

INTROIT - our entrance Psalm of worship

Psalm 95

P Oh come, let us sing | to the LORD;*
 let us make a joyful noise to the rock of our sal- | vation!
 Let us come into his presence with thanks- | giving;*
 let us make a joyful noise to him with | songs of praise!

G For the LORD is a | great God,*
 and a great King a- | bove all gods.
Oh come, let us worship and | bow down,*
let us kneel before the LORD, our | Maker!

P Today, if you | hear his voice,*
 do not harden your hearts, as at Meribah, as on the day at Massah
 in the | wilderness,
 when your fathers put me | to the test*
 and put me to the proof, though they had | seen my work.

G **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Continued with the 'Kyrie', p. 152

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung "Amen" p.156*

OLD TESTAMENT Exodus 17:1-7 God's people in the wilderness

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

GRADUAL - the historical seasonal response to hearing God's Word

Psalm 9

G **The Lord is a stronghold for | the oppressed, ***
a stronghold in times of | trouble.
And those who know your name put their | trust in you, *
for you, O Lord, have not forsaken those | who seek you.

EPISTLE 1 Corinthians 9:24—10:5 Be self-control, disciplined

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

HOLY GOSPEL Matthew 20:1-16 Parable of the Vineyard

[Jesus said] "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

✠ **DIVINE SERVICE** ✠
 SETTING 1, PG. 151

HYMN OF INVOCATION	810
O God of God	
CONFESSION AND ABSOLUTION	p. 151
INTROIT	bulletin
KYRIE	p. 152
GLORIA IN EXCELSIS	p. 154
SALUTATION AND COLLECT	p. 156 bulletin
OLD TESTAMENT	p. 156
GRADUAL	bulletin
EPISTLE	p. 156
ALLELUIA VERSE	bulletin
HOLY GOSPEL	p. 157
NICENE CREED	p. 158
HYMN OF THE DAY	842
Son of God Eternal Savior	
SERMON	
PRAYER OF THE CHURCH	
<i>after each petition, P</i> Lord in Your mercy,	
G Hear our prayer.	
<i>ends, P</i> ... through Jesus Christ, our Lord,	
G Amen.	
OFFERING, OFFERTORY	p. 159
✠ SERVICE OF THE SACRAMENT ✠	
PREFACE - DISTRIBUTION	p. 160
DISTRIBUTION HYMNS	
I Come of Savior	618
Lord of Glory	851
May God Bestow	824
NUNC DIMITTIS - BENEDICTION	p. 165
CLOSING HYMN	738
Lord of All Hopefulness	

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Mary Lingo (cancer), Ron Swartz (cancer), Kim Howell (surgery), Julia Cordes (broken arm, surgery)

– family & friends:

Jordan Fuerst (nephew of Suzette Mack, cancer)
 Jon Carder (father of Kevin Carder, dementia)
 Madison Schoen (student at RSCA, surgery)
 Duncan Simpson (friend of Jim & Maureen Stinson, surgery)
 Rev. Brian Drebes (friend of Erick & Sarah Bohndorf, cancer)
 Chad Grimmer (friend of Marlaine Malone, cancer)
 Velvet Miller (friend of Marlaine Malone, cancer)
 James Scott (father of Ashlynn Kasunic, cancer)
 Sonja Jansen (mother of Robert Jansen, cancer)
 Moira Simpson (friend of Jim & Maureen Stinson, cancer)
 Linda Deffenbaugh (sister of Frances Brown, hospice)
 Matthew Albright (nephew of Steve & Marsha Albright, cancer)
 Tyler Brown (nephew of Steve & Marsha Albright, cancer)
 Jeri Matzeder (family of Steve & Marsha Albright, health issue)
 Dean Landman (father of Deb Glaum, health issues)
 Maren Turner (niece of Amanda Dowdall, leukemia)
 Kelli Scott (friend of Emily Newman, inoperable cancer)

Associate Pastor, submit any names to the Call

Committee. Forms available in the Church Office to nominate any candidate to be considered. Please do so by Jan. 31.

Adult Catechism/New Member class, begins Jan. 28, 5 pm or by arrangement. Encourage, invite family and friends.

Book Club, Thursday, 6:30 pm, all invited to the lively discussion whether you have read the book or not.

First Friday Trustees, Friday, 8-9 am, all welcome as we work on various small projects around the church.

Men's Basketball, Sundays, 8 pm, Jan. 7 through Mar. 17

Ash Wednesday, Feb. 14, 8:30 am & 7 pm Divine Services. No evening meal, but meals will be served the next 5 Weds.

Pfann-Kuchen Tag (Pancake Day) Feb. 13, 6-7 pm, the day before Lent begins. Pancakes, sausage, sweets and races.

Sunday School gamenight/Parent's datenight, Friday, Feb. 9, 6-8 pm, infants-high school. Food, snacks provided.

Souper Bowl Party, Feb. 11, begins 4:30 pm, kickoff is 5:30 pm. Bring your favorite soup in a crockpot to enter into the Souper Bowl Contest by 5:00 pm to win our highly-coveted traveling Souper Bowl trophy. Bring your own food, beverages if you wish; but in addition to the soups, a variety of snacks and beverages are provided. The game will be on a couple of our TVs. Children may play in the gym or other games.

Congregation Potluck & Quarterly Voter's Assembly, Feb. 18, after the 10:30 Service. Agenda available 2/11.

For our potluck, members last name: **A-M:** bring a main dish; **N-Z:** bring a side dish, salad, dessert, or bread.

Germany Trip, Sept. 13-24, 2024. See LutherTours.com. Printed copies in the Narthex. Members along with people from the nation are welcome to join; 28 signed up so far.

CALENDAR

Today	8:00 a	Divine Service	
	9:15 a	Sunday School/Bible Class for all	
	10:30 a	Divine Service	
	11:45 a	Vocal Choir	
	11:45 a	Call Committee	
	5:00 p	New Member Class	
Monday	6:00 p	Book of Concord study for all	
	8:00 p	Men's Basketball	
	8:30a-3:30p	Risen Savior Classical Academy	
	Weds.	8:30 a	Midweek Service
		9:00 a	Bible Class for all
		6:30 p	Midweek Service
Thursday	7:00 p	Youth Confirmation	
	7:00 p	Bell Choir	
	6:30 p	Youth Chorale	
	6:30 p	Book Club	
	8:00 a	1 st Friday Trustees	
	Friday	8:00 a	Divine Service
Saturday	6:00 p	Divine Service	
	8:00 a	Sunday School/Bible Class for all	
	9:15 a	Divine Service	
	10:30 a	Vocal Choir	
	11:45 a	New Member Class	
	5:00 p	Youth Group	
Sunday	6:00 p	Men's Basketball	
	8:00 p		

UPCOMING EVENTS

Feb. 9	Sunday School gamenight/Parent datenight
Feb. 11	Souper Bowl Party
Feb. 13	PfannKuchen Tag
Feb. 14	Ash Wednesday, Lent begins
Feb. 18	Next Quarterly Voter's Assembly
Feb. 27	Next Blood Drive
Feb. 21,28, Mar.6,13,20	Lent Midweek, 8:30 a, 7 p, Services, 6 pm meal
March 8	Confirmation Retreat
March 15	40 Days of Life vigil
March 23	Spring cleaning
March 24	Palm Sunday, Confirmation, Holy Week begins
March 28	Holy Thursday, 7 pm Divine Service
March 29	Good Friday, 7 pm Tenebrae Service
March 30	Easter Vigil, 7 pm Vigil and Divine Service
March 31	Easter 7 am, 10 am Services. Breakfast 8-9:45 am

STEWARDSHIP \$6475/wk. budget

Date	Attendance	Offering	+ Special Funds
1/21	276	\$7803	\$175
1/14	187	\$6537	\$2610

Altar Flowers: in thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App.

There is also a link on our website.



RISEN SAVIOR
LUTHERAN CHURCH
 Basehor, Kansas - Lutheran Church Missouri Synod

SEPTUAGESIMA
 MEANING ABOUT 70 DAYS FROM EASTER
JAN. 28, 2024

Welcome to the Lord's House. Grace Alone. The people of Israel contended with the Lord in the wilderness (Ex. 17:1-7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1-16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. "For they were overthrown in the wilderness" (1 Cor. 10:5). But the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24-10:5). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin. **The Lord bless this Divine Service.**

**Oh come,
 let us sing to the LORD;
 let us make a joyful noise to
 the rock of our salvation!**

**Let us come into his presence with
 thanksgiving;
 let us make a joyful noise to him
 with songs of praise! Psalm 95**

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**