

The monthly meeting of the Troop 153 committee was held on Thursday, November 30, 2023. Chairperson brought the meeting to order at 7:15pm with following leaders present:

## <u>Committee Members</u> Jen Santos - Chairperson Marisa Belasco – Treasurer Jen Hoffman – Advancement Chair Paula Santorelli - Secretary Jen Brownyard – MB Counselor

<u>Program Leaders</u> Craig Miller - Scoutmaster Richard Dean – Asst. Scoutmaster Sean Brownyard – Asst. Scoutmaster Terry Hoffman – Asst. Scoutmaster

## Treasurer's Report (Marisa):

• Current Balance is (approx..) \$1,100.

## February Trip Report

• Lisa S. provided an agenda and it looks like plans are progressing well.

## General Discussion:

- No Comments on Old Business
- Marisa is current in reimbursing parents for activity \$ outlays.
- Agreed to limit additional Chartered adults to Terry H. and Neil B. in order to curb unnecessary dues expense.
- Shirts and patches for new Asst. SMs Jen S. to message Tomas to check status.
- YPT DD completed 11/29 Await Jen S. to complete tomorrow 12/1.
- Stop the Bleed officially planned for Jan. 10<sup>th-</sup>.JH Live instruction at Ambulance Corps (7:30 9pm. Boys to receive Certificates of Completion. In addition, Terry H. indicated that he has contacts for further First Aid training and certificate courses if we wish to pursue.
- Activity Fees committee agreed that at least a nominal fee should be charged per scout for all troop activities with associated costs. This serves both to supplement troop finances and to act as an "RSVP" for troop activities. Activities outside of normal municipal camping that charge higher fees should have an appropriately higher per scout \$ contribution.
- Citizenship in Community- JB Most boys still need 8 hours of service at one charity. In addition, they need to watch a move where someone does something to better their community. Then they need to fill out the worksheet explaining what they learned from Alex

Weik/ Board Meeting/ Service Hours, and Movie. We need all leaders to remind them of these steps – Paula will please mention these requirements in the next few newsletters.

- Spaghetti Dinner– 1 patrol has done soliciting others going this coming weekend (12/1-3). Paula will ask parents if they can help in securing donations to the dinner from local businesses they might frequent or business owners they might know. (Raffle Items, gift cards, cash, etc.)
- Christmas Party booked by SB for 12/13 at Bowlero 5:30- 7:30– Jen S. to take care of desserts. SB to confirm outside desserts will be allowed. Asking for \$10 per scout by Dec 6 troop meeting.
- Light the Night Dec 10<sup>th</sup> . Per JH Boys to meet at north end of Nosreka Lake at 4pm. SB to post info and meeting place map on website.
- Beanie hats in production with Stitches & Screens. Timing questionable but likely done by Dec 20<sup>th</sup> meeting -SB For Future .Jen and Terry H. know a good custom shop.
- Dec 20 Meeting MB to ask boys if they would like to make it into a video game themed meeting with Nintendo Switch. Etc.
- Alpine Scout Camp Jan 12th-14<sup>th</sup> 2024. -Booked by SB Committee suggested 1 hour tubing passes (\$24 pp) Will Charge \$40 per scout to cover Tubing, Cabin Fee and 3 troop meals (2 breakfast, 1 dinner) Scouts to bring additional money for Lunch/Snacks at Mountain or fast food. 3 Adult leaders to attend several more have shown interest. Wheel of fortune online decider was suggested.
- TH suggests overhauling troop patrol boxes to all match with new equipment. Agreed in principle by committee MB to report on finances after Spaghetti dinner to see if this is feasible.

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- 4 Patrol Boxes (working list) not discussed but want to get down on paper:
- o Durable Goods

Stock Pot 6 Qt x4	Carving Fork x4
Saucepan 2 Qt. x4	Serving Spoon x 4
Nonstick Skillet 10" x4	Utility/Chefs Knife x 4
Spatula x4	Can opener x4
Tongs x4	Durable Colander/Strainer x4
Oven Mitts x 4 pair	Ladle x4

o Replenishables

Lighter	Paper Towels
Foil	Trash Bags
Cooking Oil	Scotchbrite pads/Sponges
Salt/Pepper	Dish Soap
1lbs. Propane Cylinders	

Meeting Adjourned at 8:35pm.