## Lake Braddock PTSA FY 2023

Treasurer's Report
07/01/2023-06/30/2024
as of February 29, 2024

| 1 Income | Income | Expenses | Year to Date | Net Budget | More/-Less |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Donations | \$406.45 | - | \$406.45 | \$500.00 | -\$93.55 |
| Fundraising | \$2,238.96 | \$655.44 | \$1,583.52 | \$9,500.00 | -\$7,916.48 |
| Grants | - | - | - | - | - |
| Interest | \$3.75 | - | \$3.75 | \$50.00 | -\$46.25 |
| Long Term Projects | - | - | - |  | - |
| Membership | \$5,233.88 | \$2,047.00 | \$3,186.88 | \$3,000.00 | \$186.88 |
| 1 Income Totals | \$7,883.04 | -\$2,702.44 | \$5,180.60 | \$13,050.00 | -\$7,869.40 |
| 2 Expense | Income | Expenses | Year to Date | Net Budget | More/-Less |
| ABC Education Mini-Grants | - | - | - | -\$4,000.00 | \$4,000.00 |
| ABC Scholarships | - | - | - | -\$6,000.00 | \$6,000.00 |
| Administration | - | \$2,167.50 | -\$2,167.50 | -\$2,000.00 | -\$167.50 |
| Communication | - | \$349.99 | -\$349.99 | -\$500.00 | \$150.01 |
| Cultural Arts - Reflections | \$200.00 | \$177.08 | \$22.92 | -\$250.00 | \$272.92 |
| Educational Programs/Speakers | - | \$825.00 | -\$825.00 | -\$1,000.00 | \$175.00 |
| Hospitality | - | - | - | -\$3,000.00 | \$3,000.00 |
| Training | - | - | - | -\$200.00 | \$200.00 |
| Start Up Costs 2024 (up to \$5,000 of carryover approved for use) | - | - | - |  | - |
| Food Pantry | - | \$880.69 | -\$880.69 | -\$1,000.00 | \$119.31 |
| 2 Expense Totals | \$200.00 | -\$4,400.26 | -\$4,200.26 | -\$17,950.00 | \$13,749.74 |
| 3 ANGP by Category | Income | Expenses | Year to Date | Net Budget | More/-Less |
| ANGP Donations | \$98.26 | - | \$98.26 | \$5,000.00 | -\$4,901.74 |
| ANGP General Fundraising Income | - | - | - | \$500.00 | -\$500.00 |
| ANGP Registration | \$15,156.00 | - | \$15,156.00 | \$30,000.00 | -\$14,844.00 |
| Mulch Income | \$38,111.97 | - | \$38,111.97 | \$22,000.00 | \$16,111.97 |
| Yard Sign Income | \$15,867.66 | \$2,940.00 | \$12,927.66 | \$5,000.00 | \$7,927.66 |
| ANGP Activities | - | \$5,525.00 | -\$5,525.00 | -\$40,000.00 | \$34,475.00 |
| ANGP Administration | - | - | - | -\$500.00 | \$500.00 |
| ANGP Decorations | - | - | - | -\$700.00 | \$700.00 |
| ANGP Food | - | - | - | -\$12,000.00 | \$12,000.00 |
| ANGP Grand Prizes | - | - | - | -\$8,000.00 | \$8,000.00 |
| ANGP T-Shirts and Bottles | - | - | - | -\$1,300.00 | \$1,300.00 |
| 3 ANGP by Category Totals | \$69,233.89 | -\$8,465.00 | \$60,768.89 | - | \$60,768.89 |
| Grand Totals |  |  |  |  |  |
|  | \$77,316.93 | -\$15,567.70 | \$61,749.23 | -\$4,900.00 | \$66,649.23 |


| Bank Account Balances | 07/01/2023 | 06/30/2024 | Last reconciled | Summary for the Period |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LBPTSA | \$12,693.04 | \$74,442.27 | 02/29/2024 | Starting Total |  | \$12,693.04 |
| Totals | \$12,693.04 | \$74,442.27 |  | Income | \$77,316.93 |  |
| Review Reconciled Bank Statement Reports along with this Treasurer's Report to ensure its accuracy. |  |  |  | Expenses | -\$15,567.70 | \$61,749.23 |
|  |  |  |  | Ending Total |  | \$74,442.27 |

Submitted by:
Name: $\qquad$ Signature: $\qquad$ Date: $\qquad$

