

**2024 OPEN LEAGUE CHAMPION OF CHAMPIONS  
70th ANNUAL TOURNAMENT  
ARBOR VALLEY USBC ASSOCIATION**

*Howell Bowl-E-Drome  
907 E Grand River Ave, Howell, MI*

*May 19 to May 21, 2024  
Certified by USBC*

**You are scheduled for squad circled: Monday, May 20th 7:00PM Tuesday, May 21st 7:00PM. Sunday, May 19th at 7:00PM is also available if the May 20th and 21st are not possible.**

**TEAM CAPTAIN: Please complete and return the bottom portion to the Association office as soon as possible.**

***TOURNAMENT RULES (Save for future reference)***

1. *OPEN ONLY TO THE LEAGUE CHAMPIONSHIP TEAM. Team MUST consist of five USBC members with two substitutes allowed from the league (see rule 3). Three regulars from the team must bowl. Not more than three bowlers may bowl together more than once. You may bowl with two different teams in the tournament.*
2. *If a team cannot meet their scheduled time to bowl, they may ask for a date change or be replaced by another league champion with the entry fee refunded to the original league.*
3. *All bowlers MUST have at least 21 games bowled in the league from which the team is entered. You will use your April 30, 2024 average from the league you are representing. It is your responsibility to be sure you are using the correct average. Sport league averages will be adjusted by the tournament manager.*
4. *Teams will be paired according to averages. Tournament management will assign the starting lanes. All teams will bowl three games on the same pair of lanes.*
5. *90% three game handicap, based on 1150 scratch. All prize fees returned 100% in prizes. Prize ratio will be at least one out of every four entries. Prize list will be posted at the tournament site.*
6. *USBC rule 319a(3) is in effect as well as rule 319e concerning tournament average adjustment. Rule 319d is waived.*
7. *Plaques for the Champions will be purchased from the expense fund.*
8. *Bowling \$45.00, Prize Fee \$25.00, Expense Fee \$10.00. Walk-ins accepted if lanes are available.*
9. *\$500.00 added to the prize fund by the Association.*

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**Name of Team:** \_\_\_\_\_ **League** \_\_\_\_\_

USBC #	TEAM LINE-UP	LEAGUE AVG. as of 4/30/2024
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

Team Captain \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

**Send entry to Arbor Valley USBC Assn., 3598 Bella Vista Dr, Ann Arbor, MI 48108**