



# Fort Cobb, Oklahoma March 30, 2024



<u>TEAM</u>	<u># OF FISH</u>	<u>BIG BASS</u>	<u>WEIGHT</u>	<u>POINTS</u>
• <u>T. WILLIAMSON/C. LAVELLE</u>	4	4.90	17.66	68.66
• <u>H. LANKFORD/M. TRENCH</u>	4	5.97	10.97	61.97
• <u>M. MICHELSON/C. GOODWIN</u>	3	4.14	9.40	58.40
• <u>C. FRANKLIN/J. SCOTT</u>	2	2.87	5.08	53.08
• <u>K. DAVENPORT/T. DAVENPORT</u>	2	2.38	4.98	51.98
• <u>G. BRANHAM/R. JARVIS</u>	2	2.75	4.27	50.27
• <u>JESSICA LANKFORD/M. LANKFORD</u>	1	3.39	3.39	48.39
• <u>R. ARNHART/G. ARNHART</u>	1	1.75	1.75	45.75
• <u>M. ELKINS/J. MARTINEZ</u>	0	0.00	0.00	1.00
• <u>R. HOOVER/R. HOOVER</u>	0	0.00	0.00	1.00
• <u>L. LANKFORD/G. LANKFORD* (1<sup>ST</sup> SUB)</u>	0	0.00	0.00	1.00
• <u>B. BREEZE/B. LEWALLEN</u>	0	0.00	0.00	1.00
• <u>T. REDDEN/C. YOUNG</u>	0	0.00	0.00	1.00
• <u>K. BUTLER/K. BUTLER</u>	0	0.00	0.00	1.00
• <u>S. LEAF/G. ALLEN</u>	0	0.00	0.00	1.00
• <u>* G. LANKORD SUB FOR T. JIMESON</u>				

• Tournament Director

*Michael R. Michelson*