

ORANGE GROVE PUD

PART OF THE SOUTH HALF OF SECTION 23,
TOWNSHIP 9 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
BRIGHAM CITY, UTAH

INDEX SHEET

VICINITY MAP



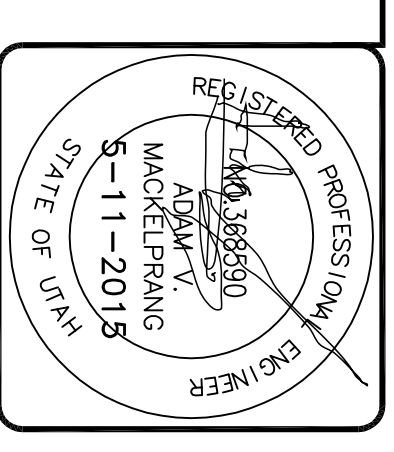
SHEET NO.	SHEET DESCRIPTION
1	INDEX SHEET
2	FINAL PLAT PHASE 1
3	EXISTING SITE PLAN
4	SEWER PROFILE
5	5/75 SOUTH ROAD CONSTRUCTION PLAN
6	1050 WEST ROAD CONSTRUCTION PLAN
7	GRADING/DRAINAGE PLAN

OWNER/DEVELOPER
BLAIRE GARDNER
GARDNER PROPERTIES GROUP
801-628-6363

CIVIL ENGINEER
ALLIANCE CONSULTING
ENGINEERS, INC.
150 EAST 200 NORTH SUITE P
LOGAN, UTAH 84321
435-755-5121

GENERAL NOTES (APPLICABLE TO ALL CIVIL SHEETS):

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, APMVA STANDARDS AND SPECIFICATIONS, BRIGHAM CITY PUBLIC WORKS CONSTRUCTION STANDARDS, STATE OF UTAH AND ANY OTHER APPLICABLE STANDARDS ISSUED BY THE CONTROLLING AGENCY.
2. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION. ANY DISCREPANCIES BETWEEN CONSTRUCTION DOCUMENTS AND FIELD CONDITIONS SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER.
3. CONTRACTOR SHALL REPAIR AND/OR REPLACE ANY AREAS AND/OR MATERIALS DAMAGED DURING CONSTRUCTION.
4. CONTRACTOR SHALL MAINTAIN ALL ADJACENT PROPERTY (PUBLIC & PRIVATE) FROM ALL CONSTRUCTION DEBRIS.
5. CONTRACTOR SHALL PROVIDE SMOOTH TRANSITION FROM ALL NEW CONSTRUCTION TO EXISTING CONDITIONS.
6. CONTRACTOR SHALL PROVIDE ALL NECESSARY AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY LOCAL, STATE, AND FEDERAL CODES AND ORDINANCES.
7. CONTRACTOR SHALL REPAIR SURVEY MONUMENTS DAMAGED DURING CONSTRUCTION. SURVEY MONUMENTS TO BE REPLACED BY A REGISTERED, LICENSED LAND SURVEYOR.
8. CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, INCLUDING FIBER OPTIC. ANY DAMAGES TO EXISTING UTILITIES WILL BE REPAIRED AT CONTRACTOR'S EXPENSE.
9. DIMENSIONS SHOWN ARE TO THE CENTER OF THE PRELINE UNLESS OTHERWISE NOTED.
10. DISTANCES SHOWN ALONG PIPELINES ARE HORIZONTAL DISTANCES AND NOT ACTUAL PIPE LENGTHS. MORE PAPER MAY BE REQUIRED TO COMPLETE CONSTRUCTION THAN IS DIMENSIONED IN THE PLANS.
11. THRUST BLOCKS SHALL BE PLACED ON WATERLINES AT ALL DIRECTION CHANGES, FITTINGS, BENDS, ELBOWS, FIRE HYDRANTS AND GATES VALVES AS SHOWN IN THE PROJECT PLANS.
12. CONTRACTOR IS REQUIRED TO HAVE A SET OF PLANS ON THE SITE AT ALL TIMES. ANY WORK COMPLETED WITHOUT A SET PRESENT IS DONE SO AT THE CONTRACTOR'S RISK AND EXPENSE IF ERRORS OCCUR.
13. CONTRACTOR IS RESPONSIBLE FOR PROVIDING WATER NECESSARY FOR DUST ABATEMENT, COMPACTION, ETC.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING SOURCES FOR GRANULAR MATERIALS, WATER, WASTE SITES, AND ANY OTHER MATERIALS SOURCES AS REQUIRED FOR PROJECT COMPLETION.
15. ANY WORK DONE WITHIN A PUBLIC RIGHT-OF-WAY SHALL BE COORDINATED WITH THE APPROPRIATE TRANSPORTATION AGENCY AND SHALL MEET THE REQUIREMENTS OF THAT AGENCY AND THE REQUIREMENTS OF ANY RIGHT-OF-WAY OR SPECIAL USE PERMITS.
16. THE CONTRACTOR SHALL COORDINATE ALL LIVE TAPS AND ANY OTHER WORK OR MANIPULATION OF THE EXISTING WATER SYSTEM WITH THE CITY.
17. ON SLOPING AREAS THE CONTRACTOR SHALL TAKE PRECAUTIONS TO MITIGATE ANY POSSIBLE EROSION PROBLEMS IN THE TRENCHES DUE TO STORM WATER THAT MIGHT OCCUR DURING OR AFTER CONSTRUCTION AS DIRECTED OR APPROVED BY ENGINEER.
18. THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL EROSION CONTROL MEASURES AS DETAILLED IN THE PROJECT PLANS UNTIL ALL PERMANENT AND POST CONSTRUCTION BMP'S AREA INSTALLED AND ACCEPTED.
19. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONS NECESSARY TO INSURE THAT NO STORM WATER/SEDIMENT AND/OR CONSTRUCTION DEBRIS ARE RELEASED FROM THE SITE. ANY RELEASES SHALL BE CLEANED AND MITIGATED AT THE CONTRACTOR'S EXPENSE.
20. CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ACCESS AND RELATED TRAFFIC CONTROL WITH THE COUNTY, CITY, AND STATE ROADWAY DEPARTMENTS. THE ENGINEER SHALL REVIEW ALL TRAFFIC CONTROL PLANS.
21. ALL GATE VALVES SHALL BE LOCATED NEAR THE EXTENSION OF LOT PROPERTY LINES OUTSIDE THE INTERSECTION.
22. CONTRACTOR SHALL PROVIDE ALL NECESSARY FITTINGS, HARDWARE, LABOR, ETC. TO CONSTRUCT VERTICAL AND HORIZONTAL BENDS IN PIPE AS NEEDED TO MEET THE REQUIRED GRADES, ALIGNMENTS AND COVER REQUIREMENTS.
23. THE CONTRACTOR SHALL COORDINATE WITH BRIGHAM CITY FOR ALL UTILITY INSPECTIONS PRIOR TO BACKFILLING.
24. ALL WATER SYSTEM COMPONENTS SHALL BE INSTALLED, PRESSURE TESTED, AND CHLORINATED PRIOR TO COMPLETING ANY ROADWAY CONSTRUCTION.
25. ALL WATER LINE SERVICES ARE TO BE STUBBED INTO EACH LOT 15' BEYOND THE PROPERTY LINE AT WHICH POINT THE BARREL, SETTER AND OTHER APPURTENANCES ARE TO BE INSTALLED PER CITY STANDARDS.
26. WATER MAIN TO BE C-900 DR14. INSTALL PER BRIGHAM CITY STANDARDS AND SPECIFICATIONS.
27. SEWER SERVICES SHALL BE 4" SDR 35 PVC. INSTALL PER BRIGHAM CITY STANDARDS AND SPECIFICATIONS.
28. WATER, IRRIGATION AND SEWER SERVICES TO EXTEND 15 FEET INSIDE LOT LINES WITH A 2'x4 MARKING THE END.
29. TOP ELEVATIONS ARE APPROXIMATE AND ALL MANHOLES ARE TO BE ADJUSTED TO FINISH GRADE.
30. MANHOLES ARE TO BE STANDARD PRECAST, OFFSET CONE, WITH 30" CAST IRON RINGS AND LIDS, AND LADDERS. INSTALL PER BRIGHAM CITY STANDARDS AND SPECIFICATIONS.
31. ALL CATCH BASINS SHALL BE 2'X3' (TYPE II) PRECAST WITH A BICYCLE-SAFE CAST IRON GATE WITH ADJUSTABLE CURB HOOD. INSTALL PER BRIGHAM CITY STANDARDS AND SPECIFICATIONS.
32. SECONDARY WATER LINE MAIN TO BE 6" C-900 DR 14. SERVICES TO BE 1" CIP POLY (PER CITY STANDARD DRINKING USE) EXTENDED TO JUNCTION BOX FOR SHOWN. THE JUNCTION BOX SHALL BE 18" DIA. WITH 18" DIA. WATER MAIN LINE IS TO BE CONNECTED AND PRESSURIZED. INSTALL PER BRIGHAM CITY STANDARDS AND SPECIFICATIONS.
33. SIDEWALK RAMP TO BE CONSTRUCTED TO ADA STANDARDS AND SHALL BE COMPLETE WITH A TRUNCATED DOME PAD IN THE DIRECTION OF PEDESTRIAN TRAVEL.
34. 95% COMPACTION (STANDARD PROCTOR) FOR ALL UTILITY BACKFILL.



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No.	REVISIONS/ SUBMISSIONS	DATE
		4-11-2011
	Added three lots to first phase	1-8-2015
		3-26-2015
	April 21, 2015 Comments	5-11-2015

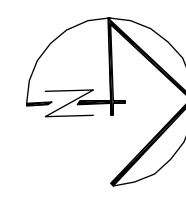
REVIEWED: _____ DRAWN: _____
PROJECT NO.: _____
CAD FILE: _____

PROJECT TITLE
ORANGE GROVE PUD
PART OF THE SOUTH HALF OF SECTION 23,
TOWNSHIP 9 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
BRIGHAM CITY, UTAH

DRAWING TITLE
INDEX SHEET

DATE: JAN/2015
DRAWING No. _____

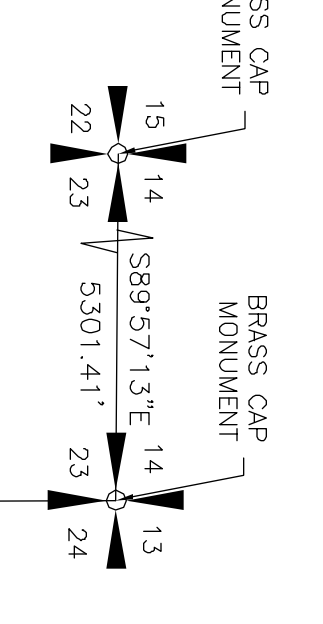
FINAL PLAT



SCALE: 1"=50'
(22x34 PLAN SET)

ORANGE GROVE PUD PHASE 1

PART OF THE SOUTH HALF OF SECTION 23,
TOWNSHIP 9 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
BRIGHAM CITY, UTAH



CHORD	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	40.11	500.00	48.1428°	S84°03'51"E	20.11
C2	40.11	500.00	48.1428°	S84°03'51"E	20.11
C3	39.34	500.00	44.3248°	S89°50'14"E	19.33
C4	35.43	250.00	87°07'45"	N84°05'56"W	15.40
C5	37.83	350.00	43°20'56"	S86°29'06"E	16.93
C6	43.82	350.00	71°0'24"	N23°32'53"E	43.79
C7	31.00	383.00	44°38'14"	N22°16'48"E	30.99
C8	18.56	15.00	70°53'42"	S55°24'32"W	17.40
C9	31.18	220.00	87°07'15"	N84°05'56"W	15.40
C10	26.18	15.00	100°00'00"	S00°00'00"E	22.98
C11	57.09	317.00	101°19'05"	N25°07'13"E	57.01
C12	10.45	80.00	7°29'05"	S84°25'01"E	10.44
C13	30.02	80.00	21°30'02"	S89°55'28"E	29.84
C14	20.06	80.00	14°21'49"	S51°58'32"E	20.00
C15	23.89	280.00	4°53'18"	N85°42'54"W	23.88
C16	23.89	280.00	4°53'18"	N85°42'54"W	23.88
C17	15.80	280.00	3°13'56"	N81°39'17"E	15.79
C18	28.56	15.00	109°06'18"	S34°35'28"E	24.44
C19	26.42	483.00	3°08'02"	S54°27'57"W	26.42
C20	19.71	15.00	75°16'36"	S24°23'40"E	18.32
C21	28.24	15.00	107°51'28"	N33°58'02"W	24.25
C22	22.20	15.00	84°46'51"	N69°42'49"E	20.23
C23	15.37	417.00	2°06'41"	S04°47'28"E	15.37
C24	24.66	450.00	9°47'40"	S05°45'48"E	21.98
C25	24.30	450.00	10°61'12"	N16°15'18"E	21.98
C26	52.43	500.00	17°24'50"	N16°15'18"E	52.43
C27	57.81	450.00	17°20'08"	N08°52'48"E	57.81



COUNTY RECORDER
APPROVAL AS TO FORM
A.D., 2015.

ENGINEER'S CERTIFICATE
I certify that I have examined this plat and find it to be correct and in accordance with information on file in this office.

PLANNING COMMISSION APPROVAL
Presented to the Brigham City Planning Commission this _____ day of _____, A.D., 2015, at which time this subdivision was recommended to the City Council for approval.

GENERAL NOTES
1. Setbacks-unless otherwise shown:
Rear: 20 feet
Front: 15 feet from public street right-of-way
5 feet from property line
Easements-unless otherwise noted
Side: 10 feet from public street right-of-way
2. High ground-water levels may be present in the area, Brigham City's inspection of construction does not constitute any assumption of liability for high risks involved in purchasing and building on these lots. Seller responsible for all
3. Home Owners Association is responsible for the maintenance of the detention
4. Sewer Pipeline Easement: Brigham City Ordinance No. 15-05 Sewer Pipeline Easement to be recorded with recording of Phase 2.
5. A home owners association is setup as part of this development. COR's are recorded along with the plat.

APPROVAL AS TO FORM
City Attorney
Date

LIMITED LIABILITY ACKNOWLEDGEMENT
I, Brian G. Lyon, a Registered Land Surveyor, hold Certificate No. 275617, as prescribed by the laws of the State of Utah, and do hereby certify that I have examined this plat and find it to be correct and in accordance with information on file in this office.

OWNER'S DEDICATION
Know all by these presents that we, the undersigned owners of the subdivided into lots and streets to hereafter be known as ORANGE GROVE PUD PHASE 1, do hereby dedicate to Brigham City, Box Elder County, Utah for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, maintain, repair, reconstruct, replace, improve, or otherwise do or cause to be done, at our expense, the streets, sidewalks, and other improvements on the dedicated streets which will interfere with the municipality's use, operation and maintenance of the streets and do further dedicate the easements as shown, with the same warranty as given for other dedicated property.

NARRATIVE
1. THE BASIS OF BEARING IS N 00°13'26" W BETWEEN THE CALCULATED SOUTHEAST CORNER AND THE MONUMENTED NORTHEAST CORNER OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 2 WEST OF THE SALT LAKE BASELINE AND MERIDIAN.

BOUNDARY DESCRIPTION
Part of the South half of Section 23, Township 9 North, Range 2 West of the Salt Lake Baseline and Meridian described as follows:
Commencing at the Southeast Corner of Section 23, Township 9 North, Range 2 West of the Salt Lake Baseline and Meridian (hence Section 23, Township 9 North, Range 2 West of the Salt Lake Baseline and Meridian) and running North 00°13'26" West 1862.00 feet along the east line of said Section 23, Cottonwood Grove, PUD, Phase 2, recorded May 11, 2011 under Entry No. 302052 and the POINT OF BEGINNING and running
thence S89°41'07" 897.99 feet to the east right of way line of the Union Pacific Railroad;
thence N2°03'46"E 96.57 feet along solid east right of way line;
thence S88°35'44"E 176.23 feet;
thence N39°00'58"E 80.72 feet;
thence N45°11'22"E 63.96 feet;
thence N13°28'10"E 20.41 feet, a non tangent curve to the left of which the radius point, lies N50°01'51"E a radius of 250.00 feet, and having a central angle of 48°11'25" and a chord that bears S84°03'51"E 20.41 feet;
thence N13°28'10"E 94.22 feet;
thence S84°51'03"E 55.59 feet;
thence S76°30'27"E 9.88 feet;
thence N16°46'00"E 89.77 feet;
thence N08°01'09"E 60.32 feet;
thence N02°06'15"E 90.00 feet;
thence S01°57'41"W 230.86 feet to the Northwest Corner of Cottonwood Grove, PUD, Phase 2 the hence along the west line of said Cottonwood Grove, PUD, Phase 2 the next seven courses:
1) thence S02°06'14"W 90.00 feet;
2) thence N82°02'15"W 131.09 feet;
3) thence S88°35'44"E 176.23 feet;
4) thence S88°35'44"E 176.23 feet;
5) thence S00°51'23"W 153.75 feet;
6) thence S88°08'37"E 34.47 feet;
7) thence S00°18'53"E 91.48 feet to the point of beginning, containing 517.47 acres, more or less.

LEGEND
SECTION CORNER
FOUND REBAR
SET CL MONUMENT
REBAR AND CAP SET AT ALL PROPERTY CORNERS
LOT LINE
BOUNDARY LINE
EASEMENT LINE
CENTERLINE

SURVEYOR'S CERTIFICATE
I, Brian G. Lyon, a Registered Land Surveyor, hold Certificate No. 275617, as prescribed by the laws of the State of Utah, and do hereby certify that I have examined this plat and find it to be correct and in accordance with information on file in this office.

DATE: JAN 2015
DRAWING NO: 2

PROJECT TITLE
ORANGE GROVE PUD PHASE 1
PART OF THE SOUTH HALF OF SECTION 23,
TOWNSHIP 9 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
BRIGHAM CITY, UTAH

REVISIONS / SUBMISSIONS
DATE
10-2-2014
2-9-2015

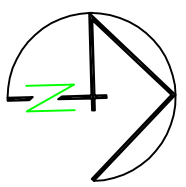
REVIEWED BY: _____
DRAWN BY: _____
PROJECT NO.: _____

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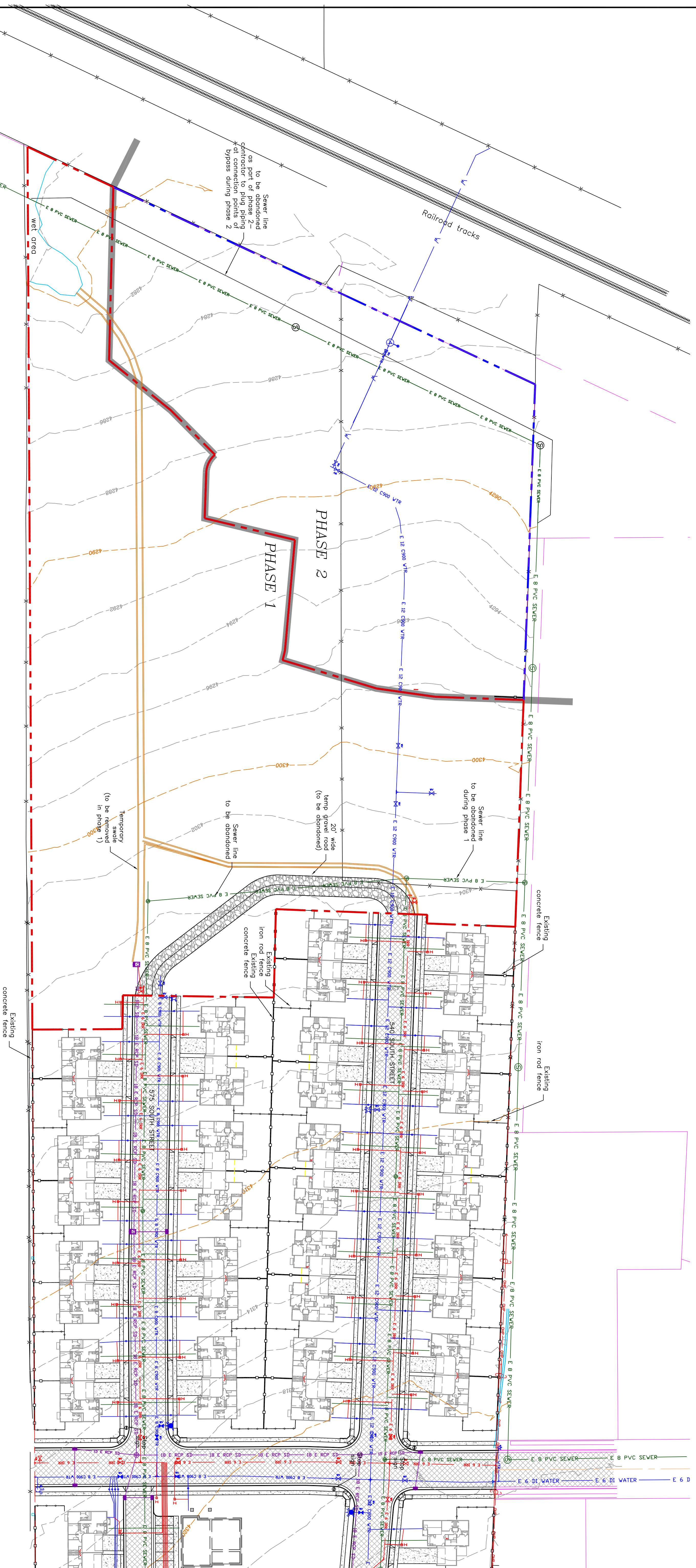
DRAWING TITLE
FINAL PLAT

ORANGE GROVE PUD
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EXISTING SITE PLAN



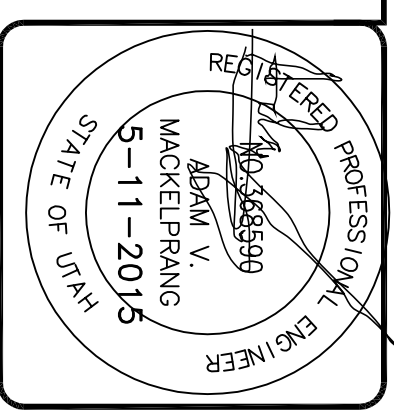
0 25 50 100
 SCALE: 1"=50' (22x34 PLAN SET)



NOTES:
 There are a lot of underground irrigation pipes through out the property. They are to be abandoned with the development.

LEGEND

- EXISTING OVERHEAD POWER
- EXISTING CABLE
- EXISTING FENCE
- EXISTING GAS
- EXISTING WATER AS NOTED
- EXISTING SEWER AS NOTED
- EXISTING IRRIGATION
- EXISTING BUILDING
- EXISTING LARGE TREE
- EXISTING ASPHALT



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No.	REVISIONS/ SUBMISSIONS	DATE
1	Added three lots to first phase	1-8-2015
2		2-9-2015
3		4-7-2015
4	April 21, 2015 Comments	5-11-2015

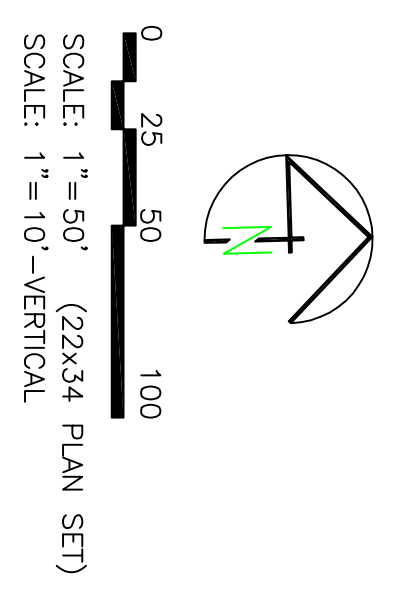
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EXISTING SITE PLAN

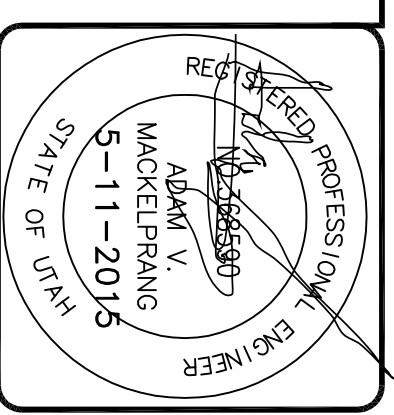
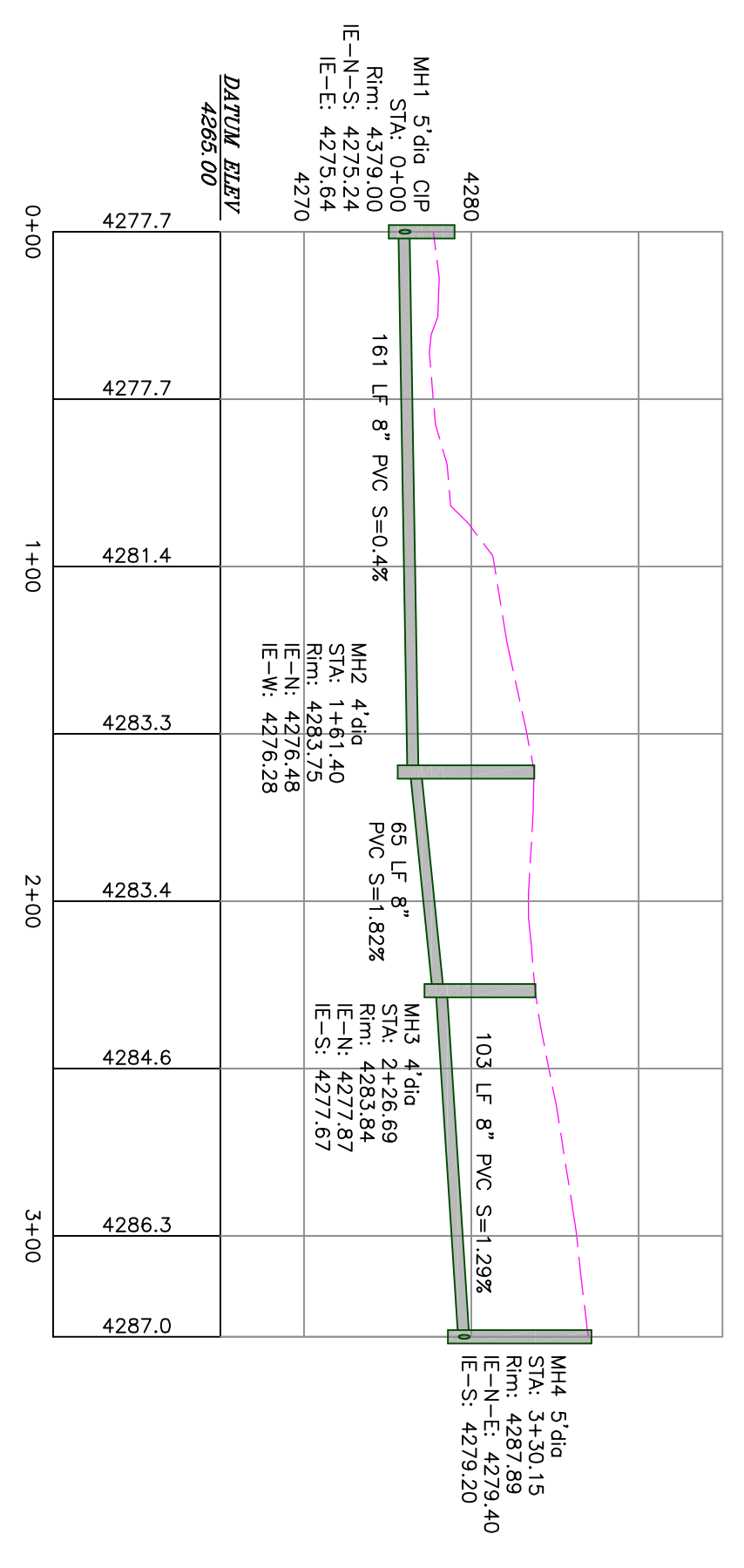
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LEGEND

	PROPERTY BOUNDARY
	EXISTING WATER AS NOTED
	PROPOSED WATER AS NOTED-PHASE 1
	PROPOSED WATER AS NOTED-PHASE 2
	PROPOSED WATER METER-PHASE 1
	PROPOSED WATER METER-PHASE 2
	EXISTING SEWER AS NOTED
	PROPOSED SEWER AS NOTED-PHASE 1
	PROPOSED SEWER AS NOTED-PHASE 2
	EXISTING IRRIGATION AS NOTED
	PROPOSED 4" PVC SEWER LATERAL-PHASE 1
	PHASE 2
	EXISTING IRRIGATION AS NOTED
	PROPOSED IRRIGATION AS NOTED-PHASE 1
	PHASE 2
	PROPOSED STORM AS NOTED-PHASE 1
	PHASE 2
	NEW EXTERIOR LIGHT-PER DEVELOPER
	NEW EXTERIOR LIGHT-PER DEVELOPER
	EXISTING ASPHALT
	PROPOSED ASPHALT



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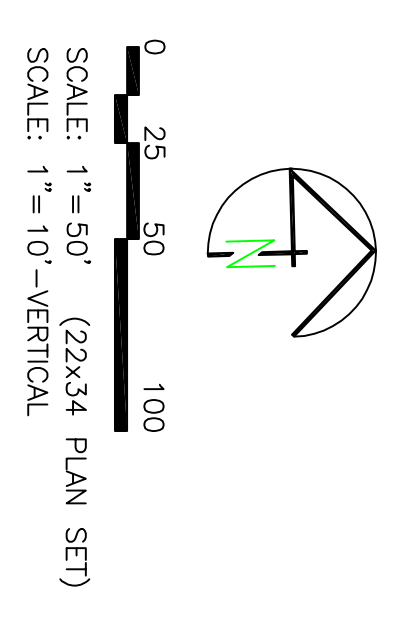
SEWER PROFILE

DATE : JAN, 2015
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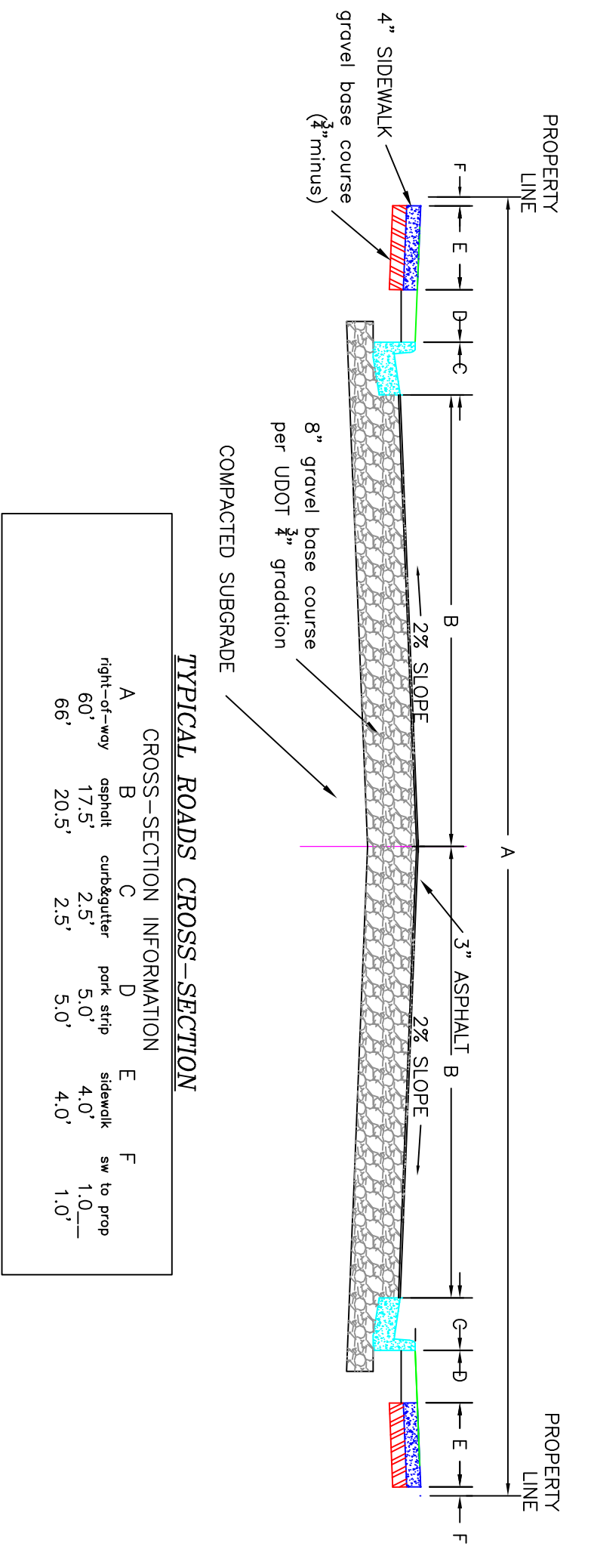
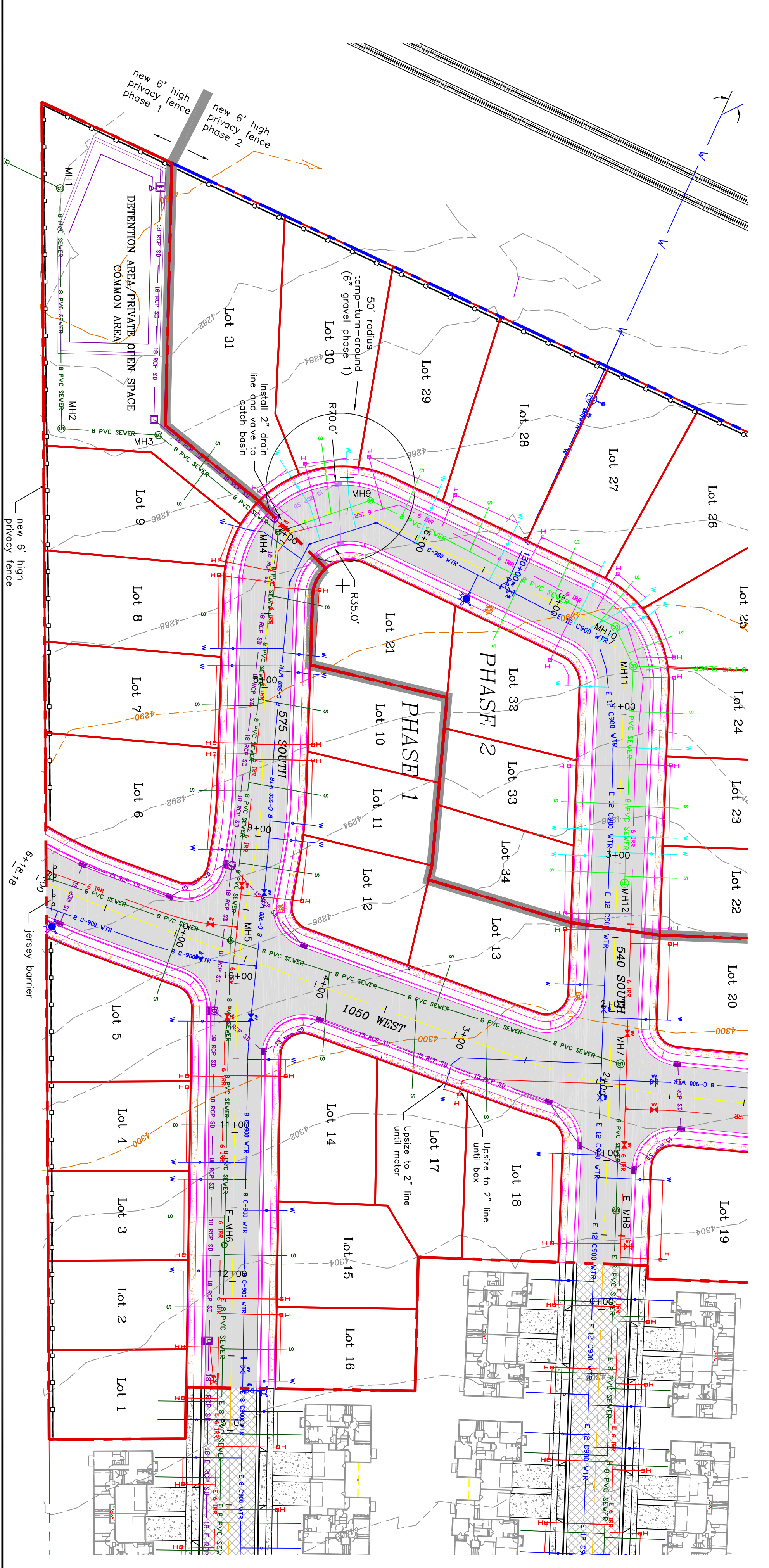
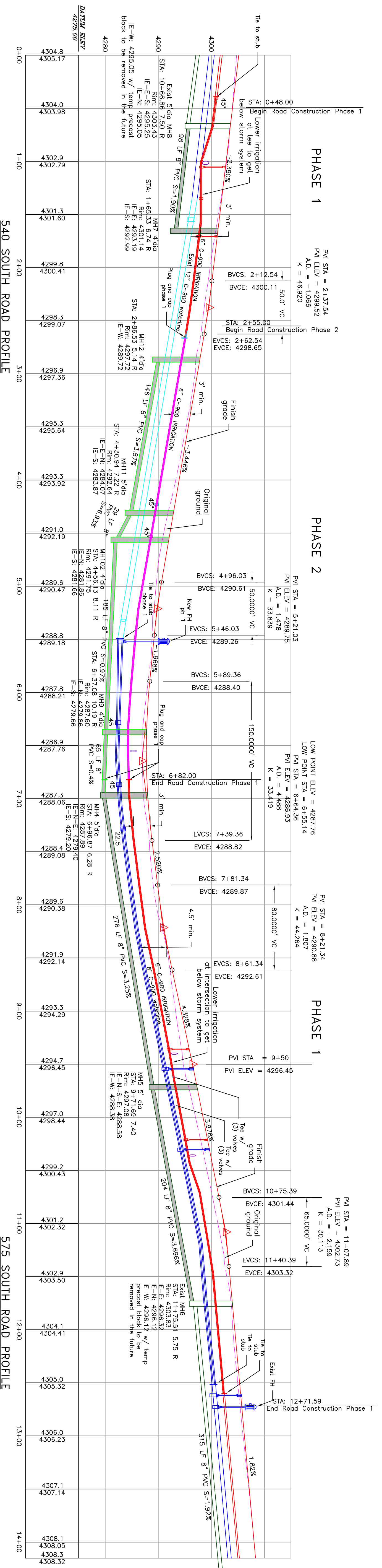
ORANGE GROVE PUD

PART OF THE SOUTH HALF OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASIN AND MERIDIAN BRIGHAM CITY, UTAH

575 SOUTH ROAD CONSTRUCTION



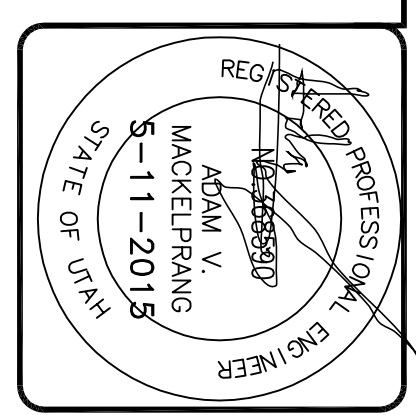
LEGEND	
	PROPERTY BOUNDARY
	EXISTING IRRIGATION AS NOTED
	PROPOSED IRRIGATION AS NOTED-PHASE 1
	EXISTING WATER AS NOTED
	PROPOSED WATER AS NOTED-PHASE 1
	PROPOSED WATER METER-PHASE 1
	EXISTING SEWER AS NOTED
	PROPOSED SEWER AS NOTED-PHASE 1
	PROPOSED SEWER AS NOTED-PHASE 2
	PROPOSED 4\"/>



No.	REVISIONS / SUBMISSIONS	DATE
		4-11-2011
	Added three lots to first phase	1-8-2015
		4-7-2015
	April 21, 2015 Comments	5-11-2015

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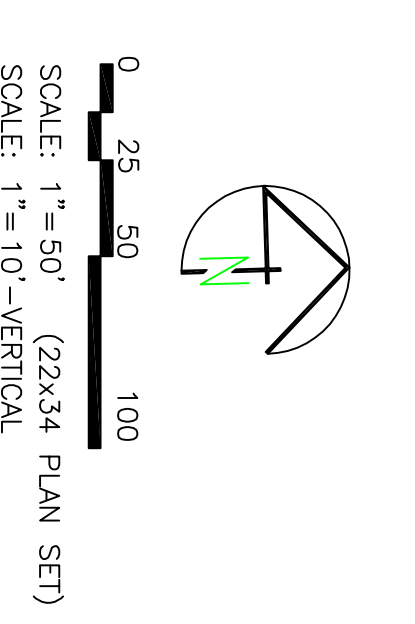
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575 SOUTH ROAD CONSTRUCTION

DATE: JAN, 2015

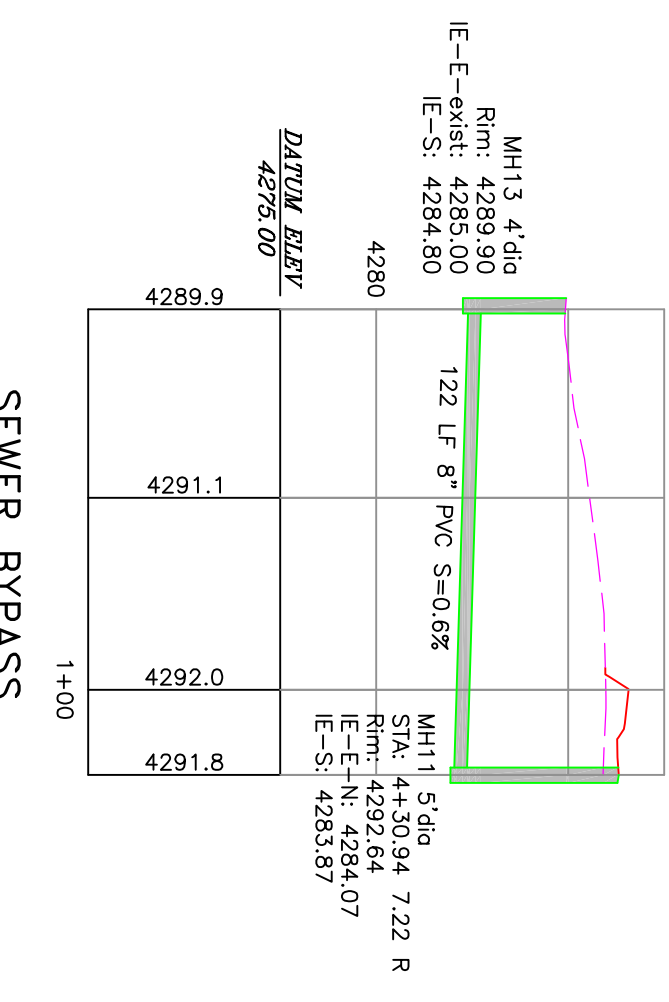
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1050 WEST ROAD CONSTRUCTION

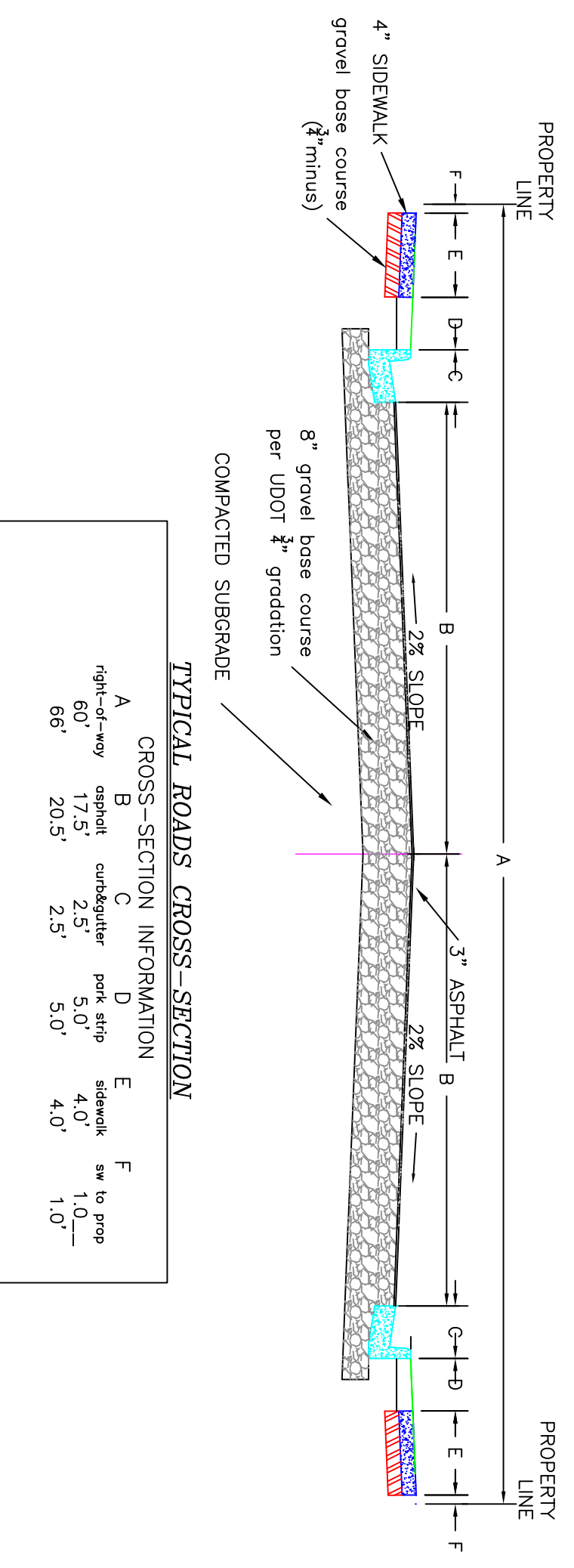


LEGEND

	PROPERTY BOUNDARY
	EXISTING WATER AS NOTED
	PROPOSED WATER AS NOTED-PHASE 1
	PROPOSED WATER AS NOTED-PHASE 2
	PROPOSED WATER METER-PHASE 1
	PROPOSED WATER METER-PHASE 2
	EXISTING SEWER AS NOTED
	PROPOSED SEWER AS NOTED-PHASE 1
	PROPOSED SEWER AS NOTED-PHASE 2
	EXISTING IRRIGATION AS NOTED
	PROPOSED 4\"/>

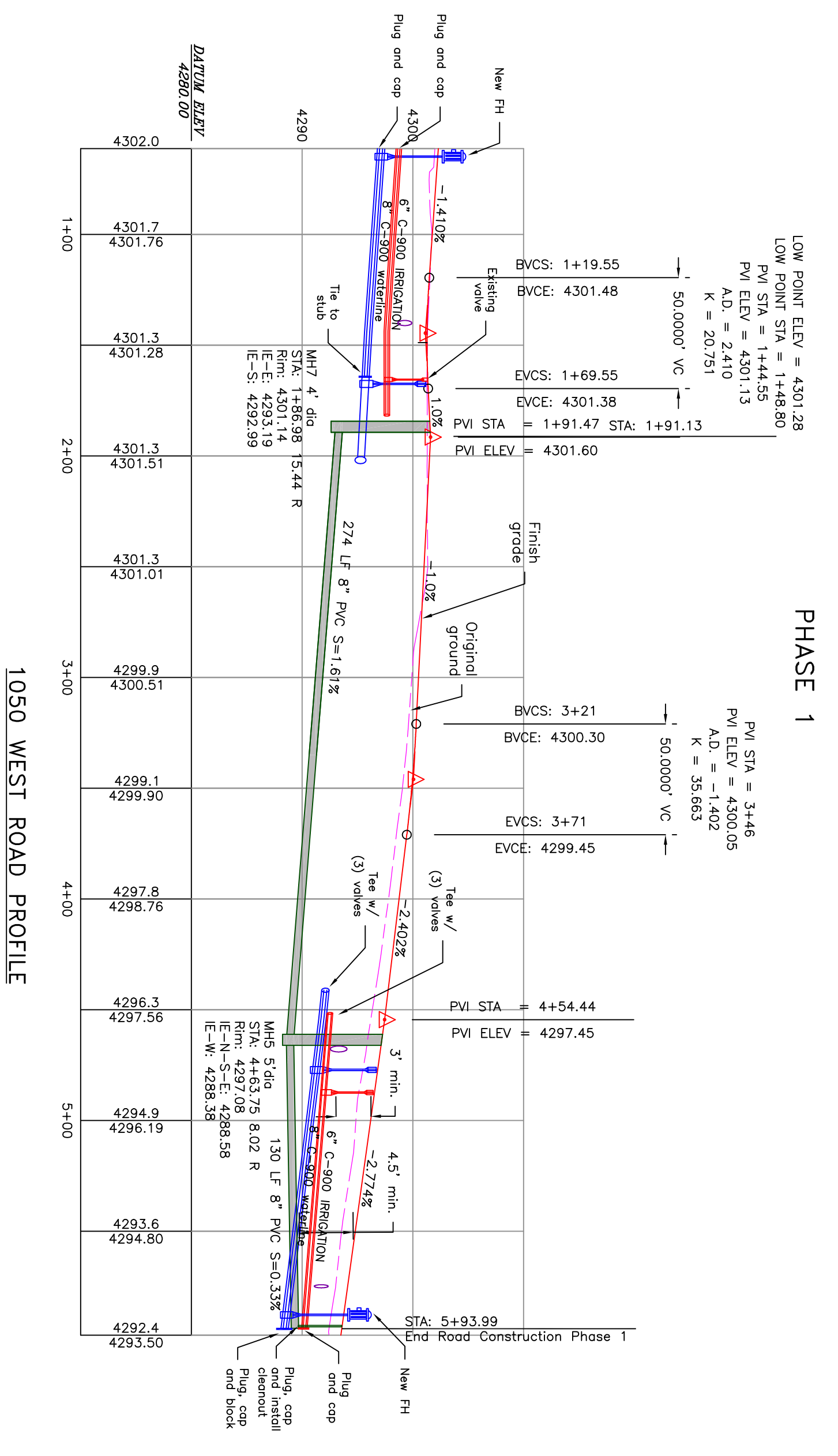


SEWER BYPASS
1+00



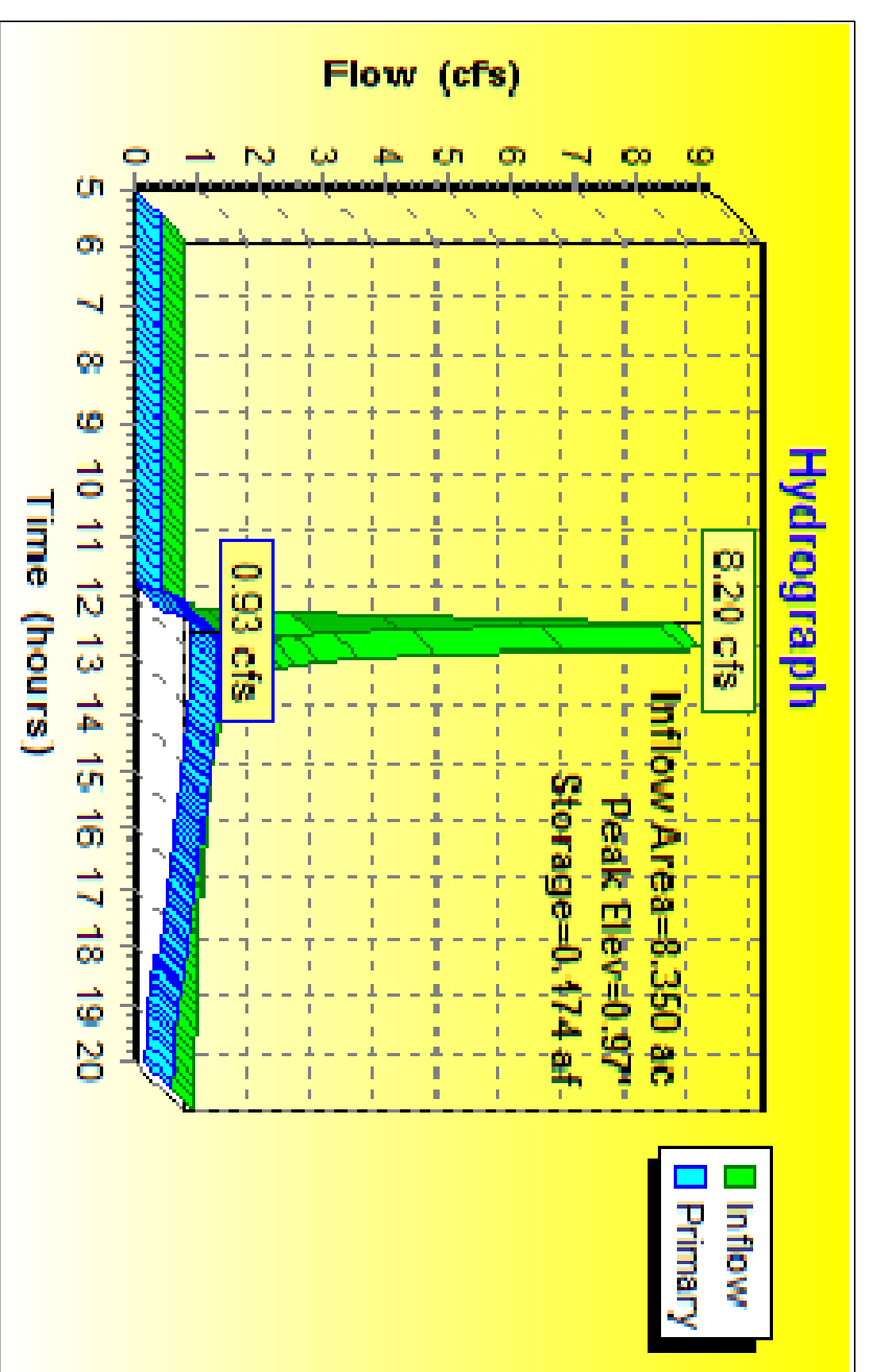
TYPICAL ROADS CROSS-SECTION

A	RIGHT-OF-WAY	60'
B	GRAVEL SIDEWALK	17.5'
C	GRAVEL BASE COURSE	2.5'
D	GRAVEL BASE COURSE	20.5'
E	PAVEMENT	5.0'
F	FINISH GRADE	4.0'
G	FINISH GRADE	4.0'
H	FINISH GRADE	1.0'

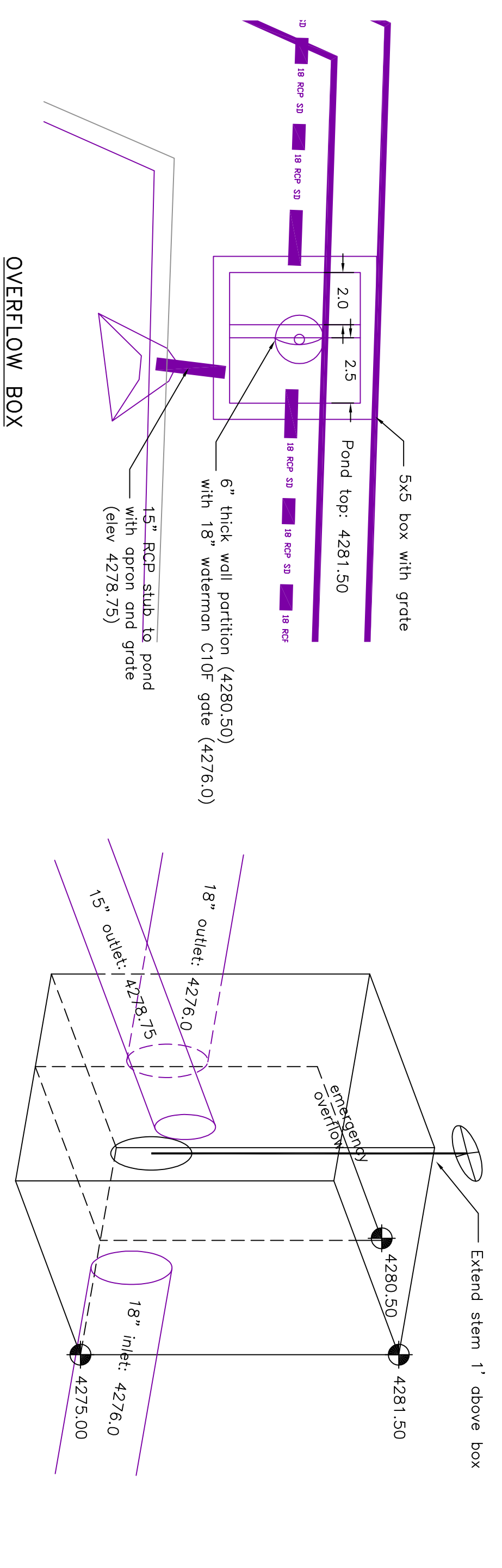


1050 WEST ROAD PROFILE

PROJECT TITLE ORANGE GROVE PUD PART OF THE SOUTH HALF OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASELINE AND MERIDIAN BRIGHAM CITY, UTAH	DRAWING TITLE 1050 WEST ROAD CONSTRUCTION	No. REVISIONS / SUBMISSIONS Added three lots to first phase April 21, 2015 Comments	DATE 4-11-2011 1-8-2015 4-7-2015 5-11-2015
		REVIEWED: CAD FILE:	DRAWN: PROJECT NO.:
DATE: JAN, 2015 DRAWING NO.		ALLIANCE CONSULTING ENGINEERS 150 EAST 200 NORTH SUITE P LOGAN, UTAH 84321 (435)755-5121 allianceengr@qwestoffice.net	
REG. PROFESSIONAL ENGINEER ADAM V. MACKELPRANG 5-11-2015 STATE OF UTAH			

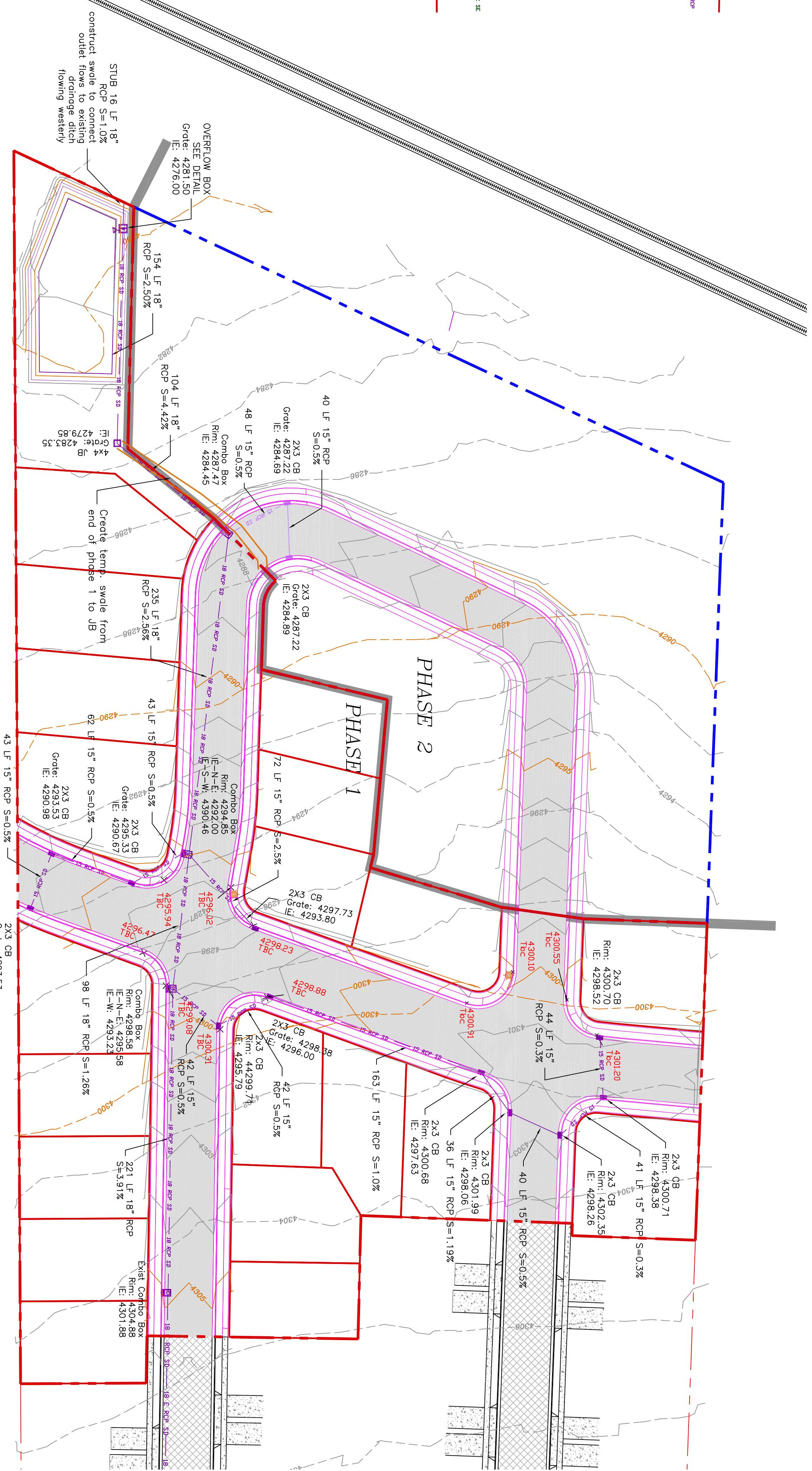
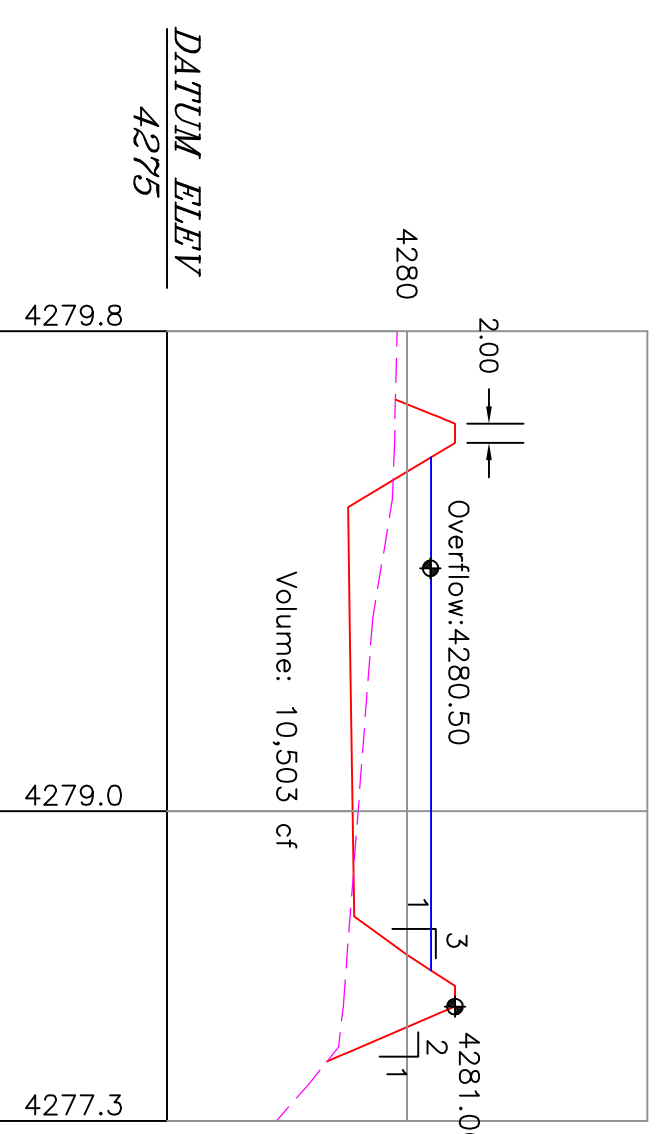
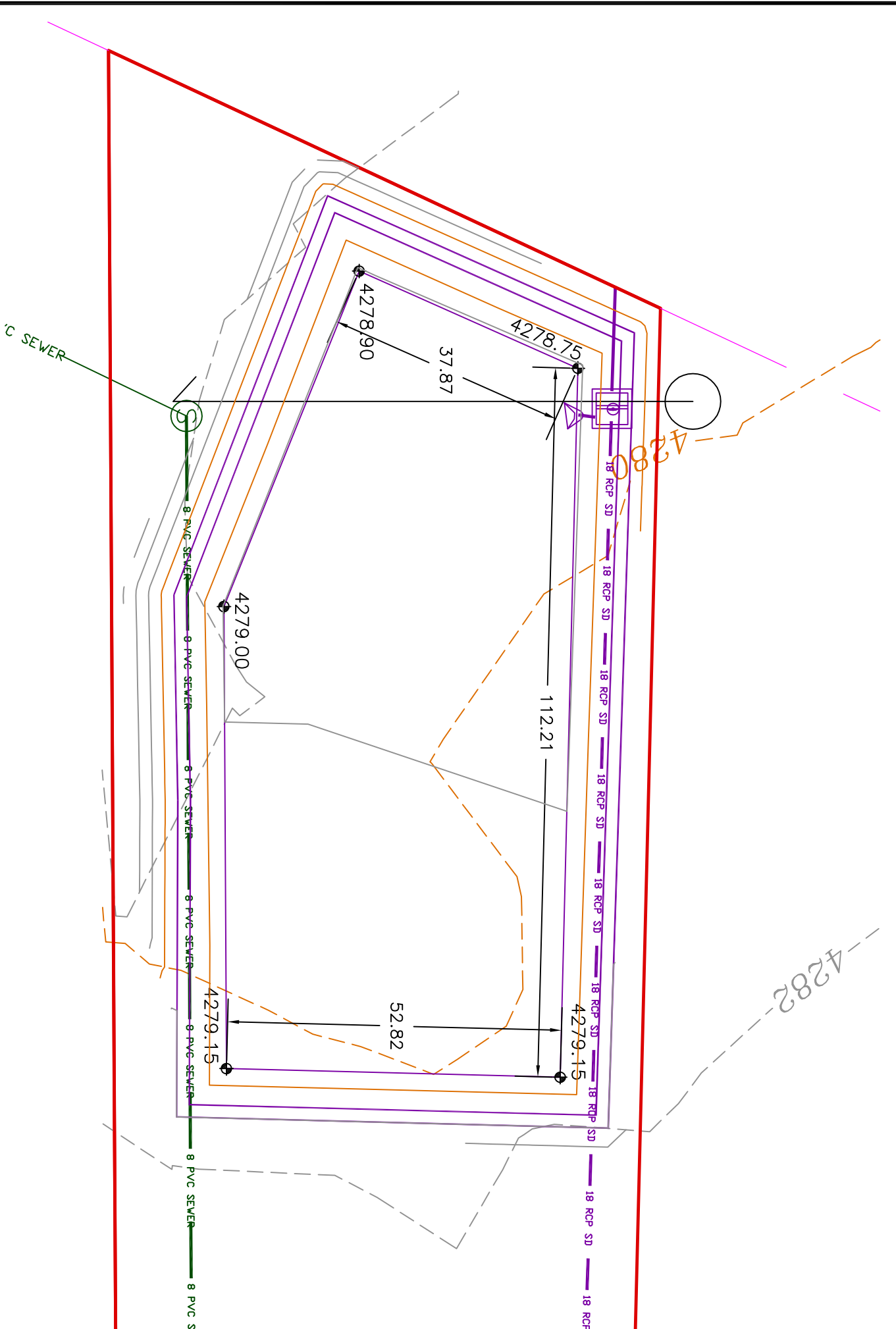


ORANGE GROVE PUD
PART OF THE SOUTH HALF OF SECTION 23,
TOWNSHIP 9 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
BRIGHAM CITY, UTAH
GRADING/DRAINAGE PLAN



LEGEND

- PROPERTY BOUNDARY
- - - NEW FENCE (TYPICAL)
- - - EXISTING WATER AS NOTED
- - - PROPOSED WATER AS NOTED-PHASE 1
- - - PROPOSED WATER METER-PHASE 1
- - - EXISTING SEWER AS NOTED
- - - PROPOSED 4" PVC SEWER LATERAL-PHASE 1
- - - PROPOSED 8" PVC SEWER
- - - PROPOSED IRRIGATION AS NOTED-PHASE 1
- - - EXISTING IRRIGATION AS NOTED
- - - PROPOSED STORM AS NOTED-PHASE 1
- - - PROPOSED STORM AS NOTED-PHASE 2
- - - NEW EXTERIOR LIGHT-PER DEVELOPER
- - - PROPOSED SPOT ELEVATION



<p>PROJECT TITLE</p> <p>ORANGE GROVE PUD</p> <p>PART OF THE SOUTH HALF OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASELINE AND MERIDIAN BRIGHAM CITY, UTAH</p> <p>DRAWING TITLE</p> <p>GRADING/DRAINAGE PLAN</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>REVISIONS/ SUBMISSIONS</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Added three lots to first phase</td> <td>1-8-2015</td> </tr> <tr> <td>2</td> <td>Revised pond</td> <td>2-9-2015</td> </tr> <tr> <td>3</td> <td></td> <td>4-7-2015</td> </tr> <tr> <td>4</td> <td></td> <td>5-11-2015</td> </tr> </tbody> </table> <p>April 21, 2015 Comments</p> <p>REVIEWED: _____ DRAWN: _____ CAD FILE: _____ PROJECT NO.: _____</p>	No.	REVISIONS/ SUBMISSIONS	DATE	1	Added three lots to first phase	1-8-2015	2	Revised pond	2-9-2015	3		4-7-2015	4		5-11-2015	<p>ALLIANCE CONSULTING ENGINEERS</p> <p>150 EAST 200 NORTH SUITE P LOGAN, UTAH 84321 (435)755-5121 allianceengr@qwestoffice.net</p>	
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