

**BLACKMAN FIRE DISTRICT MEETING**

DATE: 14 December 2021

REGULARLY SCHEDULED

TIME: 7:00 p.m.

EMERGENCY

WORKSHOP

**ROLL CALL**

**PRESENT**

Chairperson Larry Cunningham	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Vice Chairman Ronnie Miller	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Commissioner Sec/Tres Jim Lawson	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Commissioner Steve Lawson	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Commissioner Stephen Fountain	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Welcome/Call Meeting to Order  
Pledge of Allegiance

Meeting minutes from 9 November 2021 were read and approved.  
Financial report for November 2021 was read and approved.

Chiefs report. 12 Medical, 1 MVA, 1 Vehicle fire, 1 FA and 1 Brush fire for a total of 19 calls in October.

Craig Coffey, Deputy County Administrator and Steve Ournik, Okaloosa County Sheriff Office came and discussed the new tower to be placed on Blackman Fire District property. Tower is part of a large network system to improve radio communications within the county. The department could receive as much as \$130, 000.00 in updated equipment. Department will have to maintain the radios once received. The foot print of the tower will cover about 80 x 80 foot area of space, approximately 300 feet in height and a gravel access road to the tower.

This property was granted for use by the Clay family as long as there is a fire department on said property. Should this ever change the proper reverts back to the Clay family. Paperwork advising the Clay family of this tower installation is to be obtained and presented to Barbara and Jim Clay for their acknowledgement and approval.

Chief Bingham requested we apply for a Florida Forestry Grant to purchase 10 radios and 4 sets of bunker gear. This will be approximately \$10,000 of which the department will get back \$5000 if grant is approved.

Dismissed at: 8:15 p.m.

**DATE AND TIME OF NEXT MEETING 11 January 2022 at 7:00 p.m.**

These minutes were approved and accepted as read this date \_\_\_\_\_

Larry Cunningham Chairperson\_\_\_\_\_

James Lawson, Secretary\_\_\_\_\_