

BLACKMAN FIRE DISTRICT MEETING

DATE: 11 January 2022

REGULARLY SCHEDULED

TIME: 7:00 p.m.

EMERGENCY

WORKSHOP

ROLL CALL

PRESENT

Chairperson Larry Cunningham	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Vice Chairman Ronnie Miller	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Commissioner Sec/Tres Jim Lawson	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Commissioner Steve Lawson	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Commissioner Stephen Fountain	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Welcome/Call Meeting to Order
Pledge of Allegiance

Meeting minutes from 14 December 2021 were read and approved.
Financial report for December 2021 was read and approved.

Chiefs report. 5 Medical, 1 MVA, 1 Brush Fire for a total of 7 calls in December

Commissioner Lawson informed those present that he had talked with the county representative and he is to get with the legal people and make sure the Clay family is properly informed about the tower installation.

The plan to deposit \$10,000 with Edward Jones financial firm fell through. The by laws for the Blackman Fire District only allow district monies to be held in a bank or credit union. It was approved for Commissioner Lawson to get with the local Regions bank and check into opening an account. This will allow us to set aside monies for future truck purchases if needed.

Chief 70 vehicle is need of a new radiator. Repair as needed was approved with an unknown cost at this time.

A Fire Fighter class and an Emergency Medical Response class will begin in February and run until July 2022. The EMR portion of the training is open to anyone interested in learning about first aid or life saving procedures.

The fire fighter fund is in progress so the checking account can be separated from the district checking accounts.

The asset list is being updated and should be completed by the February 2022 meeting.

Dismissed at: 7:40 p.m.

DATE AND TIME OF NEXT MEETING 8 Feb 2022 at 7:00 p.m.

These minutes were approved and accepted as read this date _____

Larry Cunningham Chairperson_____

James Lawson, Secretary_____

