



Hunting, Fishing and Farm Expo

Bronze SPONSORSHIP INFORMATION

Total Sponsorship Fee \$ 2500.00

Application and Sponsor Agreements Additional Details and Rules and

Regulations Amount \$ _____ Check # _____ *Make checks payable to:

Bob or Lauranne Johnson

PO Box 760

Jacksboro, TX 76458-0760

Or

An invoice can be sent via Square or Paypal with a 2.9% fee

Promoters: Bob and Laura Johnson Sponsorship

Agreement Between:

First Name: Bob and Laura Johnson

Title: Promoters

Event Hunting, Fishing and Farm Expo

Address: PO Box 760

City: Jacksboro

State: Texas

Zip: 76458-0760

E-Mail: bob6683521@yahoo.com or laura.gboonline@gmail.com

Phone: 940-245-0021

First Name: _____

Last Name: _____

Title: _____

Company: _____

Address _____

City: _____

State: _____

Zip: _____

E-Mail: _____

Phone: _____

Fax: _____

Term Agreement to Bronze Sponsor as outlined by Promoters Bob and Laura Johnson

We are offering as a Bronze Sponsor:

Your company mentioned in all advertising materials that the Promoter has chosen for this event that can include website, web advertising, social media sites, and any/or all advertising the promoter chooses for this event. Your logo will appear on our website with a link to your site or sites for the year 2024-2025.

Promoter will supply electricity for this vendor booth type.

20 x 20 booth space which is equivalent to 3 tables and 6 chairs at the Hunting, Fishing and Farm Expo.

TERMS AND CONDITIONS:

1. HOURS –The event hours are: Saturday Sept 14, 2024 – 10:00AM – 6:00PM and Sunday Sept 15, 2024 from 10:00AM – 4:00PM
2. REPRESENTED PRODUCTS – Only the product (s) specified by your company will be allowed to be represented and/or sold at your booth during the festival. No changes may be made without prior consent of Event Promoter.
3. TERMINATION RIGHTS – Bob and Laura Johnson reserve the right to terminate the operation of the Operator at any time during the Event for any of the following reasons:
 - A. A professional manner is not maintained by the Operator and its employees.
 - B. Operator or its employees behave in a manner that could be construed as racist.
 - C. Operator or its employees commit any act detrimental to the purpose of the event.
 - D. Operator or its employees violate any provision of the Health Department.
 - E. Operator or its employees fail to cooperate with event management staff.
 - F. If Operator or its employees breach any of the agreements listed herein.
4. PREMISES – Operator warrants that the premises shall be left in original condition as upon arrival; this includes picking up trash at and around Operator’s premises.
5. SET-UP AND DEPARTURE – Operator shall set up its Business Booth in accordance with the rules set by the event promoter. Set up may begin at 10:00am on Friday Sept 13, 2024 up to 8:00PM. . TERMS – Booth fee is due with application. **the Operator will not be allowed to set up unless vendor is paid in full.** Upon signing this contract, Operator agrees to abide by the Terms and Conditions set forth herein.

ADDITIONAL TERMS & CONDITIONS:

1. Exhibits shall not display, sell, or dispense any items with offensive, profane, and/or drug related paraphernalia. The display, sale, or dispensing of these or any other items will result in the removal of vendor.
2. Exhibitor must check in with the Event Promoter official on duty before setting up.
3. Security will be the responsibility of the vendor. Bob and Laura Johnson will not be responsible for damage to exhibit for any reason.
4. Exhibitor will be responsible for any trash in his/her area. Trash cans will be placed throughout the area and may be used by the vendors.
5. Exhibitors shall not transfer or sublet the space or any part thereof or permit the same to be used by any other person without the written consent of the event staff.
6. Event staff shall have the right to terminate the contract granted hereunder at any time without liability.
7. Exhibitor will indemnify and hold Event harmless from all costs, losses, damages, or expenses including expense of litigation and attorney’s fees, resulting from any person or property arising out of any act of omission of vendor of his employees or other representatives. Bob and Laura Johnson, its officers, agents, or members shall not be held responsible for any loss nor damage due to theft, fire, accident, or other cause but will use reasonable care to protect the vendor from such loss.

IN Addition, the Exhibitor will:

HEREBY RELEASE AND HOLD HARMLESS B and L Events, Promoter's Bob and Laura Johnson, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the expo Hunting, Fishing and Farming Expo, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PAYMENT INFORMATION Amount Selection for Package \$2500.00 by signing below, I acknowledge that I am authorized to sign on behalf of my company and understand that I am making a financial commitment to participate in this Expo on the specified date. I have also read the details and rules and regulations as outlined in this agreement.

Company signature: _____ Printed

Name: _____ Date: _____

Promoter Bob and Laura Johnson and firms and organizations must agree to abide by these regulations when making a commitment to participate in any sponsorship opportunity and/or vendor booth space offered by (Promoter) Bob and Laura Johnson.

Sponsor recognizes and agrees that (Promoter) Bob and Laura Johnson retains full power and authority to interpret and enforce Rules and Regulations for the slotted expo on (Dated Sept 14th and Sept 15th 2024 and for setup on Sept 13, 2024. All decisions in relation to these events will be entirely up to (Promoter) Bob and Laura Johnson operators and owners of (Expo Name) Hunting, Fishing and Farming Expo. The events will be held at the following location:

Wichita MPec Center

1000 5th St

Wichita Falls, TX 76301

***Note: This is a non-transferable contract between both parties. No refunds given upon execution of this contract.

Load in is Friday Sept 13, 2024 between the hours of 10:00am and 8:00pm

Participants can pick up their badges at this time. Any questions please feel free to contact Promoter

Contact Information:

Bob or Laura Johnson

Bob6683521@yahoo.com

Laura.gboonline@gmail.com

940-245-0021

214-507-4187