

say, 'Please let down your pitcher that I may drink,' and she says, 'Drink, and I will also give your camels a drink'—let her be the one You have appointed for Your servant Isaac. And by this I will know that You have shown kindness to my master." 15 And it happened, before he had finished speaking, that behold, Rebekah, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, came out with her pitcher on her shoulder. 16 Now the young woman was very beautiful to behold, a virgin; no man had known her. And she went down to the well, filled her pitcher, and came up. 17 And the servant ran to meet her and said, "Please let me drink a little water from your pitcher." 18 So she said, "Drink, my lord." Then she quickly let her pitcher down to her hand, and gave him a drink. 19 And when she had finished giving him a drink, she said, "I will draw water for your camels also, until they have finished drinking." 20 Then she quickly emptied her pitcher into the trough, ran back to the well to draw water, and drew for all his camels. 21 And the man, wondering at her, remained silent so as to know whether the LORD had made his journey prosperous or not. 22 So it was, when the camels had finished drinking, that the man took a golden nose ring weighing half a shekel, and two bracelets for her wrists weighing ten shekels of gold, 23 and said, "Whose daughter are you? Tell me, please, is there room in your father's house for us to lodge?" 24 So she said to him, "I am the daughter of Bethuel, Milcah's son, whom she bore to Nahor." 25 Moreover she said to him, "We have both straw and feed enough, and room to lodge." 26 Then the man bowed down his head and worshiped the LORD. 27 And he said, "Blessed be the LORD God of my master Abraham, who has not forsaken His mercy and His truth toward my master. As for me, being on the way, the LORD led me to the house of my master's brethren." 28 So the young woman ran and told her mother's household these things. 29 Now Rebekah had a brother whose name was Laban, and Laban ran out to the man by the well. 30 So it came to pass, when he saw the nose ring, and the bracelets on his sister's wrists, and when he heard the words of his sister Rebekah, saying, "Thus the man spoke to me," that he went to the man. And there he stood by the camels at the well. 31 And he said, "Come in, O blessed of the LORD! Why do you stand outside? For I have prepared the house, and a place for the camels." 32 Then the man came to the house. And he unloaded the camels, and provided straw and feed for the camels, and water to wash his feet and the feet of the men who were with him. 33 Food was set before him to eat, but he said, "I will not eat until I have told about my errand." And he said, "Speak on." 34 So he said, "I am Abraham's servant. 35 "The LORD has blessed my master greatly, and he has become great; and He has given him flocks and herds, silver and gold, male and female servants, and camels and donkeys. 36 "And Sarah my master's wife bore a son to my master when she was old; and to him he has given all that he has. 37 "Now my master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell; 38 'but you shall go to my father's house and to my family, and take a wife for my son.' 39 "And I said to my master, 'Perhaps the woman will not follow me.' 40 "But he said to me, 'The LORD, before whom I walk, will send His angel with you and prosper your way; and you shall take a wife for my son from my family and from my father's house. 41 'You will be clear from this oath when you arrive among my family; for if they will not give her to you, then you will be released from my oath.' 42 "And this day I came to the well and said, 'O LORD God of my master Abraham, if You will now prosper the way in which I go, 43 'behold, I stand by the well of water; and it shall come to pass that when the virgin comes out to draw water, and I say to her, "Please give me a little water from your pitcher to drink," 44 'and she says to me, "Drink, and I will draw for your camels also,"—let her be the woman whom the LORD has appointed for my master's son.' 45 "But before I had finished speaking in my heart, there was Rebekah, coming out with her pitcher on her shoulder; and she went down to the well and drew water. And I said to her, 'Please let me drink.' 46 "And she made haste and let her pitcher down

from her shoulder, and said, 'Drink, and I will give your camels a drink also.' So I drank, and she gave the camels a drink also. 47 "Then I asked her, and said, 'Whose daughter are you?' And she said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the nose ring on her nose and the bracelets on her wrists. 48 "And I bowed my head and worshiped the LORD, and blessed the LORD God of my master Abraham, who had led me in the way of truth to take the daughter of my master's brother for his son. 49 "Now if you will deal kindly and truly with my master, tell me. And if not, tell me, that I may turn to the right hand or to the left." 50 Then Laban and Bethuel answered and said, "The thing comes from the LORD; we cannot speak to you either bad or good. 51 "Here is Rebekah before you; take her and go, and let her be your master's son's wife, as the LORD has spoken." 52 And it came to pass, when Abraham's servant heard their words, that he worshiped the LORD, bowing himself to the earth. 53 Then the servant brought out jewelry of silver, jewelry of gold, and clothing, and gave them to Rebekah. He also gave precious things to her brother and to her mother. 54 And he and the men who were with him ate and drank and stayed all night. Then they arose in the morning, and he said, "Send me away to my master." 55 But her brother and her mother said, "Let the young woman stay with us a few days, at least ten; after that she may go." 56 And he said to them, "Do not hinder me, since the LORD has prospered my way; send me away so that I may go to my master." 57 So they said, "We will call the young woman and ask her personally." 58 Then they called Rebekah and said to her, "Will you go with this man?" And she said, "I will go." 59 So they sent away Rebekah their sister and her nurse, and Abraham's servant and his men. 60 And they blessed Rebekah and said to her: "Our sister, may you become mother of thousands of ten thousands; And may your descendants possess The gates of those who hate them." 61 Then Rebekah and her maids arose, and they rode on the camels and followed the man. So the servant took Rebekah and departed. 62 Now Isaac came from the way of Beer Lahai Roi, for he dwelt in the South. 63 And Isaac went out to meditate in the field in the evening; and he lifted his eyes and looked, and there, the camels were coming. 64 Then Rebekah lifted her eyes, and when she saw Isaac she dismounted from her camel; 65 for she had said to the servant, "Who is this man walking in the field to meet us?" The servant said, "It is my master." So she took a veil and covered herself. 66 And the servant told Isaac all the things that he had done. 67 Then Isaac brought her into his mother Sarah's tent; and he took Rebekah and she became his wife, and he loved her. So Isaac was comforted after his mother's death.

Gen. 25:5 (BRIDE come out of the kinfolks- The Family)

Gen 25:5 And Abraham gave all that he had to Isaac.

Eph. 5:23, 27 Not Positional – but in life here!!! Also “Head of is BRIDE (True Church) “&” also “SAVIOR” of the body – (More than BRIDE)

Eph 5:23 For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body .Eph 5:27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

Rev. 3:10 & 12 BRIDE gets GROOMS NAME & HIS FATHER'S NAME, BRIDE IS SAVED from the Tribulation

Rev 3:10 "Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

Rev 3:12 "He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.

**Remember that John the Baptist was a FRIEND of the BRIDEgroom---
best HIS Best MAN**

Matt. 20:16

Matt. 20:16 "So the last will be first, and the first last. For many are called, but few chosen."

John 15:16, (&15)

John 15:16 "You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.

John 15:15 - "No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

John 10:27-29 (His Sheep- given Him by the Father) (Remember Isaac's BRIDE)

John 10:27 "My sheep hear My voice, and I know them, and they follow Me. 28 "And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 "My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand.

Matt. 22:1-14 (The 1st called/chosen did not have time to prepare/ came!!) (See Luke 15:25-32. These were too good, self-righteous.)

Mat 22:1 - And Jesus answered and spoke to them again by parables and said:2 "The kingdom of heaven is like a certain king who arranged a marriage for his son, 3 "and sent out his servants to call those who were invited to the wedding; and they were not willing to come. 4 "Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.'" 5 "But they made light of it and went their ways, one to his own farm, another to his business.6 "And the rest seized his servants, treated them spitefully, and killed them. 7 "But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. 8 "Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. 9 'Therefore go into the highways, and as many as you find, invite to the wedding.' 10 "So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. 11 "But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. 12 "So he said to him, 'Friend, how did you come in here without a wedding garment?' And he

was speechless. 13 “Then the king said to the servants, ‘Bind him hand and foot, take him away, and[fn] cast him into outer darkness; there will be weeping and gnashing of teeth.’ 14 **“For many are called, but few are chosen.”**

Luke 15:25 “Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. 26 “So he called one of the servants and asked what these things meant. 27 “And he said to him, ‘Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.’ 28 “But he was angry and would not go in. Therefore his father came out and pleaded with him. 29 “So he answered and said to his father, ‘Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. 30 ‘But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’ 31 “And he said to him, ‘Son, you are always with me, and all that I have is yours. 32 ‘It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.’ ”

Matt. 25:1-13 (all were invited, but 5 had “lost”/used their oil and not replaced)

Mat 25:1 “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. 2 “Now five of them were wise, and five were foolish. 3 “Those who were foolish took their lamps and took no oil with them, 4 “but the wise took oil in their vessels with their lamps. 5 “But while the bridegroom was delayed, they all slumbered and slept. 6 “And at midnight a cry was heard: ‘Behold, the bridegroom is coming;[fn] go out to meet him!’ 7 “Then all those virgins arose and trimmed their lamps. 8 “And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ 9 “But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ 10 “And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. 11 “Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ 12 “But he answered and said, ‘Assuredly, I say to you, I do not know you.’ 13 “Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

Matt. 25: 14-30 (The Kingdom, Not the BRIDE, Talents must be used).

Mat 25:14 “For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. 15 “And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. 16 “Then he who had received the five talents went and traded with them, and made another five talents. 17 “And likewise he who had received two gained two more also. 18 “But he who had received one went and dug in the ground, and hid his lord’s money. 19 “After a long time the lord of those servants came and settled accounts with them. 20 “So he who had received five talents came and brought five other talents, saying, ‘Lord, you delivered to me five talents; look, I have gained five more talents besides them.’ 21 “His lord said to him, ‘Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ 22 “He also who had received two talents came and said, ‘Lord, you delivered to me two talents; look, I have gained two

more talents besides them.’ 23 “His lord said to him, ‘Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ 24 “Then he who had received the one talent came and said, ‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. 25 ‘And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.’ 26 “But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. 27 ‘So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. 28 ‘Therefore take the talent from him, and give it to him who has ten talents. 29 ‘For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. 30 ‘And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.’

The GROOM takes His BRIDE into His House (NEW JERUSALEM)

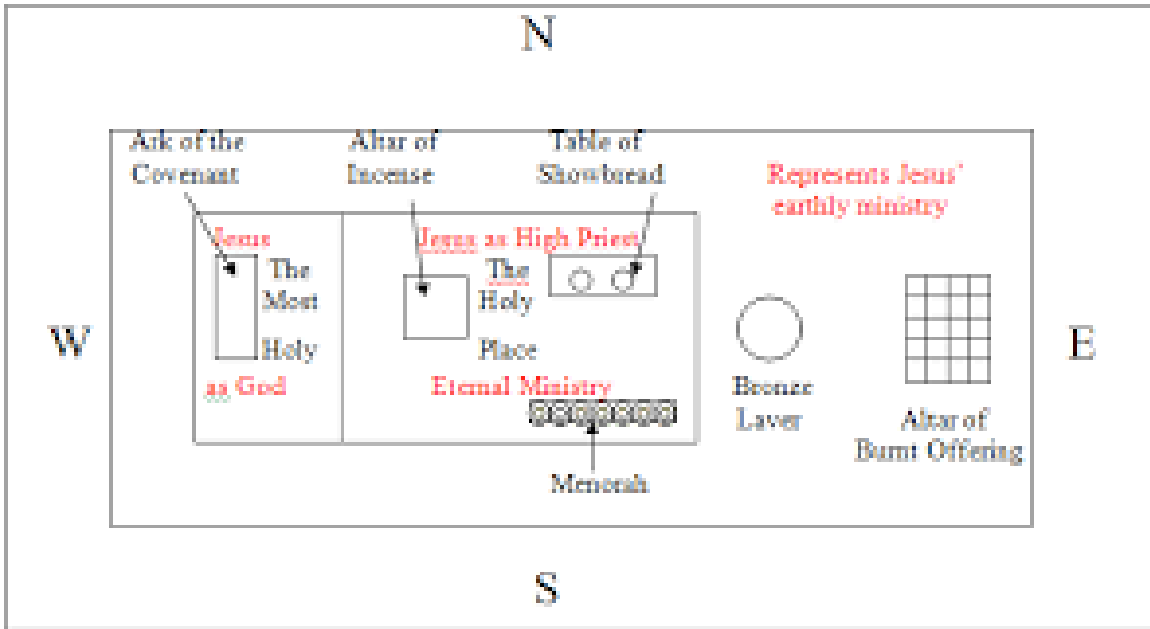
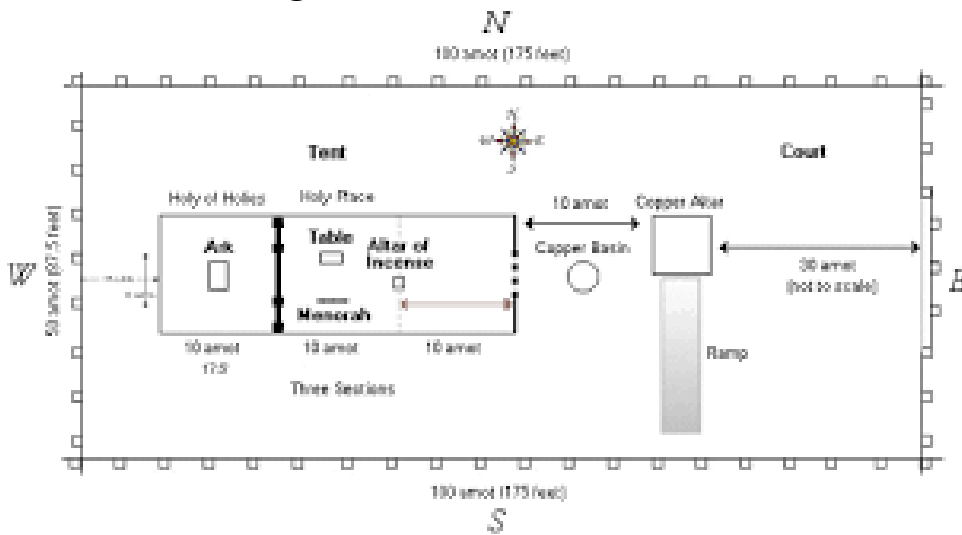
Rev. 21:27 Those who cannot go into because their names are not written in the Book of Life (The Lost & Flesh)

Rev 21:17 - Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel.

Rev. 22: 14-15 The BLESSED- can go in the DOORS, the Outside (No Hell) “The Saved” Those who did not prepare, yet “were saved”. (See O.T., the picture of The City & The Tabernacle,)

Rev 21:14 - Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. 15 And he who talked with me had a gold reed to measure the city, its gates, and its wall.

Who could not go where? Unclean where?



This background was important in order to understand Numbers 18:21-22 where the Israelites were warned not to enter the Tent of Meeting.

To the sons of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they perform, the service of the tent of meeting. The sons of Israel shall not come near the tent

of meeting again, or they will bear sin and die. Numbers 18:21-22 (NAS95S)<

Only the priests were allowed to come near the Tent of Meeting and only the High Priest could enter the Holy of Holies, the inner sanctum of the Tent of Meeting. They were warned to wash themselves first before entering (Exodus 30:19-21) and to put on the priestly clothes (Exodus 28:35). The priests were warned to hide their genitals with clothing (Exodus 28:42-43). They were not allowed to drink wine or “strong drink” before entering the Tent of Meeting (Leviticus 10:9). Only the high priest could enter the Holy of Holies and then only once a year on the Day of Atonement (Leviticus 16:2).

The two men that you mention were priests. They were two adult sons of the high priest Aaron: Nadab and Abihu (Exodus 24:1,9; 28:1). Leviticus 10:2 tells us that they offered strange fire on the altar outside the Tent of Meeting and consequently, God took their lives due to their disobedience.

Now Nadab and Abihu, the sons of Aaron, took their respective firepans, and after putting fire in them, placed incense on it and offered strange fire before the LORD, which He had not commanded them. And fire came out from the presence of the LORD and consumed them, and they died before the LORD.

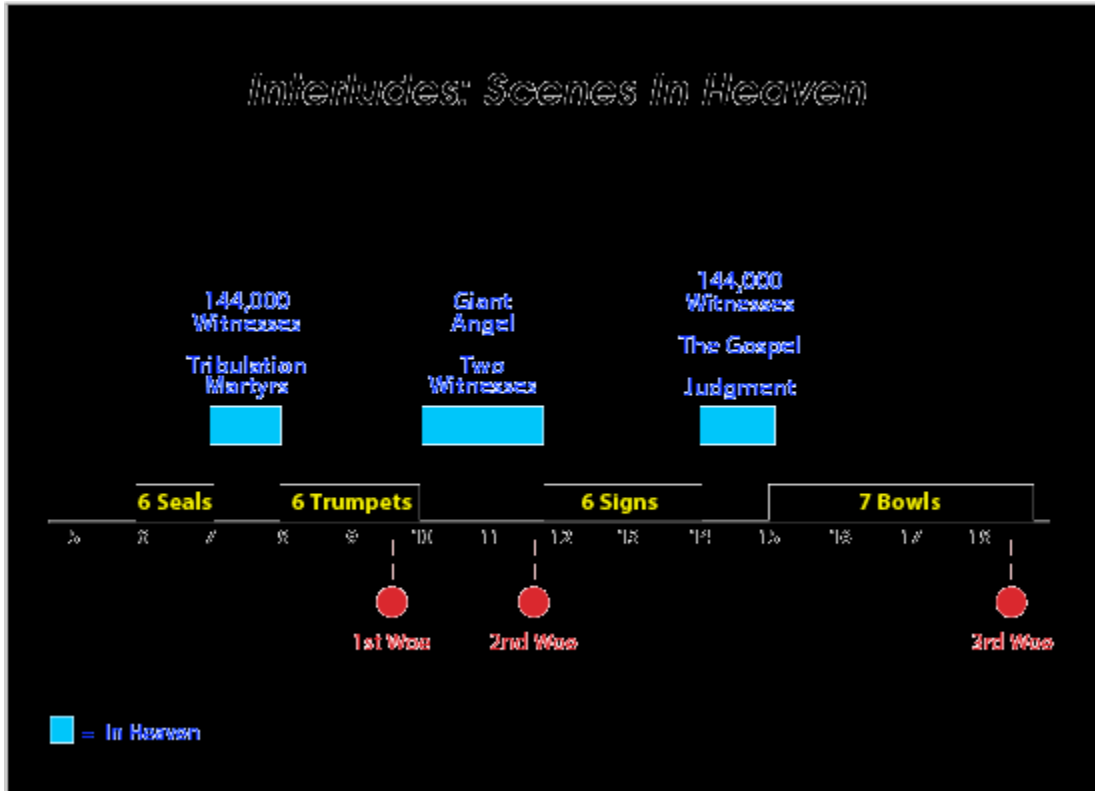
Leviticus 10:1-2 (NAS95S) Other references to their sin are recorded in Numbers 3:4 and 26:61.

Conclusion:

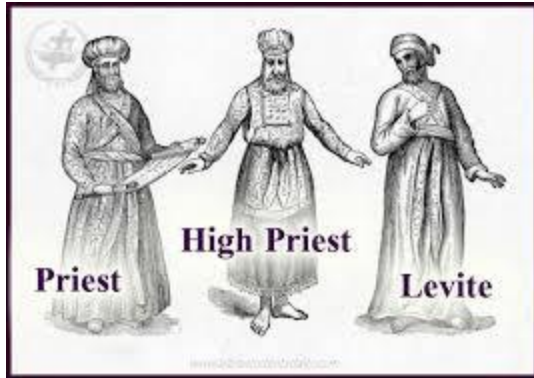
God’s standards of holiness were and are high. While today God does not demand that we observe the priestly rules of dress and conduct, it is clear that God’s standards of holiness are much higher

than ours. God still hates sin and when we decide to ignore His call to holiness, He will discipline His own. 1 Peter 1:14-16 reveals God's will for us,

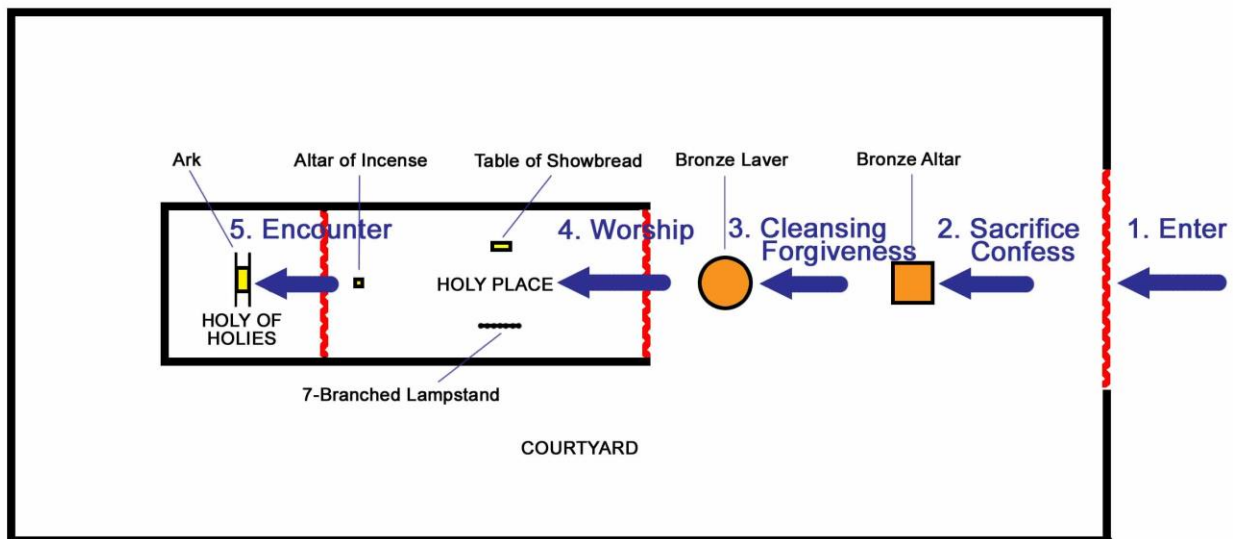
As obedient children, do not be conformed to the former lusts which were yours in your ignorance, but like the Holy One who called you, be holy yourselves also in all your behavior; because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY." 1 Pet 1:14-16 (NAS95S)



which priests can go where in the tabernacle



Flow of Worship



Copyright 2011, Ralph F. Wilson (pastor@joyfulheart.com). Permission to reprint is granted if copyright information is included

The Tabernacle Sacrifices

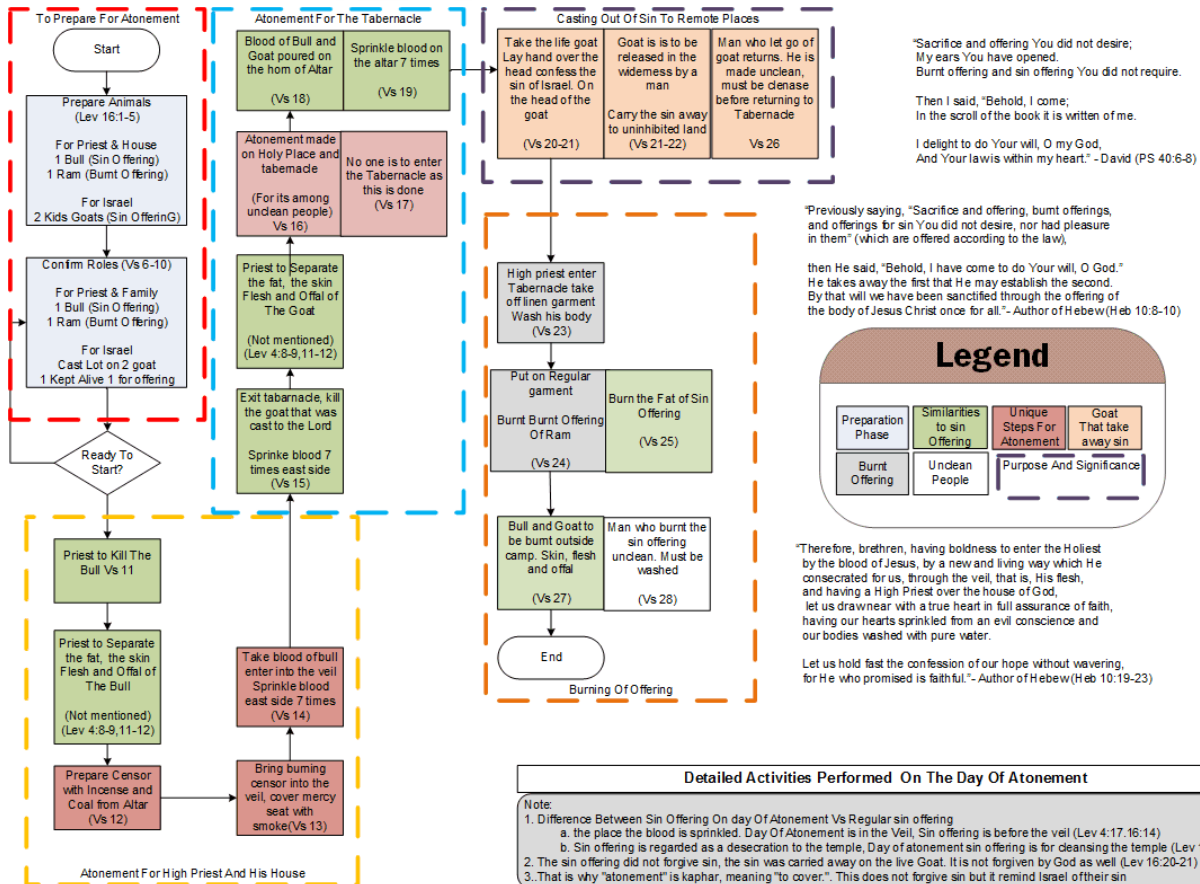
- 1) The tabernacle had two main rooms that were divided by a large heavy curtain.
- 2) The second room was known as the Holy of Holies or the Most Holy Place.
- 3) The priests would regularly go into the first room but Not into the second room.
- 4) Only the High Priest could go into the Holy of Holies and only once a year and he had to do so with blood.

CRISIS OF CONSCIENCE



Entrance

- Only the priests, holy men appointed by God could enter the courtyard to serve
- The first thing they approach is the ALTAR of sacrifice
- Before entering the Holy Place the priest had to wash in the LAVER
- Then the priest entered the tabernacle



The Laver of Water

The Priest must wash at the laver before ministering at the altar or entering the Tabernacle

"When they go into the tabernacle ...they shall wash with water or when they come near the altar to minister." Exodus 30:20

The laver was a place of washing and cleansing from sin.

"And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord."

Acts 22:16



Brazen Laver
The Place of Cleansing

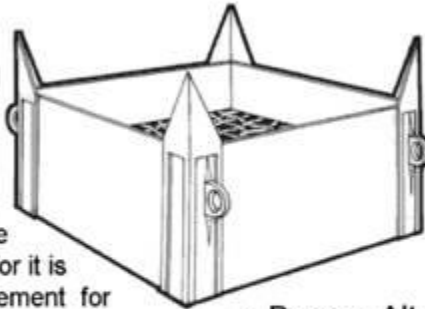
The Altar of Sacrifice

The Priest approached the Tabernacle by way of the brazen altar, where he offered the sacrifice for sin.

"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." Leviticus 17:11

Jesus Christ Became our perfect sacrifice

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." John 1:29



▲ Brazen Altar

The place of
Sacrifice, Death
Shed Blood

BRAZEN LAVER

**PRIEST MUST WASH
BEFORE MINISTERING AT
BRAZEN ALTAR OR
ENTERING TABERNACLE**

**LAVER MADE OF BRASS
FROM LOOKING GLASSES -
REFLECTED IMAGE OF THE
ONE WHO APPROACHED**

**LAST COMMAND
TO MOSES -
WASH AT THE LAVER
THAT YE DIE NOT**

EX. 30:20-21



**SINS ARE FORGIVEN AT
ALTAR OF REPENTANCE
AND WASHED AWAY, OR
REMITTED, IN BAPTISM**

ACTS 22:16 | PET. 3:20-21

**REPENTANT SINNER SEES
HIMSELF AS HE IS WHEN
HE PREPARES TO BE
BAPTIZED | COR. 6:9-11**

**LAST WORDS OF JESUS -
HE THAT BELIEVETH AND
IS BAPTIZED SHALL BE
SAVED - HE THAT
BELIEVETH NOT, SHALL BE
DAMNED | MARK 16:16**

YE ARE WASHED, YE ARE SANCTIFIED, YE ARE JUSTIFIED IN THE NAME OF THE LORD JESUS

1 COR. 6:11

THE TABERNACLE IN THE OLD TESTAMENT IS A TYPE OF THE NEW BIRTH IN THE NEW TESTAMENT

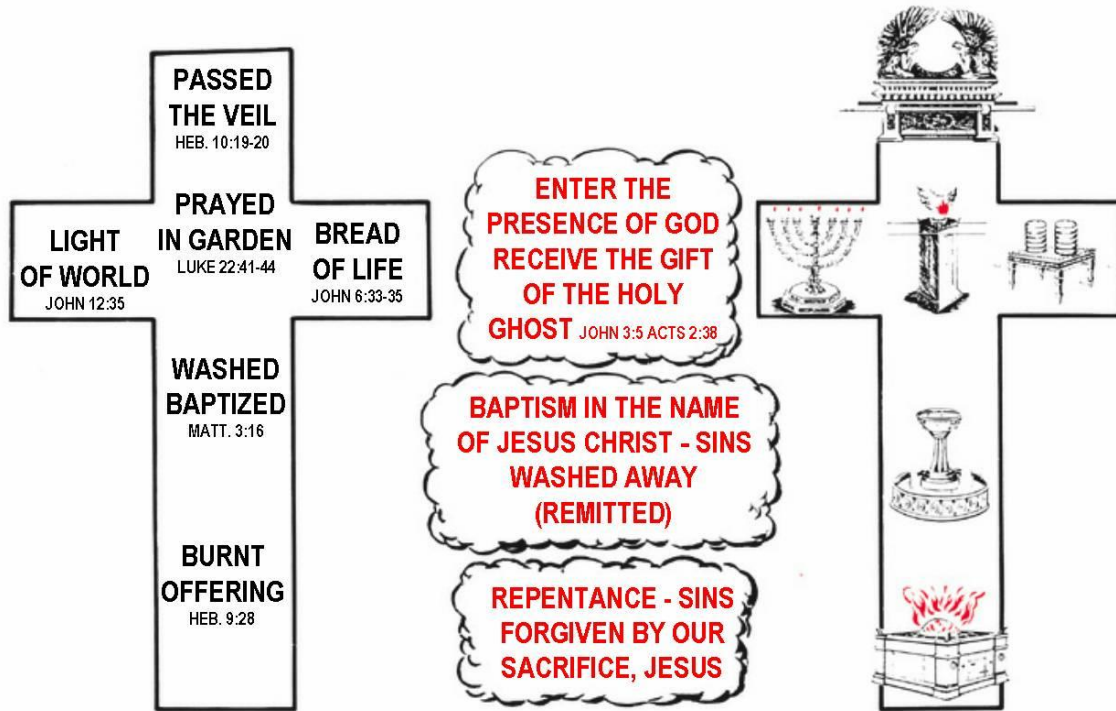
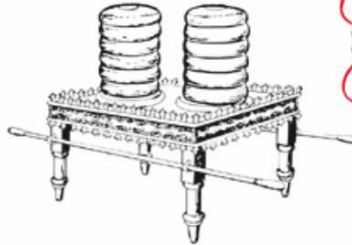


TABLE OF SHEWBREAD

THE PRIEST LIVED UPON
THE SHEWBREAD - HE
RECEIVED STRENGTH
AND VIGOR

THE SHEWBREAD WAS
TO BE CONTINUALLY
RENEWED



WE RECEIVE STRENGTH
AND GROW IN CHRIST AS
WE EAT OF THE BREAD OF
LIFE JOHN 6:32-35 | 1 PET. 2:2

THE WORD OF GOD MUST
CONTINUALLY BE
RENEWED IN OUR LIVES
JOHN 5:39 ACTS 17:11

FRANKINCENSE WAS
SPRINKLED ON THE
TWELVE LOAVES OF
SHEWBREAD

- MADE WITHOUT LEAVEN-
REPRESENTS SINLESS
JESUS CHRIST AS
THE WORD OF GOD

THE WORD OF GOD IS
SOMETIMES BITTER TO THE
NATURAL MAN, BUT
SWEET TO THE INNER MAN
II TIM. 3:16-17 PS. 119:103

"THIS IS THE BREAD WHICH COMETH DOWN FROM HEAVEN" JOHN 6:33, 50

The Laver of Water

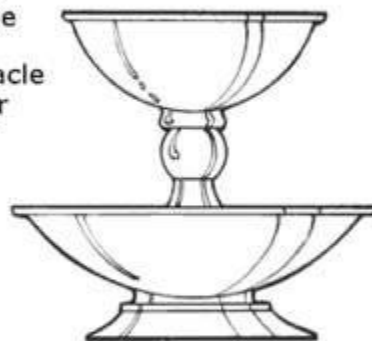
The Priest must wash at the
laver before ministering at the
altar or entering the Tabernacle

"When they go into the tabernacle
...they shall wash with water or
when they come near the altar
to minister." Exodus 30:20

The laver was a place of
washing and cleansing from
sin.

"And now why tarriest thou?
arise, and be baptized, and wash
away thy sins, calling on the
name of the Lord."

Acts 22:16



Brazen Laver
The Place of Cleansing

BRAZEN ALTAR

THE ALTAR WAS A PLACE
OF DEATH AND SHEDDING
OF BLOOD

PRIESTS OFFERED
SACRIFICES OF LAMBS
AND BULLOCKS ON ALTAR

NO WAY TO ENTER OR
PERFORM SERVICES OF
TABERNACLE EXCEPT BY
WAY OF ALTAR



JESUS CHRIST WAS OUR
LAMB AND PERFECT
SACRIFICE HEB. 9:28 IS. 53:7 JOHN 1:29

OUR BODIES ARE A LIVING
SACRIFICE - WE MUST DIE
DAILY TO THE FLESH
ROM. 6:6; 8:36 GAL. 2:20

NO WAY TO ENTER
PRESENCE OF GOD EXCEPT
BY WAY OF REPENTANCE
(DEATH) ACTS 3:19 I JOHN 1:9

MADE OF SHITTIM
WOOD OVERLAID
WITH BRASS

"FOR IT IS THE BLOOD THAT MAKETH AN ATONEMENT FOR THE SOUL" LEV. 17:11

The Laver of Water

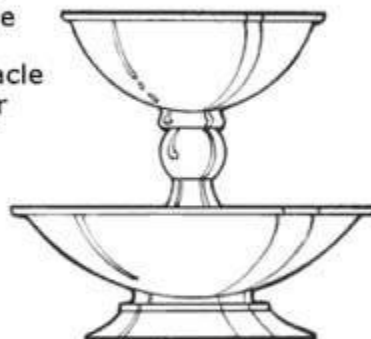
The Priest must wash at the
laver before ministering at the
altar or entering the Tabernacle

"When they go into the tabernacle
...they shall wash with water or
when they come near the altar
to minister." Exodus 30:20

The laver was a place of
washing and cleansing from
sin.

"And now why tarriest thou?
arise, and be baptized, and wash
away thy sins, calling on the
name of the Lord."

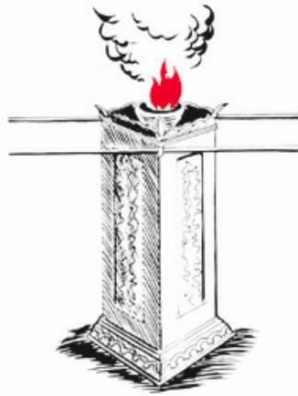
Acts 22:16



Brazen Laver
The Place of Cleansing

ALTAR OF INCENSE

WHEN OFFERING
INCENSE, THE PRIEST
WAS SHUT IN WITH GOD



WE BECOME LOST IN
THE SPIRIT OF PRAYER
WHEN WE DRAW NIGH
UNTO HIM BY HIS SPIRIT
ROM. 8:26-27 MATT. 6:6

THE FIRE FOR INCENSE
WAS BROUGHT FROM THE
ALTAR OF SACRIFICE

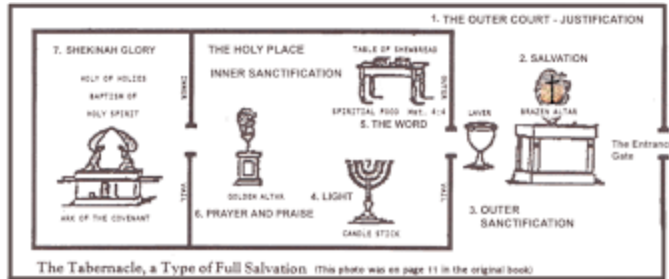
OUR PRAYERS MUST BE
BACKED UP BY OUR
SACRIFICES JOHN 15:7 | JOHN 3:22

INCENSE WAS OFFERED
DAILY ON THE
GOLDEN ALTAR

MADE OF WOOD
OVERLAID WITH GOLD

WE MUST PRAY
WITHOUT CEASING
LUKE 18:1 | CHR. 16:11

FIRE ON ALTAR OF INCENSE WAS FOR CONSTRUCTION

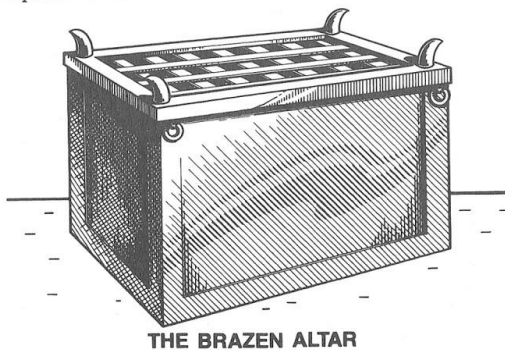


<http://www.tabernacleofmoses.org/diagram4.html>

The Holy Court or Holy Place

The Tabernacle was surrounded by a yard, or "Court," toward the rear of which it stood. This court, 75 feet wide and 150 feet long, was formed by a fence of linen curtains, suspended from silver hooks, set in the tops of wooden posts 7½ feet high, which were set in heavy sockets of copper (mistranslated brass), and braced, like the tent which covered the Tabernacle, with cords and pins. This enclosure was all holy ground, and was therefore called the "Holy Place"—also the "Court of the Tabernacle." Its opening, like the door of the Tabernacle, was towards the east, and was called the "Gate." This "Gate" was of white linen, interwoven with blue, purple and scarlet.

It will be noticed that the three entrance passages, viz., the "Gate" into the "Court," the "Door" into the "Holy" and the "Veil" into the "Most Holy," were of the same material and colors. Outside the Tabernacle and its "Court" was the "Camp" of Israel surrounding it on all sides at a respectful distance.



THE BRAZEN ALTAR

The Furnishments

The furniture of the "Court" consisted of but two main pieces: the "Brazen Altar" and the "Laver"—with their respective implements.

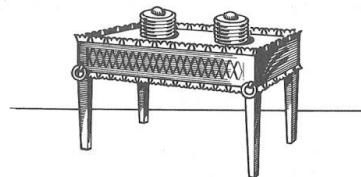
Just inside the gate, and immediately in front of it, stood the "Brazen Altar." This altar was made of wood and covered with copper, and was 7½ feet square and 4½ feet high. Various utensils belonged to its service—fire pans (called censers), for carrying the fire to the "Incense Altar," basins to receive the blood, flesh hooks, shovels, etc.



THE LAVEN

Next, between the "Brazen Altar" and the door of the Tabernacle, was the "Laver." It was made of polished copper, and was a receptacle for water; at it the priests washed before entering the Tabernacle.

The furniture of the Tabernacle consisted of a "Table," a "Candlestick" and an "Incense Altar" in the "Holy," and the "Ark of the Testimony" in the "Most Holy."



THE TABLE OF SHEW-BREAD