



WHO IS THE NATURAL ENEMY OF THE ORIGINAL MAN?

BY THE HONORABLE MINISTER LOUIS FARRAKHAN—PAGE 20



The Final Call

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BLACK FAMILIES, CHILDREN UNDER SIEGE

Agencies that are supposed to protect children and unite families are snatching children from parents and hurting our community, advocates warn.

SEE PAGE 5

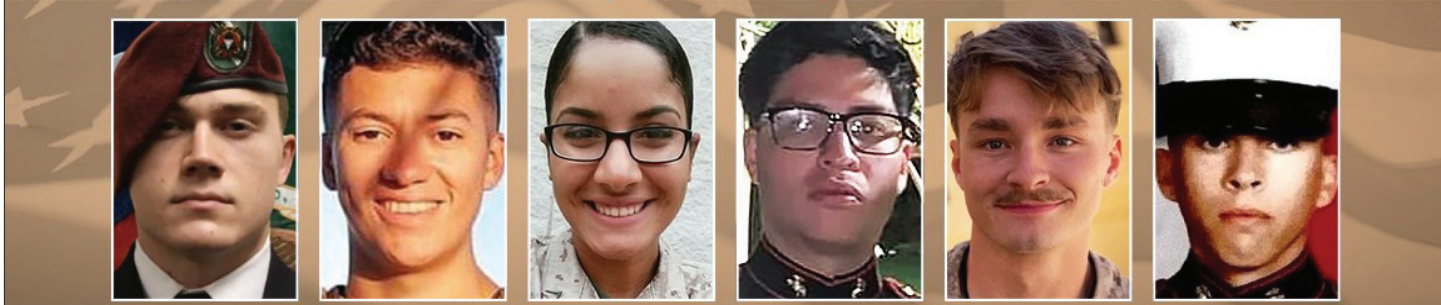


The African National Women's Organization launched their "#Arrest CPS campaign," to draw attention to harm inflicted on Black families caused by the foster care system.



The "#Arrest CPS campaign," organizes parents who have been impacted or victimized by CPS to advocate on their own behalf.

Photos: African National Women's Organization website



President Joe Biden delivers remarks on terrorist bombings outside the Kabul airport.

(Top row left to right) Maxton Soviak, Kareem Nikoui, David Espinoza, Rylee McCollum, Jared Schmitz, Taylor Hoover, Nicole Gee (bottom row left to right) Ryan Knauss, Hunter Lopez, Johnny Rosario, Humberto Sanchez, Daegan Page, Dylan Merola. These U.S. service members were killed Aug. 26 in an attack at Kabul Airport in Afghanistan just days before the U.S.'s planned full withdrawal from the country. Photos: MGN Online

Warmongering, Profiteering and Bloodshed

by **Brian E. Muhammad**
Staff Writer
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For the United States, its military mission in Afghanistan after 20 years of occupation, bloodshed, and failed meddling has ended in loss and defeat. Like previous wars the experience and what got her there is being analyzed and studied. Questions continue to be raised about the two decades of war and now its volatile aftermath in a country historically wrought with armed rivalry for influence among groups divided along tribal and ideological lines. One question is if in its hasty withdrawal, did America leave a treasure trove of military hardware worth billions of dollars and, if so, what are the implications in post-war Afghanistan?

"We brought some of it out, and we demilitarized some of it," said General Kenneth McKenzie, head of U.S. Central Command, which oversaw Afghanistan. He was answering a reporter's question about counter rocket, artillery, and mortar (C-RAM) systems at Kabul Airport used to detect and destroy incoming rockets, artillery, and mortar rounds in the air before they hit their ground targets.

"It's a complex and time-intensive procedure to break down those systems. So, we demilitarized those systems so that they'll never be used again,"

said Gen. McKenzie, adding, "we felt it was more important to protect our forces than to bring those systems back."

Gen. McKenzie also disclosed America left 27 demilitarized Humvees, and up to 70 MRAPs, Mine Resistant Ambush Protected vehicles built to withstand blasts from rigged explosive devices worth \$1 million each.

He said 73 aircraft were left on the airstrip at the Hamid Karzai International airport. He didn't specify what kind of crafts and stated that they were inoperable. "Those aircraft will never fly again when we left," he said.

However, Pentagon officials acknowledged that soldiers operated Apache attack helicopters at the airport which cost \$30 million new.

With the withdrawal, there are disputed reports on exact amounts of hardware left in Afghanistan, how much was destroyed and how much was left in the hands of the Afghan National Army that America backed and trained. Whatever the true numbers, there are reoccurring questions if providing high-tech war ware in volatile places like Afghanistan create the real possibility of blow back.

Some U.S. officials argued that the war ware was left to the Taliban while others dismissed the capability of the Taliban to "figure out" how to use the equipment.

Abdul Akbar Muhammad, the International Representative of the Nation of Islam, said the notion of the Taliban lacking skills is a sign of American arrogance.



The Taliban wearing American-style military gear.

"That's a ridiculous statement. America is not the only country in the world that has the technology," said Abdul Akbar Muhammad.

Mr. Muhammad pointed out that there is China,

Russia, and Eastern Europe that the new government in Afghanistan can turn to. With America and Europe having suspended aid, the cash-strapped

Continued on page 16

A Message Dedicated to the Resurrection of the Black Man and Woman of America and the World.
 Founded by **MINISTER LOUIS FARRAKHAN**, National Representative of the Honorable Elijah Muhammad and the Nation of Islam

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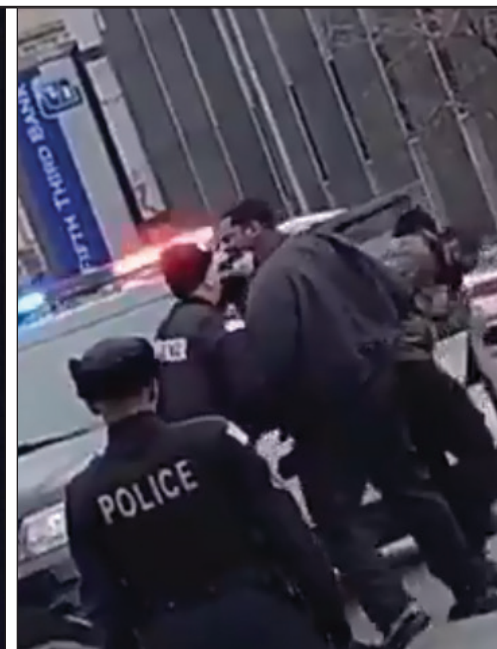
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Police Sgt. Javier Esqueda. Photo: City of Joliet



In this Feb. 2019 file photo, Illinois Attorney General Kwame Raoul speaks during a news conference in Chicago. The Illinois attorney general's office has launched a civil investigation of possible practices of "unconstitutional or lawful policing" in a suburban Chicago police force. Raoul said Sept. 8, that the probe of the Joliet Police Department was requested by the city's mayor and city council members. Photo: Noreen Nasir (AP)



Viral video shows police arrest security guard for sucker punching a Black suspect.

BLUE WALL OF BACKLASH

Cops punished for trying to do the right thing

by **Anisah Muhammad**
Contributing Writer
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When rogue cops abuse, mistreat and police Black men, women and children and patrol Black communities with a "shoot first ask questions later" approach the question that often arises is "where are the good cops?" However, on the rare occasion officers do step in, intervene, deescalate, and do the right thing, they are often punished and suffer retribution.

Police Sgt. Javier Esqueda is a prime example. In January 2020, 37 year old Eric Lurry died in police custody. There was no public outcry. His death was, in essence, a cover up. That is until Joliet, Ill., Sgt. Javier Esqueda leaked police bodycam footage of what transpired to a local television reporter months later.

The result? Sgt. Esqueda was suspended within days and arrested on felony charges. According to Joliet Police Chief Dawn Malec, violations include conduct unbecoming an officer, improper release of evidence and making a public statement about the department without prior permission from the police chief. Meanwhile, the officers involved in Eric Lurry's death faced no criminal charges for what happened, and three are still working on the force.

The video depicts two officers arresting Mr. Lurry and placing him in the back of a squad car. He is chewing on something and breathing heavily, and an officer concludes he has drugs in his mouth.

When an officer believes someone in custody requires medical attention, it is department policy to take that person to the hospital. Yet as Mr. Lurry slowly started to become unconscious, and as he displayed at least three of the four signs of an opiate overdose, according to the department's protocol—no response, the presence of drugs and shallow breathing—the paramedics weren't called. Instead, officers held Mr. Lurry's nose and called for a flashlight or baton to be stuck in his mouth. Paramedics were only called after an officer noticed Mr. Lurry, who is Black, had stopped breathing.

The incident has prompted Illinois Attorney General Kwame Raoul to launch a civil investigation into the Joliet Police Department.

"After receiving the request from Joliet's mayor and city officials, my office began a preliminary review of Joliet Police Department records and other information. It is clear that a formal investigation is needed to look at whether the department has engaged in patterns or practices of unlawful or unconstitutional policing," he said. "In the coming weeks, the Attorney General's office will conduct a thorough, impartial and independent review of whether reforms are needed under the law."

The investigation's questions, findings and conclusions will be focused on whether systemic problems exist within the Joliet Police Department and will not reconsider criminal charging decisions within the jurisdiction of local prosecutors, according to a Sept. 8 press release.

Javier Esqueda is one of countless officers who have been retaliated against for either ex-

posing other officers wrongdoings or questionable behaviors on the force or for intervening in an incident.

Double standards

Cardia X, a police officer in Harvey, Ill., a Chicago suburb, who arrested a security guard for hitting a suspect, told *The Final Call* via email that there is no fundamental difference in the relationship between Black and White in the police department than anywhere else in society.

He quoted words from the Most Honorable Elijah Muhammad, who wrote in a December 6, 1968, edition of the past Nation of Islam newspaper *Muhammad Speaks*, "In the past and maybe the present, the White officer chooses from among us the Uncle Tom-like men to serve as law enforcement officers over us. This type of Black officer makes more trouble in the community than the trouble that is made by the community, because he wants to be loved and honored by the White officer at the expense of his Black Brother. Surely he does not want to place on the force a Black Man who loves his Black people and wants to see them at peace with each other."

"So when a Black or Brown officer violates this unwritten policy and stands up for their own in the way of stopping and reporting misconduct, it reveals to the White-often administrative staff at the department that they made a miscalculation in picking the perfect 'Uncle Tom-like' Black Officer," Cardia X said. "And of course, once this miscalculation is revealed, White officers go to work to correct it by getting rid of the Black officer who is not willing to tow the line. The bottom line is, as a Black officer, your acceptance into

the 'Brotherhood of Blue' is predicated on how you mistreat and/or let Whites mistreat your own people," he added.

Brenda James' story is a testament to how Black officers are treated differently even in issues not dealing with stopping fellow officers from abusing citizens.

"I don't feel like I'm being treated as if I was an officer. I just feel like I'm only being looked at as a Black woman whose life isn't valued," she told *The Final Call*.

She served as a liaison between the Boston Police Department and the community. In 2010, the department failed to clear Ms. James of an injury and later charged her with Absence Without Leave in November 2011 instead of injured leave. She was medically cleared and returned to full duty in January 2012, but later that year, on June 8, 2012, the department's captain met with her at the station at about 1 a.m. without a union representative. She was assaulted with her loaded firearm when it was unexpectedly wrangled out of her holster without provocation or any reasonable justification, and she was issued a suspension. She has been fighting to get justice for over a decade.

"I don't want this to happen to anyone else," she said. To read the incident report, excerpts from transcripts and the list of facts regarding her case, visit her Facebook page Black Woman with a Badge.

Is reform even possible?

When Carol Home heard about Mr. Esque-

Continued on page 34

With 38 million facing food insecurity, hunger in U.S. soared by nearly 9% in 2020

'The nation avoided mass starvation mostly because the federal government stepped in to dramatically increase food and cash aid.'

by **Kenny Stancil**
CommonDreams.org

More than 38.2 million Americans struggled with food insecurity at some point last year, a roughly nine percent surge in hunger compared with the 2019 level of 35.2 million, according to data released Sept. 8 by the U.S. Department of Agriculture.

The USDA's new report—the federal government's first comprehensive attempt to document how the Covid-19 pandemic and corresponding spike in unemployment exacerbated food insecurity—found that the number of children in the U.S. suffering from hunger increased from 10.7 million in 2019 to 11.7 million last year, also an uptick of approximately nine percent.

Another USDA report released in August showed that federal spending on domestic food and nutrition assistance programs in Fiscal Year 2020 reached a historic high of \$122.1 billion, which was 32 percent greater than the previous year.

In addition, roughly 60 million people—close to one in five U.S. residents—received charitable food assistance last year, up 50 percent from 2019, according to Emily Engelhard, managing director of research at Feeding America, the nation's largest domestic hunger relief organization. *CNN* reported Sept. 8 that the group's network of 200 food banks and 60,000 food pantries distributed over six billion meals in 2020, an increase of 44 percent from the year before.

Meanwhile, biweekly data from the Household Pulse Survey—a new Census Bureau methodology unveiled soon after the interlinked public health and economic crises began 18 months ago—have revealed that food insecurity declined at various points last year when federal lawmakers provided households with additional income support.

Progressive advocates on Sept. 8 emphasized that hunger, which already affected millions of people in the world's richest nation well before 2020, would have grown even more severe in the U.S. last year had Congress not allocated billions of dollars to fund anti-poverty measures in response to the coronavirus crisis. For instance,

following the onset of the Great Recession in 2008, which in contrast to the Covid-19 pandemic did not provoke an enlargement of the social welfare state, the number of Americans facing food insecurity soared by almost 13 million, hitting a peak of 50.2 million.

"The new federal data tells us two things," Joel Berg, CEO of Hunger Free America, said in a statement. "First, while hunger was already a massive, systemic problem in all 50 states before Covid-19 hit the U.S., domestic hunger surged during the pandemic."

"Second, while tens of million of Americans suffered mightily from food hardship in 2020—and are still suffering mightily—the nation avoided mass starvation mostly because the federal government stepped in to dramatically increase food and cash aid," Mr. Berg continued. "This safety net was a giant food life preserver."

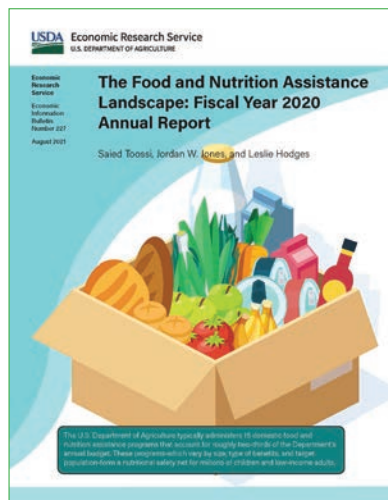
Stressing that "the pandemic is far from over," Mr. Berg added that "we need that aid to continue, as a down payment on the even bigger investments needed to create jobs, raise wages, and ensure an adequate safety net so we can finally end hunger in America once and for all."

While the Biden administration received praise from progressives in August for approving the largest permanent expansion

of food benefits in the history of the Supplemental Nutrition Assistance Program, anti-hunger advocates and Democratic lawmakers are demanding "transformational change."

In a letter sent to President Joe Biden in early September, the Democratic heads of 25 House committees called on the White House "to convene a national conference on food, nutrition, hunger, and health that draws together all the arms of government, state and local leaders, tribal leaders, nonprofit and for-profit businesses, advocates, and those with lived experiences to design a roadmap to end hunger in America by 2030."

"The first and only conference on food insecurity took place 52 years ago," the lawmakers wrote. "Through that effort, Congress built the hunger safety net we know today. We stand ready to work alongside you to chart the final frontier to end hunger and to create a future where the promise of America is in reach for every person in America."



Tribes lose bid to block digging at lithium mine in Nevada

RENO, Nev.—A federal judge has denied tribal leaders' bid to temporarily block digging for an archaeological study required before construction can begin for a Nevada lithium mine on what they say is sacred land where their ancestors were massacred more than a century ago.

U.S. District Judge Miranda Du refused three tribes' request for a preliminary injunction blocking the trenching planned to collect samples near the Oregon state line at the site of the largest known lithium deposit in the United States.

The tribes say their ancestors were massacred in the late 1800s at the proposed Thacker Pass site. Lithium is a key component in electric vehicle batteries. Demand for the mineral is expected to triple over the next five years.

Judge Du emphasized in the ruling late Sept. 10 in Reno. She has pledged to hear and rule on the merits of the case before Lithium Nevada Corp. hopes to begin construction early next year on the mine the U.S. Bureau of Land Management approved in January.

She rejected a similar request in July for a preliminary injunction sought by environmentalists who claim the digging would destroy critical habitat for greater sage grouse, an imperiled ground-dwelling bird.

Judge Du said Sept. 10 she was "not unpersuaded by the tribes' broader equitable and historical arguments." But she said there was no evidence the bureau acted unreasonably, no evidence the mine was planned on an actual massacre site and that the agency has contingency plans if "human remains are unexpectedly discovered."

"In sum, while the court finds the tribes' arguments regarding the spiritual distress that the (digging) will cause persuasive, the court must nonetheless reluctantly conclude that they have not shown sufficiently specific irreparable harm that aligns with the relief they could ultimately obtain in this case," Judge Du wrote in denying the temporary injunction.

The company said the government's review of the plans has included "substantial consultation" with local tribes that never raised similar concerns, while it spent \$10 million on the permitting process for the mine.

The Bureau of Land Management began consultation with three tribes in the affected area in October 2018—the Fort McDermitt Paiute-Shoshone Tribe, Summit Lake Paiute Tribe and Winnemucca Indian Colony.

Three additional tribes—the Burns Paiute Tribe in Oregon, Reno Sparks Indian Colony and affiliated Atsa Koodakuh Wyh Nuwu/People of Red Mountain—filed the lawsuit in July accusing the Bureau of Land Management of violating historic preservation laws by failing to consult with them about an Historic Properties Treatment Plan guiding the initial archaeological dig required before mine construction can begin.

Judge Du said the People of Red Mountain are not a federally recognized tribe so it has no legal standing.

A specific federal permit for the archaeological dig is still pending. But the Historic Properties Treatment Plan (HPTP) approved by the bureau allows a Lithium Nevada contractor to dig two to 25 holes by hand at each of 21 historic sites and seven mechanical trenches at some 40 meters (131 feet) long on .04 acres (.02 hectare) of an area no larger than one-quarter acre (.1 hectare), the judge said.

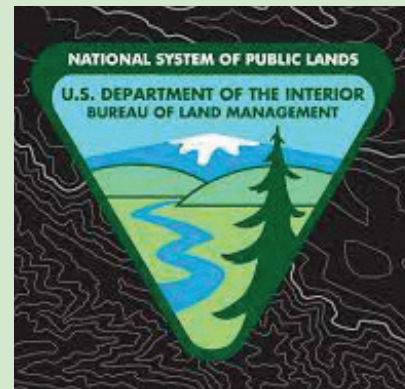
She acknowledged the tribes consider the entire Thacker Pass area sacred. But she said the National Historic Properties Act "does not give the tribes the right to prevent all digging in the entire project area. It merely provides for consultation."

"There is no question BLM could have done more here," Judge Du wrote.

"However, all that the applicable regulations require is that BLM make ... a reasonable and good faith effort," she said. "BLM is not required to consult every Native American tribe on every project it approves."

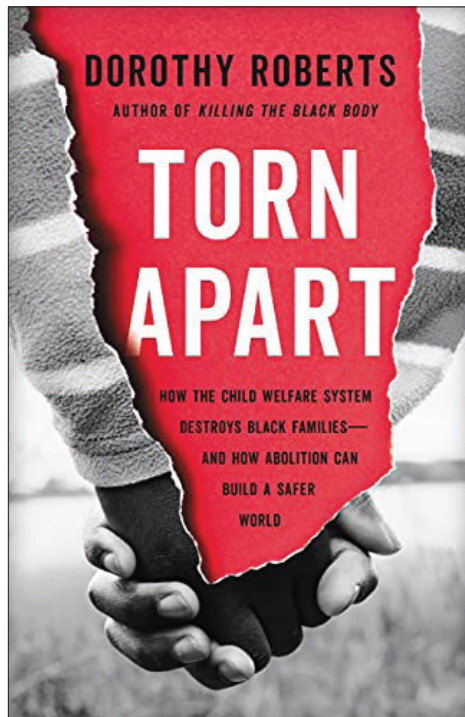
Judge Du said government field notes from 1868 the tribes presented as evidence of the massacre "only describe the scattered remains of 'Indians' generally."

"At least as catalogued in the HPTP, none of these sites are burial or massacre sites; they are primarily locations where the tribes' ancestors gathered obsidian to make arrowheads," Judge Du said. (AP)



Child Protective Services agencies are tearing Black families apart, advocates warn

by Michael Z. Muhammad
Contributing Writer
@mzmuhammad1



George Floyd brought the spotlight on racism in policing, the sad story of Ms. Mercado and Mr. Deener is shining a light on the gross inequalities of a national child welfare system steeped in racism and the ongoing destruction of the Black family as its outcome.

Targeting Black families

It's difficult to get families victimized by the system to go on record about their ordeals out of fear of retaliation, given the vindictiveness of the system. April McBride, a Philadelphia resident, was willing to discuss her ongoing fight with the city's child welfare agency. Ms. McBride said her descent into hell began when her eight year old daughter was disciplined for acting out in school. She received a spanking which left marks. The school reported the alleged abuse, and the child was removed from the school by the agency and placed in the foster care system immediately.

"My daughter was kidnapped," Ms. McBride declared.

This happened without the agency talking to her or discussing the situation, she said. The scenario is all too familiar.

Having the financial resources to hire a private attorney, Ms. McBride was able to have her daughter returned in a reasonable amount of time. However, she was indicted for child abuse, and her name placed on a state registry. Although she is still fighting this finding, she cannot work in many areas, which happens to thousands of people in the state.



Syesha Mercado (r) claims her children have been "legally kidnapped" Photo: Youtube

According to the National Center for Juvenile Justice, Black people comprise about 13 percent of the total United States population and 25 percent of youth in foster care. In Philadelphia, Black people are 42 percent of the population and 65 percent of the youth in foster care. The Philadelphia Department of Human Services is legendary for its removal of Black children from their homes.

In an interview with The Final Call, the agency acknowledged problems but said it was working to solve them. "Since 2016, DHS priority is to right size the system. For child welfare, this means reducing the number of children in placement with DHS, expanding prevention services, and reunifying families as soon as it is safe to do so. This effort has resulted in a significant reduction in the number of families receiving DHS formal child welfare services," an agency representative told The Final Call.

"We continue to work toward ensuring that families receive the services that best fit their needs, and that children and youth only come into DHS care when there is an imminent safety threat that prevents the child or youth from remaining safely in their own homes."

Earlier this year, the "Children and Youth Services Review" found a correlation between child protective services investigations and race. It determined that Black families are subject to more significant intrusion and strident judgment at every contact stage, including disproportionate reports to Child Protective Services, subsequent investigations, and child removal.

Over a decade ago, a study by the Children's Hospital of Philadelphia found Black children more likely to be evaluated for abuse than White children with comparable injuries. It raised concerns some children are being subjected to unnecessary testing while other

cases of abuse go undiagnosed. Black families and families with governmental insurance were more likely to come under scrutiny than White families and families with private insurance.

Black families have come to dread the horrible knock on the door, which can come at any hour, day or night with the announcement, "We have received a report that your child is a victim of abuse and neglect."

The report can even come from anonymous reports.

What follows next is an intrusion like no other. Children are awakened and can be strip searched, asked to take off their clothes by total strangers looking for signs of physical abuse. Caseworkers can rifle through the home, turn on faucets and ask, "why there is no milk in the refrigerator?"

It manifests as a humiliating, punitive and overstepping system, particularly toward Black families. Child welfare advocates say it must change.

This terrible scene played out again recently in Los Angeles. According to news reports, Kayla Love and Khari Jones were thrilled about their daughter Fari Love Jones, born at home in June. The child came quickly, and paramedics were called. Fari was subsequently taken to LA County USC Medical Center.

The couple declined to let doctors draw the baby's blood. The parents informed the hospital they would have the child's medical care followed up by their personal physician. "We said no. We prefer our child to be seen by a private physician. I don't want your services. Reserve the right to deny," Ms. Love said. After returning home that evening, 10 to 15 police with guns drawn stormed their

Continued on page 35



Child protective and welfare service agencies are supposed to ensure the safety and security of children in loving and protective environments. However, for some Black family and child advocates and Black families these agencies are a wolf in sheep's clothing and could more accurately be called "family policing services."

Child Protective Services, the official name in many states, is the government agency that responds to reports of child neglect and abuse and is mandated to protect children, but their often reckless approach wreaks havoc on Black families daily. The story of former "American Idol" contestant Syesha Mercado and her partner Tyron Deener is a textbook case on the overreach and disturbing methods of some of these agencies, said the couple.

Manatee County Child Protective Services in Florida removed the couple's son, Amen'Ra Sba, from their care on March 11 when he was just 13 months old, after the parents sought medical assistance for him.

Authorities allege Ms. Mercado failed to agree to have the child take a Vitamin B12 shot. The mother denies this. Their newborn daughter Ast was taken at gunpoint by Manatee County sheriff's deputies from the couple's car in August under the guise of a medical checkup, according to the parents. Authorities allege the parents did not inform them of her birth. Ms. Mercado captured the disturbing incident on video which garnered over three million views.

Black parents often reach out to hospitals, physicians, and other agencies for help with their children. Suddenly the tables are turned, the parents are accused of child mistreatment or endangerment and children are taken away.

"It's just completely false to think that White people are going to come in and save Black children ... that is part of that same ideology that we can go back to slavery as the origins of this idea that White people need to save Black children from their families. It's been false, not only false but in a racist White supremacist ideology that paints Black parents and families and communities as if they're defective and harmful," said Dr. Dorothy Roberts, a University of Pennsylvania professor of law and sociology.

In the same manner that the murder of

Sharing a universal message

The Divine Message and Teaching of the Most Honorable Elijah Muhammad is not solely limited to Black and Indigenous people in the United States. The Fruit of Islam (FOI, the men of the Nation of Islam) in the European Region are sharing the message of Islam taught by Mr. Muhammad and exemplified through his National Representative, the Honorable Minister Louis Farrakhan. As a young Muslim, Min. Farrakhan vowed to take the teachings of his spiritual father to every nook and cranny of America and the world. Min. Farrakhan has made his word bond and his students strive to continue that work and mission.

The FOI in London, England, and Paris, France, share this redemptive and transformative Teaching through distributing The Final Call newspaper. There are Muslim followers of Mr. Muhammad and Min. Farrakhan in various countries in Europe. Student Minister Abdul Hakeem Muhammad serves as the European Region representative of the NOI and Min. Farrakhan.

All Praise is due to Allah for the FOI for sharing a universal message of Islam as taught by the Most Honorable Elijah Muhammad.



London



London



Paris



Paris



London



Paris



Paris



London



Paris

**WE WON'T
CONSENT TO BEING
GUINEA PIGS.**

NATION of ISLAM
CAMPAIGNS AGAINST
BIG PHARMA
COVID-19 VACCINES

**WE WON'T
IGNORE YOUR
DEADLY HISTORY.**



**DON'T
LET THEM
VACCINATE
YOU!**

WE WON'T JOIN YOUR EFFORTS TO DESTROY US.

'Don't let them vaccinate you with their history of treachery through vaccines, through medication. ... I say to those of us in America, we need to call a meeting of our skilled virologists, epidemiologists, students of biology and chemistry and we need to look at not only what they give us, we need to give ourselves something better.'

-The Honorable Minister Louis Farrakhan

DIVINE GUIDANCE & VALUABLE INFORMATION AT WWW.NOI.ORG/VACCINE/

BLACK PEOPLE IN GUYANA PROTEST COVID-19 VACCINATIONS

Nation of Islam's Strong Presence Pivotal In Exposing Danger of Vaccines



by Charlene Muhammad | National Correspondent | @sischarlene

It is home to the largest, unspoiled rainforest in South America, yet this nation of just under one million is one of its poorest countries. Guyana, a former British colony which gained independence in 1966, is more than 30% Black with a heavy African and Caribbean influence.

On September 6 at 6 a.m., the people of Region 10 (Upper Demerara-Upper Berbice) launched a mass protest in opposition to mandatory COVID-19 vaccinations imposed by the government. It began with a 12-hour shutdown of public services and businesses in Linden, Guyana's second largest city after its capital, Georgetown.

On September 8, the Guyana's Teacher's Union began a nationwide strike in front of the Ministry of Education in Brickdam, Georgetown. They had been locked out or removed from schools if they didn't produce a vaccination ID or proof of a negative Covid test. The strike includes no online or face-to-face teaching.

On September 13, protests expanded nationwide to the country's other nine regions. Participants refused to work, shop at any businesses supporting the oppressive vaccine orders and threatened to move money from banks.

The people's rejection of the "vaccine" and their swift and fearless response to their government's forced vaccination plot did not occur in a vacuum.

"The Honorable Minister Louis Farrakhan, on the Fourth of July (2020), in his monumental, historic speech, 'The Criterion,' had instructed us in the Nation of Islam, not to take their vaccines ... We took it as a sort of group in Guyana to do the decent thing, which was to write both our president His Excellency (Irfaan Ali) and the Opposition Leader (Joseph Harmon/People's National Congress Reform)," Dennis Muhammad, Nation of Islam Guyana Study Group Coordinator, told The Final Call.

Mr. Muhammad went on a strategic relentless drive and carried Minister Farrakhan's Message to his people with twice weekly radio interviews in Region 10, where he resides. His efforts paid off. He, of course, was vilified by pushers of the vaccine for his part in widespread resistance to vaccinations.

"So, the record will show that the Nation of Islam was there for one year, talking about the dangers of vaccines. When the vaccination program rolled out, some were hesitant. ... The rest of the community, looking on, basically did nothing at all. The imams, quiet; the pastors, very quiet. My [pharmacy] business was literally one time being singled out, because of my stance and position that I take, according to what my Leader taught me: that we should not take their vaccines," stated Mr. Muhammad.

But through it all, he became stronger, elevated by Allah (God). "That was not a problem for me, because I understand from the Holy Qur'an that you will be tried with your person, your wealth, your business, your children; all of that will be a trial for you."

By the time Guyana deployed its vaccination program on March 29, many people rejected it.

"Both the Opposition [party] and the Government of the day had an understanding



Dennis Muhammad, Nation of Islam Guyana Study Group Coordinator. Photo: Facebook



Flyer announcing the shutdown in Guyana



Unvaccinated health professionals locked out of Linden Hospital on August 10. Photo: Gordon Mosely/Facebook

that both of them will go to the people, and they will have the people take it. But the *people* themselves rejected. That's important," Mr. Muhammad explained.

He pointed out the actual statistics that demonstrate there was no need for a vaccine at all in the naturally warm and beautiful South American country; certainly not one proven to be deadly. "Even though this is the lowest vaccinated region, it is the lowest in (COVID-19) cases. In terms of deaths, it is the lowest. In terms of hospitalization, it is the lowest. Something to think about," he added.

Guyana, with a population hovering around 1,000,000 had 26,772 Covid cases, with nearly 100%

Continued on page 9



REGION #10 SHUTDOWN

Monday 6th September, 2021

Photos of City of Linden/Region 10 vacant during shutdown

Guyana Protest

Continued from page 8

recovery rate of 23,696 people and 654 deaths as of September 9.

The government and the People’s Progressive Party opposition leaders united to threaten and coerce the people to take the

debilitating and deadly AstraZeneca/Oxford “vaccine.”

These extreme measures include requiring vaccination ID’s (so-called vaccine passports) for entrance to schools, hospitals, businesses, banks, even places of worship. Those who refuse to take the shots are penalized by having to undergo PCR nasal testing—at least three times a week, and *they*



Guyana Teachers’ General Strike. Photos courtesy of: A Partnership for National Unity (APNU)/Facebook

must pay the equivalent of \$125.00 in U.S. currency for each test.

“[Minister Farrakhan] said that those that want to come and vaccinate us have a very wretched history; a treacherous history; a people that never treats us right,” stated Mr. Muhammad. “And a look into the history of [the Caucasian] reveals nothing ever seen where he set up a program to ensure that we are successful.”

“The solution to the Black man’s problem, Covid or not, is unity. The Honorable Elijah Muhammad said that our unity is greater than an atomic bomb,” Mr. Muhammad continued, emphasizing that he has pressed the call for unity in Guyana for a very long time.

“This country is in a mess! It needs cleaning up! Guyana needs all hands on deck, but all in all, when it’s all over, we should understand that even religion you cannot force on a man, much less a vaccine.” He referred to the language of the Holy Qur’an,

“*There is no compulsion in religion*” meaning Allah (God) has made the righteous way clear and he has made the unrighteous way very clear, leaving it to you as the individual to make your choice. So how is it that vaccines, that cannot even come close to religion, how is that going to be mandatory?”

He encouraged Guyana’s leaders to set an example for the children. “Guyana is a great country, but the longer we take as leaders to get this done, and iron out the problems of this nation is the longer we will take to be a developed nation,” concluded Mr. Muhammad. Unity was the key to their successful shutdown, according to Apostle Nigel London of C.O.R.E. Ministries International, who spearheaded the demonstration and had been standing with the nursing students, who were locked out of the Charles Roza School of Nursing, because they did not have a vaccination ID.

He said he is in agreement with Minister Farrakhan’s Message, and applauded Mr. Muhammad’s efforts in calling out those whose only concern is the wealth of Guyana, the oil and mineral resources (and gold) but not the people.

“Brother Muhammad is doing the right thing. How can you trust somebody who’s never done anything ... they’ve never given us reparations and anything of that sort, but then they come and say they love us so much they will give, according to Biden...vaccines that are not even allowed to be used on U.S. citizens!?...

He (Biden) said unapologetically that the vaccine the FDA does not approve shall be sent to smaller countries, including Guyana. That’s what he said, and our government is saying we should take that which the U.S. is rejecting?

Brother Muhammad deserves to be praised and commended highly. He’s standing resolutely. He’s speaking unapologetically. He is courageous. He continues to stand as a man, and we need those in our community,” continued Mr. London.

On September 2, Party President Irfaan Ali, of the People’s Progressive Party, stated the vaccines were not mandatory, but one day later, students were not permitted to enter the Charles Rosa School of Nursing without a vaccination ID. “What is worse is that these same people who are not yet certified, hence they’re not paid a salary as a registered nurse would be, are being told along with everybody that they must find \$25,000 (\$125 U.S.) to do PCR tests at an agency that the government will identify. And where will these young ladies find this money from every week or every three days?” argued Mr. London.

“You know that these measures of yours point to only one thing and that is that persons must be vaccinated or injected with a substance you call a vaccine. This is unjust, because to say that it’s not mandatory is just to save face, but if the actions prove it’s mandatory, the Guyanese are not stupid people ... We can reason, and we can rationalize.”

The Upper Demerara/Berbice Leadership on Mandatory Vaccinations issued a joint statement on September 3, expressing deep concern about the dictatorial and discriminatory approaches and posture of the government in its handling of Covid-19 pandemic in the country and its mandatory vaccination policy on the citizenry.

It read, in part, “Many of Region 10 health care workers are denied access and entry to their places of work. This action has placed the health and safety of our region at severe risk of a greater and catastrophic health crisis than what currently obtains, hence being the lowest vaccinated region.”

Region 10 residents and leaders, during a virtual meeting on September 5, expressed outrage over both political parties’ efforts to especially target children with vaccinations and bypass parents.

“The educated are being denied the right to choose and now their children are being denied the right to an education, said Vanessa Kissoon, former member of Parliament. “What madness is happening? What are we expecting to produce in the future? Are we looking for that age group of children, those students now entering Fourth Form and those now headed into Fifth Form, are we looking for a rebellion? ... These are our young people that will have to take one day the leadership we all pass on.”

VAERS COVID Vaccine Data

Reports from the Vaccine Adverse Events Reporting System.
Our data reflects all VAERS data including the “nondomestic” reports.

[read the VAERS disclaimer](#)

650,075 Reports
through September 9, 2021

[jump to browse highlighted reports](#)

14,506
DEATHS

58,440
HOSPITALIZATIONS

77,919
URGENT CARE

106,184
OFFICE VISITS

5,783
ANAPHYLAXIS

7,911
BELL’S PALSYS

1,757
MISCARRIAGES

6,422
HEART ATTACKS

5,371
MYOCARDITIS/
PERICARDITIS

18,439
PERMANENTLY DISABLED

2,910
THROMBOCYTOPENIA/
LOW PLATELET

14,594
LIFE THREATENING

27,336
SEVERE ALLERGIC
REACTION

7,810
SHINGLES

Source: <https://www.openvaers.com/covid-data>



IMPORTANT INFORMATION ON IVERMECTIN

—There was an overwhelming response to the July 20th article on Ivermectin, a safe, inexpensive medicine which has proven extremely effective in treating Covid-19. It can only be given by prescription. In response to numerous requests for information on how to obtain Ivermectin, we are providing the website which gives a nationwide list of physicians who will prescribe it. Go to: covid19criticalcare.com

THE "VACCINATED" ACQUIRE AND SPREAD COVID-19 How the American People Were Lied To and Double-Crossed



Graphic: WGN Online

"The earth is burdened by the wicked living on a planet that was made for the righteous. The burden is now being shaken. The burden feels something coming because they're being overthrown. You can't live in a world made by God on the basis of truth living your life on the basis of a lie."

—The Honorable Minister Farrakhan, "The Criterion"

Suffering through life-changing restrictions and job losses, the American people were told that the only way to get back to "normal" was to get the so-called vaccine shots. The Big Pharma-controlled government promised that the shots would protect them from contracting and transmitting COVID-19; that they could take off the masks and hug their loved ones. Now they are telling the millions of vaccinated people that they can still catch the virus and pass it on to others, so put the masks back on and stay 6 feet away from the next human being.

Even worse, information is seeping out that people who took the shots may be turned away at the blood banks. The Red Cross has put out new guidelines for donating blood:

"If you receive any type of COVID-19 vaccine, you are not eligible to donate convalescent plasma with the Red Cross. However, you may be eligible to donate other blood products with the Red Cross including whole blood and platelets if you meet other donation eligibility criteria."

For a long time, Dr. Velva Boles has been touting the efficacy of convalescent plasma in the treatment of COVID-19. So, what is "convalescent plasma" and what is wrong with the "convalescent plasma" that comes from people vaccinated for COVID-19?

Let's go to the so-called "factcheckers" from Reuters: "Blood plasma donated by people who have recovered from COVID-19 infection usually has high levels of COVID-19 antibodies. This convalescent plasma can be given to people with COVID-19 to improve their ability to fight the virus. Convalescent plasma therapy has emergency authorization by the FDA to treat COVID-19..."

The FDA explains that the reasoning behind their guidance is to "ensure that COVID-19 convalescent plasma collected from donors contains antibodies directly related to their immune responses to SARS-CoV2 infection rather than antibodies formed following vaccination."

That is a startling admission that there is a substantive difference between antibodies from people who recovered from COVID-19 and those produced by people who have been vaccinated against COVID-19. Dr. Robert Malone, the inventor of some of the technology that has produced these so-called vaccines, has warned us that the antibodies produced from these vaccines may not be able to recognize even a slightly mutated virus like this new Delta variant. However, the antibodies made by the human immune system that has seen and defeated the parent virus can recognize and kill mutated children of the

that same virus, giving a more robust protection.

Research from Israel has shown that natural immunity is 27 times more effective against the new SARS-Cov-2 variants than the Pfizer so-called vaccines.

According to Dr. Malone, these new "vaccines" even seem to usher the new variants into the cells instead of keeping them out, because of something called antibody-dependent enhancement (ADE).

Dr. Christina Parks, cellular and molecular biologist, in her August 19 testimony before Michigan lawmakers, opposing vaccine mandates (HB4471), charged the government with misleading the public as to what "vaccines" can and cannot do, particularly the mRNA gene therapies:

"...This extremely complex science has been oversimplified in the media to basically take away our freedom of choice...vaccine requirements and mandates are based upon the faulty assumption that the vaccines in question prevent the transmission of the pathogen...Does the vaccine for flu prevent transmission? No. Do the vaccines for COVID prevent transmission? No. **In fact, they were never designed to do that.** If you look at those clinical trials, they do not say they prevent transmission. They expressly say they're measuring whether they attenuate (reduce the effect) symptoms...they're 95% effective based on their clinical trials at attenuating symptoms for the first variant, which is essentially gone from our population. Right now, the predominant variant is the Delta and CDC Director Walensky said, these vaccines have no ability to prevent transmission of the Delta variant..."

Vaccines are made to a specific variant and when that variant mutates, the vaccine no longer recognizes it...you actually get more severe symptoms when you are vaccinated against one variant and it mutates and then your body sees the other variant...in fact, with the flu, if you get vaccinated in multiple years you are more likely to get severe disease, more likely to have more viral replication, more likely to be hospitalized."

So, these so-called vaccines are more like "death shots," since they make those who take them more susceptible to new and more potentially lethal variants of SARS-Cov-2. And these "death shots" were not even necessary for two reasons: 1. The survival rate for those who get COVID-19 is over 99% for all age groups, but over 99.998% for those under 18 and 2. There are safe, effective, and inexpensive therapies to fight COVID-19 that have been around for decades like interferon, hydroxychloroquine and Ivermectin.

The FDA, Dr. Anthony Fauci and the Big Pharma drug cartel have blocked these and other therapies to fight this virus the way they did in the 1980s to block these same remedies from solving the HIV/AIDS crisis. A long-time fighter against the corrupt vaccine manufacturing gang, Dr. Judy Mikovits, has really exposed their game in her latest book, "Ending Plague." She states on page 173:

"Yet the denial of effective low-cost immune therapies to HIV and XMRV-infected communities, while Fauci simply renamed XMRV/MECFS 'long-haul COVID' and forces the 12 percent carrying these viruses to be inoculated, rather than simply providing low-dose, type I interferon, HCO or ivermectin, is truly a crime against humanity."

Big Pharma, the largest lobby in Washington, D.C., made sure these

manufacturers were paid to develop these "death shots" by the U.S. government with taxpayer dollars and given immunity from liability due to injuries or deaths caused by the shots. The government also pre-ordered and paid for millions of doses of these shots to administer to the populous. The insurance companies paid for the rest. Now that is big time stealing. Where is Elliot Ness to clean up this mess?

This latest robbery by the Big Pharma Cartel does not stop with the so-called vaccines. There are a lot more ways to make big money in this rip off. We know you have seen the VAERS COVID vaccine data (reprinted weekly in the Final Call Newspaper). In the 8 months since the shots have been deployed, almost 14,000 deaths attributed to the "vaccines" have been officially reported by the U.S. Government. However, there is much more for the vultures to feed on. There have also been a reported 55,821 hospitalizations, 74,368 urgent care and 100,966 office visits. Each of those numbers represents more drugs that the victims must take to handle the symptoms and chronic illnesses as a result of being poisoned by these shots. And let us not forget that per a Harvard University study, reported cases represent approximately 1% of the actual cases.

As a farmer, I understand this GMO game. If a farmer buys Monsanto's Roundup Ready GMO corn, then that farmer cannot put another chemical company's chemicals on his crop. He is stuck with Monsanto for the duration. The same with these vaccine companies. We are already being told that we will have to take a "booster" for the Pfizer vaccine. You can be sure that Moderna and the rest are lining up to get their cut. So, now the recipients of these shots will be on a booster-to-booster treadmill getting bi-yearly updates to their internal artificial "operating systems" disguised as vaccines.

Once you take Pfizer, you belong to Pfizer and any drugs they have produced to deal with the side effects of what they gave you in those shots. If you took Moderna or AstraZeneca or Johnson & Johnson, now you belong to them.

The death, destruction and unnecessary medical expenses for the unsuspecting masses could have been avoided if governments like the U.S. and Israel had taken the advice given to them by Dr. Vladimir Zelenko in the Spring of 2020 to make hydroxychloroquine available to their citizens. Instead, they hid millions of this \$0.20 per pill safe drug in their secret stockpiles, while feeding billions of taxpayer dollars to the Big Pharm criminal cartel to produce and distribute these deadly experimental so-called vaccines to the unsuspecting public.

Now you see why Big Pharma is paying out big bucks to the media to slander Ivermectin and hydroxychloroquine and why the government keeps Cuba under sanctions to keep out their interferon treatments. These cheaper, safer and more effective drugs could destroy the U.S. government's latest bioweapons and Big Pharma's "cash cow": the COVID-19 "death shots." We will discuss later why a secret U.S. military program (DARPA) paid billions of dollars to design and get Big Pharma to produce these bioweapons to satisfy the U.S. government's secret depopulation agenda. Inshallah (God-Willing). Dr. Ridgely Abdul Mu'min Muhammad is a member of the Nation of Islam Research Group.



by Dr. Ridgely Abdul Mu'min Muhammad
NEWS ANALYSIS

SPECIAL LECTURES!

WHY WE MUST NOT TAKE THEIR EXPERIMENTAL COVID-19 VACCINATIONS

**Warning and guidance from Nation of Islam Student Ministers
Ishmael Muhammad, Ava Muhammad and Wesley Muhammad
on the Coronavirus Pandemic**



Student Minister Wesley Muhammad:

"BEYOND TUSKEGEE: WHY BLACK MUST NOT TAKE THE EXPERIMENTAL COVID-19 VACCINE" -PART 1
January 10, 2021

"BEYOND TUSKEGEE: WHY BLACK PEOPLE MUST NOT TAKE THE EXPERIMENTAL COVID-19 VACCINE" -PART 2
January 17, 2021

"MARIJAUNA: THE ASSAULT ON THE BLACK MALE (FACT OR FICTION)"
September 24, 2017

"SPARE THE FEMALE: UNDERSTANDING THE ASSAULT ON THE BLACK WOMAN"
May 7, 2017



Student Minister Ava Muhammad:

"THE LAW OF GOD" -PART 1
July 19, 2020

"THE LAW OF GOD: DON'T TAKE THEIR VACCINES" -PART 2
August 9, 2020

"THE LAW OF GOD" -PART 3
October 11, 2020

"SEPARATION: THE CREATIVE PROCESS"
September 1, 2019

"AMERICA"
September 4, 2016



Student Minister Ishmael Muhammad:

"AMERICA'S WICKED PLAN: BIOETHNIC WARFARE" -PART 2
December 13, 2020

"AMERICA'S WICKED PLAN: KNOW YOUR ENEMY" -PART 3
December 20, 2020

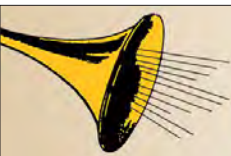
"THE SON OF MAN CAME TO DESTROY THE DEVIL AND HIS WORKS"
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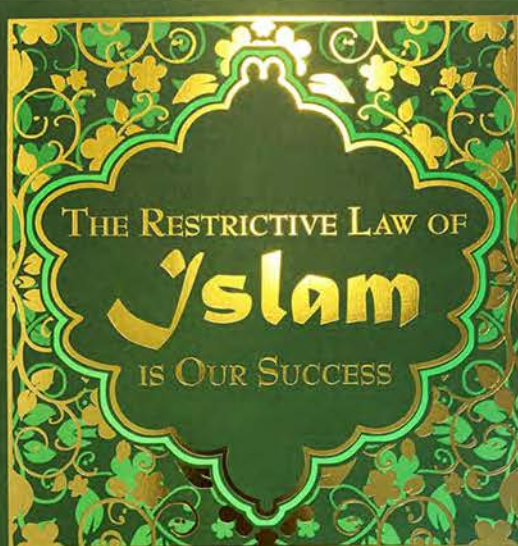
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by
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INTERNATIONAL

West African bloc to send delegation to Guinea after coup



Photo: United Nations

ACCRA, Ghana—A delegation of West African leaders is to travel to Guinea to meet with the junta that toppled President Alpha Conde in a coup in early September.

Top officials of West Africa's influential economic bloc, ECOWAS, are expected to meet in Conakry, the capital, with the military officers now ruling the country and press them to immediately return the country to constitutional rule.

The 15-nation regional bloc suspended Guinea following the coup led by Col. Mamady Doumbouya, according to a communique issued after a virtual summit of the region's leaders.

"The authorities expressed deep concern over the coup d'etat of September 5, and their consequences for regional peace and stability," the communique said. ECOWAS reaffirmed its opposition to any "political changes by unconstitutional means and condemn in strongest terms, this coup."

The regional bloc urged Guinea's coup

leaders to assure the safety of the deposed president "as well as that of all arrested persons." Mr. Conde remains in the custody of the junta, who have only said that he is in a secure location with access to medical care.

Ghana's President Nana Addo Akufo-Addo said the coup is a "violation of our common charter on governance in the ECOWAS region."

Guinea's junta has released dozens of political prisoners jailed by the previous civilian government.

The 79 prisoners freed had been held on a variety of charges, including breaching security, destroying public property and manufacturing weapons. All were invited to attend a political rally in Guinea's capital, Conakry.

Many of those freed are activists from the Union of Democratic Forces of Guinea, a long-time opposition party led by Cellou Dalein Diallo, who ran and lost to Conde in the last three presidential polls.

The opposition has said it will work together with the junta but also urged the new military leadership to quickly restore the rule of law.

The prisoners' release was welcomed by Guineans who had demonstrated against Conde's quest for a third term in office last year.

Mr. Conde, who already had served two terms, said last year that the constitutional term limits no longer applied after voters backed a referendum at his behest. The 83-year-old could have remained in power until 2030 until the Sept. 5 military coup. (AP)

Lebanon to start paying cash aid to poor families

BEIRUT—Lebanon's government said Sept. 9 it will start paying cash assistance next month to hundreds of thousands of poor families—in U.S. dollars—as the small nation sinks deeper into its economic crisis.

Some 500,000 families will start receiving \$20 a month for every family member up to a maximum of six persons, Minister of Tourism and Social Affairs Ramzi Moucharafieh said during a news conference in Beirut. Mr. Moucharafieh said, the payment will be made in U.S. dollars or the equivalent in Lebanese pounds at the black market rate.

Economy and Trade Minister Raoul Nehme said the average payment for every family is expected to be about \$93.

The move comes at a time when the government is planning to end subsidies on vital products such as fuel and some medicines that is widely expected to increase prices of most products. The plan for payments comes as the Lebanese currency has been on a free fall since the economic meltdown began in October 2019.

The payment in U.S. dollars would guarantee that the poor families will be protected in case the pound drops further in the future.

The plan to end subsidies comes as the foreign currency reserves at the central bank have dropped dangerously low, from \$30 billion at the start of the crisis in late 2019, to about \$14 billion currently.



Photo: MGN Online

Mr. Moucharafieh said, the number of families could be increased to 750,000 when the World Bank makes available a \$246 million loan to give cash assistance to 160,000 more families and another program by the social affairs ministry that currently aids 36,000 families.

In August, the government agreed to pay assistance to families, five months after Lebanon's parliament approved a \$246 million loan from the World Bank that would provide assistance for more than 160,000 families.

Lebanon's crisis left more than half the country's six million people, including a million Syrian refugees, living in poverty.

Mr. Moucharafieh said the target is to start giving money in October but those who will be accepted later will get the money retroactive as of the beginning of next month. (AP)

General Assembly president calls for halt to nuclear tests

The president of the UN General Assembly, Volkan Bozkir, on Sept. 8 called for an end to nuclear tests, as ambassadors gathered to commemorate the International Day against Nuclear Tests, observed annually on August 29.

Despite recent developments in advancing nuclear disarmament, more remains to be done, said Mr. Bozkir, urging countries which have yet to sign or ratify the Comprehensive Nuclear-Test-Ban Treaty (CTBT) to do so without delay.

"More than 2,000 nuclear tests have been conducted since the advent of nuclear weapons. While the rate of testing has declined, they have not stopped," he said. "These tests have long lasting health and environmental consequences. They devastate the communities they impact. They displace families from their homelands."

Progress on disarmament

Underlining the General Assem-

bly's commitment to nuclear disarmament, Mr. Bozkir welcomed progress achieved over the past year amid the challenges of the COVID-19 pandemic.

The Treaty on the Prohibition of Nuclear Weapons, adopted in 2017, entered into force this past January after securing the required 50 ratifications.

The United States and Russia also extended their nuclear arms reduction agreement, known as the New START Treaty, for an additional five years through February 2026.

Work lies ahead

However, he stressed that more needs to be done, including arranging meetings to review the Non-Proliferation Treaty, which must be held no later than February 2022, and convening the Fourth Conference of Nuclear-Weapon-Free Zones and Mongolia, postponed since April 2020.

Mr. Bozkir also called for action to advance the CTBT, adopted in 1996, which bans all ex-

plosive nuclear weapons tests anywhere and by any nation.

The treaty has been signed by 185 countries, and ratified by 170, including three nuclear weapon States. However, it must be signed and ratified by 44 specific nuclear technology holder countries before it can enter into force.

"As my term as the President of the General Assembly comes to an end in a few days, I would like to take this opportunity to call on States that have yet to sign or ratify the Comprehensive Nuclear-Test-Ban Treaty, to do so as soon as possible," said Mr. Bozkir.

End of an era

The International Day against Nuclear Tests commemorates the August 29, 1991 closure of the Semipalatinsk test site in Kazakhstan, where more than 450 nuclear devices were exploded over four decades during the Soviet era.

The closure signaled "the end of the



M57A1 Army Tactical Photo: MGN online

era of unrestrained nuclear testing." UN Secretary-General António Guterres said in his message to the event, which was delivered by UN High Representative for Disarmament, Izumi Nakamitsu.

The Secretary-General also called for the CTBT to be ratified, and for renewed global commitment to end nuclear tests. (UN News)

UK's Frost warns of 'cold mistrust' with EU due to Brexit rows over Northern Ireland



Photos: MGN Online

The UK's Brexit minister says that the standoff between his country and the European Union over post-Brexit trading rules for Northern Ireland might create "cold mistrust" in their broader relationship.

In a speech to the British-Irish Association, David Frost said the UK would not "sweep away" the Northern Ireland Protocol, but the government of Prime Minister Boris Johnson needed to see "substantial and significant change."

Mr. Frost warned that the row could have a long-term chilling effect on wider EU-UK relations unless it was resolved.

Those changes covered the movement of goods into Northern Ireland, standards for goods and governance arrangements.

The Northern Ireland Protocol is an integral part of the Brexit Withdrawal Agreement whose central aim is to maintain an open land border between British-controlled Northern Ireland and the Republic of Ireland so as to facilitate the free movement of goods.

The protocol, which only came into force in January, has led to additional checks and delays on goods reaching the north of Ireland from Britain.

"I worry that if we didn't solve this issue, it is capable of generating the sorts of cold

mistrust which will last between us and the European Union, and [the mistrust] will spread across the whole relationship [and] will hold back the potential for a new era of cooperation between us in a world which does need us to work together," Mr. Frost said.

"I want to be clear that any response which avoids serious engagement with those ideas, and aims at just dragging out the process, will in the end not work for us," he added.

The EU started an infringement procedure against the UK in March over changes to the Northern Ireland trade arrangements that, according to Brussels, breached the Brexit deal.

In July, the bloc's executive said it was holding off on the legal action after Britain asked for a standstill period.

The protocol aims to protect a 1998 peace accord by keeping an open border between Northern Ireland and EU member Ireland, without opening a back door to the bloc's single market.

In addition to disrupting trade flows, checks on goods between the British mainland and Northern Ireland have angered unionists who resist any moves that they see as risking the province's role in the UK.

Frost said that "we have no interest at all in having a fractious and difficult relationship with the EU. (PressTV.ir)



Over 400 militants lay down arms in Dara'a after truce deal with Syrian army: Military source

More than 400 militants holed up in Syria's southwestern province of Dara'a have agreed to lay down their arms and renounce violence following breaches of a truce agreement they reached with the national army recently.

A Syrian military source, speaking on condition of anonymity, told Russia's Sputnik news agency on Sept. 6 that a total of 430 militants, who had violated the truce in Dara'a al-Balad neighborhood, accepted to regulate their status and handed over 105 pieces of weaponry at a reconciliation center in the area.

The militants began to arrive at the reconciliation center from 10:00 a.m. local time (0700 GMT) as the deadline set by Syrian government authorities for militants to accept the ceasefire conditions was expiring.

The Syrian army had pledged to resume its counter-terrorism military operations once the deadline passed.

Under the truce deal, reached on August 14, the militants were obliged to hand over their weapons, and government forces were due to install checkpoints in nine districts of Dara'a al-Balad.

All militants who refused to lay down their weapons were to depart for the North of Syr-

ia or Jordan by buses provided by government authorities.

Back in 2018, Syrian army troops, backed by Russia and Iran, managed to establish control over Dara'a Province, which is bordered by Jordan to the South and the Israeli-occupied Golan Heights to the West.

Thousands of foreign-sponsored militants handed over their heavy weapons under a Russian-mediated deal but maintained grip on Dara'a al-Balad.

The militants have intensified their attacks since late July, targeting residential areas.

In response, government forces have imposed a siege on Dara'a al-Balad, but opened a corridor for civilians to leave.

Establishment of full government control over Dara'a is highly important because it borders the occupied Golan Heights, which the Israeli regime has used to treat wounded terrorists fighting against the Syrian government since 2011.

The territory's return to Syrian government control could cut the much-reported collaboration between Israel and the militants and accordingly deal a blow to Tel Aviv's plans to annex the Golan Heights. (PressTV.ir)

Sudan summons Ethiopia envoy over bodies found in river

CAIRO—Sudan has summoned Ethiopia's envoy to the country over an incident where bodies were found floating down the river separating the two nations, as civil war wages in Ethiopia's Tigray region, Sudan's foreign ministry said.

The ministry said in a statement late Sept. 7 that it summoned Ambassador Petal Amero on Aug. 30 to inform him about the discovery of more than two dozen bodies. Ethiopian refugees in the region have said that those found in the Setit River—also known as the Tekeze—were Ethnic Tigrayans.

The river flows through some of the most troubled areas in the Tigray conflict. The bodies were found in the village of Wad al-Hulaywah by Ethiopian refugees, who

fled their homes when the war started in November.

Ethiopia's Foreign Ministry spokesman, Dina Mufti, did not immediately respond to a request for comment. The Ethiopian government has accused rival Tigray forces of dumping the bodies for propaganda purposes.

The Sudanese ministry said at least 29 bodies were found between July 26 and Aug. 8, but it did not give further information. Refugees in the area said last month that they found and buried around 50 bodies on the Sudanese side of the river.

More than 60,000 Tigrayans have fled to Sudan since the war in Tigray began. Thousands of them remain in makeshift camps a short walk from the river, the defactor border line between Sudan and Ethiopia. (AP)



A fresh grave covered in sticks beside the Setit River at Wad el Hilu, Sudan on Aug. 4. Dozens of bodies have been found floating down the Setit River, known in Ethiopia as Tekeze River, in southwestern Sudan in the past week. AP Photo: Mohaned Awad

Fire kills 41 inmates, 80 hurt at crowded Indonesian prison

JAKARTA, Indonesia—A massive fire raged through an overcrowded prison near Indonesia's capital early Sept. 8, killing at least 41 inmates, two of them foreigners serving drug sentences, and injuring 80 others.

Firefighters battled through the early morning hours to extinguish the flames as black smoke billowed from the compound of the Tangerang prison on the outskirts of Jakarta.

After the blaze was extinguished, ambulance after ambulance filled with body bags containing the victims were driven by Red Cross workers to the morgue of a local hospital, where they were stacked wall-to-wall on the floor of a room awaiting transport to a larger facility for identification.

Relatives of prisoners trickled into the prison throughout the day to check and see whether their loved ones were among those killed.

Most of the 41 killed were drug convicts, including a man from South Africa and a man from Portugal, while other victims included a terrorism convict and a murderer, Indonesia's Law and Human Rights minister Yasona Laoly told reporters.

He expressed his deep condolences for the families of the victims and pledged to provide the best treatment for those injured.

"This is a tragedy that concerns all of us," Mr. Laoly said. "We are working closely with all relevant parties to investigate the causes of the fire."



This photo released by Indonesian Ministry of Justice and Human Rights shows debris inside a charred prison cell after a fire at Tangerang Prison in Tangerang, Indonesia, Sept. 8. A massive fire raged through the overcrowded prison near Indonesia's capital killing a number of inmates.

Photo: Indonesian Ministry of Justice and Human Rights (AP) s

The fire broke out at 1:45 a.m. in Block C2 of the prison, where the 19 cells that were built to hold 40 inmates were stuffed full with more than triple that number. The cause of the blaze appears to have been an electrical short circuit, according to initial findings, Jakarta Police Chief Fadil Imran said.

As the fire was brought under control, hundreds of police and soldiers were deployed around the prison to prevent prisoners from escaping, Imran told reporters near the scene.

Problems are rampant in Indonesia's prisons, largely due to overcrowding. More than half of the system's inmates are being held on narcotics offenses, a

product of the country's war on drugs.

As of July, there were a total of 268,610 inmates in Indonesia's prisons, which were built to hold 132,107 people.

Tangerang prison, located in the heart of Tangerang city in Jakarta's neighboring province of Banten, was designed to house 900 inmates but has more than 2,000, Mr. Laoly said. Officials had earlier said it was built to accommodate 1,225 inmates.

The government has acknowledged the problem and is planning to refocus its approach toward drug offenders to start looking at them as addicts who need treatment, rather than criminals, in the hope of dramatically reducing the num-

ber incarcerated.

Reynhard Silitonga, the head of corrections at the Ministry of Law and Human Rights, told The Associated Press in an e-mail that if there isn't a change in policy, the number of inmates could top 400,000 within five years.

With the new approach, "the spirit of handling drug offenders, especially users, is directed at the health aspect, no longer imprisonment," he said.

He did not say how long it would take to implement the changes.

In addition to those who died in the Tangerang fire, eight inmates were hospitalized with severe burns and nine with light injuries were treated at a prison clinic, the Ministry of Law and Human Rights said. Another 64, many suffering smoke inhalation, were evacuated to a mosque in the compound for observation.

The 15 corrections officers guarding the cell block were unhurt, said Rika Aprianti, spokesperson for the corrections department.

Agus Toyib, who heads the Banten provincial law and human rights office, which oversees Tangerang, said understaffing at the prison led to delays in rescuing inmates from their locked cells.

"Most victims caught fire as they didn't have enough time to get out of their cells and the fire was growing rapidly," he said. (AP)

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Bloodshed

Continued from page 2

Taliban have looked to wealthy countries like China.

"The Taliban is building relationships with other nations," he said. "The American people would think they are bunch of wild bandits living out of a cave," quipped Abdul Akbar Muhammad.

He also raised the question of which is most important, pulling out the "guns" or the "people" after 20 years of mayhem and occupation?

The longest war in U.S. history was responsible for tens of thousands of deaths of U.S. and Afghan troops and Afghan citizens.

Even if the Taliban can't fly U.S. planes, the parts are very valuable. For example, just the control stick for certain military planes has an acquisition value of \$17,808 and a fuel tank sells for up to \$35,000, said a Forbes Magazine article.

"The Taliban army has been hardened with 20 years of war, and make no mistake, the Taliban trained an army. The Taliban army was injected with a massive amount of weapons and munitions after the U.S. withdrawal and collapse of the ANA (Afghan National Army)," tweeted Bill Roggio, a senior fellow at FDD and editor of FDD's Long War Journal. The FDD is a Washington DC-based nonpartisan research institute focusing on national security and foreign policy.

It's undeniable the entire withdrawal was another sign of America's fall and decline as the world's superpower.

America lost treasure, trusted friendship of foreign nations and has arrived at its term which every nation is destined for, according to the Most Honorable Elijah Muhammad, the Eternal Leader of the Nation of Islam. As a warner to America and the nations, His words in the book "The Fall of America," illustrates the humiliating results in Afghanistan.

"America, in trying to hold her place as the greatest power among the nations of earth, is one of the most troubled countries on earth today," wrote the Hon. Elijah Muhammad.

In the aftermath America's top diplomats and military leaders are visiting and holding talks in nations abroad to mitigate the trouble her foreign policy caused.

"America brought all of her troubles upon herself and she alone is to be charged with being the cause of the troubled world and people today," wrote the Hon. Elijah Muhammad.

He reasoned that America's trouble is because of her meddling and making war against other people, then charges those countries with making war against her.

With the ultra-advanced weapons and intelligence capabilities that were wasted in 20 years of war in Afghanistan, the Bible says Allah (God) will destroy those who delight themselves in making war.

Echoing his teacher, Elijah Muhammad, His National Representative, the Honorable Minister Louis Farrakhan, said during a 52-week broadcast called "The Time and What must Be Done," the American people must know "Why is it that we are hated in the world" and about the country's deeds abroad.

"You, the American people, must listen and look, because if you don't, you will be deceived into thinking that America's foreign policy objectives are "moral,"



Evacuees boarding a U.S. Air Force C-17 Globemaster III during evacuations at Hamid Karzai International Airport in Kabul, Afghanistan. Photo: MGN Online

are "ethical"—they are anything but that," cautioned Minister Farrakhan.

Washington spent \$2.26 trillion on the war according to figures compiled by the Cost of War Project at Brown University's Watson Institute of International and Public Affairs.

According to the Special Inspector General on Afghanistan Reconstruction (SIGAR), the U.S. government watchdog agency that monitors taxpayer dollars in Afghanistan, 80 percent of the Afghan government budget was paid for by America and its allies.

The U.S. spent an estimated \$83 billion in training and equipment to the Afghan National Army and Security Forces since 2001. This includes nearly \$10 billion for vehicles and aircraft, according to figures from SIGAR.

Before the total collapse of the American puppet regime and the national army, funding earmarked for 2022 was \$3.3 billion to support the Afghan Air Force and Special Mission Wing, fuel, ammunition, spare parts, including \$700 million to pay salaries for Afghan soldiers.

The obligation was an arrangement inked in May 2012 signed by former U.S. President Barack Obama and Afghanistan President Hamid Karzai called the Enduring Strategic Partnership Agreement. The U.S. designated Afghanistan a "Major Non-NATO Ally" replete with a long-term security and defense deal.

SIGAR inspector general John Sopko said in several reports over the course of the intervention, the lack of oversight allowed for acute avarice and corruption by both Afghans and foreign contractors.

"Corruption significantly undermined the U.S. mission in Afghanistan by damaging the legitimacy of the Afghan government, strengthening popular support for

the insurgency, and channeling material resources to insurgent groups," he said.

Afghan officials told the Associated Press that America and NATO failed to invest in manufacturing plants to make spare parts, ammunition, and training to produce skilled Afghan mechanics.

"Every bullet had to come from America," said Gen. Dawlat Waziri, a former Afghan Defense Ministry official. "Why weren't we making them here?" he asked AP.

Observers note that such dependency was not necessarily a sign of Afghan ineptness to manage military affairs or governance but a deliberate move benefitting profit flows to private contractors. The assessment of material loss and gain shows the fattening of private contractors waxing rich from the war is rarely noted discussing America's Afghan quagmire, said analysts.

"And this brings us to the disheartening, worrying, and infuriating truth: The more the Afghans needed contractors, the more these contractors would earn. Thus, they had a vested interest in keeping the Afghans helpless," said Saqib Qureshi, visiting fellow at the London School of Economics in an opinion piece on his LinkedIn page.

His op-ed, the "Taliban Didn't Win in Afghanistan, the Defense Contractors Did," pointed out the danger of America outsourcing national security and foreign policy to "actors whose motivations are primarily for-profit" and often overcharge and underdeliver.

"From the perspective of a participatory democracy, this is unfortunate and alarming," he wrote.

The malfeasance of defense contractors was squarely blamed on the U.S. government waste by a Barack Obama Administration era commission established to scrutinize contracts in Iraq and

Afghanistan.

"As we investigated the situation on the ground in both countries over the course of nearly two years, we found that primarily the government was at fault for waste—which we estimated totaled from \$31 billion to \$60 billion," said Dov S. Zakheim, senior adviser at the Center for Strategic and International Studies in a late August op-ed in The Hill. That was only between 2009 and 2011, and although reports from the group sounded the alarm, Washington chose not to act.

Mr. Zakheim served on the Commission on Wartime Contracting in Iraq and Afghanistan, which ended its congressional mandate in 2011.

For now, America appears to have failed to learn the lesson of history. For weeks after the war ended, President Joe Biden and America's top military brass stressed "bright side" narratives focused on the "historic" and "heroic" evacuation of 6,000 American citizens and more than 124,000 Afghan civilians. The administration has not really answered questions about military equipment and resources left in a failed war theatre.

Now that "lessons learned" reports are being examined, experts say the American people must examine the parasitic relationship between American foreign policy and the private sector.

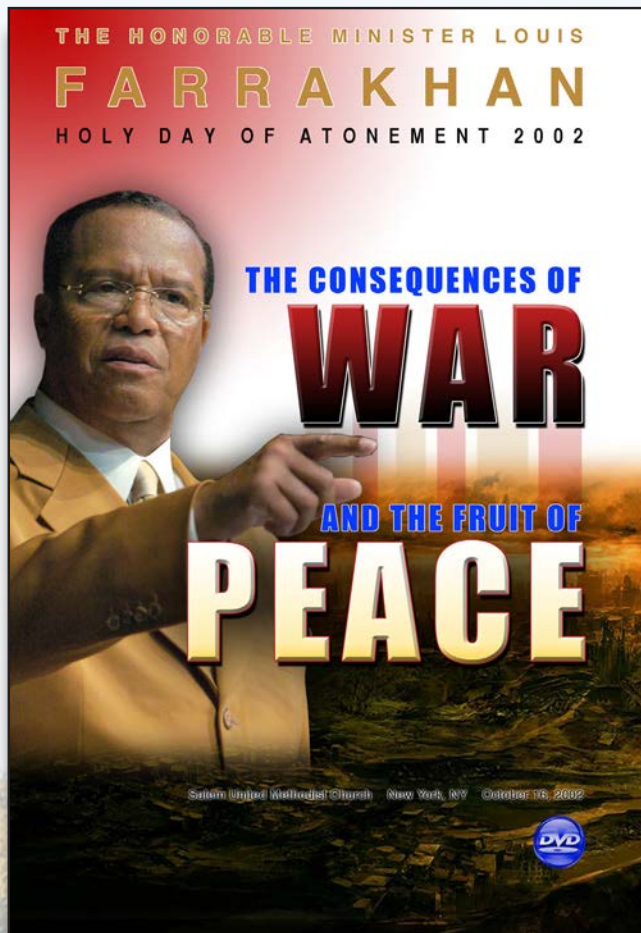
Otherwise, not only will America have manifest loss as is predicted by Allah's (God's) prophets, messengers, and warners, but lose with inadequate understanding of why things went so wrong.

"Americans and Afghans both deserve better," said Mr. Qureshi.

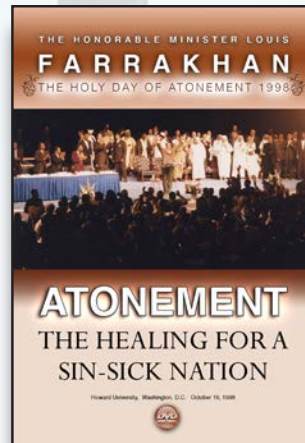
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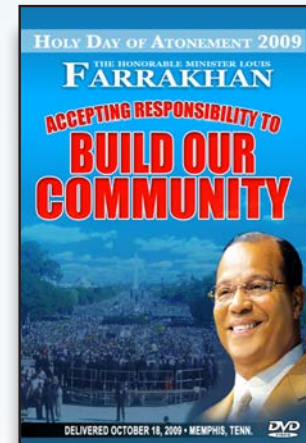
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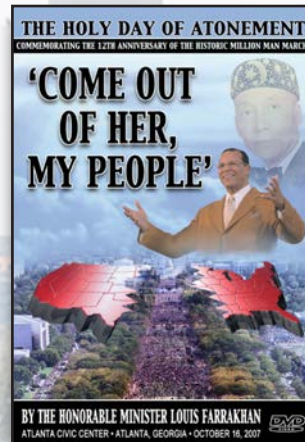
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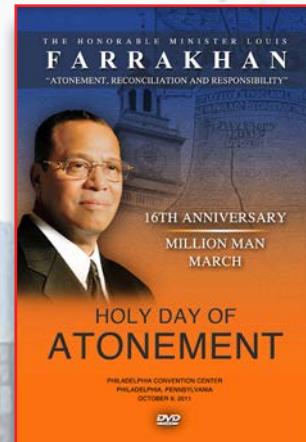
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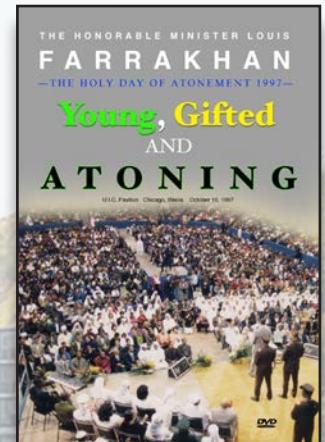
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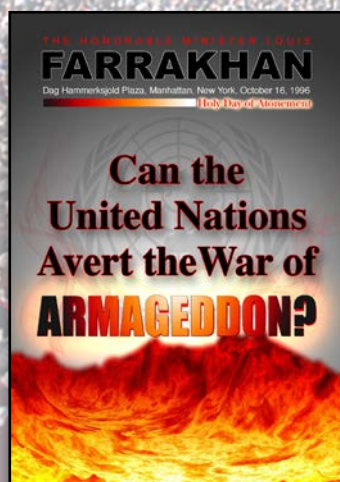
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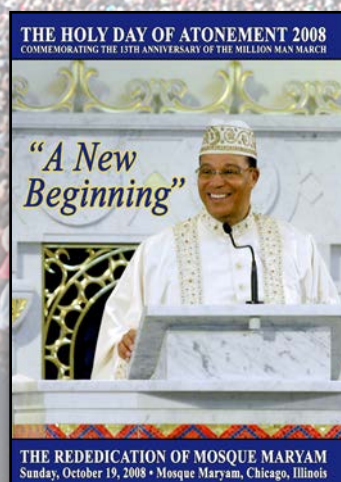
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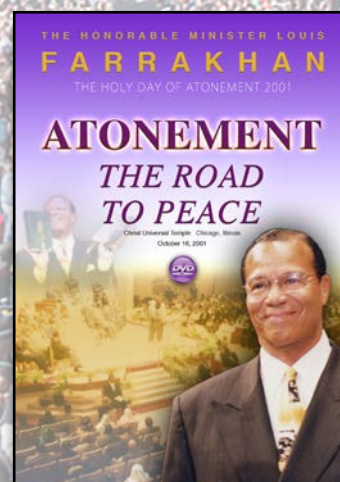
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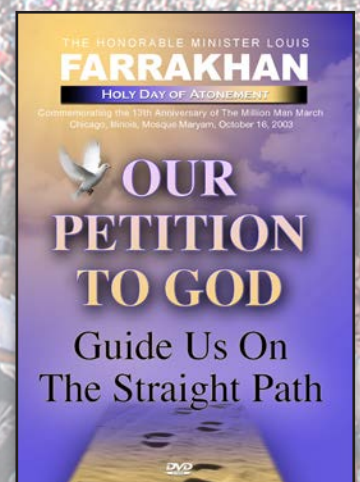
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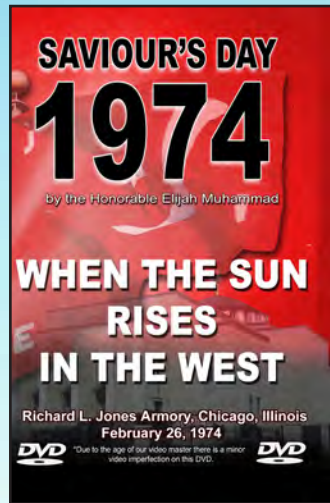


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The Honorable Elijah Muhammad

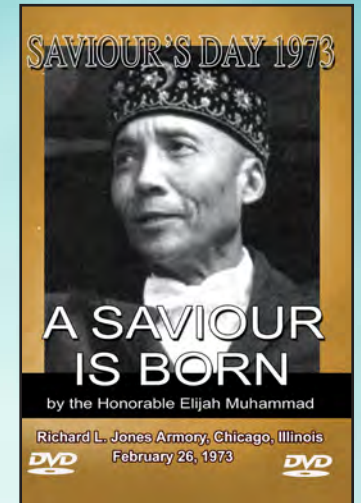
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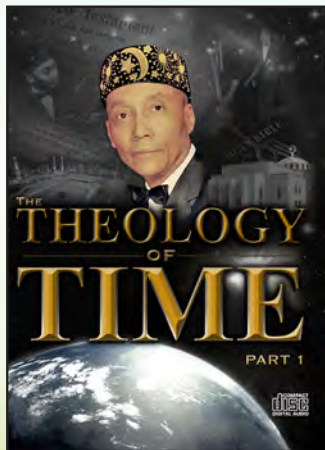
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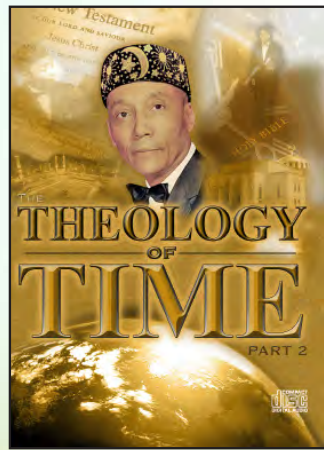
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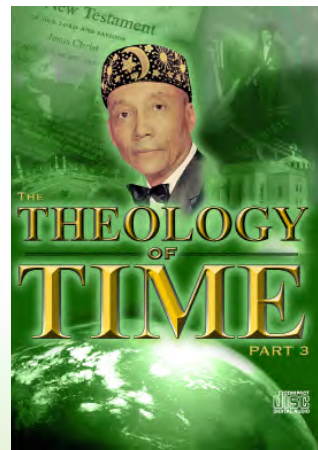
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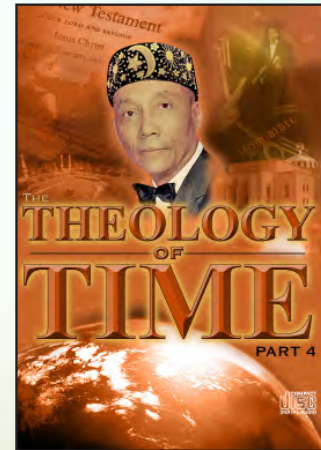
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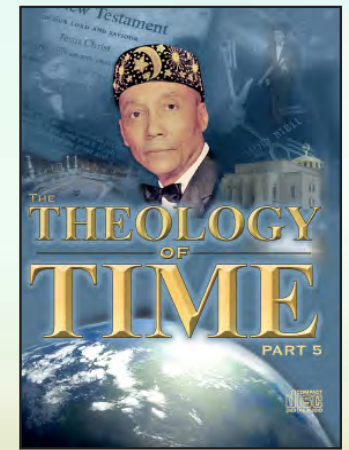
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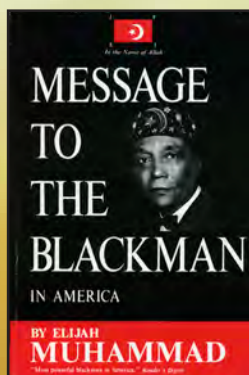
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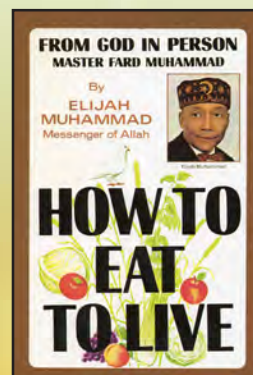
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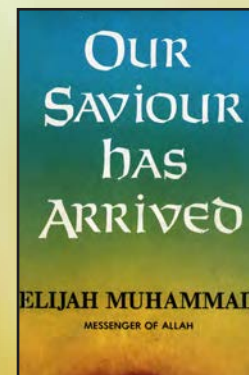
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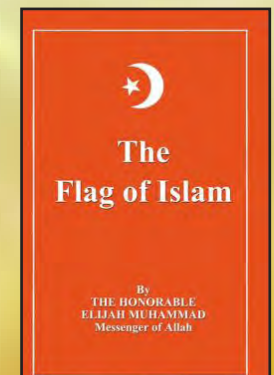
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The Flag of Islam

Revelation Guide All Right

by the Most Honorable Elijah Muhammad



The Most Honorable Elijah Muhammad

Holy Qur'an Chapter 42: 46-49
46 And they will have no friends to help them beside Allah. And he whom Allah leaves in error cannot find a way.

47 Hearken to your Lord before there comes from Allah the day which there is no averting. You will have no refuge on that day, nor will it be yours to make a denial.

48 But if they turn away, We have not sent thee as a watcher over them. Thy duty is only to deliver (the message). And surely when we make man taste mercy from us, he rejoices thereat; and if as evil afflicts them on account of what their hands have sent before, then surely man is ungrateful.

49 Allah's is the kingdom of the heavens and the earth. He creates what He pleases. He grants females to whom He pleases and grants males to whom He pleases.

The above four verses of the 42nd Chapter of the Holy Qur'an warns a disbeliever and a hypocrite that on that Day of the Resurrection and Judgment of this world, our people will not find a friend to help them besides Allah (God) Who Came in the Person of Master Fard Muhammad to Whom praises are due forever. It also warns us that if we do not accept Him, if we are in an error, He will leave us in that error and we cannot benefit with right guidance from ourselves.

This right guidance must come from Allah through a Messenger that He sends to you in the time of the Resurrection and Judgment of the world who has a heart and mind like God's

Himself, the executor of the wicked. This Messenger that He has in that day and time will only love and do that which God Himself loves and does. And the 47th verse says that you should hear the teachings of the truth in the words that it gives you before that day comes. For in that time, you cannot get extra time to think it over. You must think it over before that day comes. The 47th verse warns us thoroughly that on that day, we will have no way of seeking refuge from the evil destruction of that day only with God alone (in the Person of Master Fard Muhammad). And you will not have the power on that day to make a denial.

Verse 48 clears the Messenger of the people going astray after hearing this Truth, ignoring it, and not accepting it, by telling him that he was not set as a watcher over them to see whether they did right or wrong. He was only to deliver the message. He was not to set around and watch and see if they did right; that is up to them. And He Does Not Punish us, only according to that which we do of evil with knowledge of that thing.

Verse 49 teaches us that the Kingdom is Allah's ... the heavens and the earth. And, this is true as I teach you plainly from His Mouth, that the heavens and the earth belong to the Black Man and what is in them and what comes out of them and comes down to them, it all belongs to Allah, The Black Nation. So let us fly to Allah before we are forced to do it, and then get turned down. Truth Shall Be Established Holy Qur'an Chapter 57:20 & 22

20 Know that this world's life is only sport and play gaiety and boasting among yourselves and a vying in the multiplication of wealth and children. It is as rain, whose causing the vegetation to grow please the husbandmen, then it withers away so that thou seest it turning yellow, then it becomes chaff. And in the Hereafter is a severe chastisement, and (also) forgiveness from Allah and (His) pleasure. And this world's life is naught but a source of vanity.

22 No disaster befalls in the earth, or in yourselves, but it is in a book before We bring it into existence—surely that is easy to Allah-

Commentary

This is a sign of how the people are now ... that after the world (of the wicked) seemingly has been successful with wasting their time in sport and play, it is classified as vegetation when it is getting rain on it and it grows and flourishes. But when the rain ceases to come, and the vegetation is exposed to sun's heat, it withers away. So it is with the wicked after living a life of wickedness and carelessness and wasting his time in sport and play. Then the time of truth comes demanding him not to waste him time in sport and play but to do service to Allah and to self ... for the Holy Qur'an teaches us again and again that the heavens and the earth were not made for sport and play.

You notice that our Black People ... especially here in America ... have become sold to nothing in the world but sport and play. This is the way the people were of Lot and Noah; they were sold to sport and play and they hated the

teachings of those righteous Prophets. And the day of their doom came, unexpected to them because they did not heed their warnings. So it is here today ... 24 hours a day ... they are trying to have sport and play and talking over foolish things, spending their time in foolishness. I fear of an evil day overtaking my people here in America soon.

True the world is warning you now, and you act as though the White people can help it. But they are telling you now that unemployment keeps mounting and they can do nothing about it. They are warning you that you are going to get hungry too, but you are not trying to take it with sincerity that they are telling you the truth. You are like a child who cries to its mother for bread and milk, whether there is any in the kitchen or not.

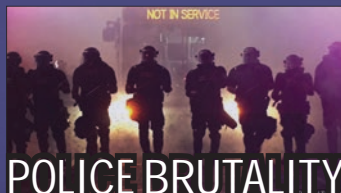
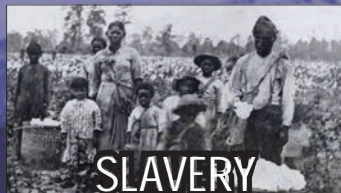
So this is you ... a big, old, grown child, who has been nursed and fed by the White people and sheltered by them and you think you will always have this from them. But No Sir ... remember the parable of Lazarus and the rich man. At last, the rich man died and in his death of poverty, he came to suffer the same thing that Lazarus suffered ... being deprived of good homes, and luxury of all kinds. This will be taken in this day and time. But the righteous will flourish with whatever they please with God.

Study the Holy Qur'an; it is full of wisdom.

(Reprinted from "Our Saviour Has Arrived," 1974.)

Who Is The NATURAL ENEMY *of the* ORIGINAL MAN?

Photos: Twitter, MGN Online



MASS INCARCERATION

BY THE HONORABLE MINISTER LOUIS FARRAKHAN

Graphic: MGN Online

[Editor's note: The following article contains edited excerpts from the above-titled message delivered by the Honorable Minister Louis Farrakhan at Muhammad Mosque No. 11 in Boston, Massachusetts on Sunday, June 26, 2016. To order this message in its entirety on DVD, CD and MP3, please visit store.finalcall.com or call 1.866.602.1230, ext. 200.]

In The Name of Allah, The Beneficent, The Merciful.

When you live your life only for yourself, then you are already dead; you're just waiting for time to return you to the Earth. But when you live your life to serve others, to make life better for others, to improve the condition of the world that we came into, that when we leave it, we leave it in a better state—and those are the people whose names live.

Though physically they are dead, they are honored down through the generations for the sacrifices that they made. Such men and women are those who are our ancestors in the struggle for liberation since our fathers set the soles of their feet in the Western Hemisphere as slaves.

Always among us were men and women who fought to make life better for the rest of us; always among the Native people were those who gave their lives to improve the quality of life of their tribes, their nation, and their people. Today we remember Geronimo, we remember Sitting Bull, we remember Marcus Garvey, we remember Nat Turner, we remember Martin Luther King, Jr., we remember Malcolm X, we remember the Honorable Elijah Muhammad. We remember all of those on whose shoulders we stand today, as we should. But now, this is our time; we are yet alive. And Jesus said it best: "I didn't come into the world to be ministered unto, I came into the world to

minister to others," so he said, "He who would be chief among you, let him be your servant." (Matt. 20:23-28)

The enemy tried to and was successful in destroying in us that quality of love that makes us desire to serve one another. We are in the condition we're in because we have been living under an enemy whose purpose was to render us an unthinking, uncaring people that would be perpetual slaves or servants to him and his people, and his cause—to build his world—while we never do that for ourselves. Every time after slavery we built a town: In fact, we built 60 towns after slavery, but not one exists today because the enemy never wants to see the slave really free.

'Satan', 'The Devil': The natural enemy of The Original Man and God

When God creates a creature, He gives it a *nature* that justifies its existence when it behaves

as The Creator created it to be. You don't justify your existence by being other than who you are; you justify being here by learning and being yourself. Every creature that God created, He gives it an aim and a purpose that's not written in a book. It's written in *the nature* of that creature.

You and I are the Supreme Creatures of God: There is nothing greater than the *homo sapien* (or a man and woman). Whether you want to believe it or not, there would be no mankind if there were no Original Man—and "Original Man" is you, Black man and woman. White people are Johnny-come-latelys on our planet. I'm not making mockery. They were given a purpose, and they have fulfilled it.

Have you noticed that everything in nature has a natural enemy? Do you like your little bird in the cage? *Don't let it around the cat:* As you love your bird, you know the cat is always scheming to get to the bird; the cat is always scheming to get to the mouse.

Though you may have a dog and a cat in your home, you would have to train them from little to accept each other but by nature, they are not like that.

Who is your enemy? Who is the natural enemy of the Original Man? Think about it. If everything in nature has an enemy, God has one too.

Who is the enemy of God? If you said “Satan,” that’s right. But *God*, aren’t You The Creator of everything? *You mean you created an enemy for Yourself?* What’s the “yin” and the “yang” in the human being? Everything in nature has an opposite side; so the Black man being The Original Man, you have a *Natural Enemy* just like God has a Natural Enemy in Satan, who is always working against God’s purpose for man. Let me give you a picture from the Holy Qur’an. ... Did you know God and Satan have talks together? It’s like [the U.S. president] talking with [the Russian president], and they will tell you, “Well, the U.S. president is visiting Russia and meeting with the Russian president.” You don’t even get excited and say, “I wonder what they’re talking about?” **All of them are looking for control, mastery of the planet, so when they talk, they’re always jockeying for position.**

Study, in the Holy Qur’an, **Surah 7, Al-A’raf (“The Elevated Places”), the section titled “The Devil’s Opposition to Man” (verses 13-18) and Surah 15 Al-Hijr (“The Rock”), the section titled “The Devil’s Opposition to the Righteous” (verses 32-40).** In these verses, Satan is having a talk with God. God has already judged Satan to be of those who are erring from His straight path, so Satan is upset and he says: “Well, because you have judged me as being in error and made me disappointed, respite me (delay my doom) till the day when *they are raised.*”

What did he mean “they are raised”? Two things can’t occupy the same place at the same time: *If the enemy is up, the people of God are down.* So God and Satan are talking about **the future**, and Satan is telling God, “Well, I know you’re going to judge me and destroy me at some point in time.” All of you who read Bible or Qur’an, or whatever scripture you read or believe in, there is an Ultimate Battle that is going to take place between God and Satan, is that right? Both of them are busy. Satan is telling God: “Because you judged me as erring, caused me to remain disappointed that I am not going to stay around here forever, *like your people*, then



The Honorable Minister Louis Farrakhan



‘What did he mean “they are raised”? Two things can’t occupy the same place at the same time: *If the enemy is up, the people of God are down.*’

I’m going to lie in wait for them, right in your straight path, and I’m going to cause all of them to **deviate.**” God replies, “Whosoever follows you, I will certainly fill hell with you all.”

Satan is always looking for followers, but he wants to take followers out of the path of God. That’s heavy business. When you think you’re worshipping God, you better check it, because you might be a Satan worshiper unaware.

Do you know what “deviation” is? It’s breaking from a natural and straight course. If as Muslims we say, “O Allah! Guide us to your straight path,” once you are on the “straight” path, you are to be victimized by a smart *crooked* deceiver who’s going to come at you in the path of truth, in the path of righteousness—in the path of God—in the way of religion. “*I’m coming right at you,*” this is Satan talking, “*and I am going to make all deviate.*” The Qur’an says Satan is so clever, that **he is going to make evil “fair-seeming.”**

Now that’s deception at the highest: When somebody can do something evil and make you think it’s all right, and make you a defender of what is *all wrong*, using the power of your being to defend what is indefensible.

This legal system is a mess. ... A “lawyer” that passes the bar is sworn to give an adequate defense to his client whether the client is innocent or guilty. “*Dang, I killed somebody. I’ve got to get lawyered up, now!*” **“Liared up” is a better term.** Now that the client has hired a lawyer, he’ll ask: “Well, did you do it?” The client says, “*Well, you know, I mean, it wasn’t my fault! Uh, but yeah, I did it.*” The lawyer says, “Well, tell me the circumstances of it.” The client responds: “*Well, you know, we got into an argument, and I mean, I got overheated.*” The lawyer asks, “What was the argument about?” The client says, “*Well, the man was looking at my woman, you know what I’m saying? I reached for my pistol, and I got him!*” **Then the lawyer will tell the client:** “Okay, now, we’ve got to figure out what is the best defense for you, so I’m going to set up a series of lies to make your act of murder justified, and then I’m going to sell it to a jury, supposedly of your peers. But, the cost is going to be pretty high. ... We’ll start off, you know, my fee is about \$500 an hour, and this is going to take a little time to get you off of this.”

But remember, *this is murder*—you may be going away for life—so you want your lawyer to put up the best defense. And the best defense for wrong is a series of lies and circumstances that can deceive the jury into coming back with a “Not Guilty” verdict.

In The System of God, when you are wrong,

Continued on page 22

Natural Enemy

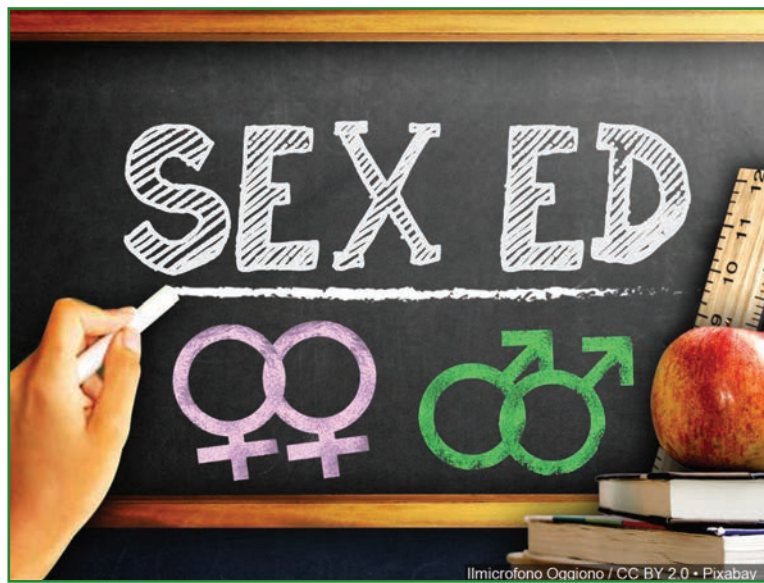
Continued from page 21

I can't defend you. If you are wrong, what is the defense for wrong (in The System of God)? The only defense for wrong: "Is there a mitigating circumstance that will limit the punishment for what you did?" But if you're wrong with God, you're wrong. So when God delivers His judgment, He wrongs no one.

'Homosexuality', 'male-female relationships': Who interfered with the natural way we relate to each other?

In our reading of The Qur'an during the Holy Month of Ramadan, we read where Allah punishes so many nations, and He always says He is *just*. But sometimes we don't understand His judgment; because He is so much wiser, naturally, than we are, and He would kill a lot of us just by making a judgment that we disagreed with. Let me give you an example of the three men who came to visit Abraham—and one of them was The Lord. **In the Bible, in the 18th Chapter of the Book of Genesis, verses 1-8, three men came to visit Abraham in the plains of Mamre, and one of them was The Lord.** In the Qur'an it says three angels, messengers: Abraham saw them; they were not "spooks" (but they were *transparent*, all right); but they were frightening-looking individuals, because Abraham wanted to know their purpose. **(Surah 15, verses 51-52 & 57-60)**

Abraham called to his wife who was somewhere in the back: "Sarah! Bring some food." My The Lord eats! "Bring something for The Lord to sit down. He's a little tired from the journey." The foolish say, "Well, hell, this can't be God. He eats." Well what do you think God should do if He is real? He has eyes, so He sees. He has ears, so He hears. The Bible said, "His *arm* is not too short that it cannot save," so He's got arms; "on His *thigh* was written a name." It's in The Qur'an, too. Abraham told God that he really wanted to know their purpose for this great visit, and the angels spoke to Abraham and said: "Well, *we have an assignment, and we're on our way to Sodom and Gomorrah*"—and Lot was the nephew of Abraham ... **So [the angel] is informing the uncle of what they are about to do to**



Sodom and Gomorrah.

If the scripture teaches God is delivering a judgment against Sodom, first He says, "What are you doing, men coming to men with lust in their heart as they should a female?" Then The God says, "I abhor what you are doing." (Surah 26, verses 165-168 & 172-175) **What do you mean "abhor"?** He hates it. *He hates* to see a man kissing and having sex with another man.

Now, I don't want you to take it personal, if that's what you're doing. I'm not against you, I'm just talking about scripture and what God said "He hates," that's all, because God created man to have a natural attraction to the *female*. Sisters, He made you in such a way that your body attracts a man. That is how procreation begins, with *attraction*. ... That is why there has always been another generation coming: People live, people die, they procreate, and humanity continues over millions of years, because of the nature of God and the way He set this up—and it doesn't fail.

The woman is the natural complement to what's in the man, and the man is the natural complement of what's in a woman. A woman, according to both the Holy Qur'an and Bible: She is created as a consoling agent for a man that's doing what God asked him to do. God says to Adam: "*Adam, multiply! Replenish the earth; subdue it.*" That's my command. As a man, you're supposed to be a producer. The word "multiply" don't mean just have babies, the word "multiply" says you are a *multiplier*; the universe is the *multiplicand*, and when you

tap into this universe, you can extract from it whatever you need to fulfill your purpose in life. But you have to tap into that, and you become a producer. "Producing" is hard work. Do you believe that? A person who is a music producer, that's hard. You have to gather people, put them together and make something out of nothing. That is a "producer." **All men are born by nature to be productive.** ... And a producer, when he's had a long hard day of producing—not a long hard day of doing nothing, coming home expecting comfort from a woman: You don't deserve comfort for doing nothing.

You're not working? You're not producing? You don't need a woman. Because (if you have one), now you're becoming a *pimp*. That's hard language; I know you may not like it, but you can't disprove it. When you don't produce, and you are living with a woman that is producing, you're the little boy in the house. And she doesn't need you for sex; they make little toys for that. If you're not producing, she has nothing to do for you. "Uh, baby? Cook me a little meal." "*Arrgh.*" She's mad as all get-out, because who wants to cook for somebody that's going to eat, but won't work? See, the White man has us all upset with each other; because the man doesn't have a job, and the White man sees to that.

There was a time in Boston when I was a little fella, in the morning I would see the men, who were in the house with their wives, with a pail in their hand with a little lunch in the pail, going out to work. Because there were factories all around the inner cities

that allowed us to work and bring home something to make a home for our families. Today, 70 percent of homes with children are run by females, and no man is present, what kind of condition is that? I attended a graduation of my great-grandchild from college, and 92 percent of those who graduated from the University of Illinois were females. Women wanting to be engineers. Women wanting to be doctors, women wanting to be lawyers; women reaching for the heights in this world. Where is she going to find an appropriate companion if a man can't match her in intelligence? ...

I have to tell you, brothers, I have never met a dumb woman. When it comes to man, women are very *cagey* (cautious, guarded, frank, direct), and smart and wise when it comes to dealing with men. That's why men seem to want it "simple" and "fall in love" *with another man* who doesn't make natural demands. But if you're going to fall in love with a woman, brother, we're going to have to bring it. I mean, at first it might be easy; you know, a smile and "Good morning sweetheart"—she bypassed the bad breath and all of that, and gives you a little something to eat. Smile. Maybe she even comforts and consoles you with what God has given her as a consoling feature of her being. But after a while, she's very tired of being used to give comfort and consolation to a man who refuses to work to help feed the babies that he produces.

You may not have expected to hear that, but this is the kind of teaching we need. Because if a man finds it easy to take pleasure from a woman that he is not serving to complete *her make*, then that man is a cheater. And The Qur'an says, "Woe to the cheaters! Who, when they take, they take in full, but when they give, they give less than what is required." (Surah 83:1-3) **Somebody has interfered with the natural way that God wanted us to relate to each other.** God never made us to be enemies: Women, enemy of man; men, enemy of woman. But there is a Natural Enemy.

Proof of who is our natural, open enemy

Every creature that God created must free itself, or be freed, from the womb that bore it to pursue its course in life. There is no life without freedom. Freedom is the

essence of life itself because the creature that is freed from the womb now has a chance to justify its existence by being what God created it to be. The creature that justifies its existence is equal; though it be a bird, though it be a flea, though it be a fly, though it be a butterfly, though it be a lion or a tiger, it is equal to the sun that gives life to all. The sun is doing what God created it to do and the bee and the ant are doing what God created them to do.

But somebody came among us ... A new world opens up called the Western world; White folk came out of Europe after being confined there for nearly a thousand years, and they discovered America—but people were already here. So, they not only discovered land, they discovered people who are the natural owners of the land. In order for them to be on this land they had to get rid of the natural owner of the land. That's my Native family. So there's always been a conspiracy against the Original People of anywhere on Earth where they went, because Whites were not natural in any part of our planet. To gain access to land, they had to supplant the natural owner, the natural ruler, the natural people of *their natural habitat*, and replace them with themselves. *Is that a friend?* No. It is a Natural Enemy. **Only an enemy of God would deprive another human being of what God intended for that human being to have.**

Now, we are above the beasts of the field; we are human beings. So as a human, you have a right to knowledge, because it is only the possessing of knowledge that separates man from beast. Would you agree? So "human rights" demands that every human has access to knowledge. What was our condition? Did we have access to knowledge? Did they deny us the human right to know? How long did we labor in slavery not learning how to read, or to write? Over 300 years. *Would a friend do that to us?* ...

How are we to survive in a world where a Natural Enemy is the doorway to any progress that we make? We have to move him. Did you want to vote? Did you deserve the right to vote? Yes you did, if you are called a "citizen." Now, they didn't ask us whether we wanted to be; some of us might have had a different opinion. But we

Natural Enemy

Continued from page 22

were made “citizens,” and the 13th, 14th and 15th amendments of the Constitution guaranteed us citizenship and protection, and all of that—and that was a trick. *Would a friend trick you like that?* Is an “enemy” someone who makes you think you have something of value, and you find out it’s worthless? How did the enemy get Manhattan? We were fascinated with trinkets. He knew better; he wasn’t going to give a fair bargain, “But if you like the trinket, I’ll give you a lot of that. Just sign this over.” Well, they were going to take it anyway. ... That’s a friend? No. Do you have a hunger and a thirst to know God? A hunger and a thirst for someone to treat you right? ... **I’m not trying to be upsetting, but the White man treats you like this, treats us like this, because he sees us as his property.**

What name did you go in? Whenever you signed your name to any document, you didn’t sign *your name* because you don’t know it. You signed the name of the last slave master of your ancestor. ... Don’t you think if we are free, shouldn’t we be free enough to take a name that connects us to God, or to our own African people? Do you remember the comedy, the sitcom *Diff’rent Strokes*? The two brothers who were stars in that were Gary Coleman and Todd Bridges. Now, I met Todd, as a grown man, in the home of Jim Brown the great football player, out in California. And Todd told me, pay attention to the words, that he was going to change his name while he was on that show; he was going to take an African name. He said he was then visited by the *FBI*, who told him if he did that the type of punishment would come to him—if Todd used his fame to show you **the road to freedom starts with your right to name yourself.** ...

“The Road to Freedom” When African nations started getting independence, they weren’t “Rhodesia” anymore. They took a name that was an *African name* (“Zimbabwe”) that they had before the White man came. Is this the action of a friend, *a friendly government?* That’s your enemy.



Photo: Youtube

The whole objective is to turn you back there again. How much recidivism goes on? Our people in prison are slaves and they justify it by falsely accusing us of crimes. Would a friend do that?

How many of us have somebody in our family who are presently incarcerated? In the 13th Amendment, you’re a citizen, as long as you don’t commit a crime, because if you commit a crime that’s a felony, they have the right to put you back in slavery again. Go read the 13th Amendment, for yourself: **“Section 1. Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction. Section 2. Congress shall have power to enforce this article by appropriate legislation.”** How many of our young people that are in prison went there for the sale or possession of a small amount of drugs? If they search you, and you have a *blunt* (joint, reefer), all you had to do is have that in your pocket (and sometimes they’ll put it in there), and you go to prison. What do you do in prison? You work for Motorola; you work for Fortune 500 companies for next to nothing.

When you finish doing your time and come out, do you think you can go to Motorola and get a

job paying the legitimate wages? No. They got your labor for free. The whole objective is to turn you back there again. How much recidivism goes on? Our people in prison are slaves and they justify it by falsely accusing us of crimes.

Would a friend do that? Would a friend conspire, as in Ferguson, Missouri, to stop people in their cars, charge them with something light that they are not guilty of, extract fines from them, put them in jail, and the fines support city government? That’s not just going on in Ferguson, that’s Boston, that’s New York; that’s Hartford, Connecticut; Springfield, Massachusetts; Worcester, Massachusetts; Providence, Rhode Island—you are the victim in every city and in society. You have a natural, open enemy.

We have to break up the colonial status of the Black community

We are in a colonized state of existence. The Black community is not a “community,” it’s a colony. Go downtown and look at Chinatown: The Chinese control every aspect of what goes on in their part of town. They are

separate, and they’re happy. You don’t see them picketing: *“They ain’t treatin’ me right because I’m a Yellow man!”* They’re treating themselves right, as Yellow men, and making a way for themselves; and they are smarter, now, than the White man. So they’re happy. You see police in Chinatown, but they look like the people they’re policing; and if a White man is in there, he is serving and protecting.

But in the Black community: The police are not there to serve and protect but to make sure that the savagery of our community does not spill out and upset the White community, and the *business* community. We are a colony, like the original colonies in the United States that were tied to a wicked king; and here we are, in a colonial status, tied to downtown. ... **Any pastors in the house?** You always respond when the mayor calls because you are the controlling agent in the colony of those who are colonized. That’s not an enviable position to be in in the time of the awakening of the masses.

I’m not trying to upset you; I want you to see that we are a colony. So whenever the White man wants to put something over *the city fathers* (i.e. councilmen, aldermen), they call the preachers. And they call those of you who are aldermen or councilmen or politicians: You are in *their system*—but you don’t know how to make *their system* work for *your constituents*; because your constituents are not really yours. ... They are a part of the colony of the colonial master. You send your children to school. What kind of education are your children getting? They’re getting a *colonial* education. So when you get your education, you come out: You’re not trying to do something for yourself, you’re trying to find a White person that will give you a job.

Sisters, Koreans have about 90,000 stores throughout America selling hair products; and you will find they’re all in the Black community. So, my dear sisters, the money that you give them, you’ll find if there is a Black bank in our community they won’t put their money in our bank; they take their money and put it in their banks. So you can’t get a loan even though the money that they got in their bank is from your community.

So we have to break up the

colonial status of the Black community. You can’t make this community a decent place to live unless we control the education; the education is part of the trick. And if the education were right for us, we wouldn’t lead in dropout. It’s not an appealing education because they’re educating us, and the base idea of that education is White Supremacy. You need an education that will make you *love you*, that will make you see what you have contributed to the onward march of civilization. You need an education that you can use to elevate yourself and your people. And we have scholars—I’m not talking about “we” Muslims, I’m talking about Black people. We have scholars that can devise an educational system for us. But we have to have the control of the school board, and *tell them* what kind of education we will receive. Then every school in our community should be ours. ... Then we should dot the landscape with businesses that we put up.

There are a lot of abandoned buildings in our community, sitting around doing nothing. We should take those buildings, or buy them, and then with a little money, rehab them. Take our young men that don’t have a trade, and take the tradespeople, and make our young people their apprentices and let them learn how to rehabilitate these buildings. Then sell the buildings, and build our own treasury to own the community where we live.

The 10,000 Fearless: We have to be the ones to stand in between the guns and the gangs. These are not bad youth; they are youth that have never been given a proper education and guidance, and opportunity, to make a better life. That’s not for White people to do, that’s for you and I to do. I don’t see any government being angry with us for wanting to take control of where we live. If the government is angry with us for trying to control and own where we live, they have manifested as the Enemy, and that demands complete separation in a state or territory of our own.

Is the Biden administration, U.S. corporate media undermining integrity of the Ethiopian government?

KHARTOUM, Sudan—Is the West deliberately trying to destroy the reputation of the 2019 Nobel Peace Prize winner, the Ethiopian Prime Minister Abiy Ahmed? The 45-year-old Ahmad won the award for his “efforts to achieve peace and international cooperation.”

Ethiopia is becoming a regional power with its Grand Ethiopian Renaissance Dam (GERD), designed to supply electricity to much of Africa. The country also has one of the most successful airlines in the world, in its “Ethiopian Airlines,” that maintained a profit during the height of the Covid-19. These accomplishments, along with telling the West to stay out of Ethiopia’s internal affairs, may have sealed Ahmed’s doom.

Additionally, Ethiopia is one of the largest contributors to United Nations Peacekeeping and has resolved differences with neighbor Eritrea, which is really a part of Ethiopia, while telling the United States that the crisis in Tigray and its rebel Tigray People’s Liberation Front (TPLF) is an internal affair and no business of America.

“As the tide of international opinion has turned against Abiy, the prime minister’s office has maintained he is not concerned about his deteriorating reputation; his supporters have increasingly blamed the West for the crisis unfolding in the country,” noted a recent online article on [cnn.com](#).

However, this “international Western opinion” has been created by corporate media outlets.

“The prime minister need not be a darling of the West, East, South or North,” Abiy’s spokeswoman Billene Seyoum said to reporters. ... ‘It is sufficient that he stands for the people of Ethiopia and the development of the nation,’” the article noted.

Arriving in Ethiopia this summer with both social media guns blazing, USAID Administrator Samantha Powers’ much hyped visit to the East African country fell on its face, reported [borkenia.com](#). Not only did the prime minister snub President Biden’s representative, but so did his deputy and Foreign Minister Demeke Mekonnen. She was left to her devices with lower-level officials.

“It was regrettable that she was not able to show off her political power play skills, using aid as leverage. She had also hoped to deliver a stern message from President Joe Biden. The message seems to be, ‘Sit down and talk to TPLF terrorists right now,’” reported [borkenia.com](#).

This “Karen” diplomacy (i.e. making ridiculously loud and selfish public demands by those feeling entitled beyond the scope of acceptable international norms) and her \$58.5 billion budget, it seems Powers thinking was—with mega social media mega phone blaring—making a demand that no self-respecting African leader could possibly refuse.

In the CNN article, “From Nobel laureate to global pariah: How the world got Abiy Ahmed and Ethiopia so wrong,” the criticism is since Ahmed doesn’t cater to Western manipulations

of his country’s internal affairs and challenges of Western White supremacists and their neoliberal way of doing business, he is now somehow judged a pariah.

How the United States and its arrogance, with its many internal and external problems, including the fiasco that was the Afghanistan withdrawal can still make demands, shows Biden’s inability to process America’s recent fall from grace.

A major error in the recent U.S. approach to Ethiopian politics is how the Biden administration and its State Department attempted to divide Ethiopians according to their ethnic affiliations.

“For instance, by pointing fingers against the Amhara people and its regional special police and militia forces that helped the ENDF’s (Ethiopian National Defense Forces) quest to protect the territorial integrity of the nation, the U.S. showed that it actually cares less for the national unity of Ethiopia and the latter’s own ways of constitutionally addressing internal boundary issues,” stated [dailysabah.com](#).

The fact that the U.S. State Department has called for the keeping of Ethiopia’s flawed ethnic federal arrangement is a case in point.

According to the [dailysabah.com](#), “Such an arrangement has now been proven to be a ticking time bomb when it comes to the unity of Ethiopia’s people and the nation’s territorial integrity.”

Why the U.S. puts tacit support behind what is encouraging to the TPLF and what can be interpreted as assistance to this “terrorist group” including safe haven among their Tigrayan neigh-



bors is anyone’s guess.

As this author is sitting in a Khartoum coffee shop and writing this, the Prime Minister of Sudan Abdalla Hamdok, who serves as the head of the International Authority on Development (IGAD), has asked South Sudan’s president Salva Kiir to mediate Ethiopia’s war with the TPLF.

If things weren’t so dire, I’d say this would be synonymous with a wife beater acting as marriage counselor.

In a recent “Save the Children” report, Africa’s newest country “has continued to encounter immense crises, causing millions of people to leave their homes and take refuge wherever they can. The unrest has led to the largest refugee crisis in Africa and the third-largest refugee crisis globally.”

In addition, [rescue.org](#) reported more than 46,000 people have sought refuge in neighboring Sudan and another 1.7 million have been displaced from their homes but remain inside Ethiopia.

President Kiir has accepted the offer, and now according to published reports “this mediation process starts.”

Tigray, a region in Ethiopia’s North, has been wracked by violence since November of last year, when the Ethiopian government sent troops into Tigray to quell unrest initiated by TPLF rebels. *Follow @JehronMuhammad on Twitter*

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Office of The National Prison Reform Ministry

**IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL.
AS-SALAAM ALAIKUM.**

**From the Desk of: Brother Abdullah Muhammad
Nation of Islam Student National Prison Reform Minister**



“American people, particularly Blacks, must accept their natural responsibility to get up, unite, and pool their resources and do everything that they can to **develop themselves, create institutions that serve their needs and make government responsible to create the atmosphere that will allow all of the citizenry to enjoy the principles of freedom, justice and equality,” by **The Honorable Minister Louis Farrakhan, The National Agenda.****

Dear Friends and Supporters:

Serving as the Nation of Islam’s Student National Prison Reform Minister, I am truly happy to report that I have identified and begun the purchase of our first male ex-offender re-entry housing facility.

It is the desire of The Nation of Islam’s Prison Reform Ministry to establish housing facilities for both male and female, with emphasis placed on helping ex-offenders with entrepreneurship/economic development programs, job training for employment, continued educational classes, life skills, etc. Our efforts to help acclimate our brothers and sisters back into society requires financial support and your monetary assistance will aid in making this a reality.

Below, you will find the donation form to be used to submit your contribution. I thank each and every one of you, in advance, for your much needed support.

May Allah (God) bless us in this endeavor, and once again, I thank you for your continued support. It is greatly appreciated.

Sincerely,

Abdullah Muhammad

Abdullah Muhammad
The Honorable Minister Louis Farrakhan’s
Student National Prison Reform Minister
of The Nation of Islam

SUPPORT THE N.O.I. PRISON REFORM MINISTRY

“True prison reform starts with the enlightenment of the inmate of who that inmate is in reality and not what he or she has become because of circumstances. True prison reform reconnects the soul to its Creator and begins to provide those human needs and then we see a change in attitude in the inmate that leads to behavioral change.”

—The Honorable Minister Louis Farrakhan

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We want freedom for all Black men and women now under death sentence
in innumerable prisons in the North as well as the South... .***

Increasing Insight and Understanding into an Extraordinary Man of God

FARRAKHAN: THE TRAVELER

BY JABRIL MUHAMMAD



[Editor's Note: This article is a reprint that was published online on April 13, 2016.]

It also brings us to fulfilling the writings of Paul in the book of Acts and most of his writings; the understanding of them; the fulfillment of them when he comes to the end of a term, where he is arrested imprisoned and he tells the apostles and the disciples that, "I have kept the faith. I have fought the good fight. I have finished the course. Now is laid up for me a crown and I go to receive it."

Well, Paul was killed eventually, by the enemies of Jesus. But the actual meaning of that is the fulfillment of his promise: "If you are faithful, when I return, I will reveal the new teaching through you." But also it tells me that he was telling me, not about himself, but about my future. He was telling me that at a certain point I would be taken.

At a certain point I will be going away and I will be gone for approximately three years. And I will be going away to study. And for him, if I had been found faithful or worthy to begin (I think he's already given me the full word of such a book) but now the book, if it's not already planted in my heart, he will give it to me in our second meeting.

During that absence for three years, the power of the enemy will be broken in war. The seals of the book cannot be opened while the enemy still has power, as he taught us. That expression that you shared with me, which was so very short, but yet so powerful; so profound that it confirms what I thought. It confirms what I believed and translates belief now into the sure truth, or the certainty of knowledge.

In December 2000, I wrote an article that appeared in Volume 20 No. 13

of *The Final Call*.

In the A. Maududi translation of the Holy Qur'an, 3:54, we read that, "(It was to carry out His secret plan that). He said, 'O Jesus, now I will recall you and raise you up to Myself and cleanse you of (the uncongenial company and the filthy environment of) those who have rejected you. ...'"

Reflect over this as you look at what comes below from the book titled, *Farrakhan: The Traveler, Volume One. On page iii in the introduction is this:*

The aim, purpose and objective [of the articles that went before those which appear in this book as well as those which appeared in it, is to] help the readers think about the Honorable Minister Louis Farrakhan in a manner that is pleasing to the Divine Supreme Being and His Christ, the Honorable Elijah Muhammad.

When anyone disrespects another, they will, to some extent disregard the words of the disrespected one; even when such disrespect is unjustified. Such disrespect leads to the underestimation and even (in its later stages) hostility and then hatred for the one who is the object of such disrespect. In these cases, it starts out as disrespect and develops into contempt. In some cases, it becomes worse.

To disrespect Minister Farrakhan means that one will misunderstand the message he has from God for our guidance, welfare and the future both of our families and ourselves, regardless to your color, sex, age, profession, etc.

It is my aim, in presenting these articles, to stimulate deep enough thought about Minister Farrakhan, which will increase our insight into this extraordinary man of God.

One of the underlying purposes of these articles is to aid those who are join-

The aim, purpose and objective [of the articles that went before those which appear in this book as well as those which appeared in it, is to] help the readers think about the Honorable Minister Louis Farrakhan in a manner that is pleasing to the Divine Supreme Being and His Christ, the Honorable Elijah Muhammad.

ing Minister Farrakhan to help lift the name and works of the Honorable Elijah Muhammad. How? By stimulating their minds to see the Minister more as Allah, His Christ and the original Writers of the scriptures, sees him. Why? Because it is only by divine sight that we can properly relate to him.

Of course, this principle holds true in all of our relationships. The more accurately we see the better we can relate to others; even to improving self that we might relate even better to others.

The Authors (Wise original Scientists) of the Holy Qur'an in Surah and Verse 3:85, raised this question as they pondered our condition, 15,000 plus years ago: "How shall Allah guide a people who disbelieved after their believing, and after they had borne witness that the Messenger was true, and clear arguments had come to them? And Allah guides not the unjust people."

Then after a paragraph I wrote: Only 144,000 were prophesied to escape the doom of this world, by some of the Wise Scientists. One "slim" last chance, or way was outlined in the scriptures, however, to save the millions of our people; even to providing others of this world a way out. It's there in the scriptures.

It involved the production of Minister Farrakhan, by the Lord of the worlds, and special preparation by and the prayers of the Honorable Elijah Muhammad for him, before his departure in 1975. All of this, and more, ultimately depended upon the exquisite execution of the Divine plan by Master Fard Muhammad, which is recorded in the scriptures. He brought the Honorable Elijah Muhammad into the understanding and into the power of working with Him to bring aspects of it into reality.

The position Minister Louis Farrakhan is growing into "... in this world's life..."

reflects the position of the Honorable Elijah Muhammad in the "heavens."

Furthermore, it is only from the exalted position the pinnacle of this world's life that Minister Louis Farrakhan can meet with and receive from the Honorable Elijah Muhammad, the new teachings that will eventually bring our nation to infinitely higher grades. He must go up and be up to meet again with his teacher.

Finally, as we consider Holy Qur'an 3:85, remember Allah resolved the apparent contradiction involved in the question of how shall we be guided after having rejected the Honorable Elijah Muhammad, after bearing witness that he was true, in the presence of clear arguments. We've been greatly unjust to God and ourselves.

However, as it is written of Allah, His mercy encompasses all things. From His grace He has made special provisions. Muhammad of Arabia reportedly said, Allah had given to the world one part of His mercy and had reserved the other 99, in effect, for His people in the Day of Judgment. This is that day.

This act of Divine grace does not come from a contradiction in the character in the Divine Supreme Being. It comes from His infinite understanding and immeasurable love for us.

Let us show gratitude; and help our Brother, Minister Farrakhan, our people, each other, and ourselves from unselfish motives. Let our acceptance of our Brother, the Honorable Minister Louis Farrakhan, be whole and not partial.

Time has passed since I wrote this. Now, I'm writing it again, at this time. Why at this time?

More next issue Allah Willing,

THE CULTURAL REVOLUTION BEGINS / IN SEARCH OF THE MESSIAH

The Promise Of Allah Is True—‘Cannot A Fool See That A Mighty Change Is In Progress in Every Living Creature?’

Unveiling the Number **19**
by Mother Tynnetta Muhammad



People protest Aug. 17, for Michael Brown, who was killed by a police officer in Ferguson, Mo.

Editor’s Note: This article is a reprint from Volume 33, No. 46 and The Final Call will continue to reprint articles written by our late and dear Mother Tynnetta Muhammad.]

“When the Event comes to pass—There is no belying its coming to pass—Abasing (some), exalting (others)—When the earth is shaken with a (severe) shaking, And the mountains are crumbled to pieces, So they are as scattered dust, And you are three sorts.”

—Holy Qur’an Surah 56, verses 1-7

As I submit this article to *The Final Call* newspaper for publication, it is also my last day in Detroit, Michigan, having completed the final funeral and burial arrangements for my younger brother who now rests in peace. The city of Detroit is the birthplace of my family, and it is the birthplace of the Nation of Islam, founded by Master W. Fard Muhammad, beginning in 1930.

I sat secluded in my hotel room overlooking the Detroit River running through both the United States border and Canada on the other side. Thoughts of my early childhood meandered through my mind. I could almost reach out with my hand passing over the river to touch the banks on the other side.

I remember being told by the Most Honorable Elijah Muhammad that a photo of one of the planes from the great Mother’s Wheel had appeared in the Toronto or Ottawa Canadian newspaper back in those early years of the founding of the Nation of Islam.

I also recalled the young student who introduced himself to me during my senior year in high school, who appeared from another world or galaxy, inviting me to come on board one of these ships, most often identified by the public as UFO’s. On the evening of my arrival to Detroit from Mexico to join my family and other believers in preparation for the funeral rites of my brother, I was told by the sister who escorted me, accom-



Minister Louis Farrakhan addressing the nation and the world on the serious troublesome times that we’re living in with a warning and instruction at Mosque Maryam on August 17, 2014.

Photo: Michael Muhammad

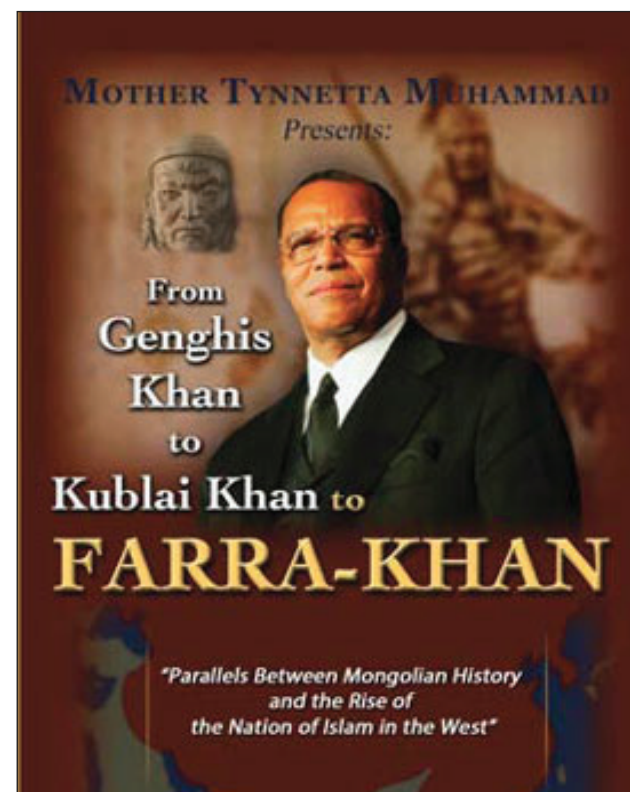
panied by a few brothers from the airport to my hotel, that while they were returning home that evening, they sighted in the night sky at least seven to twelve orange-colored baby planes overhead which hovered briefly and then skirted away out of sight.

I reflected on the August 17th Sunday address by the Honorable Minister Louis Farrakhan on the subject, “The Troubled World—What Should We Be Doing?” delivered from Mosque Maryam in Chicago, Illinois. As he spoke these words concerning Chicago being the epicenter of the worst violence that would break out in America’s cruel and hateful disposition towards our Black population that Ferguson, Missouri, was only a more deepening flashpoint of America’s planned attack against our nation and people, with particular emphasis on our youth.

Minister Farrakhan also reflected on his Vision-like Experience which occurred on the evening of September 17, 1985, 29 years ago in the country of Mexico. In that Vision, he was informed by the Most Honorable Elijah Muhammad that the United States government was planning a war somewhere on our planet which is now targeting our own people right here in America.

Mother Khadijah and myself were the first two witnesses to the Honorable Minister Farrakhan’s Vision-like Experience on the morning of September 19th, the day of the great earthquake in Mexico City. I noted that from one border of America facing Canada in the North to her Southern border with Mexico, my journey has taken place including outlets to the sea and the Great Lakes area. I remember the words of the Most Honorable Elijah Muhammad that there is an evacuation plan already established for our escape or departure when the time comes. He referred to climatic conditions and the weather playing a major role in dividing and separating the land mass forcing its occupants to the center of America.

The Honorable Minister Louis Farrakhan, as did his teacher, warned us about the rapidly changing climatic conditions that we are facing at the present moment prevailing over America curtailing her on all sides. Many of us were also made aware, through the Divine Teachings of the Most Honorable Elijah Muhammad, that some of us would link up with the angels in helping our people to escape the Divine Chastisement of Allah. As the Honorable Minister Louis Farrakhan ended his address of dire warning with instructions to the Nation and the world on this past Sunday, he described the over-militarization of the police departments throughout America to wage war against its defenseless Black population of X-slaves, and that blood would



Picture of DVD documentary, “From Genghis Khan to Kublia Khan to Farrakhan” produced by Mother Tynnetta Muhammad covering her extensive studies on the Mongolian Nation and its founder, Genghis Khan, to the present moment of history under the spiritual guidance of the Honorable Minister Louis Farrakhan.

be running in the gutters.

The Most Honorable Elijah Muhammad speaking of these terrible times warned us that we would be attacked in America’s final assault upon our people but would not take down more than 300 of us before the Help of Allah would come. We may now better understand, with greater clarity, the meaning behind our extensive study in foregoing years on the subject of the Mongolian nation and its founder, Genghis Khan and his followers down to Kublai Khan, who was the last of the Khan’s who resided in China with the proclamation of the Cultural Revolution.

This epicenter history comes all the way down to our present time with the Honorable Minister Louis Farrakhan proclaiming the Cultural Revolution and the New World of Islam. May Almighty God Allah continue to bless and strengthen our beloved Minister Louis Farrakhan, and to strengthen our baby Nation of Islam, for the great battle that lies ahead.

The promise of Allah is true . . . “How that ALLAH would Separate us from the Devils and, then, Destroy them; and Change us into a New and Perfect People; and Fill the Earth with FREEDOM, JUSTICE, and EQUALITY as it was filled with wickedness; and Making we, the Poor lost-found, the Perfect RULERS.”

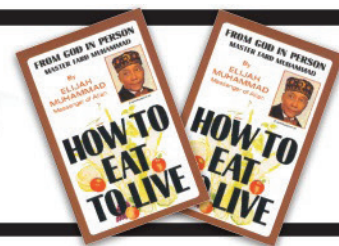
“So those on the right-hand; how (happy) are those on the right-hand! And those on the left; how (wretched) are those on the left! And the foremost are the foremost—These are drawn nigh (to Allah). In Gardens of bliss. A multitude from among the first, And a few from among those of later times.”

—Holy Qur’an, Surah 56, verses 8-14



How To Eat To Live

BY THE MOST HONORABLE ELIJAH MUHAMMAD



NOT ALWAYS DOCTOR AND DRUG STORE BILLS

EAT JUST one (1) meal every twenty-four hours and do not go back with little snacks between meals. To do so is not eating one (1) meal a day.

BUT, if you are sick you are not required to follow the course of one (1) meal a day. But, if you are only sick with a greedy appetite, eat one (1) meal a day and you can control your sugar diabetes. You can also control little minor ailments such as all kinds of local fevers and diseases. By eating one (1) meal a day you will not attract minor ailments.

YOU will not have high fevers if you eat right and if you think right (a right heart). You CANNOT get good results from Allah's (God's) Law except that you think right. Your heart has to be in accord with what you say.

By eating one (1) meal a day, you will not be always paying doctor bills and drugstore bills for prescriptions. Eat one (1) meal a day and eat the proper food. Do not try to eat everything that is edible.

Just get yourself some common food. Number one, a bag of navy beans. Cook them well-done so that you will not get the colic from eating half-done beans. Put a little seasoning in the beans, if you want to. If you want meat in them, do not put pig in them. Use beef, lamb or chicken in the pot of beans. Do not use fish to season the pot of beans.

EAT the beans and if you want something else, like vegetables, eat the best of the vegetables that Allah (God) Has Caused to Grow out of the earth, for us.

BUT, do not eat leaf vegetable, such as collard greens, which some of us had taken for our diet. Do not eat a lot of green vegeta-

BY THE MOST HONORABLE
ELIJAH MUHAMMAD



Graphic: MGN Online

bles, anyway. Eat the white heads of vegetables, such as cauliflower and white heads of cabbage. Eat that type of food. You can eat the roots of turnips but do not eat the salad (leaves).

Eat rice, but do not eat the rice without washing it thoroughly until the water becomes clear as you

pour it off the washed rice. And take the rice and parch it in a pan that has a little butter, vegetable oil or corn oil or olive in it. Keep turning the rice over in the pan and do not let it burn. Then put it into your boiler with water in it and let it boil slowly. Keep the fire low enough so that the water just pips. It does not take a lot of rapid-

ly boiling water to cook rice. Just let it simmer on the stove until the grain of rice swells to two or three times its natural size.

THE LESS you eat the longer you live. You can eat once every two days. You will live that much longer. If you eat one meal a day from the cradle, you should

'By eating one (1) meal a day, you will not be always paying doctor bills and drugstore bills for prescriptions. Eat one (1) meal a day and eat the proper food. Do not try to eat everything that is edible.'

live three hundred (300) years or more, for you will not be sick, Allah (God) Who Came in the Person of Master Fard Muhammad, to Whom Praises are due forever Assured me of this.

YOU will not be sick often if you eat one (1) meal a day. And if you eat once every two (2) days you will not know what sickness feels like. That is if you eat the right food and the right food for thought thinking.

EAT right and abstain from eating when you are not hungry, and you will be able to do much in this world's life. I have tried all of these things so that I can know the results before I teach you to do for yourself and you may be happy.

STOP eating that three meals a day and eat one meal a day instead. Try out what Elijah teaches you for one week. See if you do not tell me that you are feeling better.

NEVER think to go near the hog and do not help prepare the hog for anyone else to eat. Do not even touch the hog. The hog is a very foul animal. Its name in Arabic is khanzier. The word khan-zier means, "I see foul and very foul."

THE HOG was made out of the cat, rat and dog, so Allah (God) Taught me. The hog has not always been on our planet earth. The hog was made for medical purposes, a few years after the making of the White race. He was made to cure the diseases that the White race attracts since they are physically weak, so Allah (God) Who Came in the Person of Master Fard Muhammad, to Whom Praises are due forever, Taught me, HOW TO EAT TO LIVE.

(Reprinted from "How To Eat To Live," Book Two, 1972.)

A Daughter's Testimony: Bearing Witness to 'How to Eat to Live!'



Audrey Muhammad with her father. Photo courtesy of Audrey Muhammad

When I first joined the ranks back in 1990, my brother and I worked to get our family to stop eating pork—initially by berating them and constantly talking about the worms in pigs, among other things. We found this was not the best way to encourage anyone to change their eating habits. The “best teacher is a good example.”

Eventually, my parents and my four siblings stopped eating pork. Now, fast-forward 20 years, we were able to see my father do his “happy walk” thanks to “eating to live.” (If you go to my Facebook page, you can see the video of him doing his “happy walk” on his 82nd birth anniversary.)

Backstory: My father, who just turned 82, was in a lot of pain over a year ago. He was having complications with his diabetes and found walking difficult because he had an infection on his toe and circulation in his left leg was poor. Although my father said he “admired our family’s discipline with food,” his daily runs

to a fastfood place or a local restaurant was something he liked to do.

Granted, he didn’t eat pork, but he wasn’t always “eating to live.” Eventually, he developed a clot in his leg and the pain became unbearable. He had to have surgery to reduce the risk of having to lose his foot later.

The doctor told us the procedure, which was less risky than a bypass, only had a 50 percent success rate. He had the surgery in March 2020, right before the state was shut down for the pandemic. Since he couldn’t get up and about, gone were the fast-food

runs, red meat, fried food, and other artery clogging food. He was invited, again, to eat what we had on the menu (smile).

I would fix him a breakfast—usually scrambled eggs and toast—after he had a banana. He didn’t feel like eating much for lunch. He then had a dinner that consisted of navy bean or black bean soup, a salad with a boiled egg, vegetables or a vegetarian dish like quiche or eggplant. (We also took starchy food like white bread and pasta out of his diet).

A month later, he was walking better and feeling good. Four months later, he didn’t need to take insulin anymore! The Honorable Elijah Muhammad said, “Surely sugar diabetes can be controlled and driven out with your abstinence from eating sugar and starchy foods.” (“How to Eat to Live,” Book I, p. 23). He is now able to control his blood sugar with food. He would tell his friends that he was “almost a vegetarian” and “I feel really good!” The doctor was impressed with how well his foot healed. This bears witness to how “eating to live” can improve your health.

There are two major factors that I believe affected his health. He was eating a healthier diet, including navy beans, and he was walking daily for about 15-20 minutes. Both help to

regulate your blood sugar. These two simple factors help prevent disease and improve health.

Lastly, he was in a positive and loving environment. He improved his diet AND he exercised (He gets Vitamin D from the sun, and we give him Vitamin C in water). What helped him get in the mindset of eating healthier? Along with reading “How to Eat to Live,” we watched the movie “What the Health?” on Netflix.

Thankfully, my father hasn’t been sick all year. All Praise is Due to Allah (God)! He still enjoys cutting the grass and building. I am so thankful we were able to have a positive impact in his life. **It is never too late to make changes in your lifestyle.** As the Messenger said, “Live right, think right, eat right, and do right. You will not have to die to go to heaven to be like angels; you will be like them while you live” (“How to Eat to Live,” Book I, p. 44).

May Allah bless us all with peace, love, health, wealth, and happiness.

(Audrey Muhammad is an educator, aerobics instructor, and author of “Get Fit to Live: Be Your Best You!” She leads a 30-minute exercise class every Sunday at 9 a.m. (EST). For more information, contact AudreyMuhammad@hotmail.com

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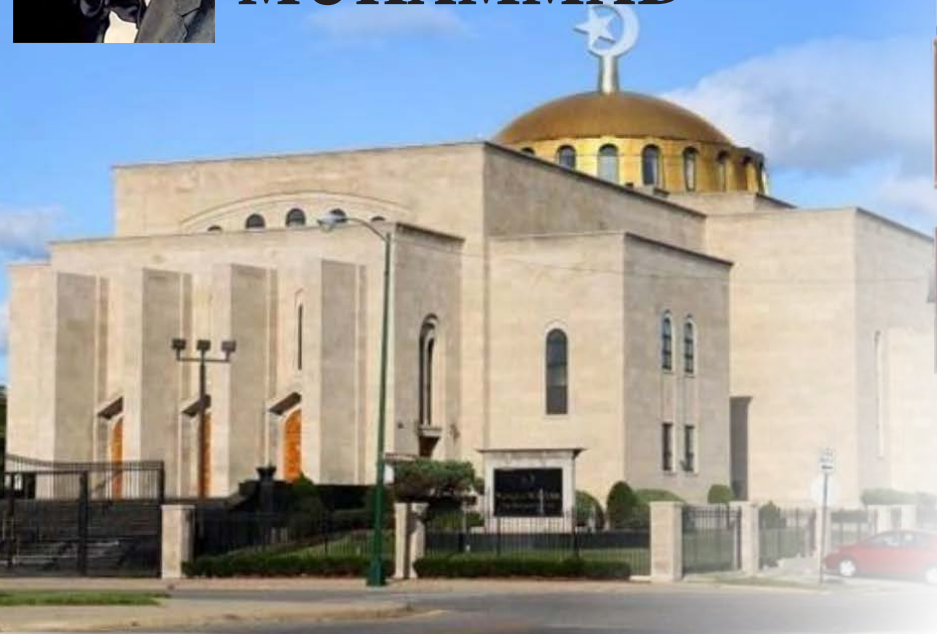
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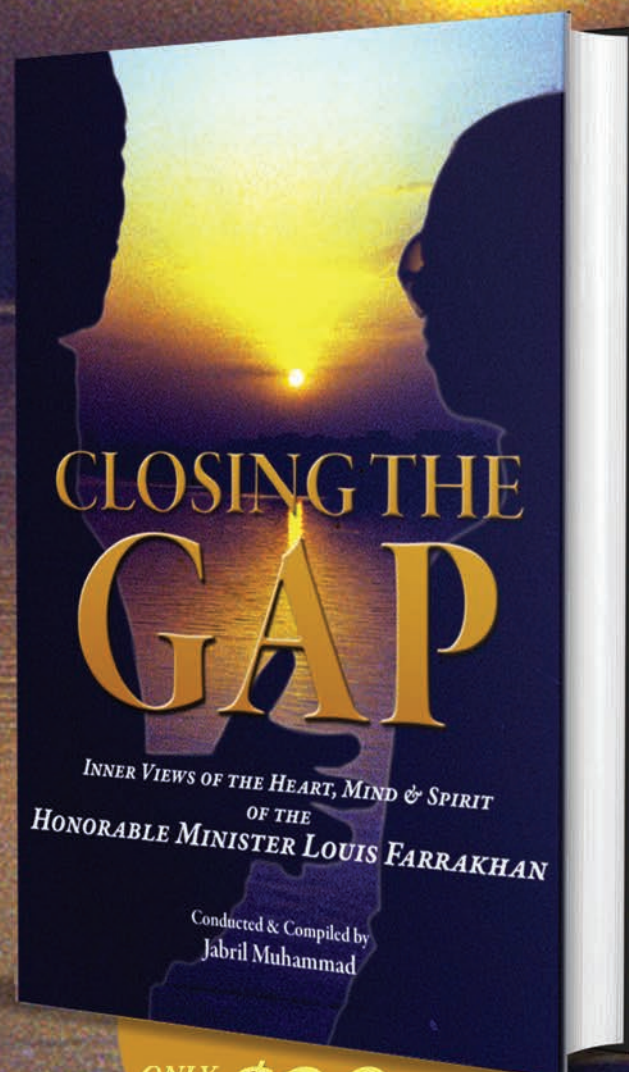


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Continued from page 3

da's case, she expressed to The Final Call, "That's crazy, because he had no other choice but to leak it, because they would have covered it up like they did." She is the author of Cariol's Law.

In 2006, Ms. Horne, a former police officer with the Buffalo, New York, police department, stopped White officer Gregory Kwiatkowski's chokehold on a Black suspect. She was fired in 2008, one year before she was set to receive her pension. After more than a decade, she won a lawsuit in April and is now eligible to receive back pay and benefits for the period of July 26, 2008 to Aug. 4, 2010.

She is still waiting to receive compensation, but she said in the meantime, she wants to get Cariol's Law passed nationwide and internationally. Cariol's Law, which was passed in the city of Buffalo, makes it mandatory for officers to intervene when another officer is using excessive force. It also offers protections for officers who intervene.

Many places have "duty to intervene" laws, but Ms. Horne said those laws still don't protect the people who blow the whistle.

"On the streets people will say, 'Hey, if you see something, say something,' as the cops will tell people. But then in the cop culture, nobody's saying anything. Everybody's being quiet," she said. "You can't tell the public to do one thing and you're totally going against what you're supposed to be doing. That is the very purpose of the law, to add protections for officers who do stand up against the brutality of violence, the lies."

Ms. Horne has been working with Strategies for Justice, which she said is building a network of officers who aren't just going along to get along.

In Prince George County, Md., Black and Latino officers are receiving \$2.3 million as part of a settlement for a workplace discrimination lawsuit against the police department. Members of the Hispanic National Law Enforcement Association and the United Black Police Officers Association said they faced systemic racism in promotions and discipline and also accused the police department of retaliating against those who tried to expose wrongdoing.

Several laws to protect whistleblowers across the country are being proposed or have already passed. Maryland passed a police reform act earlier this year that provides protections for a police officer who reports wrongdoing by another officer. In May, 171 advocacy and law enforcement organizations signed a letter asking congressional leaders to include "anti-retaliation rights for reporting law enforcement misconduct in any justice reform legislation regarding policing."

"In many cases, accountability requires testimony from those willing to bear witness, which are often fellow officers and law enforcement personnel," the letter says. "However, the 'blue wall of silence,' compounded by the lack of anti-retaliation protection for law enforcement, forces law enforcement officers to risk their careers, safety, or even their lives when they choose to blow the whistle. That is why we are



Joliet Police still footage of Eric Lurry's encounter with police that resulted in his death. Photo: Youtube

asking Congress to include whistleblower rights in police reform bills."

Very little change from the 60s to present day

Howard Saffold and Ron Hampton were fighting corruption in police departments as early as the 60s and 70s. Mr. Saffold is a founder of the Afro-American Patrolmen's League in Chicago, where he helped challenge the double standards of how police performed in the Black community. He also co-founded the National Black Police Association and the Positive Anti-Crime Thrust.

"We actually had to sue the city of Chicago. And we didn't have a consent decree. We actually took them all the way to the United States Supreme Court, challenging their hiring practices, their promotion practices, the assignment practices and their disciplinary practices," Mr. Saffold told The Final Call.

He said there was constant retaliation. "They retaliated like any racist institution would. And so that gave us an opportunity to learn how to fight back," he said.

Mr. Hampton was on the police force in Washington, D.C., from 1970 to 1994. He is a former executive director of the National Black Police Association. He described that there were times when he had to report police officers for striking handcuffed citizens and a time when he spoke out and testified on behalf of someone who was on death row in Houston, Texas. But there were consequences, he said. He received personal threats and threats on his family.

"I wanted to be true to myself. I was Black. I wasn't a police officer. I was a Black person who had a job in policing, and I was very much aware of the unequalness of justice and everything else in our society," he told The Final Call.

He said there have been some changes and success stories regarding policing today versus back then, but nothing permanent.

"It's almost like you got to start over again. In the police reform movement, they talk about abolition. But that's almost like what you have to



Eric Lurry Photo: Obituary

do if you really want to clean the system out. You got to abolish the present system that it operates within and then start all over again," he said. "I also happen to believe that that's not impossible. I don't believe that's impossible."

"I think we can give it up and just start all over again. We can even rename it, give it a name that's going to really mean what it is that we're going to be doing every day," he continued. "Like 'justice and healing system.' No, we don't have to call it the criminal punishment system. We can call it the 'justice and healing system,' and it can do those kinds of things."

Mr. Saffold also said he has seen some change, but that it's worse. "It's worse because of the lack of consistent accountability mechanisms being put in place to discourage misconduct, and it encourages people who normally would not have even tried it had they seen an example of what happens to you when you do it the wrong way," he said.

He explained that it's inaccurate to describe police as "a few bad apples" and instead, described it as "cancer that's metastasized over the years." When referring to policing, he uses an acronym: CERN—corruption, excessive force, racism and nepotism.

"We need to pay attention to the long-term effect of not correcting this and institutionalized retaliation in terms of in Chicago right now, having something they call a consent decree, that as you track their performance and trying to correct these things that the city was accused of, the federal government weighed in from a civil rights violation perspective," he said.

"And then their unwillingness to do what's right when they get caught. So the enforcement of laws is more important. I mean, what difference does it make if you have a litany of 'don't y'all do this' and 'don't y'all do that' and then nobody enforces or causes any kind of redress on the part of the victims that are complaining in that category."

Mr. Saffold said when good officers face backlash, like that of Javier Esqueda, the community should rise up in support and that it shouldn't solely fall on Black police organizations. Cardia X said the community has an obligation to stand up for officers who risk their reputation, salary, freedom and sometimes their lives.

"We have to be solution-oriented, and I have to say that certain things like policy reform and training will only bring marginal benefits because it circumvents the real issue instead of adequately addressing it," Cardia X said.

He also said Black police organizations need to be stronger and that the relationship between the Black police officer and the Black community must be repaired.

He quoted the Honorable Elijah Muhammad's words from the Dec. 6, 1968 article: "Throughout the country, let us take over where we are dominant in the towns and cities and have Black officers in control of enforcing the law upon us."

Editor's Note: In Volume 40, Edition 4 of The Final Call, Brenda James is quoted saying, "I noticed that the White officers were White supremacists." Her words were "I noticed that White officers, really well White superiors..."

Black Family

Continued from page 5

home with a child welfare social worker in tow, she said. Authorities claimed the parents left the hospital against medical advice, placing the newborn in danger.

“This is predatory. They are just going for people they feel can be a victim. They didn’t know who they were dealing with. We are not letting this slide,” Ms. Love said.

California state Sen. Sydney Kamlager angrily posted on Twitter: “A young Black couple just had a baby at home. LAPD showed up; guns were drawn on the father and his newborn baby!”

“They were criminalized for giving birth. I am sick of us not being seen as autonomous beings. SICK!!!” Sen. Kamlager wrote.

The hospital states it was merely following protocol. “When there are concerns about the health and welfare of a minor, our medical staff have obligations to report such matters to appropriate social welfare authorities so they can investigate the safety of the home environment,” a hospital statement said.

A history of tearing Black families apart

Child welfare and the Black family can be traced back to Reconstruction after the Civil War. “For a time, white Northern reformers became captivated by an idealized mission of civilizing ‘Freedom’s Children,’ the offspring of former slaves. In an echo of the Orphan Train concept, some Black children were sent north to live—and work for white families where they traveled hundreds of miles away from their families to fill the needs of northern employers for dishwashers and household servants,” noted the International Socialist Review.

A recent study in the American Journal of Public Health examined and tracked the rates of Child Protective Services involvement in the lives of half a million children born in 1999 in California.

“The number of Black children in the system continues to be staggering: Half of the Black children, as well as half of the Native American children, experienced a CPS investigation at some point during the first 18 years of their lives, compared to nearly a quarter of white children,” the report stated.

“One in eight Black children spent time in foster care—a rate three times as high as white children. Three percent of Black children experienced termination of parental rights, compared with 1 percent of white children.”

The Honorable Minister Louis Farrakhan of the Nation of Islam, in a message titled “Rebuilding the Family,” spoke on the intentional dismantling and targeted, systematic destruction of Black families.

“The great sin that has been committed against Black people, in particular, is the destruction of the Black male and the cor-

ruption of the Black female; the denial of our natural right to marriage and the raising of a family,” the Minister stated.

“The destruction of the Black family is a sin of huge proportion; therefore, the effort to rebuild this family must be aided by those who destroyed the family, and the responsibility of helping must be accepted by the generations that have benefited from the institutional slavery and the destruction of our families,” Min. Farrakhan continued.

Black family and child advocates are demanding agencies and systems be reformed, even reimagined. Advocates are advancing an agenda to transform the system’s approach to family safety, which they say is rooted in racist notions of non-White motherhood and plagued by institutional racism.

Joyce McMillian heads the Harlem-based group JMacForFamilies. In a detailed interview with The Final Call, Ms. McMillian reflected on the case of Ma’Khia Bryant in Columbus, Ohio. Ma’Khia, 16, called police to her foster home because she felt threatened by older adults who were at the home. A physical altercation ensued and Ma’Khia, who had a knife, was shot and killed by a responding police officer. Ms. McMillian said she advocates for Ma’Khia’s mother, who has three other children still in foster care.

“Child welfare in America is an extension of the 13th Amendment, which allows a person convicted of a crime to be forced to work. It’s the only way to have slaves in this country. They are the same system where one is for children, and one is for adults. Children in foster care are preconditioned, kind of like a prerequisite to incarceration because the outcome for the majority of the children is a prison,” she explained.

“One study shows 90 percent of children in foster care will become involved in the juvenile justice system. It’s a foster care to penitentiary pipeline. The parallels are remarkable. Both are stripped searched; both are separated from everyone they know and love. Both have oversight during visits. They both change homes and cells regularly and use pillowcases and garbage bags to transport their stuff. When they are returned home, there is oversight, and the violation of the slightest infraction will land them back in foster care or prison. I am here to tell you any system that portends to protect children should not look like a system that punishes adults,” Ms. McMillian pointed out.

A punitive system

“You should protect children by keeping them home. These children are not taken for reasons related to a crime. These kids have been taken for reasons related to an opinion. We know that the root cause of out-of-home placement is economic hardship. Simply examine where these agencies are located. The simple answer is the money spent on foster care could be better utilized to strengthen the home. Why remove a child because the lights are out or no winter coat? I tell you; it is all because of design,” said Ms. McMillian.

Pamela Muhammad is a Houston-based



Dorothy Roberts Photo: Twitter

attorney. She has represented many mothers trapped in the child welfare system.

“You have a punitive organization, and they’re surveilling Black women to the extent that they call it ‘the new Jane Crow,’ where because of poverty, you see people targeted. They’re saying these mothers are abusive, but often at best, it may be neglect caused by poverty,” Atty. Muhammad told The Final Call.

“Once in the system, the parents are confronted with two problems. They are made to jump through hoops, having to take different classes. It’s a moneymaking machine,” Atty. Muhammad said. “The children are appointed White attorneys called *guardian ad litem* who allegedly represent the best interest of the child and find every reason under the sun not to return the child to their family. So you have three attorneys involved. The parent’s attorney who is almost always court appointed and overwhelmed, the child’s attorney and the attorney for the state in an adversarial system that is wholly dysfunctional and has no interest in bringing families together,” she explained.

“It’s just all punitive. If you have one child in the system, they want to find a way to place your other child. Every obstacle is placed in the way for relatives to assume care of the family member. Suppose the family member has a negative encounter with the agency in the long ago past? In that case, they are prohibited from caring for the relative child. If the parent has an abuse charge against them, they cannot find work in certain areas. This inability to find work is held against them and cited as another reason the child should not be returned,” said Atty. Muhammad.

Dorothy Roberts, who also authored “Torn Apart: How the Child Welfare System Destroys Black Families,” said the system needs to be “blown up.”

“Child welfare is an arm of the U.S. carceral state that aims to destroy the Black community,” she said. “It is intimately connected to police and the regulation of Black families and to breaking them apart. You cannot fix what is designed to oppress Black people. The harm it does to Black children is tremendous. We have to abolish the system, and it should be replaced with community-based ways of caring for families and keeping children safe,” she added.

“What is needed is radical transformative

thinking where we abolish this brutal intrusion into Black families and create and build and strengthen the ways that Black people have always cared for children,” Dr. Roberts argued.

Many mothers who have been victimized by Child Protective Services

have felt isolated due to many factors. The African National Women’s Organization has stepped forward to fill this dark hole through their “#Arrest CPS campaign.”

Yejide Orunmila, president of the organization, told The Final Call something needed to happen to give voice to the many working class Black women who have felt the cold hand of CPS agencies around the country.

“Our campaign is meant to expose Child Protective Services as an agency that facilitates state-sponsored kidnapping of Black children, in particular,” she said. The campaign organizes parents who have been impacted or victimized by CPS to advocate on their own behalf, she explained.

Based in Maryland, ANWO organizes nationally around the CPS issue and is one of the few to advocate for victims of the system.

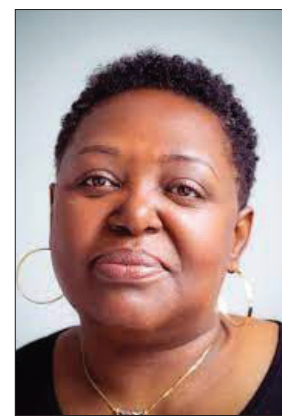
Ms. Orunmila shared how last month the group organized a “National Day of Action” with protests in St. Petersburg, Fla.; Sanford, Fla.; Wilmington, Del.; Washington, D.C.; Portland; Philadelphia; San Diego; Pittsburgh and St. Louis “exposing the parasitic nature of the foster care system and the devastating role it plays in the lives of Black families.”

Ms. Orunmila noted that her organization has been advocating for parents and families since 2017, when several women in Philadelphia who didn’t have anybody to help them in their desperate attempt to have their children returned came to their attention.

“The system is disgusting, and it requires more than us. It requires a whole movement. That’s going to bring it to task.

“In attacking these issues, ANWO works with building action committees, advocating for adequate legal representation and community support. The organization also publishes a pamphlet on guidelines to follow if investigated by CPS entitled ‘Know Your Rights,’” Ms. Orunmila said.

For more information on ANWO visit anwouhuru.org. Other resources include the Philadelphia-based Families Are Important to Heal (F.A.I.T.H.). This group can be found on Facebook under Faith Advocacy (Movement). Or visit officialbiggadre.hearnow.com.



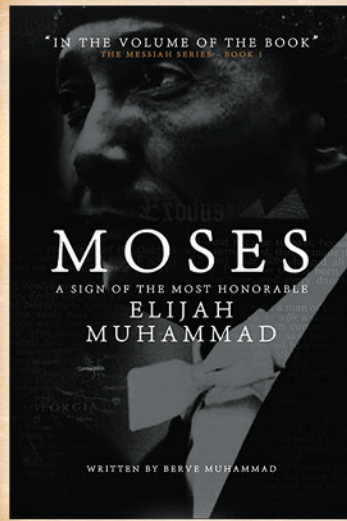
Joyce McMillian, of Harlem-based JMacForFamilies

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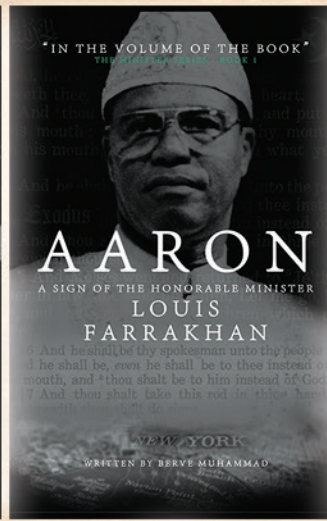


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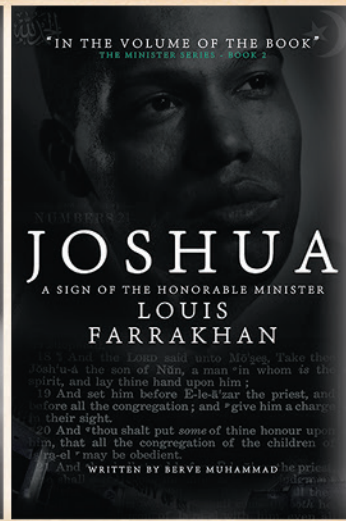
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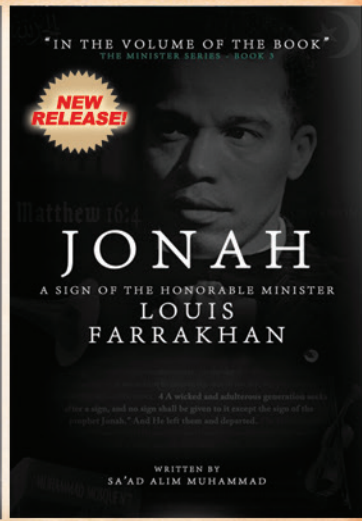
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"During his final hours, Malcolm spoke of plans for explaining to the general public how hasty and mistaken he had been in accusing Black Muslims of bombing his home. He said, "You won't find a single instance where Muslim men ever moved to attack women and children. I know their tactics and their limitations. And I'm telling you things happening to me these past weeks go beyond the realm of the Muslims." Malcolm was convinced that a conspired maneuver was already in motion whereby, if anything happened to him, Elijah and his organization would be blamed..."

~Sarah Mitchell, Secretary of Malcolm X Revealing The Contents of Malcolm's Last Conversation

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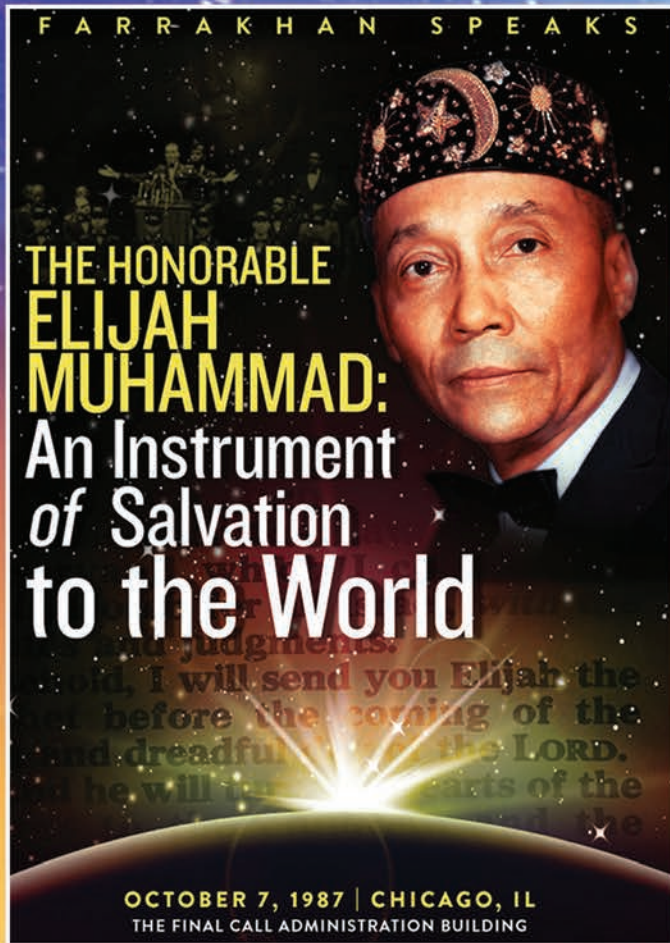
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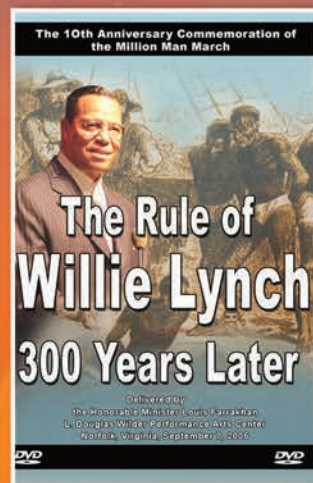
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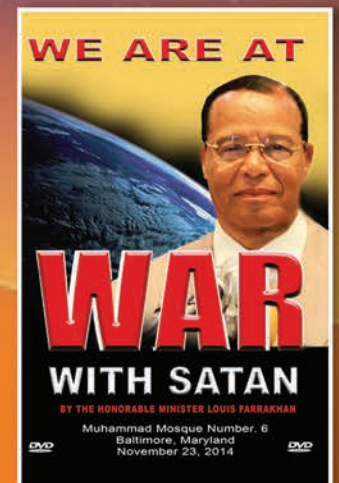
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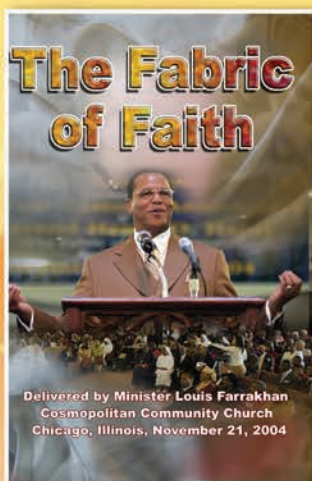
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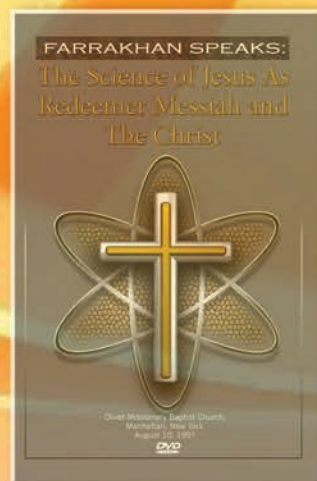
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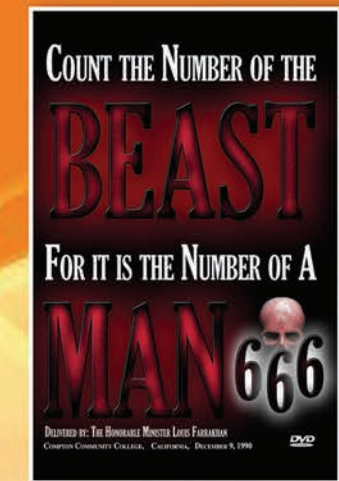
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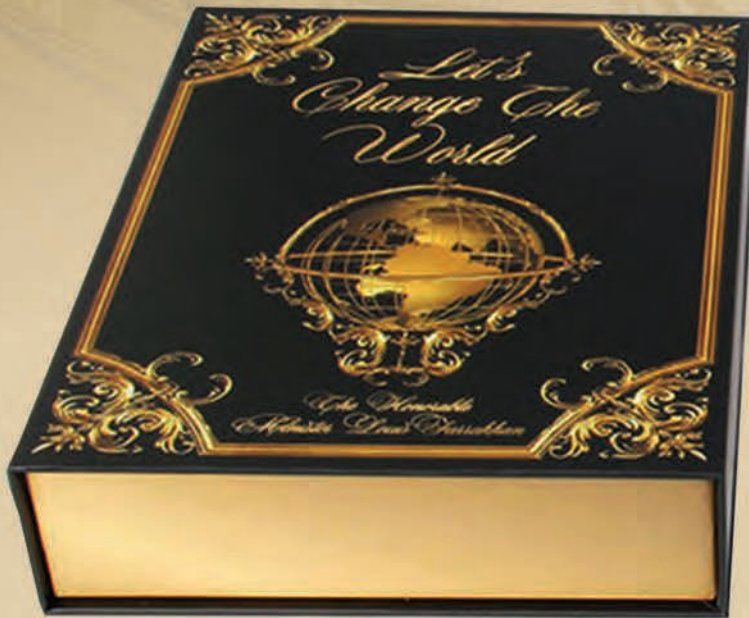
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THE MUSLIM PROGRAM

What The Muslims Want

This is the question asked most frequently by both the Whites and the Blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and minerally rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by White America, justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all Black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every Black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the Black and White conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that Black men and women tried in White courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of Black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all Black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary textbooks and equipment,



The Most Honorable Elijah Muhammad

schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self-respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What The Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called White Americans. We believe the Black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the Black peoples of the Earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the Black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent Black people from realizing that the time in history has arrived for the separation from the Whites of this nation.

If the White people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 Black people as well.

10. WE BELIEVE that we who declare ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

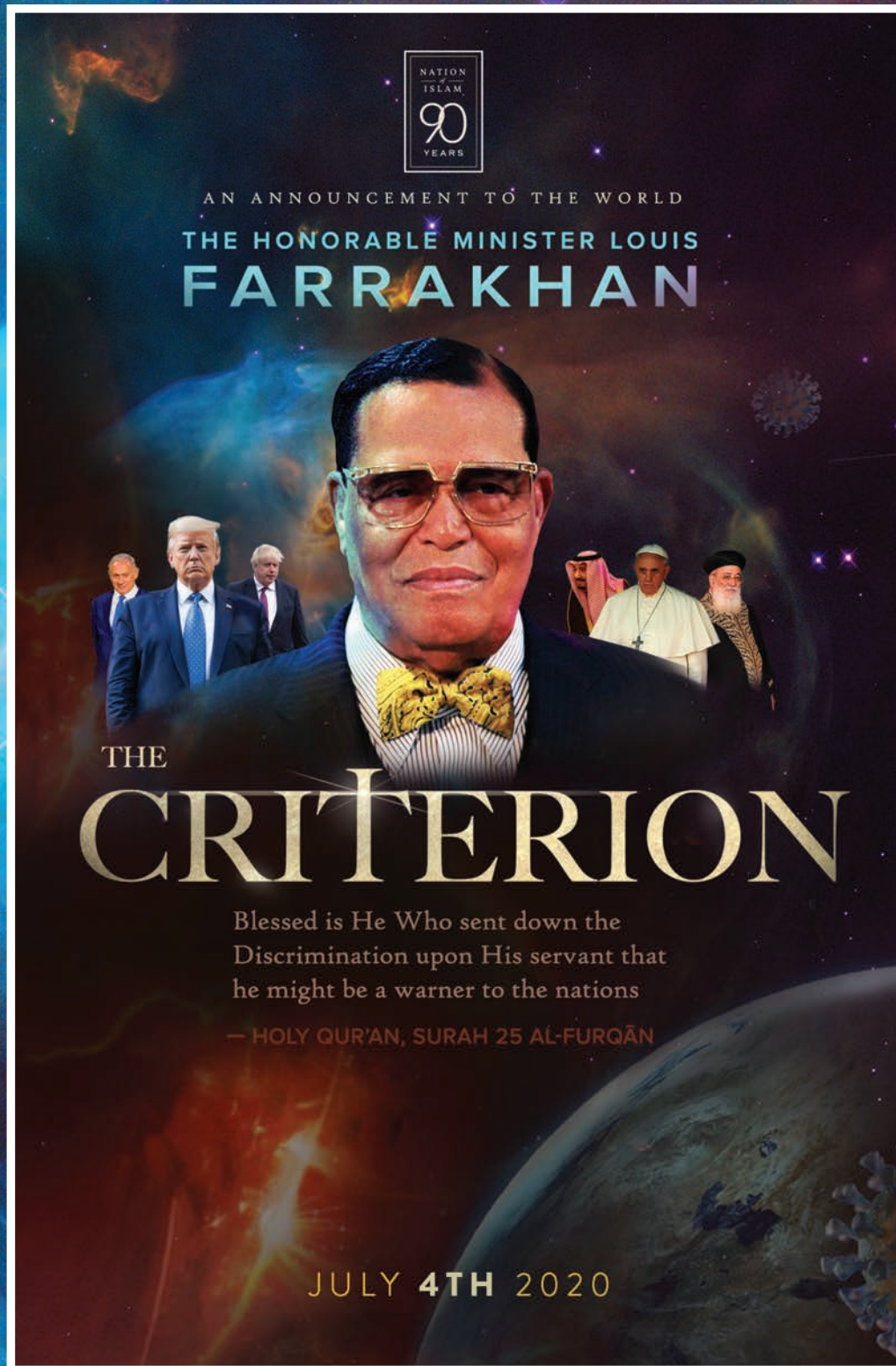
11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.

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