## REPORTER'S RECORD VOLUME 12 OF 53 VOLUMES

THE STATE OF TEXAS

IN THE DISTRICT COURT

COLLIN COUNTY, TEXAS

NOTE: 100 THE DISTRICT COURT

SERVICE: 100 THE DISTRICT

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SERVICE: 100 THE

TRIAL COURT CAUSE NO. 380-80047-01

## DISTRICT CLERK'S COPY

JURY VOIR DIRE





On the 30th day of August, 2001, the following proceedings came on to be heard in the above-entitled and -numbered cause before the Honorable Charles F. Sandoval, Judge Presiding, held in McKinney, Collin County, Texas:

Proceedings reported by Computerized Machine Shorthand.



1	1 REPORTER'S RECORD	1	VOLUME 12
2	VOLUME 12 OF 53 VOLUMES	2	CHRONOLOGICAL INDEX (CONT'D)
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5	TRIAL GOOK! GAGGE NO. GGG GOOT!	5	338/341 340/342 Defense Peremptory Strike 350
6	THE STATE OF TEXAS ) IN THE DISTRICT COURT	6	Court Reporter's Certificate 351
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17 18		17 18	MIKEL J. WHITE 11 78 State's Peremptory Strike 87
19	On the 30th day of August, 2001, the	19	
20	following proceedings came on to be heard in the	20	
21	above-entitled and -numbered cause before the	21	
22	Honorable Charles F. Sandoval, Judge Presiding,	22	
23	held in McKinney, Collin County, Texas:	23	
24	Proceedings reported by Computerized Machine	24	
25	Shorthand.	25	
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	2		A
1	APPEARANCES 2	1	4 PPOCEENTNGS:
1 2		1	PROCEEDINGS:
	APPEARANCES  Mr. Bill Schultz SBOT NO. 17841800 Ms. Gail T. Falco	1 2	(Open court, defendant present.)
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A. Yes.

Q. And we'd be called -- we discussed the two special issues that the jury would have to consider. Can you recall that?

A. Yes.

Q. And just by way of review, the first special issue that the jury would have to consider is this one. And that has to do with whether there is a probability that the defendant would commit criminal acts of violence that would constitute a continuing threat to society, the future dangerousness question. And that would be after you've heard all of the evidence in the case, all the evidence that would bear on this issue.

And you said that you could talk with the other jurors and deliberate. And, in fact, if the evidence proved that the defendant was a future danger, that you could answer "yes" to that question. Do you recall that?

A. Yes.

Q. And then we got to the last special issue, the look-back issue, the one last look at the defendant. And it's this long special issue that talks about circumstances of the offense, his character and background, his personal moral culpability and whether

you an oath to follow the law and apply the evidence to the law. We discussed that yesterday. Do you recall that?

A. Yes.

Q. And then I threw in a little term called rig, you know, rigging your answer? And we talked about football and boxing, and sometimes those events are rigged. Sometimes players will throw a game. Sometimes a boxer will throw a game to get a certain result. I was doing that to try to explain to you the concept of rig. Do you recall that?

A. Yes.

Q. Did you have an opportunity to think about that over the evening where it makes more sense to you this morning, or is it still as confusing as ever?

A. It's still the same as where we left off yesterday. Because I was kind of confused because when you say about under oath and rigged, I was trying to piece all of those, you know, terminologies together. And if I'll be under oath, and that I should abide what the law is. And I think the law is that there should be death sentence, and I don't agree to that death sentence. So and if you call that rigging, so I definitely wouldn't like to be a part of this, a part of the jury.

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there's a sufficient mitigating circumstance or circumstances to warrant that a sentence of life sentence imprisonment rather than a death sentence be imposed. Basically, that's what that special issue says. And you and I discussed that at length yesterday, correct?

A. Yes.

Q. And we also discussed the fact that if the jury says that there is no sufficient mitigating circumstance, if the answer is no, then that means the death sentence to a defendant. You understood that?

A. Yes.

Q. But if the jury answered yes, there is a sufficient mitigating circumstance, that the -- that would mean a life sentence. We discussed that?

A. Yes.

Q. Then we got to the point where we were talking about your views on the death penalty, that you don't agree with the death penalty. And that's understood, right?

A. Yes

Q. And we talked about the concept of an oath that a juror would have to take.

A. Uh-huh.

Q. And that the Judge would swear you in and give

Q. Okay. Maybe you don't like the term. Maybe I need to pick another term. I guess what I'm getting at is, if the Judge instructs you on what the law is and what the special issues are, and you hear all the evidence in the case and you get to the end, and in your heart you feel like there is no mitigating circumstance or no sufficient mitigating circumstance or circumstances, the answer should be no.

And even though the Judge has given you an oath to follow -- to follow the law and apply the evidence to it, would you answer yes to that question even though you know the answer should be no?

A. I also have some difficulty sometimes in comprehension. This has been a problem of mine just like I have been -- special with some words, you know, because I'm not used to using these words. And actually English is not my forte. Can you repeat that, please?

Q. Okay. In other words, if you know that the -- if you answer no to that question, it's going to mean a death sentence.

A. Yes. I understand that part.

Q. And you believe the evidence shows that it should be a no answer, the evidence and the law at the end of the trial, if you believe that in your heart, the answer should be no. All right?

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Q. But you know that that means death to a defendant?

A. Yes. Okay.

- Q. Are you instead going to answer yes because you don't want a death penalty to be imposed?
- A. If that will compromise my situation of being under oath, you know, I have some difficulty in making any, in making that choice to say something that would implicate me, you know. I wouldn't want to make any answer that would implicate me under oath.
- Q. Okay. You used a big word "implicate." We're not talking about your guilt. We're not talking about any wrongdoing on your part. What we're talking about is following your oath and voting your conscience.
  - A. Uh-huh.
- Q. Okay. And applying the law to the evidence. What I'm asking is: Would you vote as the evidence and as the law instructs you, or would you vote yes to save the defendant's life even though the evidence shows you shouldn't?
  - A. Yeah. I think I would vote yes.
- Q. Okay. In other words -- in other words, you would disregard your oath as a juror to follow the law and follow the evidence?

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- A. There, again, I have difficulty in that part because I know the oath is to follow -- to follow whatever the jury is, but --
  - Q. Absolutely.
- A. But if it goes to that death thing, I really don't want to be, you know.
- Q. Okay. That's fair enough. I'm not saying what you are doing is wrong. I'm not judging you. I'm just trying to find out the bottom line. In other words, if the evidence and the law, you know you should vote no, but you would vote yes? You would violate your oath because you wouldn't go along with the death penalty. You wouldn't be any part of it. That's what you would do?

A. Yes.

 $\label{eq:MR. HIGH: All right. Thank you so much.} \ I \ appreciate \ your \ candor \ with \ me \ this \ morning.$ 

THE COURT: All right. The challenge is granted. You are finally excused.

VENIREPERSON: Thank you.
(Venireperson Placino excused.)
THE COURT: The next juror is Mikel White.
(Venireperson White present.)
THE COURT: Sir, are you Mikel White?
VENIREPERSON: Yes.

THE COURT: Am I pronouncing it right?

VENIREPERSON: Yes.

THE COURT: I just want to remind you that a little over a week ago I put everyone under oath and asked them to give true answers to the questions that were propounded by the attorneys and by me. So you are still under that oath.

VENIREPERSON: Yes, sir.

THE COURT: Thank you. You may be seated.

All right. Mr. Schultz?

VOIR DIRE EXAMINATION

08:55 12 BY MR. SCHULTZ:

- Q. Good morning, Mr. White.
- A. Good morning.
- Q. My name is Bill Schultz. You doubtless remember me from jury selection Tuesday, a week ago, when I spoke to the panel as a whole. The other attorneys representing the State of Texas in this prosecution are Ms. Gail Falco and Ms. Jami Lowry.

All three of us are felony prosecutors. We -- statistically death penalty cases are rare in Collin County, but we do have that experience. And we do, perhaps, unhappily spend our lives doing some of that type of work.

At the defense table is, first of all, the

defendant in this case, Mr. Ivan Cantu, in the blue shirt. To his left, your right, is Mr. Don High. And to Mr. High's left, your right, is Mr. Matt Goeller. Those are both fine practicing private attorneys in Plano, Texas.

And my recollection is that when I asked everybody, you included, on the general panel, that you didn't know any of us; is that correct?

- A. That's correct.
- Q. And it's almost one of those situations in life, there might have been some trivial thing or we might have met some place that couldn't have been important enough that we would ever remember each other. So, whether or not we know each other, it would never be a problem anyway; is that right?
  - A. Yes.
  - Q. Is that fair enough?
  - A. Yes
- Q. This is -- the primary purpose of this individual voir dire or this individual exchange between jurors or prospective jurors and the attorneys is the thinking that because these death penalty issues are really special, special because they touch on people's religion, they touch on people's deepest traits of compassion.

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And I guess the flip side of that is probably anger in almost response and punishment against people who do awful crimes.

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I mean, those are pretty heavy emotions for people. And the thinking is that it's a whole lot easier if it's a one-on-one process. First of all, it's a little more private. There are a bunch of people here. It's not like 75 people, and you are all sitting there. So it's a lot more private, number one, and probably we don't miss stuff.

If I'm trying to talk to 15 people at the same time, it's kind of hard to focus on anybody and kind of get a feeling or understanding for how they are reacting. There are certainly no right or wrong answers. There's nothing that -- I guess the only wrong answer that could come from a prospective juror or something, not that it would be wrong not because it was an incorrect statement, but probably because it would mislead somebody. That would be a tragedy for -- for us all.

What I said last Tuesday, a week, is absolutely true. We don't have any protection from a juror who chooses to say whatever he or she wants to say, either to get on the jury or off the jury, other than the integrity of that juror, and yet it always

that. But those are almost like first-impression type questions that are given to the jury because it's only afterwards that the lawyers talk to you and try to tell you a little bit more about how the process is and what all is involved.

And so sometimes, almost always we have jurors that come in and say, since the time when we filled out that questionnaire and the lawyers talked to us about capital murder and death penalty litigation, I've done lots of thinking about it. You know, I can't, maybe not 24 hours a day, but I have been doing a lot of thinking and, you know, I watch television. And I'll see this -- there is a capital murder trial going on in Dallas. That's a prison escapee that murdered the police officer. And I see that on TV, and that makes me think about capital punishment. And I see this and I see that, and I see about DNA labs being slow to correct things, and all that kind of stuff.

And so sometimes jurors come in and say, you know, I thought I could do it; but now I have actually changed from thinking I could do it to having to decide whether I could do it or not. Sometimes they come in and say, I don't think I could do it.

Other jurors come in and say, you know, it's easy. Talk was cheap when I was in my living room

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works. There is something about the jury system that is almost like -- sacred is a bad word, but certainly very special. And there is something so cleansing about the whole process. People really are honest. It is the most amazing thing, so I know you will be.

You've indicated, first of all, that you are a proponent, or that is that you are in favor of the death penalty, or at least that was true when you filled out the questionnaire. And why I say that, and I'm not like prophetic or anything, but if we give people a questionnaire before really talking to them, you are sitting in there in court and thinking: What is the jury thinking?

Well, they think they are just going to a regular trial. It might be a civil case or it might be a burglary or traffic or whatever it might be. Next thing you know the Judge says, welcome to a capital murder case. And, you know, that having been said and a little bit of an explanation perhaps, you are given a questionnaire. And the questionnaire more or less says: Tell us how you feel about this and that on issues and things you have not done a whole lot of thinking on.

I don't know. I don't know how much time you spent thinking about the role of prosecutors and defense attorneys because there are questions on it like

saying we have to do something about these violent criminals. And then I got up there and I realized when the State started talking about the actual process and the execution and actually putting a man on a gurney and strapping him down and humanely, but nevertheless consciously, causing his death.

I thought about it. It's grim, but I'm as much for it as I've ever been. It didn't change my resolve. It just -- it almost confirmed what I've always believed. So everybody is different that way.

Well, let me ask you this, first of all, when I talk about that, when I told you very clearly and the rest of the jury what our purpose was and what we're doing and what decisions we've made, you knew I wasn't trying to be amusing or entertaining with anybody when I talk that way. You didn't take it that I was somehow ghoulish or enjoy talking about it, I hope?

A. No.

Q. And let me tell you, I've not asked you this question, but one thing I know about you because I know about every human being and you obviously are, you don't wake up in the morning and say, boy, aren't I lucky? You know, I thought my life was full and now, but now I have the chance to participate in killing somebody. You didn't feel that way, did you?

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Q. None of us do, either. Absolutely. I'm no different than the lawyers sitting over at the table. I don't know the defendant. I doubt he woke up this morning saying, gee, aren't I lucky that maybe they are going to kill me.

Nobody finds this kind of work pleasant or funny or amusing. And I bet everybody in this courtroom wishes we weren't here with this kind of -- this kind of situation. But I've come to grips with it. People at this table have come to grips with it. Certainly the defense attorneys have come to grips with it in some form, depending on how they see it or how they view it.

And we are all professionals. And a juror can be a professional about it too and do the job that this great State imposes upon us. And that is to administer justice fairly and give effect to the laws of the State because that's what we all are really doing here.

We are administering justice and giving effect to the laws of the State of Texas, however those laws direct us all. Does that make sense to you?

- A. Yeah.
- Q. Have you changed, either in your view of the death penalty or the degree to which you support it,

The four things that people have pointed to as purposes of punishment are, I don't want to use the term revenge because that -- I think that sounds a little more negative than what you are talking about.

My preference is society's measured response to an infraction against it. But I may just be playing word games. Revenge just seems negative. It might be kind of what it is. It's society's retaliation against people that do awful things, and maybe that's accurate. That's kind of what -- that's kind of the idea you are talking about, I think; is that correct?

A. Uh-huh.

Q. And that is a legitimate basis for punishment. It can have either biblical roots. I mean, you can approach it from that Old Testament concept of an eye for an eye. I guess if you scratch a guy's arm, he ought to get his arm scratched back. And if you punch him in the nose, maybe your nose gets punched. And if he plucks your eye out -- you know, that kind of idea? And if he kills, then he gets killed. Is it that kind of notion?

And even if you don't look biblically, there are people that say, it seems to make sense that the worse your violation of society's rules, the worse your punishment should be. You park too long at a

since this all began?

- A. No.
- Q. Then I think I should ask you -- then I think I should ask you: What's the main reason that you find yourself in favor of the death penalty? What's your thinking that leads you to say, yes, I favor the death penalty?
- A. To me, probably the only just reason I think you could have is that it's reality, a just reward. Other reasons result from that. For example, deterrent. I think it would be very inappropriate to impose a death sentence on someone to deter something else.
- Q. Is that because you think it wouldn't work or you just think --
- A. No. I think you are dealing with someone, especially in a case with the death penalty, the only reason can be for that case. And that's why, the only -- my personal opinion, the only reason you could support that is just reward. Although, the deterrent factor I believe is there, but it's a result of, not a reason for.
- Q. Well, there are probably four reasons that people have offered in -- in support of punishment in general. And only three of which probably apply with the death penalty as a particular kind of punishment.

parking meter, they give you a ticket and you pay ten bucks or something for a fine. You steal some cigarettes, that's a small fine. If you steal somebody's car, it's some time. You know, that kind of

And, finally, when you work your way up to really awful forms of murder, the punishment measure, measurementwise ought to be the same, and you should be -- you should be killed. Deterrence is another one. And although I'm hearing you say that that doesn't seem to be high on your list of reasons for punishment, the deterrent aspect, the notion still goes that, for at least some of us, the idea of severe punishment might control us in our behavior. And that maybe people contemplating what a capital murder did would have to say, you know, if I do what this person did, I'm going to get the same thing.

If I break out of prison, go burglarize a sporting goods store to get guns and ammunition and when the police come, if I kill a policeman, I'm liable to get the same thing. Some people may be that way. And yet you got to ask yourself probably, do people who do those kinds of crimes, do they think, for thinking that way and the thought processes are that good. You got to ask yourself, "Why would they do it anyway?"

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But, you know, I'm thinking about Timothy McVeigh. I don't guess we've had anything quite like him before so that we could say, you know, old Johnny blew up the courthouse ten years ago, and they gave him the death penalty. So maybe I shouldn't blow up Oklahoma City. But even if he had, he wasn't thinking about deterrence. He was going to do what he wanted to do, and he's prepared to suffer the consequences, at least if he got caught. Don't you think probably he wasn't going to be deterred?

A. Right.

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- Q. And the whole nature of it tends to be callous and impulsive. And if the people have the ability to think logically, they wouldn't be doing that stuff anyway. Don't you agree?
  - A. To some -- yeah.
- Q. There are exceptions to some of our tax laws. You know, I got to agree that if the IRS decided they were never going to put anybody in prison for not paying taxes, you know our treasury is going to get smaller. I mean, anybody knows that. That's a fact. I'm not saying you are not -- I'm not saying you and I aren't law abiding.
- A. My statement was more in terms of the death penalty. That extent of punishment versus punishment,

argument about how, you know, it does some ultimate rehabilitation because it comes in kind of connection with your -- with your why you are here and where you are going kind of thing. But that's just -- that's just talk.

The fact of the matter is, imposing the death penalty doesn't have anything to do with trying to rehabilitate the defendant. It may have to do with, number one, some people's belief that a particular defendant may not be rehabilitated. He's not amenable to rehabilitation.

If, the flip side, a life sentence may be imposed through the legitimate answer of those special issues because people might believe that the defendant has some hope for rehabilitation. But that's the one that's missed -- I think you'd agree with me -- if I'm arguing for the death penalty, I'm not suggesting let's try to rehabilitate the defendant because there would be nothing to rehabilitate him.

And the fourth one and ironically, the one that probably finds its way in the forefront of these special issues, not the other three that I've talked about, the fourth one is protection of society. The notion that a death penalty is maybe society's self-defense.

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locked up for something else. When you reach that level, deterrent, although a deterrent ideally seems like a good arguing factor, when you impose a death sentence on someone, that's a -- not really fair to look at that as deterring someone else, I guess.

So it's a deterrent. I look at it different, only in the death penalty. For life sentences, for other sentences, harsh punishment is a good deterrent, and I support those measures.

- Q. It's just that maybe the example that we would set is not as important as the person's life taken, setting an example. Is that kind of what you are saying?
  - A. Yes.
- Q. That makes perfect sense to me. Another purpose for punishment, and remember I told you there are four of them. One doesn't apply in death penalty cases, really. It doesn't apply in giving a death sentence. It may apply in trying to decide on whether to give the death sentence. That's the concept of rehabilitation.

I mean, whatever else we say about the death penalty, imposing it probably doesn't have rehabilitation factored anywhere within it. I mean, I could -- I could try to come up with a sophisticated

The notion that, however somebody got the way he or she became, whether good or bad, we don't have to allow ourselves to be the victims of that person no matter what made them that way or what excuses they may choose to offer for how they got that way. And why I say that is because most of my questions are going to be cast in terms of assuming that the defendant has been found guilty of capital murder. That the jury, the first phase of the trial, listened to all the evidence and find the defendant committed the offense of capital murder, and you find that beyond a reasonable doubt.

And I'm not glossing over that or trivializing that process. We have a burden of proof. They don't have any burden of proof. And if we prove he's guilty of capital murder, we're entitled to that vote and that finding from the jury. But I'm not going to worry so much about discussing those issues with you at this time because we're either going to do it or we're not. And trying to explain to you how we're going to do it, doesn't much matter. I think we'll do it. Perhaps the defense thinks we won't, and that will be up to the jury for when we finish that.

But let's assume that you found the defendant guilty of capital murder, then as you know now, and perhaps before you came up here last Tuesday, a

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week, there is no automatic death sentence in Texas.

I wish we didn't call it capital murder because to many people that, when we give that questionnaire: Should people always get the death penalty if convicted of capital murder? A lot of people put "yes" because they don't understand, you know, there's anything else.

It's almost like saying, if a guy gets a prison sentence, should be actually have to go? In their minds they think it is automatic because they don't keep up with the law very much.

But you certainly understand either now or always have that capital murder is not an automatic death sentence. It's automatically life or death. Those are the only two possibilities. But it's only automatic in the sense that, once the questions are answered, results follow from the answers to those questions. And those results do follow automatically from how you answer the questions. Does that make sense to you?

A. Uh-huh.

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Q. First question has to do with what we call the probability of being a threat to society. The probability that the defendant will commit criminal acts of violence that is a continuing threat to our society.

forecaster, for example, and the forecaster says, there's a 20 percent probability of rain today or 20 percent probability of showers? Have you ever heard them talk that way?

- A. Yes.
- Q. They don't do that so much anymore. Now they talk about chance because that seems to be the new language. But that's an interchangeable term with the weather people. If I talk about the -- the probability of me flipping a coin ten times and it coming up heads ten times, there is a probability of that happening. I forget what it is. It might be one in ten. But whatever it is, if you have a math background, you'll know exactly. It's probably a one in ten that it will come up, but I don't know.

THE COURT: Just a minute. What is it? VENIREPERSON: My background? THE COURT: No. What is the probability? VENIREPERSON: It would be 1 over 10 factorial; but I would need a calculator to tell you. THE COURT: But it would be huge. VENIREPERSON: Yes.

Q. (BY MR. SCHULTZ) If I get a coin out and the Judge will let us, we could do that for days and we're probably never going to have that happen. Is that fair

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Do you see that question there?

- A. Yes.
- We really didn't quite do the question perfectly because that's right out of the statute. That's the question that's asked, but we should have put before that: Do you find beyond a reasonable doubt that the defendant will probably -- there is a probability the defendant will engage in criminal acts of violence? But that's our burden beyond a reasonable doubt to prove to you that that question should be answered yes.

Does that look like a question that you would -- that you have the ability to look at the evidence and understand that question and answer it yes or no according to the evidence?

- A. Yes.
- And your standards may be different from your neighbors on the jury. But you understand that question, while it appears to require us to predict the future, it doesn't require us to predict it with any certainty the way it's worded.

We use the term probability, and it sure would be nice if we'd define that word to the jury because to different people with different backgrounds that means different things.

- A. Yes.
- But there is a quote probability?
- A. Yes.

enough?

- But in fairness to both sides it seems to me that when they talk about probability, they got to mean more than theoretically it could happen.
  - A. Uh-huh.
- It could snow today. There is a probability it's going to snow outside here in Texas, August. Real remote. It may never happen before, but there is a probability. But you and I know we don't need to be putting chains on our car today, and nobody would ever do that. And I think that's probably true for that question. I think it's at least got to be a legitimate functional probability.

And let me tell you why. Suppose, for example, a defendant, when he got arrested for capital murder, got shot by the police, and it didn't kill him, but it hit his spine and paralyzed him from the ears down. And so about the only movement he's got is maybe he can move his eyebrows and blink his eyes kind of thing. That's the only movement he's got. And we're trying to deal with the question: Is this person probably going to be a threat to our society doing

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Surely that answer would have to be no in such a circumstance. Even though he's a capital murderer and would have been dangerous had he not gotten shot and paralyzed. Are you with me on that?

- A. Yeah.
- Q. And if I bring a doctor in and the doctor says, yeah, but I've seen these kind of injuries before. And if that 1 in about 10 factorial times the spinal cord repairs itself and he can walk again and do crimes, that's a probability. But I don't think any of us can answer that question yes on that fact situation. Are you with me? There's no real probability.
  - A. Right.
- Q. There's no likelihood. On the other hand, the flip side is also true. No matter what the likelihood is, we could always say, well, we don't know with certainty that that's going to happen.

Like this guy Rivas down in Dallas. I mean, they could give him a life sentence. And they can't -- they can't even say with certainty that he'll be dangerous to anybody in the future. It sure looks like it from his past, but nobody can say whether he's going to be dangerous in the future. But they can say there is a probability, and they can answer those

questions -- that question yes.

Do you see yourself as being able to answer that question just fine just based on the evidence?

- A. Yes.
- Now, what evidence might you look at in answering that question? Well, it would seem the most important evidence of trying to answer that question might be the crime itself or the evidence of that crime. Why I say that is because you will consider all sorts of things in deciding the -- the guilt of the defendant in the first phase of the trial.

You will consider motive, although we don't have to prove motive. And it's often hard for people to understand what the motive is. It's sometimes -- it's stuff. It's so different from how we think or how we approach life that we can't -- that we can't make any sense out of it. It's almost like Oklahoma City. We may think we understand McVeigh's motive in doing it, but it's so different from how we think, that we really can't.

I mean, you and I probably get annoyed with the government all the time for what they do here or there. Some decision that maybe gets made, but we would no more think of doing such a thing to innocent

people and taking their lives that way than -- than -than thinking about flying, right?

A. Yes.

Q. But you might look at it -- you might say, what's the motive? Why did he do it? Why did he have to do it? For example, was it necessary in his mind to do this killing, or is it just something that he did? I'm trying to think of an example.

Somebody is a witness to some real bad act that you've done, and you don't want anybody knowing it. And so you go kill that person to keep them from ruining your life by killing what they've observed you do. That's pretty bad, but at least it's sort of situational. Maybe it makes sense. And except for that circumstance, it wouldn't happen.

Somebody murders your children, and the Judge turns him loose. No disrespect to Judge Sandoval. But some liberal judge somewhere else turns the killers of your children loose, and you go kill them. And we could maybe understand why you would go kill that person because your children may be hurt.

And something happens to you, and you decide: I want to go do that. But if you could consider all that in answering that question, why did you kill? What were your options? What was your

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motive? How did you feel about it right after you did it? Did you stand up for what you've done and turn yourself into the police and say, yes, I committed this crime, and now I'm ready to accept responsibility, or did you run off?

Did you -- did you show remorse when you ran off before you got arrested and people started watching you, and you knew you were going to be tried for capital murder? When did your remorse start showing itself? You can consider things like: How did you talk about it?

For example, did you point to it with horror and cry when you are talking with witnesses. When you are talking with your friends, do you say, my God, what have I done? What do I do? I'm distraught. I'm upset. Or do you almost brag about it?

Do you -- I mean, do you say, you know, I've done this sort of thing before and, you know, and I'll do it again. Those kinds of things are all part of what you consider, may consider on those questions. Do you understand?

- A. Yes.
- And other things may be considered. For example, both sides have the right to offer evidence on that question. We don't have to. The State has no

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obligation to bring you a bit more evidence at the second part of the trial than the first.

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We can stand up and say, the first evidence is why we believe these questions should be answered to cause a death penalty. We can do that. The defense has a right, just as the first part of the trial, to sit at the defense table and not do anything but behave. They don't have to ask questions, but they will. And they are very capable, and I know they will, but they don't have to. That's -- they will choose to be very capable. They don't have to be.

And the same thing with that question. They don't have to offer any evidence to you that shows that the defendant's not dangerous. They can sit there and be polite and behave. And the burden of proof stays on the State on that question.

I expect the evidence will be offered by the defense just because it often is. And I can't imagine why it wouldn't be, but that's just me thinking. It's none of my business what they do.

I expect the evidence would be offered to try to explain and diminish the significance of a capital murder, not because the approach is that it doesn't matter. But rather because the approach would be: Here's the defendant, and here's his background,

a -- it is Baptist. A little actually more conservative than Baptist, if you can believe such a thing exists. I, very, very active in my church. The Kairos Prison Ministry is, I attended a Walk to Emmaus, which is a nondenominational, predominantly sponsored by a Methodist group, which is a Christian short course in Christianity.

One of the related ministries related things, once you get involved in Emmaus is Kairos, and it's a prison ministry.

Q. How do you spell that?

A. K-A-I-R-O-S; and E-M-M-A-U-S. The Kairos ministry, we go down -- I went this last spring was the first time I participated. Following that each month, each second Saturday of each month, we return. But it's a three-day ministry when we go down there the first time. 42 candidates who will attend the weekend retreat.

Q. I believe I know the answer, I believe. I'm not a Baptist. I'm a Methodist. And there are probably all faiths sitting at these tables, actually. One of the defense attorneys has been lifelong active in the -- I won't say traditional Southern Baptist Church, but certainly the, what we consider to be the more mainstream Southern Baptist convention, I guess.

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and here's his tragedies in his life, or his sadness in his life.

And they prove two things: One, that he's not really dangerous. This was just some unfortunate situation that probably wouldn't happen again. It might be offered upon this issue to show that he won't commit acts of violence or be a continuing threat to society. And it might be also offered on the second special issue you'll be dealing with. And would relate to this one also, which is the mitigation question.

You know, I don't need you to read that right now. I'm just going to leave that up there and ask you to do that in a second, if you would. I believe, if I've read your questionnaire right, Mr. White, and it's been a while, I believe you've been involved in some prison ministry; is that right?

- A. Yes.
- Q. I want to -- and since it is a ministry, I'm going to make the assumption, maybe incorrectly, that it's some type of Christian ministry?
  - A. Yes, it is.
- Q. Would you tell me a little bit about your faith and what denomination, if any, you find yourself connected to?
  - A. I attend a Freewill Baptist Church, which is

I don't believe there would be anything in your faith in terms of the teaching of the Freewill Baptist Church that's against the death penalty; am I correct about that?

- A. Yes.
- Q. And I doubt -- I doubt, but I could be wrong. I would doubt that there is an official position that there ought to be a death penalty. Am I right on that?
- A. If there is, I wouldn't -- I never heard of such a statement.
- Q. Is it more that there are a couple sets of laws going on? One is maybe God's law and the other is maybe the State's law, and the two kind of work independently? Is that kind of more the idea, do you feel like, from your church? Not a separation of church and state, but, rather, the church doesn't need to involve itself in whether we do or don't have a death penalty. That's up to the individual conscience of the people. Is that how you feel it probably is or --
- A. I would say that's probably true. I never felt any compelling one way or another that way from the church or pulpit or whatever.
- Q. I say that because at least two faiths that I know of and probably a lot more, I don't know much about Eastern religion. I have a sense that probably some of

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the Eastern religions -- I'm thinking of such things as Buddhism, Zoroastrianism and those kinds of things. I have a sense that they also are opposed to capital punishment.

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I don't know about the -- I don't know about Islam. Given some of the Jihads and stuff, I have sort of a sense that maybe they are not so rigid about death penalties and that sort of thing. But I do know that the Roman Catholic Church, at least, strongly opposes the death penalty. I don't know that it makes it a sin for its parishioners to be on a jury that does that. But I know they have an official position on the subject, and it's against the death penalty. It may have to do with maybe consistent with their view on reproductive issues like abortion. But at the same time I know that church has an official position.

I know the Society of Friends, the Quakers, has an official position on it. And there are probably some other, what we would call Protestant faiths, that actually have a position opposing the death penalty.

I am curious because I can tell you are a man of faith and not only a man of passive faith, but what you do is very impressive because it's an act of faith when you go to the prison ministries and other

acceptance of Christ, because that would free me to answer those questions more fairly. And what they say -- and if you stop and think about it, it makes perfect sense. And they say, I'm not merely as concerned about sending him to death as I am about sending his soul to hell.

And that's a real concern to me. And they say, I would be much more comforted if I found that he converted his life to Jesus because then I would know he's going to go to a better place. I could do my job on those questions and answer them fairly, and I wouldn't have the same concerns that I might if he hadn't? Does that argument make any sense to you? Have you heard it?

- A. I've heard it, yes.
- Q. What do you think of that argument?
- A. I think there needs to be a separation in death manner. The comforting that I would get -- I don't think you make a judgment one way or another based on that. Either you support, as the Bible puts it, there's laws of seizure in the Bible and you support that, especially if they are not in conflict, or you don't. Whether someone believes or not, gives you peace when the -- they die.

But that isn't in my faith. That is not

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things that I'm sure you do.

I'm curious if you think that a person who has legitimately converted or returned to Christian beliefs, should that person therefore not be subject to the death penalty if that's occurred?

A. To be honest, that's something I have struggled with for, and not since I heard this was a death penalty case. That's something that I debated amongst my fellow Christians, taking both the for and the against just to hear their arguments.

- Q. Tell me what the arguments -- before I pin you down, tell me what the arguments on both sides are.
- A. In short, it would be mainly just, what is deserving versus what is love and compassion that Christ has shown and the forgiveness that comes with it.
- Q. Okay. I mean, I'm not -- if you think I disagree, we're just talking. And there's no disagreement or wrong answers, like I've said before. You know, one argument to some people of faith make because I hear it, this is what I do for a living. I talk to people just like you, hour after hour, day after day.

Some people say, you know, I would actually be much more comforted if I found that the defendant had received some religious conversion and

up to me. That's not up to anyone else witnessing. That's a freewill belief. That's a choice someone makes. That doesn't -- whether someone accepts Christ or doesn't, it's not a -- it's not going to change my approach to speaking, to talking or something else. That's a decision they make and the consequences that they get from that decision.

Q. What I'm -- and where I'm coming from, it's not just simply: Tell me about how you think. Because I would fully anticipate -- I'm not saying that it will happen, but experience teaches me that we may have evidence that since the time of a -- in a hypothetical case, let's do it that way.

In a hypothetical case, that since the defendant became arrested and got charged with capital murder, and this hypothetical defendant may have started demonstrating a fever for Christianity. And the fever may take the form of active stuff or writing letters or trying to establish a jailhouse ministry or a whole host of things like that.

And it's probably not ever for me to judge anyway. Although, I got to tell you, I sometimes am very cynical about that. Because here's what I know: I know that all other things being equal, people of faith would respond favorably to somebody else pursuing that.

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I mean, that's how we all are. Is that a fair statement?

A. Yes.

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- Q. I mean, I don't know how you do it in your church exactly, but I would imagine the people come forward at the end and either renew their vows or more -- that's half of the congregation. Do you know what I mean?
  - A. Yes.
- Q. And they are the same people they were in some respects. They come up with their same lives and their same situations. I mean, who doesn't respond to that? That's a friendly time for us all. That's a kind of hugging time and a close time. Do you know what I mean?
  - A. Yes.
- Q. And so I got to think, if I'm on a jury and I'm a person of faith and a defendant has adopted something, approaching the kind of faith that I have or claims to have, I would think in general, that's a -- that's something that's going to warm me to that defendant. Is that fair?
- A. I think it goes back to the statement that I said, you are happy for that defendant or that person, regardless of whether they are saying -- your example in church. You were saying you are happy for that person.

just curious about how that affects your service. And you are telling me that you could still send a legitimately converted Christian to a death sentence if you believe the answers to the questions required that result?

MR. GOELLER: Excuse me, I'm going to interrupt Mr. Schultz. Judge, I object to the form of that last question regarding proof and disproving. There is no -- it interjects a burden of proof. And by Mr. Schultz's comment, an insinuation that a burden would have to be rebutted. While there is no burden, in the first place, on that third special issue. I understand the question he's asking about the first part of it, the form of it. I object to it.

THE COURT: All right. Sustained.

Q. (BY MR. SCHULTZ) Well, certainly there's nothing in the questions relating to Christianity which means, in answering those questions, the death penalty would seem to be available to people who are Christians, who have become Christians, who are atheists, who don't even go far enough to figure whether they are atheists or Christians. That's not a part of their lives.

The question itself or the questions themselves seem to invite a look at the personality of the defendant and his moral blameworthiness, when you

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I've also, in my prison ministry, talked to people about their cases. Not really, but just on what they've done, and there is -- if you've read through, you understand that I'm pretty conservative especially when it comes to crime and the punishment therefore set forth. But there is no doubt that there is, even in biblical terms, there is consequence of sin. Forgiveness and consequences are separate.

- Q. Uh-huh.
- A. And someone's faith does not relieve them of consequences. It relieves them of the burden of having -- not having that forgiveness, but it doesn't relieve them from consequences.
- Q. And what I'm trying to get at, Mr. White, I want to make sure that in your situation this trial wouldn't be a trial of whether -- whether or not -- first of all, the defendant has been converted. And second of all, that conversion is sincere. And thirdly, whether or not that conversion is going to last, because I'm not saying that that's something that you don't consider.

I'm just saying I can't -- that almost increases my burden of something I couldn't prove anyway. How do I know what's right in somebody else's heart any better than the jury? And even if it is, I'm

get to that question. And I guess what you are telling me is that his or any defendant's religion or lack of religion isn't going to be a deciding factor for you. Am I right about that?

- A. More than likely I think it would be. And I guess this probably goes to the defense's objection there. I don't ever see how in a case, how I would ever, in whatever you could present or the defense could present that I could make a judgment upon reality of faith.
  - Q. Okay.
- A. Whether true or not. The mitigating circumstances, if it got to that point, I think faith would be something that would be very difficult to look at and make a true judgment on whether that is sincere or not. It's possible, but I think that would be very difficult.
- Q. Would whether or not -- and I guess I'm assuming something that may not be so -- of whether or not there is a conversion and whether or not it is sincere, would that be something that you would think would be important in deciding these questions?
- A. I would struggle with that just because I don't know how I could judge the sincerity. And biblically, that's the one thing we aren't to judge, to be honest.

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- Q. Well, I bet, I'm guessing, but when you are down at the prison ministry I would imagine you are dealing with some prisoners who have pretty lengthy sentences, don't you?
  - A. Oh, yes.

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- Q. Probably some people with a life sentence down there, I would imagine?
- A. Kairos, in fact, tries to get the worst of the worst, if you will, that are in there and make a difference, so yes.
- Q. And I've got to believe that there must be some prisoners that you believe that are convinced in your heart that have genuinely accepted the message that you have been taking them?
  - A. Yes.
- Q. And that's probably almost easier for a lot of them who have a sentence because, yeah, maybe that looks good to the parole board, but that's not quite the same as maybe to a trial jury. Are you with me on that?
  - A. Yes.
- Q. I mean, what's the motive for a lifer receiving your message? I mean, other than it's good for them. There's probably not a whole lot he gets for that; is that so?
  - A. Yes.
- Q. He doesn't get a reward, and they don't give him a better job at the pen. They don't -- I don't know if the parole board cares about that. I almost figure they would be sort of skeptical. They wouldn't pay any attention to it. He probably doesn't get out of his work details, right, on Sunday morning, whenever you have your ministry?
- A. Well, Saturday morning they do get lay-ins, but I think that's available to anyone.
- Q. If you don't want to go to church, you can probably still do something equivalent to it, couldn't you?
  - A. Uh-huh.
- Q. When you find people like that, that you believe have -- it can certainly change faithwise. Does that make you think that they are wrongfully in prison then, once they've done that?
  - A. No.
- Q. I mean, if you've got a guy that's doing a life sentence and you say, gee, he's become a person of faith, does that make you think he ought to be let out sooner than he would be if he said, I'm not interested in what you've got to say, Mr. White? Thank you very much?
  - A. No.

- Q. You say, the only real reason for the death penalty is the response, the revenge kind of notion; is that right?
- A. Yeah. I will say after what you said, the protection of society is a good reason for the life sentences and the death penalty as well.
  - Q. Okay.
  - A. I'll go that far.
- Q. Because what I was thinking, go back to my paralyzed capital defendant again. If your idea is revenge for what he has done, if that's the notion, then it would still seem to make sense to execute that person. If he did a capital murder, even though -- let's face it, living in that condition is probably a whole lot worse than being executed anyway. You know, living in a paralyzed condition.

Do you see it that way? That irrespective of what's happened to the person since the murder, that the only reason for it or the main reason in your mind for the death penalty is the revenge for what he has done?

- A. Like you, I don't appreciate the term revenge, but --
- Q. I don't have a better. I guess I'm -- I guess I'm don't have a better. I guess I'm -- I guess

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- A. Yes. Later on that has to be the consequence. There's a consequence for our actions. We all must bear those consequences.
- Q. You have a couple answers that may or may not be inconsistent. They certainly are to me. They kind of look like it to me.
  - A. Yes.
- Q. So forgive me for asking you. And I note, I can only imagine how sick everybody must have been of this questionnaire going through it.
- A. When I was writing those answers, I realized they were inconsistent, so...
- Q. But you may not be inconsistent. The answers may just have come out that way. And that's what I'm interested in. You are in favor of the death penalty because you circled "yes." And then you were given a series of statements that was maybe not right on for how you feel. But the one you chose as best is: I believe the death penalty is appropriate in some capital murder cases. And I could return a verdict resulting in death in a proper case. And that seems pretty mainstream.

You did mention deterrence, by the way, as the best argument in favor of the death penalty. You mentioned deterrent and just reward. I like "just reward" better than "revenge." That is a better term.

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- A. I guess the deterrent has been since that's probably the only change I've made, is that the deterrence isn't fair in administering a death sentence.
- Q. Your best argument in -- in opposition to the death penalty --
  - A. People change.

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- Q. People change. Let me look at your questionnaire. It looks like you started to write something. Maybe you were writing people, and just scratched it out, or maybe you were writing something else. Let me ask you: Were you writing people and didn't like how that came out, or is that going to be rehab, or what was that going to be?
  - A. It may have been rehab.
  - Q. Same kind of thing?
  - A. That people change.
- 09:44 17 Q. Pretty much the same notion?
  - A. That comes from, I guess, more from when you see a sentence is carried out 20, 30 years later.
- 09:44 20 That's a different person.
- 09:44 21 Q. Okay.
  - A. And the question is: Do people have the right to get to that different person based on the acts committed?
    - Q. Okay. And why I'm curious about this because

Q. Huh?

A. That's the conflicting --

Q. No. Well, maybe not. I'm not sure. I'm not sure it is. I think -- I think there's room for somebody who doesn't like the death penalty and doesn't relish that notion. You say you would find it difficult. I would hope you would. I find it difficult to take a position seeking to impose a death sentence on a defendant, and I hope I always will. I hope that's not a joy to me.

I hope that's not kind of like paying a bill. It's just something you do everyday. I hope it's never like that. I hope it would be difficult for everybody on the jury. That part doesn't bother me at all.

Tell me what that -- tell me what that means to you. I know, I could write that statement. Somebody asked me that, and I'm on a jury panel. That could be my words, and I would know what that would mean to me. Tell me what that means to you.

- A. That it would be difficult?
- Q. Uh-huh.
  - A. I guess going back to just the same argument the defense put in our meeting last Tuesday that that's final. You are dealing with life. And as a Christian

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what you told me is that, even those lifers that you think have changed, either because of just getting older or thinking about or because of your prison ministry. You've indicated to me that that fact shouldn't have anything to do with the punishment that they got at the time of their trial. Is that still your belief?

- A. Yes.
- Q. Have you ever written letters in support of somebody getting parole? Have you done that as part of your prison ministry?
  - A. No. I believe it's not even allowed.
- Q. Okay. If it were allowed, could you see yourself doing that?
- A. Depending on the individual. How well I knew them.
- Q. Okay, okay. Do you believe that life confinement in prison is appropriate in some capital murder cases, and you could return a verdict resulting in life confinement in a proper case?
  - A. Yes.
- Q. Do you have any moral religious or personal beliefs that would prevent you from returning a verdict which would result in the execution of another human being, and you circled yes. And then you inserted --
  - A. That's the --

and believing in forgiveness and love, that's difficult.

- Q. Okay. You made a statement that one of the biggest problems in the criminal justice system is that the reasonable death clause has been changed to beyond the remotest possibility. Can you tell me what you are thinking of when you write that?
- A. To be a hundred percent honest, the only -- the only reality I have is what I read in the newspapers and watch on TV. So that may be an unfair statement, but it seems, based on some of the trials and what little excerpts we get out of the press and so forth, that there are examples when juries have let people out based on -- I think the understanding of beyond a reasonable doubt, reasonable is important.

It is important to the defendant that you believe sincerely that the defendant is guilty. But there's a difference between reasonable and a remote possibility that the person is -- is innocent, in my opinion.

- Q. The death penalty in Texas is reflected with the belief in the Texas citizens. Well, of course that's true. You don't say that disrespectfully in any way or contemptuously?
  - A. No. That was a question. How do you answer?
  - Q. Police officers do an honorable job. The

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burden of proof is on the prosecution. The prison system in Texas is full. Prosecutors have a tough job. Criminal defense attorneys have a bad rap. I agree with that.

It's interesting because a lot of lay people don't understand what I think is the bad rap they get. People say, how could you defend somebody you know or think is guilty? That's the thing you always hear about defense attorneys. How can you make your money that way?

I never hear anybody asking you how you can go down there and minister to people you know are guilty? I never hear anyone asking the doctor, how can you go take a bullet out of a fellow that is a bad person? How can the dentist fix a bad person's teeth? You never hear any of that.

It's like the lawyers are the scapegoats for the humane way we treat our criminally accused in this society. And I don't know if that's what you mean or not, but whatever you mean.

- A. That's exactly what I mean.
- Q. I mean, right on with you. I think that's, you know, we may fuss and fight in this trial, the lawyers on both sides, but it isn't out of disrespect. It's out of our advocacy roles that creates that and, you know.

though we base, that they will have to deal with the consequences of good, bad or otherwise.

Our society recognizes that, I believe, with at the age of 18 for voting. So we make decisions, and there are consequences for those.

Q. We never think about it, but every single one of us has a bunch of quote mitigating circumstances in our life that we kind of carry around with us. We don't ever think in those terms but, but we do. We have many things in our life that we could probably point to if we got in some really serious trouble to try to perhaps explain or, if not excuse, at least explain or maybe lessen, you know, what happened.

And it doesn't even matter whether it's criminal or not. I mean, every single time something doesn't go right for us, we probably have the ability to offer an explanation for it. You know, we have trouble with our spouses.

We could probably say, well, the reason I did this is because you did that or, you know, remember that time five years ago when you did this or that? Everybody can offer explanations which may well have something to do with how they get to that point exactly. Does that make sense?

A. Yes.

I want good lawyers in this kind of a

case. I don't want weak lawyers or rollover lawyers, and neither do you. You don't want that in this society. What makes a person dangerous is morals, anger and disrespect for others. You trust the criminal justice system in Collin County. You don't think the laws are too harsh on defendants. You don't think a defendant should have to prove his innocence in a capital murder case. Persons determine their destiny or fate by choices they make in life.

Tell me about that because you strongly agree with that statement.

A. Yes. Although I think there was another statement, a question on there, it may have been part of that question where it's based on your upbringing as well. That has an influence, but we still get to a point and we recognize that in our laws that at a certain age you make decisions. Your upbringing may -- may cause you to make -- make you more susceptible to making poor decisions.

As a parent, I'm very aware of that fact and very concerned about parenting and what I say to my children, and how I bring them up. However, there will be a point where, no matter what I did, they will make decisions, whether I was a great parent or a bad parent,

Q. You know, people may be go to college and they don't make particularly good grades. And they apply for a job and the employer says: How come your grades were that way? Well, I had to work, or I was sick one semester or this happened or that happened or I ran out of money, or I was having trouble in my family. Everybody has -- has things they -- we all have things that go wrong in our lives. Do you agree?

A. Uh-huh.

- Q. And sometimes it can be worse than others. I mean, you got to know that many of these people you deal with in your prison ministry probably had really bad lives growing up. Don't you agree with that?
  - A. Yes.
- Q. I don't do -- I've never done what you do, but I suspect that a higher percentage of the people that you deal with on these serious crimes with Kairos, they probably have a higher percentage of having all messed up lives than maybe even in the average population. That would seem to be logical?
  - A. Absolutely.
- Q. And it's kind of what you said on some of the other questions relating to how people's faith turns out that things can influence what they do. Does that mean they didn't make choices that they should be held

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accountable for what got them down there since their lives were the kind of lives that break yours and my heart?

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We treat our children a certain way, and their parents -- if their parents were even around didn't do that for them. How big -- how big an excuse is that in your mind for them to say, you know, Mr. White, the reason I'm here is because my dad was never around to take me fishing and teach me wholesome values because my dad was a drug dealer. Because my parents were alcoholics, because my -- you know, I was sexually abused. Because I grew up in an environment where respect for lives and property was not a role model for me.

Even if all that is absolutely true, even if every single part of that is true, how -- how big an explanation, as you see the world, is that to you?

A. In the world we use it all the time. In a trial, I am -- like I said before, conservative in the -- in general, I will tend also, as an engineer, to go down to the letter of the law. I think where it comes in in this case is the mitigating circumstances in the -- if we got to that stage in the punishment, I think you have to consider that because the letter of the law says, consider it.

have any money, not only do we not make them pay taxes because they aren't making any income, we give them free stuff. We'll fix them at the hospital. We'll take care of their children in hospitals. We'll give them food at the food lines.

I don't know about your church, but most churches, you can always get a meal out of a church always. I mean, there are plenty of churches. You know how that all works. Our society doesn't require a whole lot out of citizens other than just don't go hurting other people. We don't make you hurt much, and you can still survive all right. Do you agree?

A. Yeah.

Q. Maybe we're too compassionate. Maybe we're right on, I don't know. I guess when you are -- when your transgression becomes so enormous like a capital murder, there are many people who say, so what? I've known people that have had worse lives than you that have done great, and I've known people that have had wonderful lives who have done poorly.

And it doesn't matter anyway because it's not my fault, and my kids or my family or my life should not be taken for all that. Do you agree with that as a concept? That when you go so far, whatever got you that way, doesn't necessarily matter all that much?

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Q. Sure, sure.

A. It would be -- I believe for the prosecution to show that a person is guilty of the crime as stated in the law. And in the guilt or innocence, not guilty stage, that I would tend to be right along the lines of the law. Now, if the law in a certain case allows to consider that, I would consider it because I try to, in general, go by that.

Q. Right.

A. Even though I'm a Christian, my heart is pretty hard on that side of it until found guilt or innocence. It's along the lines of the law, what our laws are stated.

Q. Okay. Okay. Why I say that is because we probably would realize, I mean, we would understand why maybe somebody didn't finish high school growing up in that kind of environment with that kind of flawed support system. We would understand that. And in our society, we have -- we have programs. We have GED programs. I think we pay people to go back and get their GED. We have all kinds of programs for them.

We might understand why somebody like that would have trouble holding a job because they never saw anybody growing up that held jobs for very long maybe. So we try to teach them vocational stuff. If they don't

A. Probably, yes.

Q. Let's test it. Let's check it.

MR. SCHULTZ: Judge, if you would give me a little latitude on time on this, I promise I'll make it up to you. I'm working hard on this one.

THE COURT: All right.
MR. SCHULTZ: Thank you.

Q. This question invites you, in fact, directs you to take into consideration all the evidence including the circumstances of the offense. And of course it invites you to take into the defendant's character, background and personal moral culpability, whatever that means. One thing that nobody can tell you what it means, I mean, different people might have different ideas.

I have been -- I have been looking at that question now for years, and finally it occurred to me -- an example of what it could mean is Dr. Kevorkian, the mercy killing doctor. Depending on how you feel about that, that's certainly murder in Texas.

If he had two people, two people lined up to the same machine, that would even be capital murder in Texas. What he does. He can get them to sign consent forms and videotape them saying, "Please put me out of my misery." And the family can say, "Yeah,

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Doctor, you are doing the right thing." But that would still be capital murder in Texas if he killed two people in a mercy killing. Are you with me?

A. Uh-huh.

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Q. And perhaps, and I'm not saying I think this, but perhaps some people would say, he doesn't have moral culpability for that. He's actually before his time, and he's doing actually a moral thing, albeit a capital murder. His personal moral culpability is low. Do you know what I'm saying?

I'm not saying that's the argument. But the argument -- the argument would make sense. You can't exactly say that's not so. If you believe what he does is a moral thing, then perhaps he doesn't have moral culpability. Are you with me on that?

- A. Yes.
- Q. I think of these cases where reproductive surgeons, abortion doctors are murderers. There are people that would say that's a moral thing because it's saving lives by doing that. I'm not saving they are right and those are murderers. And if they do it in a certain way, it could be capital murder. But there are people who could reasonably say those -- those are situations where the moral culpability of the killer is a lot lower than the thrill killer, let's say. Does

Hitler were being prosecuted for what happened in Europe, just hypothetically, in Texas for the illustration. And let's get us by the concept of the law of parties. We talked about that real briefly on Tuesday. And that is, that if you are not the actual killer yourself, that is, if you don't have the knife or the poison drops or the gun and actually cause the death, you can only get the death penalty if you were of an equal intent with the person that actually pulled the trigger and were kind of in there with them.

So if you and I go -- if you go do a burglary, and I don't know you got a gun and you kill somebody, I may be responsible. I may be a murderer under the felony murder rule, but I can't get the death penalty because that's just how our law is.

Because, why I say this, I don't think Hitler ever killed anybody as near as I can tell. He had it done, but he didn't do any of the killings, as far as I can tell. I know of no indication that he did. But he certainly was of an equal intent of those people who were doing the killing because he's ordering it.

- A. Uh-huh.
- Q. I believe, from what we can all tell, Hitler had a lot of what we consider mitigating evidence about him. I believe he had an unhappy childhood, an absent

that thinking make sense to you?

I'm not asking: Do you agree with it? But does that process make sense that you kind of look and say how bad is what this person did? And that's almost like motives.

It's almost like -- it's almost like turning around again and maybe asking to look at the motive for the killing and seeing how moral it really was. Does that make sense?

- A. Yes.
- Q. The question doesn't say it, but perhaps it implies it. And if it does, you can consider it. If it doesn't, you don't. The question tells you to take into consideration the circumstances of the offense and measure all of this and see whether there is a -whether there is a sufficient mitigating circumstance or circumstances to warrant the sentence of life as opposed to the sentence of death.

Now, it would seem that a huge part of that measurement for looking for sufficient mitigating evidence to cause a life sentence, of course, relates to the defendant's character and background, but also the crime itself. And let me tell you my thinking -- my thinking about that, and see what you think.

Let's assume for a moment that Adolf

dad. He almost wasn't born. I don't know if you know the story, but apparently he's one of those people that had a mom who was contemplating an abortion, which was lawful in Germany at the time, or a lawful drug, if available.

And it's kind of one of those funny stories, you know, when you are saying: Is an abortion a good or bad thing? And then you say, look at Hitler. And then you look at the other side. And then you never know if a Mother Teresa had never made it because of that, it's kind of that thinking. But he apparently had a mom that didn't want him.

He was apparently sickly as a kid growing up. He apparently was picked on by other children. He went to art school, and they said he wasn't talented, and they kicked him out. And he ends up in the army and didn't -- didn't do anything. He became a corporal which wasn't anything remarkable. And he had -- he apparently was also about half nuts. Maybe almost all nuts. Functional maybe, but nuts. And he had syphilis.

All those things were just, you know, many people would say that that was a lot of mitigating evidence. And, yeah, I mean, that's mitigating evidence. That's evidence that tends to explain -- that tends to tell us how Hitler turned into what Hitler

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became. We can see the progression from all of that.

And yet, do you think there's any way that any rational human being would say that those kinds of things were sufficient mitigating circumstances to warrant that a sentence of life imprisonment rather than death be imposed for that kind of crime?

MR. GOELLER: Judge, I object to that
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MR. GOELLER: Judge, I object to that question. Very specific fact situation asking or trying to qualify the juror on a yes or no answer on a specific fact situation. And I believe that's improper.

MR. SCHULTZ: What's so evidently hypothetical that the very most it's nothing but illustrative. I don't think what his answer is or what he would do with Hitler in Texas could possibly have an effect other than just an illustration anyway.

MR. GOELLER: Then why is he asking it?
MR. SCHULTZ: Because I want to know what he thinks of it.

MR. GOELLER: Obviously, Mr. Schultz

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THE COURT: Let's do this. Don't talk to each other at all. Only talk to me.

MR. SCHULTZ: Yes, sir.

THE COURT: Objection is overruled.

A. No. I don't think in that instance, specific

Q. I'm about at the end, and I absolutely trust you to tell me how you feel, and I know you are. I sense that, and I know that you are telling the defense the exact same things to their questions, that is, how you feel.

Is there any reason why you would be less than neutral and fair to the State of Texas in the first part of the trial? And that's deciding whether or not the defendant is guilty of capital murder?

A. No

Q. And you're not the kind of a man who would say I'm not relishing having to even deal with the death issue. And so, therefore, I'm going to look for some way to find the defendant guilty of something less than capital murder, like a lesser-included offense, to spare myself the unpleasant prospects of deciding life or death. You are not that kind of man?

A. Hopefully you'll throw me out and not get to that point. But if it gets to that point, I will decide in the first phase, the guilt or innocence, based strictly on what is presented here during that time.

Q. We were doing just fine until you said hopefully I'll throw you out. I can't let it go. I got to know. What does that mean?

A. I think it goes back to the same thing. I

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instance given the -- in the circumstances of the offenses and moral culpability, a defendant in that case, that life sentence would be warranted.

Q. (BY MR. SCHULTZ) What I'm saying is, obviously each case has to stand on its own, and you have to look at it. There may be some capital murders, where the facts -- although, I don't know how any capital murder could be acceptable or not a big deal. I can't imagine how that could ever be. But there are some that are more extreme than others, don't you agree? I mean.

A. Yeah.

Q. That example I use, for example, of the father that kills the killers of his children who are laughing as they go out of the courtroom free. It's still killing, but that might not be the same level as kidnapping a couple people and murdering them just for the fun of watching them die. Do you follow what I'm saying?

A. Uh-huh.

Q. They are both capital murders. They both require a fair answer to those questions if the State is seeking a death penalty. But the evidence that's mitigating might have more play in one fact situation than another. Don't you agree?

A. Yes.

don't want -- I do not want to serve in this -- in a capital murder case, three to five weeks. The stakes that are at hand. I agree with the notion and fully support our country and the criminal justice system. And the idea of serving jury duty is a responsibility I think is necessary. But I'm like everyone else, that they don't want to be here.

Q. I understand. I don't want to be here prosecuting. Not because I don't like the work, I don't like my job or I don't believe in my work. I don't like it either. I'm not happy that this has to be, nor are you or anybody else. Let's say, now, I understand hopefully -- hopefully, you know, you could say the same thing. Hopefully --

A. Either one of you.

Q. Somebody else will get rid of you kind of thing. But let's say I don't. Let's say I'm here reading it. And I'm saying this is a man of faith and conscience and care who doesn't want to do this work, but neither does anybody else. And he's an honorable man and a man that I can work with, and I can communicate with, and a man that will listen to the evidence.

And if I prove guilt beyond a reasonable doubt of capital murder, he'll vote yes. He's not

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liking it. And he may not even be liking me for not getting rid of you because I got to ask that at some point, not just yet. He may not be liking that, but he's a man that will do his duty. Kind of like a soldier. A lot of soldiers probably don't like being in Bosnia right now. I bet they don't. But they do their duty.

And if I'm reading you and I say, if I prove that this defendant is probably going to be dangerous in the future by the evidence in the case, I know this man will vote yes on that question. He's not liking being here. He wishes I would have gotten rid of him

He's not real pleased with me for not getting rid of him, but I know he's a person of honor and a conscious, and he can do that. If I prove the case to him beyond a reasonable doubt that this future danger question ought to be answered yes, he'll do it. Am I right about you?

A. Yes.

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Q. All right. And am I also right about you that even if you think the reason you end up on this jury is because I didn't get rid of you or throw you away or whatever you said, even if it becomes clear that there's one reason you are still on this jury and that's William

and allow that result to occur. Do you understand how drugs could be mitigating or aggravating, depending on how you look at it?

- A. Yes.
- Q. Do you feel that way? Do you feel that way, that you could certainly say drugs don't excuse your criminal behavior? In fact, it's very predictable, and you knew you were on that path when you started doing drugs that make you mean?
  - A. I agree with that, drugs don't excuse.
- Q. All right. But you can still consider it, and it may be in your mind that drug usage could be mitigating. You might say, well, I understand. A lot of people do that, and maybe he got hooked.

Are you the kind of person that would listen to all the evidence being offered as mitigating evidence or maybe even something you think is mitigating that nobody even talks about, but it connects with you and how you see the world. Are you the kind of person that can look at all that evidence, jail conversion, if it's real, or even if it's not real. I mean, if it's a feigned conversion or if it's insincere, whatever value that might have.

Are you the kind of person that can look at character evidence involving the defendant, other

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L. Schultz, prosecutor, that's why you are here, are you the kind of man that will say, well, you know, he's got a job to do. And being mad at him doesn't do justice because the only justice comes on what I do in this case for the State of Texas and for the defendant. Are you that kind of man?

- A. Yes.
- Q. All right. All right. And you can be mad at me later and hate me forever, but you can still do your job as a juror?
  - A. Yes.
- Q. Now, the mitigation question. Of course, you are right. That's where -- that's where you look at background. That's where you look at sad things growing up. That's where you consider stuff like drugs. Or what do you think about drugs?

You may be the kind of man that says, oh, if a person takes drugs, they are not in their right mind so it's not even them that we're prosecuting anyway. Or you may be the kind of person that said, you know about drugs. You have been told about drugs, and that's even worse, the fact that you did this crime on drugs.

To me it's even worse than if you had done it sober because if you chose to make yourself dangerous

actions, other events and consider all of what might be mitigating? And are you the kind of person that could find that there's so much mitigating evidence, a sufficient quantity of mitigating evidence, sufficient mitigating circumstance or circumstances is the language from the statute.

Are you the kind of person that could find, yeah, I find enough in this case to spare the defendant's life and vote for a life sentence? Are you the kind of person that could do that, based on the evidence?

- A. Yes.
- Q. Great. Now, are you the kind of person that would require evidence of sufficient mitigating circumstances before you do that? Do you understand my question?
- A. Yeah. I think -- to answer that question, you have to know what circumstances are available. What the, I mean, I've got to answer that question if it gets to that -- that phase is, at that point I would, based only on what was said during the trial I would have circumstances of the offense, defendant's character or background. Is that enough, I would need to have something to say.
  - Q. What I'm getting at is that question requires

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you to consider evidence.

A. Yes.

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Q. It doesn't tell you what evidence to consider or what -- how to weigh the evidence or what evidence is important. That's up to you. But what I'm saying is, you can't answer that question simply because of what you want to do. You can't -- what I'm saying is, you can't say, well, I want a death sentence on this guy and so, therefore, my wanting a death sentence means there's not any mitigating evidence. Does that make sense to you what I'm saying?

It's not a what-do-you-want-to-do question, for either side. It's a look at the evidence and say, is there, in this case, sufficient mitigating circumstances to cause a life sentence? Does that make sense?

Because otherwise, if it's one of those, if you go to that question and you say, oh, I can't kill anybody. Who am I to do such a thing? I'm not going to look at the evidence. I just can't do that. You're not wanting to ever impose a death sentence. That's not mitigating evidence. That's -- that's -- do you understand what I'm saying?

- A. Yes.
- Q. It's not looking at the evidence, and that's

74 what I've got to know about you. And it would be the same if you were the kind of juror that was always for the death penalty because the same question might come from me and might come from the other side. Will you answer that mitigation question fairly based upon the evidence and not based upon your preference for either life or death?

- A. If I'm called -- I think the only way to -- to do this would be to hang onto the letter of the law and answer that question as posed, specifically as posed, as whether there are mitigating circumstances, yes.
- Q. And they would have to be sufficient mitigating circumstances, because I told you, you and I have got mitigating circumstances, right now, if we ever get charged with capital murder. We have them. They are available to us. But I don't know about you.

I can't -- I hope it never happens to me because I'll eat these words, but I don't have any sufficient mitigating circumstances to do a capital murder. I may claim it some day. If it happened to me, I would come up with a bunch, but I haven't got them, and I bet you don't have them either. You don't have any sufficient mitigating circumstances.

MR. GOELLER: Judge, I'm sorry. That's --

what he's doing is asking the juror to speculate about what Mr. Schultz has. And not knowing that, but him guaranteeing him he doesn't have it, nor does he have it. That is highly improper, and I object to that line of questioning.

THE COURT: Sustained.

- Q. (BY MR. SCHULTZ) You and I -- you don't want to be on this jury? You told me that, right?
  - A. Absolutely.
- Okay. And you already know that if you end up -- I've told you who is going to be responsible. I mean, it takes two sides. But you know who is going to put you on here if you end up. Do you understand?

MR. GOELLER: Judge, come on, this is improper. Now, he's trying to get the juror to speculate if I strike him, he strikes him, you strike him. That has nothing to do with voir dire in this case.

THE COURT: Sustained.

- Q. (BY MR. SCHULTZ) Okay. If you have a suspicion of who is ultimately responsible, you aren't going to take it out on anybody, are you?
- A. It wouldn't -- if I get called, that's a duty I have to serve. I really have no speculation who would or wouldn't strike me. I'm hoping any of you would.

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- Q. You are saying, any of us throw you out?
- A. I don't care. I just hope one of you.
- Q. I'm with you. But you are the kind of man that can give either a yes or no answer to this question, depending on the evidence, even though you know what the outcome will be depending on how you answer that?
  - A. Yeah. I mean, it would be a struggle, yes.
- Q. I hope it would be. I hope this wouldn't be easy for anybody, but you can do it?
  - A. Yes.
- Q. Would you, if you returned a guilty -- I'm sorry, if you returned a no answer on that mitigation question, having answered the first one yes, are you going to feel guilty about yourself? Are you going to somehow feel like you are some -- like you've done a killing yourself or something? Are you going to feel that way?
  - A. I don't know. That's my struggle.
- Q. Okay. But you can still do it? You can still answer that question, according to the evidence?
- A. At this point I believe I would hang on to that and just say that's a duty I have.
  - Q. Okay.
- A. But that's probably one of the reasons I don't want to serve.

that's not a jury argument. That's improper. He's --

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Q. Could you explain a little more what you mean?
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- A. The fact, excuse me for a minute -- when you answer yes to those questions, there's a consequence to answering those questions. The Judge said he imposes the sentence, but there's consequence.
  - Q. Sure.

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- A. And I don't want to deal with that. So that's why I say I'll try to hang to the letter of the law. That's the one thing I'll reach for. But --
- Q. But you are able to vote the evidence, even though the result may be something you don't want to happen? You can do it?
  - A. At this point I believe I can, yes.
- Q. Okay. Okay. How seriously do you take your oath as juror? Tell me about that. How important is that to you?
- A. The oath, I mean, my word is utmost. You get my word, you got it. It's utmost. If I feel I can't answer those questions, I would at that point, I believe I would come forward and say something. I know at that point it would be too late maybe, I quess, but --
  - Q. It would be. It would be too late.
- But that's a -- my oath, my word is, you can bank on it.
  - Q. The Judge will swear you to tell -- I'm sorry,

actually.

THE COURT: You know what, I don't think there is a chance. We'll take a ten-minute recess. Give you a chance to make a call and let everybody use the bathroom, and let's come back no later than 10:35.

THE BAILIFF: All rise.

(Break)

MR. GOELLER: Thank you, Your Honor.

Q. (BY MR. GOELLER) Thank you, Mr. White. Again, my name is Matthew Goeller. I represent Ivan. Don High, and you know the prosecutors. I won't waste your time. I promise you that. Mr. Schultz covered a lot of law. And I'm not going to waste your time and go over the same material. I'll cut right to the chase. I know you've got things you've got to do.

Towards the end of the questionnaire, I want to just talk to you a couple minutes about work commitment. You've got 27. Well, that's already past. 18 -- 17 and 18 September, approximate work commitment. Can you tell me what that is?

- A. Just a customer from my defense company. We are presenting data from work to secure more funding.
- Q. And what came up right before the break, you had a medical procedure?
  - A. That's it.

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to render a true verdict according to the law and the evidence in the case, which is kind -- that's the law. And then the law tells you to answer that question on the evidence. And there's a comfort in that for most people because you are just looking at evidence.

You are not, in that phrase, what I want to do and not want to do. There's nothing more just than looking at the evidence and making findings on it. Do you agree with that?

A. Yes.

MR. SCHULTZ: Thank you, Judge. We'll pass the juror.

> THE COURT: All right. **VOIR DIRE EXAMINATION**

BY MR. GOELLER:

- Q. Good morning, Mr. White. You have been sitting in that position for an hour and 25 minutes. Do you want a break? Get a glass of water? Use the rest room?
- A. I'm all right. It depends on how long you are going to take. I actually have a scheduled medical appointment at 11 that I may have to call and cancel.
- Q. I'm not -- why don't you stand up for a minute and shake it out.

THE COURT: Is it down in Plano? VENIREPERSON: Yes. It's in Richardson Is it for you or a family member?

It's for me.

Q. If you are out of here in about ten minutes, can you make it?

- It will probably work. A.
- It's important to you, obviously?
- A. Yeah.
- I've got the questionnaire. I've listened to all your answers. When Mr. Schultz had you on voir dire examination, and I don't need to go over any of that again. You are a Ph.D., you are an engineer?
  - A. Yes.
- My dad was a double E. I was supposed to be an engineer like my dad and my brother and everybody, but I broke away. What's your -- your undergraduate degree, you've got an engineering degree in what type of engineering?
  - A. Electrical engineering.
- 10:41 19 Q. You are a double E?
  - A. Yes.
    - And your Ph.D. is in?
      - A. It's electrical engineering.
  - Q. Wow. Wow. Okay. On the questionnaire you were given an option of leaving the death penalty -- if you believe in using the death penalty, how strongly on

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a scale of 1 to 10 you hold such a belief, and you put Tell me why you put 9.

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Obviously, you know, you know Mr. Schultz's role and Ms. Falco's role and Ms. Lowry's role in this case. And you know my role, my role and Mr. High's role. If there is a conviction -- we don't even know if there is going to be a conviction of capital murder. If not, something else will happen. If there is, the bottom line, our role, is to save that kid's life. That's how you boil this case down to its essence. On a scale of 1 to 10 when you put 9, should that cause me concern?

- A. I don't see why. It's hard to put a rating and what level do you, on 1 to 10 level on how you feel. The question -- the answers I've given state more how I feel, and that would be a better rating system than circling a number. It was difficult during the question.
- Q. I know, it's a tough questionnaire. You know, a lot of jurors have said, you know, I wish we could have filled out the questionnaire after both sides had given the general speech. Maybe that's something we need to think about in the future. Many jurors -- I don't think I read this from you -- but many jurors have come up here. And when they talk about that third

individually and as a group, 12, it's their way to look back at everything, anything and everything that they so choose and then just make a determination. What is the right thing to do in this case? Is it the right thing to impose the death penalty, or is the right thing a life sentence? Does that make sense to you?

- A. Uh-huh.
- Q. Um, with an engineering background, and I'll try to think how my father would have answered that question because I ask everybody that question. And people would -- especially a double E -- and my father said, you know, there's really only one kind of engineer. That was a double E. He was pretty prejudiced as far as engineers go. But people with your background may look at that word probability differently than other folks. You work for Raytheon?
  - A. Yes.
- Q. Somebody, it may have been Mr. Schultz with another juror, was talking about Raytheon does defense work, missiles, surfaced air, air-to-air, air to ground, I suppose all sorts of things. What's the probability that, when the pilot hits launch, that that missile will either go off track? Somehow it just won't do what it's supposed to do? And I guess all that kind of stuff is figured in and designed and engineering with missiles

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special issue, there is a common theme that, well, that doesn't excuse it. That's not an excuse.

And understand that this -- this special issue is not really talking about an excuse because we don't even get to these questions. I suppose the only thing in our law regarding excuse comes about in ways that this case is not going to entail like, yeah, I killed him, but it was self-defense. Or I killed him because I threw him out of the plane because the plane was going down and 300 people or whatever, you've heard all those -- those situational ethics questions. You know, the plane with 12 Boy Scouts on it, and it's going down unless there is somehow you are able to clear that mountain peak. 200 pounds will clear it.

So someone tosses off the first mate or something like that, and all that kind of stuff. But anyhow, all of that stuff may be by way of excuse. In the first phase of the trial, there is no -- there's no mechanism in the law for excuse. And then there probably shouldn't be. You are either guilty or you are not guilty, beyond a reasonable doubt, proved by the State.

When we get to these second special issues, it's not that it's an excuse. But by its -- I don't need to read it to you again. It's that juror's, and things like that.

Do you -- if you looked at that word probability and were trying to assess, or if I asked you if you could put that in a percentage, 0 to 100, and it may not even make any sense to an engineer. My mind is not good enough to think like an engineer. Where would you put probability, if you tried to think of it as a layman or actually, yourself?

- A. The way I perceive it in the context here is, there is a likely chance.
  - Q. Likelihood?
  - A. Yeah.
- Okay. Okay. Does that probably mean more than 50 percent to you?
  - A. It's hard to say.
- Legislature probably could have used a lot of words. One word that we hear come up, but it is definitely -- the legislature chose not to -- is possibility. They could have put, whether there's a possibility, and they didn't use that word. They put probability. And probability is subject to a lot of interpretation. But you think more likely than not?
  - A. Yes. I would agree with that.
- So we're probably talking something roughly more than 50 percent?

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A. Probably, yeah.
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Q. Okay.

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- A. Probably, probably.
- Q. Probably. There's a probability that the probability -- okay, I'm with you. We have three minutes. I'm not going to break my promise to you.

"What is the best argument in opposition of the death penalty?" "People change." Take a minute, Mr. White, and tell me what you mean about by that.

- A. The same way I answered Mr. Schultz.
- Q. I already broke my promise and asked you a question he asked you, right?
- A. I've seen many cases in Utah where I grew up. When the death sentence was imposed, it typically came many many years after the crime. And there was a question of whether the deterrent, you know, people who witnessed or understood the crime that happened 20 years ago, whether it had any deterring effect, whether the person is so different that it is -- it is the argument I posed earlier, just reward valid after 20 years?

I guess that would be, and like I answered Mr. Schultz's question is, how do you come to that decision? Is it, well, if you truly believe in 20 years a person is different, then do we make the argument that we should give them that time or just reward causes us

that just .. just answer there just to annly the

- Q. Right. Do you think people can change after something bad has happened in their life? Maybe they've done bad?
  - A. Yes.
- Q. But you'll, regarding mitigation evidence, whatever it is, and we can't tell you, the Judge will tell you, we don't know what it is. Our courts have interpreted it as anything and everything a juror may think or may not think. It's kind of like the whole package, that last look. What's the right thing to do in this case?

You are open to that kind of evidence, you can at least listen to it, and then make your decision after you hear all those kind of things, right?

- A. Yes.
- Q. You hesitated for a minute. Because my question was so poorly spoken, or you want to say something else?
- A. No. I think it probably goes to, once again, the way I answered Mr. Schultz when we were talking about a religious, based on bad acts. There are chances that are made. It -- I think it's difficult to judge in short periods of time what affect or what is the

sincerity of such changes.

Q. Right.

A. And that's why I hesitated. Making a judgment based on short, short term would be difficult. Judgments are made more on what's been demonstrated.

Q. Okay. Okay.

MR. GOELLER: I don't have any further questions for Mr. White, Your Honor.

THE COURT: All right.

MR. GOELLER: If we could have a brief sub

THE COURT: If you could step down for just a moment, we'll call you back in in just a minute. Sir, I just want to advise you, if you would -- I suppose there are other jurors back there -- not to discuss with them anything you've been asked or anything you've said while you were in here. We'll call you back in. Thank you. Just go back in the jury room.

(Open court, defendant present, no juror.)

MR. SCHULTZ: Before we announce, would you excuse us? We have a little disagreement in the ranks on this one.

THE COURT: Sure.

MR. SCHULTZ: We tried. We can't take him, Judge. We need a peremptory challenge. It's awful

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close, and I appreciated the extra time. That was one we really wanted, and we just couldn't find it working.

MP GOELLER: Coulds woulds shoulds

MR. GOELLER: Coulda, woulda, shoulda. THE COURT: Would you ask Mr. White to

step back in for a moment?

MR. GOELLER: Since they are not going to take him, can I ask him a few more questions?

THE COURT: Should I tell him that you did his bidding or --

 $\ensuremath{\mathsf{MR}}.$  SCHULTZ: Uh-huh. I would appreciate it if you would.

MR. GOELLER: No, I struck him. (Venireperson White present.)

THE COURT: Mr. White, I just want to let you know that I want to thank you for your service. I suppose you've got mixed feelings in many ways on this, and I kind of hate to see you go myself. But at any rate, you are finally excused.

VENIREPERSON: All right. THE COURT: Thank you.

MR. GOELLER: Thanks, Mr. White.

MR. SCHULTZ: I got rid of you, Mr. White.

VENIREPERSON: Thank you.
(Venireperson White excused.)

THE COURT: All right. The next one is

that just -- just answer there just to apply the sentence.

Q. Right. Do you think people can change a

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Meeta Babu.
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                      THE BAILIFF: Yes, Your Honor.
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                      THE COURT: Who also seems to have some
         conflicts.
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                      (Venireperson Babu present.)
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                      THE COURT: All right. Ma'am, are you
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         Meeta Babu?
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                      VENIREPERSON: Yes.
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                      THE COURT: I just want to remind you that
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         I had placed you under oath a week ago Tuesday.
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                      VENIREPERSON: Uh-huh.
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                      THE COURT: And the oath was to give true
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         answers to the questions that you were asked. So I just
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         want to remind you that you are still bound by that
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         oath.
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                      VENIREPERSON: Okay.
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                      THE COURT: Mr. Schultz or Ms. Falco?
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                      MR. SCHULTZ: It would be me, Judge.
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                      THE COURT: Is it you? Okay. Go ahead.
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                           VOIR DIRE EXAMINATION
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         BY MR. SCHULTZ:
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             Q. It is still good morning. Refreshing your
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         memory, my name is Bill Schultz. I'm one of the
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         prosecutors in this case, along with Ms. Falco and
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          Ms. Lowry.
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                      We'll be representing the State of Texas
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          in its capital prosecution of Ivan Cantu, who is the man
          in the blue shirt at the next table.
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                      And next to him is Don High. And then I
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          don't know if you can see Mr. Goeller past his satchel
          there, but he's also there next to him.
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                      MR. GOELLER: Good morning.
                      VENIREPERSON: Good morning.
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             Q. He's over there next to Mr. High.
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                      MR. GOELLER: Good morning.
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                      THE COURT: In fact, Mr. Goeller, I would
          ask you, if you would, please put that down.
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                      MR. GOELLER: Actually, Judge, there's
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          nothing between me and the juror. It's when I'm in my
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          box they can't see me.
                      THE COURT: Just as a general proposition.
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                      MR. GOELLER: Okay.
                      MR. SCHULTZ: For aesthetics.
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                      THE COURT: Because that is an immense,
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          beautiful case. Go ahead.
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             Q. (BY MR. SCHULTZ) You don't know any of us from
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          what I remember last Tuesday; is that correct?
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             A. Yes.
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             Q. And you are doing fine. There may be times
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when you might nod your head yes or no. And you and I

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would understand what that meant because we're talking. But one side might ask you to actually say yes or no because there's a record of every word that's being spoken, and it being taken down just next to you there. And so the court reporter can't take down a nod, even though you and I communicate fine. So I'm not -- I'm not being a controlling kind of guy if I just ask you to say yes or no. It's just that we have to have that all on the record. A. Okay. Q. As I read your questionnaire, on the -- on the death penalty issues, there's some questions I have about it because the answers are not inconsistent. But I need to make sure that I understand exactly where you are on those answers because sometimes the way -- a flaw in our system of jury selection is that we give the jurors the questionnaire before any explanations of law are given.

A. Uh-huh.

Q. And so sometimes people read those questionnaires as simply, how do you think it ought to be? How should this issue be or how should that issue be? And it looks like one thing to us. And all that is that jurors are just not lawyers. And they are just coming up with the best answer they can give. For

10:59 1 example, what is your line of work now?

> A. I'm in the -- I'm a clinical scientist, so I work for a marketing research company.

Q. Can you tell me a little bit more about what that means?

A. Okay. We do studies like make-up products, household products. We have people come in and do the -- try out the products. And then I basically just write down the results and take care of the study so the studies run on like for months and months. And I just have to keep in touch with those people, have them come in and fill out questionnaires and stuff, and then we turn in data over to the reports department. So we are basically testing out products.

- Q. Do you have a technical background for that position, or is it a marketing type background? What is your background?
- A. I do a lot of different things in there. Like, I work in the lab. But then, yet, I work with people on an everyday basis. On the computer. I'm always working. Just a lot of different things.
- Q. Okay. It's kind of the same thing, if you would bring me a survey related to the kind of work that you do, say filling this out or a questionnaire. I don't know anything about what you do. I would do the

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best I could. I would put some answers and you would say, this guy, he doesn't understand anything because the answers don't make sense to our business sort of thing.

And that's sometimes what we do with jurors. We'll ask them questions like, who should have the burden of proof? And sometimes they'll say the defendant ought to because that's just how it seems to them, or maybe they'll answer different ways.

And that's a mistake that we have, and yet, if we don't have the questionnaires, it also just gives us some background information on you. Where you work, who your relatives are, what your hobbies are, what books you read. If we don't have that, then when we start talking to you, we don't really have anything, we don't have anything to say because we've got nothing to look from and that's interesting to us in testing your qualifications.

So sometimes there are answers that we are concerned about or just got curiosity about. You've indicated that you are in favor of the death penalty; is that correct?

- A. Yes. I am in favor of it. But --
- Q. And even more importantly, in terms of your being in favor of it, we gave you that ten-point scale

death penalty; is that correct?

- A. That is correct.
- Q. So I'm taking what you are saying, trying to tape it together. Also, I think there's a question that asked you: Do you have any moral, religious or philosophical beliefs that would prevent you from being able to impose the death sentence? I think you answered that one yes?
- A. I don't have any -- nothing religious or anything. I thought it was no.
- Q. We lumped all three together and perhaps that was --
  - A. Under.
- Do you have any moral, religious or personal Q. beliefs that would prevent you from returning a verdict which would result in the execution of another human being. And your answer to that was yes.
- A. The reason I circled that because I don't feel comfortable deciding whether individuals deserve, you know, what kind of punishment, death penalty or not. That would be the reason I circled that, but there's no religion based on.
- Q. Okay. Of all the 200 jurors that you were with at the very beginning filling out the questionnaires, I'll bet we would not find a single one, out of all

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of nine-point scale, whatever it was, how well do you, exactly how strong you are on that. As I recall, you circled 9; is that right?

- A. I believe so.
- Q. Does that make -- do you remember that? Let's see if I can find it. If you believe in using the death penalty, how strongly on a scale from 1 to 10 do you hold that belief? 1 being least and 10 being the strongest, and you indicated 9. Do you remember that question?
  - A. Yes, I do.
- And does that still seem to be your position on the death penalty?
  - A. Yes.
- Q. And then having said that you are in favor of the death penalty because you believe it is the only way to punish individuals, depending on the crime committed, regarding a capital murder, I think this is death penalty, what the individual deserves, but it also depends on evidence. And that, and I understand what that means. And then you circled number 4 about which best represents your feelings.

And you said that you believe the death penalty is appropriate in some capital murder cases, but that you could never return a verdict which assessed the

those 200, who would say I will feel comfortable voting for death.

I mean, what you say doesn't, to me, doesn't seem any different from probably how all of us feel. I don't know about you, but I woke up this morning and I didn't say, what a lucky man I am. I get to come up and be a prosecutor in a case that may result in somebody being killed. I didn't, you know, I don't -- I don't much think about that anymore because it just -- because I'm a professional, and I'm doing a job.

But I will assure you that nothing about this is fun or comfortable or, you know, if I had a choice with this kind of trial and trying a regular burglary where nobody was killed, you know, I would much rather be trying that kind of case. Are you with me on that?

- A. Yes, I am.
- Q. And I would hope that you are the kind of person, like those other 200 people that would -- that would not take a capital prosecution lightly. And I know you are not, and I understand those -- those answers. Both sides are entitled to jurors who are quote fair.

I mean, the defendant is entitled to fair

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jurors to be sitting in evaluation of his case. The State is equally entitled to fair jurors sitting in evaluation of our case, which happens to be the same case.

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But when we talk about fair, that doesn't mean people without opinions, people without experience, or people without values that shape how they go about their work as jurors. What it really means is that both sides are entitled to jurors who can honestly consider all of the law that the Judge tells them to consider and find the facts that relate to how that law works. And it's easy if the law is something that you like and you support and the facts end up going along with what you want to do. That's an easy job.

I mean, if you are on a jury and somebody's not guilty according to the evidence, and you also, for example, you think the defendant seems like a nice person. And that's an easy thing to do when you like the defendant in a hypothetical case, and the evidence makes you find him not guilty. Does that make sense to you?

- A. Yes, it does.
- Q. What could be better? Here's a nice guy who is charged with a crime he didn't commit, and the State didn't prove it, and so I vote not guilty. And

98 everybody is happy because he's a nice guy, and he's not guilty and everything is fine.

It's much tougher when what your heart might want to be the result isn't the same as what the evidence says has to be the result. You might be trying -- you might be in a case and you think the defendant, what a nice guy the defendant is, but he's guilty. You know, you hate to do something tough to a nice guy, but yet I got to find you guilty of stealing or whatever you are charged with, Charlie, even though you are a nice guy.

Or you might hate the defendant. I mean, you might have -- you might have a Charles Manson type of person on trial for something, and let me add him because of who he is. But maybe the State doesn't have evidence in that case. And so what a fair juror is is somebody who can vote not guilty on a guy like Charles Manson because the evidence isn't there and vote guilty on a wonderful person, on whoever that wonderful person might be. If the evidence is there, go apart from your heart. Am I making sense to you on that?

- A. Yes, you are.
- Q. And I'm not sure, I used to think that was asking a lot of people to go against their heart, but I don't know that it really is if you approach it

analytically. Kind of like your work. I mean, you do testing on products?

- A. Yes.
- Q. And I would assume that there are some products that you test that you hope will test good and people will be responsive to them, and the FDA will say they are good? All that kind of stuff, right?
  - A. Yes.
- Q. And sometimes it's probably a surprise in the lab that something goes wrong with a product. Doesn't that happen sometimes?
  - A. Yes, it does.
- Q. And that's one of those situations. Everybody is disappointed because it looked like a great product. It looked like it would make money or provide a real comfort or service to people somehow. But it doesn't work for some reason, and yet your lab still does the honest work of evaluating it and testing it, right?
  - A. Yes.
- Q. And while I know it, I know laboratories -this isn't a laboratory, and we're not talking about
  1984 or something. I don't mean that. But what we ask
  jurors to do is that same mechanical process of
  measuring, of weighing and evaluating and allowing the
  results of that measurement to dictate the outcome of

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the case, and that's what jury service is.

And so as it relates to a criminal case, the first thing we tell the jury is don't -- nobody ever says, ladies and gentlemen, do you want the defendant to be convicted or not of capital murder? That's never a question asked of the jury. Give him what you want to give him.

Instead the question is: Do you find beyond a reasonable doubt that the defendant is guilty of the crime of capital murder? Has the State proved it? That's a measurement kind of thing. The State has evidence. And if the evidence is enough to be beyond a reasonable doubt, whatever you reasonably define that term to be, we are entitled to have 12 people vote guilty if we prove it beyond a reasonable doubt.

And if we fail to prove it to you beyond a reasonable doubt, to you or the other 11 people, the defendant's entitled to a vote of not guilty. It's a measurement. It's like you are testing. It's the, sorry, evidence isn't good enough or, sorry, the evidence was too strong. That kind of idea. Do you see yourself as being able to do that fine?

- A. Do I see myself doing that fine?
- Q. Uh-huh.
- A. Not really. I think one thing, I'm narrow

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minded. I'm not open-minded, so I think that might be a
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         problem there.
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             Q. How so?
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                 You are asking about guilty and not guilty,
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             A.
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         riaht?
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             Q. Uh-huh.
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             A. Okay. And based on the evidence. I can't
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          really give you exact answers, but I just feel like the
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          way I am, narrow minded, not being able to focus on
          everything that is laid out, taking it from an open
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          mind, looking at everything, you know, I'm afraid I
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          probably would just focus on one thing.
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             Q. Yeah.
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                  'Cause like, if you relate it to my work, where
          I work, we really don't -- we just do the testing.
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             Q. Let me interrupt you for a second.
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                      MR. SCHULTZ: May Mr. Goeller and I confer
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          for just a moment?
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                       MR. GOELLER: I think Mr. Schultz and I
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          may have an agreement, Judge. Can I ask just one or two
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          questions?
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                      THE COURT: Sure.
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                      MR. GOELLER: Is that okay?
                      MR. SCHULTZ: Yes. Well, maybe. But
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          depends on the answers.
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                           VOIR DIRE EXAMINATION
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BY MR. GOELLER:

A. Yes.

A. Yes.

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MR. SCHULTZ: Yes. We have an agreement
to excuse this juror by consent. One thing I request
that the Court do, and I'm not jacking with anybody.
I'm looking down the road, and I'm thinking to myself, I
want to make sure that we're clear that we're getting
answers from Mr. Cantu on all of this. And not that I'm
suggesting Mr. Goeller or Mr. High would give different
answers than what he's giving. But I can envision some
defendants, if things went wrong in a capital murder
case, later on claiming they were up there saying that I
agreed to excuse these jurors, and maybe I really didn't
or whatever. And so I'd like to have him also tell the
Court that it's all right with him on these.
            THE COURT: You mean with his own voice?
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MR. SCHULTZ: Yes, sir. Yes, I would. I'm only being cautious. I'm not accusing anybody. It's not critical of anybody, but I've seen these things before. I guess if I'm sitting on death row with writs, I guess I might remember it differently than it was. And so, if it's okay with the defendant, I'd like him to just say it's okay with him.

THE DEFENDANT: Judge, I do agree to that agreed strike.

THE COURT: Okay. That's good. Thank you. Then I suppose that in spite of Ms. Babu's

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Q. I see from your questionnaire you are a
clinical scientist?
   Q. What is your degree in college?
   A. Biology.
   Q. Biology?
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Q. Okay. And when you write down criminal defense attorneys are the defense attorneys -- I think I understand that. I think that's pretty clear. Okay. That's all I have, Judge. THE COURT: All right. Do you-all have an agreement, do you think?

MR. SCHULTZ: Yes, Judge. THE COURT: All right. And is that --MR. SCHULTZ: Could we excuse the juror for just a moment?

THE COURT: Yes. Can I ask you to step down. We'll call you right back in in just a moment. VENIREPERSON: Okay.

(Venireperson Babu not present.) MR. SCHULTZ: May I speak? THE COURT: Yes.

courageous stance, we're going to excuse her. Will you please tell her that she's finally excused?

THE BAILIFF: I will, Your Honor.

(Venireperson Babu excused.)

THE COURT: Then, let's see, I suppose the next one is Laura Robinson.

MR. GOELLER: You know, Judge, I think for the benefit of you, the bailiff, the court reporter, everyone in this courtroom, I think we need to find out what she's testing, what products she's stamping approved to go out in the marketplace.

> (Venireperson Robinson present.) THE COURT: Ma'am, are you Laura K.

Robinson?

VENIREPERSON: Yes.

THE COURT: And do you recall that a week ago, Tuesday, I administered an oath to all the jurors? And the oath -- I asked you to swear that you will give true answers to the questions that are asked by everybody?

VENIREPERSON: Yes, I do.

THE COURT: Then I want to remind you that you are still under that oath. And the attorneys on both sides will have a chance to ask you questions now. VENIREPERSON: Okay.

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## THE COURT: All right. Ms. Falco? VOIR DIRE EXAMINATION

BY MS. FALCO:

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- Q. Ms. Robinson, my name is Gail Falco, and I'm an assistant district attorney here in Collin County. And as you recall, sitting next to me on my right is my boss, the first assistant district attorney, Bill Schultz. He spoke to you on Tuesday.
  - A. Yes, that's correct.
- Q. And to my left is Jami Lowry. She's also an assistant district attorney here in Collin County.

Seated at the other table, closest to me, is the defendant Ivan Cantu. And seated next to him are his lawyers, Don High and Matt Goeller, both private practitioners here in Collin County.

MR. GOELLER: Good morning. VENIREPERSON: Good morning.

- Q. (BY MS. FALCO) I take it from last Tuesday that you do not know any of us; is that correct?
  - A. That's correct.
- Q. Ms. Robinson, we do this part of, or we do voir dire in this kind of a case in a two-part series, I guess you'd say. When you came in on Tuesday, that's what we called general voir dire. And everybody was given a questionnaire to fill out, and everybody heard

first realized it was a death penalty case, what were your thoughts?

- A. Oh, my gosh. I was pretty much shocked because I've never been on a jury before so. I was like, I mean, I was just kind of flabbergasted, honestly. I mean, I really didn't know what to think. I mean, my brother is a prosecutor and my half brother. And so I just never thought, ever dreamed I would potentially be picked for that kind of case, so.
- Q. Let's talk about that a little bit. You said that your half brother?
  - A. Yes.
- 11:22 13 Q. Are you all close? Do you all communicate 11:22 14 pretty often?
  - A. Pretty often.
  - Q. And how long has he been working as an assistant district attorney?
  - A. He's worked in the DA's office in Hale County probably -- let's see, I'm 26, probably about 18 years.
    - Q. So he's been there a long time?
- 11:22 21 A. Uh-huh.
- 11:22 22 Q. Do you all ever talk about the cases he 11:22 23 prosecutes?
- 11:22 24 A. Sometimes.
  - Q. Has he ever prosecuted a death penalty case?

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about the law as it applied to capital murder, as it applied to everybody during that time. And then we have each juror come back and individually interview them, and in a situation where the State is seeking the death penalty.

And that's done for a couple of different reasons. One of the main reasons is you had a little bit of opportunity to think from the time you first walked in the door on Tuesday until today. But more importantly, it's a time, it's a little bit more intimate when we're in here. And it's just you, and we can talk more freely and openly about your positions, your opinions, and your personal beliefs without any kind of embarrassment or feeling that you had to be politically correct or anything like that.

- A. Okay.
- Q. The only obligation on your part is just to tell the truth because both sides are looking for 12 people who can be fair and impartial and could fairly consider a life sentence in the appropriate circumstances and could appropriately consider the death penalty in appropriate circumstances. So that's kind of the importance of you just being honest with us.
  - A. Okay.
  - Q. When you first came in on Tuesday and when you

A. Yes

Q. And have you all discussed that?

A. Somewhat, just maybe about the case. Not really get into a whole whole lot. Maybe just about what happened basically. I mean, not in a whole whole lot of detail, but somewhat.

- Q. Do you know if he's like just an assistant district attorney, or if he's like the first assistant?
  - A. He's the first assistant.
  - Q. What's his name?
  - A. Rob Kincaid.
- Q. Rob Kincaid. As far as this process goes, as far as you coming in here and, when you first had to come in for the general voir dire and now we're bringing you back. And I'm sure you had a lot of time to read or visit or do whatever you want back there before you come in here and we talk to you.

And probably almost unanimously on that question where it asked, "What is the biggest problem with the criminal justice system?" And people put, it's too slow. And knowing that we are seeking the death penalty, and we're spending this time. And I can promise you we're not being inefficient as far as we're not playing around. We were not goofing around. We are constantly working while you are all sitting back there.

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What are your thoughts about the process so far? Do you think we are being too cautious, do you think?

- A. It's really hard for me to say because I really don't know. You know, I'm not a lawyer. I don't really know what's involved in all this. I mean, I have a very outside view of the whole thing. It feels slow, but then again maybe there's reasons beyond what I can understand. So I don't -- I really don't have any.
- Q. Do you think this is an important enough of a case to spend the time individually with each voir dire -- with each individual juror to determine whether or not they'd make a fair juror?
  - A. I would say.

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Q. Now, when you got this questionnaire, and I understand that y'all get these questionnaires before the lawyers even get a chance to talk to you about the law or anything like that, and it's kind of like getting the test before you got the lesson.

And more importantly with this questionnaire, right off the bat they ask you your name. And the very next question: What do you think about the death penalty? without a whole lot of time to think about it and without a whole lot of time for reflection.

And I notice that your answer for that was you were in favor of the death penalty and that you

something that we -- that is good for society.

I mean, I believe that it's like -- I personally favor it. But in the same sense, when it's me making the choice over somebody's life, that just -- I mean, that always raises a thought in my head like, oh, my God, that's just -- I'm making the choice for somebody else. So that's kind of my personal, I mean, it's just kind of like I guess since I've thought about it some more, I think that I would -- I would just have to, you know, if -- I mean, in evaluating each -- any case, I would just have to put some of those feelings aside if it was the right thing to do. But in any case, I'm just -- I'm just human. I just think it's kind of an emotional thing, when you think about it.

Q. And you are exactly right about that. And it's one thing to sit there and talk among friends at lunch. And it's another thing to be with your family, especially your brother and it comes on the TV, on the news about the Rivas trial or something and kind of discusses the death penalty in a hypothetical sense and whether or not that's good or bad.

It's a completely different ball game when you are asked personally, can you be involved in that process? And part of this one-on-one questioning is to help you evaluate yourself, because only you can know

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believed, in the appropriate circumstances, you can return a verdict resulting in the death sentence?

- A. (Moving head up and down.)
- Q. You've had some time since you filled out the questionnaire, and I'm sure you've thought about it since you filled it out and what your thoughts and views were. Have they changed any since you filled out the questionnaire?
- A. No, not really. I mean, I still feel in favor of the death penalty. I still -- I mean, I think it's -- it's definitely kind of a hard moral decision to make, but I still am in favor of the death penalty. I think in some cases, I think that it has merit, and I think that it's an important thing.
- Q. And that you kind of touch on something that's important. It's a little bit of a conflict in your -- in that answer where you said you could return a verdict on the second page. It asked: Do you have any moral, religious or personal beliefs that would prevent you from returning a verdict which would result in the execution of another human being? And you answered that question "yes"?
- A. Yeah. Because I'm like, oh, my, you know, when it comes to the death penalty, I mean, my logical beliefs, yes. I believe that, you know, that it's

for sure if you can be involved in a process that could result in the death of another person. And that's something you have to be honest with us about. And understanding, it is a difficult process for all of us. It is not a process that any of us enjoy. It is not a process any of us look forward to everyday, excited that we're here.

- A. Uh-huh.
- Q. I think all of us, in our heart of hearts, we'd love to turn the TV on, to turn the news on and not hear about someone's family that got murdered. Do you know what I'm saying?
  - A. Uh-huh.
- Q. And so recognizing, and you would be unusual to me if you did not have a conflict or turmoil by putting yourself in that situation. I think that's very normal, just being a compassionate person?
  - A Yeah
- Q. And I think our sensibilities, we'd rather not kill than kill, if we had the choice?
  - A. Right.
- Q. And as far as that goes, as far as jury selection and being here, if you did end up being on the jury, both sides ended up deciding you could be fair and impartial and you ended up being on the jury -- well,

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let me ask you: If you had your choice, would you want to do it?

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- Q. And why is that?
- A. I just don't want to be -- have to make that decision. I mean, it's probably -- I mean, I think a lot of it has to do with the time, I mean, involved. I see it as very important, and I think it's important to do my civic duty and, but making that kind of decision is just, you know, that's not something I particularly would like to do.
- Q. Right. And assuming if you did get picked, both sides agree that you were fair, you could be fair to their side. And if you got picked, you wouldn't be so frustrated by whatever you are missing at work or whatever interfered in your personal, you wouldn't be so frustrated by that that you would take it out on one side or the other, would you?
  - A. No. I wouldn't do that.
- Q. You would be a law abiding citizen, and you would follow the law. And whatever the Court instructed you to do, you would be able to do that?
  - A. Right.
- Q. I want to talk to you a little bit -- well, first of all, before we move off of that, lots of people

A. I see kind of both of it. I mean, both sides of it. I think that the death penalty may serve somewhat as a deterrent to others. I mean, to prohibit them from acts. But I also think I want to -- I would, I view the death penalty as a -- as trying to keep somebody else from being harmful to others. I mean, if they cannot be -- if they can't, you know, live a civilized life, you know, whether and to me, I mean, that even includes if they are in jail.

I would see the death penalty as an appropriate action because, I mean, I just -- I think murder is horrible. I can't even imagine anyone murdering anyone. And to me, I just feel like the punishment fits the crime.

- Q. Let's talk a little bit -- I'll kind of take you through the stages of the trial and just kind of explain it as we go. And anytime you don't understand or if you have any questions, just let me know.
  - A. Okay.
- Q. The first, if you are chosen as a juror, the first step in our situation and our trial, we have a bifurcated system in Texas, which means there is a guilt-innocence phase. And if the defendant is found guilty, you move onto the punishment phase. So the first stage is the guilt-innocence stage.

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favor the death penalty for different reasons. Some people may say, well, I like it because it might have a deterrent effect if people know that if they kill someone, they are looking at being killed themselves or executed themselves, and that might act as a deterrent.

Some people may say I like it because of the retribution or the just reward. You know, in our society in America, we have the punishment fits the crime type thing. If you get a traffic violation, it's fine only. I mean, you are not going to go to jail for just speeding.

And as the crime gets progressively worse, so does the punishment and people see if you kill somebody, it's an aggravated murder or capital murder, then that's an appropriate sanction, is the death penalty.

- A. Uh-huh.
- Q. And another group of people might say, well, I'm in favor of the death penalty because it protects society. And that's the only way we can protect society is to basically eliminate those people from our society and keep them from ever harming anyone again.
  - A. Uh-huh.

Q. What -- what is your reason for being in favor of the death penalty?

A. Uh-huh.

- Q. And that's where the burden of proof is on the State of Texas. And basically that's because we're the ones doing the accusing. If we're going to accuse someone of capital murder, then we have to be the ones to prove it. Does that seem fair to you?
  - A. That seems fair.
- Q. And our burden is to prove to you beyond a reasonable doubt that that person committed capital murder.
  - A. Uh-huh.
- Q. And does that -- if the Judge gave you that instruction as the law, saying this is the law, the State has to prove to you beyond a reasonable doubt, is that something you could follow?
  - A. I think so.
- Q. And understanding the defense, if they don't have any burden of proof at all at this stage, they -- all they have to do is show up, and they've met their burden just by showing up. And it's kind of like, if I accused you of a crime, you would want to say, well, prove it. Prove I did it.

And if you don't think I proved it, you have the right to sit there and remain silent and just say, no, I don't think they proved it, and that would be

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the end. Does that make sense to you?

A. I think so; I think so.

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- Q. And you could follow that law if the Judge told you that's the law, and that's the way it is?
- A. Yeah. If you are saying keeping a mind free of opinion until proven otherwise, yeah, I think so.
- Q. And granted it's the defense's right. I mean, they can put on evidence if they want to. The defendant can testify if he wants to. It's totally up to him. But the bottom line is, they don't have to. They don't have to do it, and if they don't put anything on, don't put any evidence on, you can't hold that against them. You have to look at what the State presented to you and decide if that's enough evidence to convict.
  - A. Okay.
  - Q. Does that make sense to you?
  - A. It does make sense.
- Q. And I think you were asked. And if you remember on your questionnaire, you were given a bunch of statements, and you were asked anywhere from strongly agree to strongly disagree kind of where you fell on the continuum. Do you remember any of those?
  - A. Uh-huh.
- Q. You even acknowledged that. And you were asked -- given a statement, "A defendant is innocent

appropriate type of crime that ought to be subject to the death penalty? Not necessarily automatic, but that ought to be an option, depending on what the facts are?

- A. Yeah. I mean, murder is murder.
- Q. Now, with regard to murder in the course of robbery, if you are robbing someone. And as Mr. Schultz told you, the difference of robbery that is personal contact. And in the course of robbing someone and you commit the murder, that's also a crime that's subject to the death penalty.

In your mind is that an appropriate type of crime where the death penalty ought to at least be an option?

- A. Yes.
- Q. And in the last one to talk about, is to murder two or more people in a common scheme or plan. So for our purposes, a double homicide.
  - A. Uh-huh.
- Q. In your opinion, is that a type of crime where the death penalty ought to be an option?
  - A. Yes.
- Q. Now, moving on. Assuming that we prove to you beyond a reasonable doubt that the defendant committed or a defendant committed capital murder and the jury finds that person guilty, we would then move onto the

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unless proven guilty beyond a reasonable doubt," and you put strongly agree?

- A. Uh-huh.
- Q. So that's a proposition you could agree with and you could follow along with if the Judge told you that's the law?
  - A. Yes.
- Q. And while we're on that -- that subject, with regard to capital murder, Mr. Schultz told you on Tuesday capital murder is basically murder plus an aggravating factor. And as far as this trial is concerned, the different manner and means that we have to concern ourself with is murder in the course of burglary.

If you intentionally break into somebody's house without the effective consent of the owner, with the intent to commit a felony or to steal, that's a burglary. If you kill somebody in the course of committing burglary, that's capital murder.

- A. Uh-huh.
- Q. Do you have any problem with that crime being subject to the death penalty?
  - A. No. I don't know the full details, so...
- Q. Just the concept of that, that crime of murder in the course of burglary. In your opinion, is that an

second phase, the penalty phase of the trial.

- A. Uh-huh.
- Q. With regard to the penalty phase, Mr. Schultz told you it is not going to be a matter of going back there and circling life or circling death. You still have questions to answer. And the way you answer those questions determines whether or not it's a life sentence or a death sentence. And you know the results of your answers; but, yet, you are not asked to specifically say life or death.
  - A. Okav.
- Q. And the first question that you'll be going to, I believe, is the question that's up there. If you want to read that just to refresh your memory.
  - A. Okay. Okay.
- Q. And that's the first question that you, as a juror, would get if you found someone guilty of capital murder. And it would be phrased in a question form. And it would be, you know, whether you find beyond a reasonable doubt that there is a probability that a defendant is going to commit criminal acts of violence in the future.

With regard to this question, again, the burden of proof is on the State. We have to prove to you beyond a reasonable doubt that there is a

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probability the defendant would commit criminal acts of violence in the future.

A. Uh-huh.

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- Q. Now, this question does not ask with a certainty, will the person commit criminal acts of violence? It says if there's a probability.
  - A. Uh-huh.
- Q. Now, that word probability is a word that is probably highly debated, but you're not going to be given a definition. The Court's Charge gives you all the law, but there will not be a definition of probability.

To some people who are mathematically minded, they may say, well, probability to me is numbers. It means a certain percentage, you know?

- A. Uh-huh.
- Q. A 1 percent chance. To some people they may say, well, that word to me means more likely than not.
  - A. Uh-huh.
- Q. In your mind, what does that word probability mean?
  - A. More likely. More likely than not.
- Q. Okay. And as you move along, probably the next phrase that's frequently debated and undefined is criminal acts of violence. I think all of us would

Taking drugs, yes, I think it's harmful to your body. But drug dealing, I think is even -- I think drug dealing, although it's a crime, it's kind of like -- it is kind of fuzzy. I'm trying to think about this. Drug dealing would be kind of like, I mean, it's kind of like putting you in a situation. I mean, it's against the law. You are not supposed to do it, but I feel kind of like, criminal -- let me think about this.

I guess drug using I would consider a criminal act of violence. Drug dealing, although you are breaking the law, I think that's a little bit different.

- Q. Okay. And let's talk a little bit about that. Let's take drug dealing, which may not be a criminal act of violence in and of itself, things like that, things like theft. Not really an act of violence, but breaking the law. Things like running from the cops, evading arrest type deal. Even though those might not necessarily be an act of violence, do you think that would give you insight into a person's character?
- A. Yeah, I mean, I think so. If you are drug dealing and, I mean, that, I think, puts you in kind of a more -- you have more access to criminal acts.

  Basically, I think that makes you more, I mean, more of a target for criminal -- I mean, for things to happen to

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agree murder is a criminal act of violence. I think all of us would agree that sexual assault or rape is a criminal act of violence.

- A. (Moving head up and down.)
- Q. When you are doing violence to a person, most of us can agree that that falls into that category. It changes a little bit if that becomes property, acts to property. If I were to go out to the parking lot with a baseball bat and just smash up your car, in your opinion, is that a criminal act of violence?
  - A. Yes.
- Q. And it gets a little fuzzier even more if you move on to drug dealing. Some people may say, well, drug dealing is an act of violence because, first of all, it's doing violence to your body. And then, secondly, when you take your drugs, it leads to violent consequences; so, therefore, drug dealing is a criminal act of violence.

Other people may say, no, it's just something you do to yourself. You are not harming another person. You are not harming property, therefore, it is not. Where do you fall in that continuum?

A. When you say drug dealing, I'm thinking of buying and selling drugs, not maybe taking drugs.

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And now that I'm thinking about it, I mean, it's just kind of like -- I'm thinking of, in my mind, when somebody is like negligent, they don't mean for things to happen, but they happen. Well, like in drug dealing, it's like you are a part of the crime scene. You don't -- it's kind of like you are doing your own -- you are trying to gain your own thing through dealing drugs because it's kind of like you are still in. You could, so it's something that could lead to maybe a criminal act of violence.

- Q. So that would help you determine whether or not there's a probability of future acts of dangerousness?
  - A. Right.
- Q. And as we move along that statement, the next word that is, again, frequently debated and yet undefined is that word society.
  - A. Uh-huh.
- Q. When you get to that word, it doesn't necessarily limit itself to prison society. It doesn't say: Will he be a future danger in prison? The question does not ask: Can he safely be locked up in prison? It just says "society."

And that can be interpreted, yeah, it could include prison, but it can also include the

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outside world like the person driving your school bus, the person selling ice cream to your child, the man on the street corner selling flowers. Could he be a future danger in society? Do you understand how that could be interpreted more broadly?

A. Uh-huh.

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Q. Now, with regard to that question, and I'm sure you heard, and I'm sure you've seen if you watched any of the news coverage on George Rivas's trial. Typically in these type of cases, psychiatrists and psychologists will testify to the defendant's or to a defendant's particular pattern of behavior, to say he's going to be a future dangerousness or he's not going to be a future danger.

In your opinion, how important would that testimony be?

A. Well, if, let's say he was -- okay. We're in phase two of the trial, and we're deciding whether he needs to go to -- it's life or death. I just -- I can't fathom murder. I just think it's horrific. And so if some psychologist is going to get up there and say, oh, he can function in society and things like that, I don't think I'm going to buy that. I'm not going to buy that.

I mean, if you murder somebody, which we all know you are not supposed to do and then get up

tumor, and he had a brain tumor pressing on his brain, and that caused him to do the things that he did. There are all kinds of situations regarding whether or not someone could be a future danger or not a future danger. Do you think with regard to that question you could fairly answer that question yes or no depending on what the evidence showed?

- A. I think so.
- Q. With regard to that question, if all 12 jurors say yes, there is a probability that he is a future danger, you then would move on. You are still in the process of assessing the death sentence, and you would then move onto the next question. If ten or more jurors say no, there's not a probability he will be a future danger, then that's it. The trial is over. It's an automatic life sentence. Does that make sense to you?
  - A. Yes, that makes sense.
- Q. So let's assume all 12 jurors at this point say, yes, we think the defendant is a future danger. There's another question that involves parties. I don't know if you remember Mr. Schultz talking about the getaway driver, and we haven't been spending much time on that question. It may or may not apply. But we know for sure that this question, you will answer, if you answer this question "yes," you will definitely move on

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there and tell me that, you know, so and so could probably be a nonthreatening person. You know, what if he goes to prison and there's somebody that may be like in prison for a different, like a white-collar crime? I just think murder is wrong. Period. And I just don't think I could buy that.

- Q. Do you think, as a juror, just sitting there and listening to the evidence, listening to the facts of the crime, at that point you had already heard all the facts, and listening to all the evidence put on during the punishment phase, do you think you, as a juror, could decide that question whether or not somebody is a future danger without having the help of an expert or psychiatrist?
- A. I probably could without the expert of a psychiatrist.
- Q. And, again, there's all kind of situations regarding probability for future danger. There could be the person who, during the getaway got shot by the police and now he's paralyzed and he may never be a future danger. And there may be situations like I think Whitman, the guy on the tower at UT. Do you remember him, that shot people?
  - A. Uh-huh.
  - Q. Apparently his situation is he had a brain

to this question. So we're going to move on to this question, if you want to take a second to just read it.

- A. Okay. Okay.
- Q. Do you remember Mr. Schultz covering that question?
  - A. Uh-huh.
- Q. Now, with regard to this specific question, there is no burden of proof on either side. It's not up to the State to prove mitigating evidence to you, and it's not up of the defense to prove mitigating evidence to you.
  - A. Uh-huh.
- Q. But you, as a jury, just have to decide, after looking at all the evidence, including all the facts of the case, the defendant's character and background, whether there is sufficient mitigating evidence to warrant a life sentence. What does that word "mitigating" mean to you?
- A. I guess mitigating like -- you know, I don't think I knew the dictionary meaning of that word until I came in the other day. I mean, I've always heard about that word, but I didn't know much about it. Sufficient, I guess means to me, a circumstance that would make everything seem lesser than what it is.
  - Q. And lessen is probably what most people would

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say, to lessen?

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- A. To lessen.
- Q. To kind of reduce the damages kind of deal?
- A Uh-huh
- Q. Now, with regard to that question, again, you are not going to be given a definition of what mitigating is. You are not going to be given a list of, here's some mitigating factors that you are to consider or here are some aggravating factors that you are to consider. It is up to you, as a jury, to decide if there is mitigating evidence. And if so, is it sufficient to mitigate the crime?
  - A. Uh-huh.
- Q. Now, with regard to mitigating evidence, I think probably all of us, if we're forced to put in a situation where we committed a crime and our life is on trial, we could probably all come up with mitigating evidence. There is probably something in everybody's background that is particularly sympathetic or particularly sad that we could present to make us look a little more sympathetic. But the question is not necessarily there's any, but is it sufficient to mitigate, based on all the circumstances of the crime, to warrant a life sentence as opposed to a death sentence?

I still think that there's a lot of people out in the world that go to work everyday. They don't kill people, and they've had horrible lives.

- Q. Exactly.
- A. So that's kind of my thoughts on that.
- Q. Okay. And kind of along those same lines. As long as, as far as people's background may go, from looking at your questionnaire, you don't have any children; is that right?
  - A. No, no children.
  - Q. Do you have nieces and nephews?
- 11:50 12 A. Yes.
  - Q. Are you close to your nieces and nephews?
  - A. Yes.
  - Q. And I'm in the same position. I couldn't imagine loving my own children any more than I love my nieces and nephews. If one of your nieces or nephews got in trouble with the law, and I imagine you, being a very caring loving aunt would do anything in the world to protect your children.
    - A. Oh, yeah, sure.
  - Q. And you would -- you would give them love. You would give them support. Let them know you will be there no matter what?
    - A. Uh-huh.

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- A. Uh-huh.
- Q. Does that make sense to you?
- A. That makes sense.
- Q. There may be a whole lot of evidence that explains something. You may hear that and go, that explains it, but does it excuse it? Do you understand the difference between some evidence may explain it, but excusing it is a whole different story?
  - A. Right.
- Q. And getting back a little bit, while we are on that mitigating question to your questionnaire, where again the statements where you are asked, do you strongly agree to strongly disagree. When asked, "A person's destiny or fate is determined by the circumstances of their birth and their upbringing." Do you remember that question?
  - A. Yes, I do.
  - Q. And you put disagree?
- A. I think that -- I mean, I still disagree with that.
  - Q. Right.
- A. Because I think, I mean, I think that, yes, I mean, I think it can contribute to their -- the way, the type of person they are. And I think some people are very unfortunate, and they have bad circumstances. But

- Q. Is that fair?
- A. That's a fair question.
- Q. Would you necessarily expect the same thing from a person who is on trial for their life, that they are going to have family members there who love them and support them no matter what?
  - A. Oh, absolutely.
- Q. And would you expect, during the punishment phase of a capital murder trial, to hear from maybe that person's mother? To get on the stand and just say, I love my child, and please don't execute my child.
- A. I would think -- think that a mother would want to get up there and say that, yeah.
- Q. And how does that argument lay with you as far as, don't execute the defendant because look what it will do to his mom? It will break his mom's heart. How does that argument sit with you?
- A. It doesn't fly. I mean, yeah, I mean, I would feel mortified if my nephew or, you know, a relative, a close relative, brother, something like that had, had been on trial. But in the same sense, I mean, you just can't -- if you are guilty, you just can't get away with that. I mean, to me it's just, it's not really, I mean, that to me seems pretty clear.
  - Q. Okay.

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- A. And so, I mean, you just, I mean, you just got to face the consequences.
- Q. While we're still on that topic of background and, suppose somebody is -- gets on the stand and says, well, it was all drug related. I just got in a bad position with drugs, and I just started doing drugs, and it changed my personality. And it was the drugs, really that -- that's the reason I committed this crime. But now I don't do the drugs at all. I'm different. I got off the drugs, and I'm a changed person. How does that argument sit with you?
- A. Well, still, I mean, you are on drugs. Just because you are on drugs doesn't mean that you, I mean, you should get, I mean, just get some -- get off. I mean, you still committed a crime, and you still need to pay the piper.
- Q. And drugs is a perfect example of how one juror might see that as mitigating and one juror might see that as aggravating?
  - A. Uh-huh.

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Q. Because one juror may say that did change his personality, and that's not the way he is. And if it weren't for the drugs, he would have never done it. So, therefore, that's mitigating to me.

Whereas the juror sitting next to him, 134 they would say, you know what? We're raised being told. don't do drugs, and just say no to drugs. And the whole reason is because it could lead to consequences like this. That's aggravating to me because, not only are they doing drugs, but that's leading to this horrendous result? A. Uh-huh.

- Q. Do you see that?
- A. Uh-huh.
- And kind of the same, and basically the reason we have this question is because of a defendant named Penry. And it's the same thing for somebody who is mentally challenged. And in Mr. Penry's situation he got up there to say, I'm mentally retarded or borderline mentally retarded. And one juror may say that's mitigating because he's competent. So they already found that, but maybe because of his mental retardation, that's mitigating to me.
  - A. Uh-huh.
- And the juror next to him may say, no, he has less control so that's aggravating to me. So do you see how that's something that could go both ways? A juror could look at that both ways?

A. Mental retardation. This is a specific question or --

- Q. Yes. Do you see how that could be seen, both by one person as mitigating, by another person maybe it is aggravating?
  - A. Clarify aggravating.
- That makes the situation worse. Maybe makes them more of a future danger. Maybe it makes them --
  - Oh, I see what you are saying, okay.
- Q. It could worsen the situation as opposed to making it better.
  - A. Okay, okay.
  - Does that make sense?
- A. That -- that makes sense to me.
- Do you see how people might see -- might view that differently?
  - A. Uh-huh.
- Q. Okay. How about -- well, let me ask you this: Have you ever heard the phrase, there are no atheists in a foxhole?
  - A. No. I've never heard that.
- Q. You know, a foxhole during the time of war, kind of the front line, person on the front line, firing at the enemy, and the fact that there are no atheists there, what would that tend to mean to you?
- A. You are biased. You've got some sort of -when it comes down to it, you've got some sort of

conviction. 11:55

- Q. When faced with death, maybe that's when you start looking toward God?
  - A. Correct, uh-huh.
- Q. Do you think someone who is on trial for their life, can you see how that might be analogous to someone in a foxhole? That might be the time where all of a sudden they have some conversion, look to God?
  - A. I can see that.
- Q. Accept Christ. And whether or not that's real or not, whether or not that's, you know, just to show for the jury or whether or not that person, you know, really has changed their life or accepted Christ, would that make a difference to you in answering these questions in the punishment phase?
- A. I mean, I'm glad that they would do that, but to me, it's no different. I mean, you still -- just because you are now a Christian doesn't mean you can't pay for your consequences or suffer the consequences of your actions in the past.
- Q. And looking at that -- at that question, that mitigation question, other than the phrase the circumstances of the offense, there's really no reference at all to the victim. It seems to focus on the defendant. The defendant's character, the

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defendant's background, the defendant's culpability. So necessarily that question focuses on the defendant as opposed to the victim?

MR. GOELLER: I object to that. That's a misstatement of the law. If she is saying that's her opinion, that's one thing. The circumstances of the offense, I object.

THE COURT: Sustained.

MR. GOELLER: Thank you.

- Q. (BY MS. FALCO) That question seems to focus on the defendant as opposed to the victim?
- A. It -- it looks like it's talking about the defendant, yes.
- Q. Now, going back to what Mr. Schultz is talking about on Tuesday when he was saying, you know, there might be a situation where a nun kneeling in church gets killed as opposed to the drug dealer out on the street gets killed. Does it make a difference to you who the victim is?
  - A. No.

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- Q. Does it make a person any less of a killer depending on who he would kill?
  - A. No.
- Q. Does it make him any less dangerous depending on who he killed?

A. No.

Q. How about -- let's extend that a little bit to the victim's family. Let's suppose I wanted to live a free and easy lifestyle. I decided I'm going to go rob a liquor store because I just want the money. I don't want to work for it. I'm just going to run away and enjoy my money.

I decide to pick a 7-Eleven on the way home. I don't know the clerk. I don't know anybody in there working, but I just decide to go in there. I hold it up, and I'm going to kill anybody who tries to stop me, and I do that. I go in and get the money and kill him, and I leave. And I don't know that man from Adam.

And compare that situation to, let's say, it's a neighborhood I grew up in. And I know the family that owns that store. And, particularly, I know my friend's going to be working at that time. And I know how much money that friend keeps at the register. And that's when I choose to go in and rob that store, and I go in there, and I get the money from my friend. And I end up killing my friend.

And when I do that I know how it's going to impact the family because this is a family whose house I had dinner at and whose house I might have spent the night at. And I know how it's going to impact their

lives when I commit that murder. Does that make a difference to you?

- A. No. It's equally callous to me. I think you just didn't even use any -- you didn't even -- I mean, think about that at all. Either situation is pretty callous to me.
- Q. When looking at this question, I mean, obviously it's the time that you take into consideration all of the evidence, all the facts of the case, all of the evidence regarding the defendant. And like Mr. Schultz was telling you on Tuesday, there can be all kind of situations where you end up in a capital murder. Like the instance where a person's child is killed, and then that killer, for whatever reason, gets off on a technicality.

And the parent of that child goes down, hunts him down, breaks into his house, whatever, and kills him, and it ends up capital murder. There's a whole type -- there's a whole lot of type of crimes that could end up being capital murder.

- A. Uh-huh.
- 11:59 22 Q. And you understand that?
  - A. That's true, yeah.
  - Q. Now, when looking at these questions, and this kind of goes back to, can you follow the law? Like I

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was asking you during the guilt-innocence, on that first question going back to the probability question, could you fairly answer that question based on the evidence? Could you answer it yes, if that's what the evidence showed? Can you answer it no, if that's what the evidence showed?

- A. Huh, that's kind of tough. Okay, if -- I'm sorry. In regards to that question, are you -- given in the first phase, are you saying, would I be able to know from the first phase whether I could determine that question? Is that what you are saying?
- Q. You have already found the defendant guilty of capital murder.
  - A. Uh-huh.
- Q. Like I say, it could be a whole slew of situations that we've already talked about. Let's just assume you've already found the person guilty of capital murder. And now you're moving to this first question, the probability question. And, again, it could be a whole slew of fact situations. It could be a paralyzed defendant. It could be the person killing this child's killer. No matter what you found the defendant guilty of, as long as it's capital murder, you are going to get to this question.
  - A. Oh.

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A. Well, I'll put it this way, I think that I could be, in my mind, I think I could fairly come to that decision. But the thing is, on murder, I mean --constitute, I guess, it's kind of conflicting to me because I'm thinking, I mean, I don't know the aspects of the trial. And I just don't know -- I probably, I really hate the idea of murder. I think that's a really horrible crime.

I think I would try to be as impartial as I could be. But if I already know that they committed murder, to me that constitutes somebody who is -- who has the probability that they would commit criminal acts of violence in the future. So, I don't know if my mind-set would be, if that's particularly fair or not, is what I'm saying, is what I'm thinking.

- Q. Let's back up a little bit and talk about -- we talked about during the first stage the burden of proof. The Judge instructed you on the law.
  - A. Uh-huh.

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- Q. And prove to you beyond a reasonable doubt, and you said you could follow the law. The Judge told you, here's the law. Here's what you have to do to follow it, and you said you could do that?
  - A. Uh-huh.
- Q. And when we get to the second phase, again, these questions are not designed for you to figure out what you want to happen. You know, that you want death or that you want life. They are designed for you to consider certain things before you answer the question.
  - A. Okay.
- Q. And to be a qualified juror you have to be able to fairly answer those questions. You have to be able to follow the law.
  - A. Okay.
- Q. And we had already talked about this a little bit. But in your questionnaire you mentioned there are certain circumstances or situations where life, a life sentence is appropriate. Do you remember indicating that?
  - A. Yeah. I think so. That's absolutely true.
- Q. So there are situations you can envision where, if you found someone guilty of capital murder, you could answer the questions in such a way that would result in a life sentence?

A. I think so.

- Q. Okay. And so when we get to these questions, the same thing applies. If the Judge tells you, with regard to that probability question, the State has to prove to you beyond a reasonable doubt he'll be a future danger, could you fairly answer that question, just following?
- A. I think I can. I mean, this is -- I'm trying to think. But I think -- I would think I could.
- Q. I mean, you're not going to just decide when you get back there, well, I just want him to die. So just tell me how I need to answer those questions and I'll answer them that way. You are not telling me you are going to do that, are you?
  - A. No, no, no.
- Q. So you are going to take each question one by one, evaluate the evidence, look at the law the Judge has given you and use that to answer the questions?
  - A. Yes.
- Q. Without just saying, I want him to die so I'm going to answer it this way only?
- A. I mean, I would think that I would be fair-minded about it and evaluate the circumstances.
- ${\bf Q}.$  And take that into consideration and to answer that?

- A. To answer that question, uh-huh.
- Q. And, I mean, you would agree with me that if the law said that you were automatically dangerous because you can get convicted of capital murder, that question would be useless. There would be no sense of even having that question if that's the way the law was; is that right?
  - A. That's right.
- Q. So knowing that, and knowing based on your questionnaire where you said life is appropriate in some situations, it shouldn't be automatic, is basically what you told us in your questionnaire. You understand the need for that question, for a juror to be able to fairly consider the question?
- A. I think so. I'm just kind of thinking about it. I think I understand that, yeah.
- Q. And so understanding is not automatic. And just because you found them guilty of capital murder doesn't automatically make them a future danger?
- A. Right. Well, it kind of conflicts with what I think in a way.
- Q. And it's okay if it conflicts with what you think. That's okay.
  - A. I could be a law abiding person about it.
    - Q. Exactly. If the law tells you it's not

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automatic, but if the law says, okay, you found him guilty of capital murder, now it's time to decide whether or not he's a future danger, and here's the law. Can you fairly consider that? You could follow the law?

A. Right.

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- Q. Now, with regard to the next question, assuming you do answer that question of probability, yes. And you get to the mitigation question and, again, there's no burden of proof here.
  - A. Uh-huh.
- Q. And it just asks again, it can involve any fact scenario that we've talked about or anything you might have thought of on your own over the past week, could you fairly consider all the evidence that he asks you to take into consideration and then answer that question yes or no based on the evidence?
  - A. The mitigating question?
  - Q. Yes.
  - A. Yes, I think so.
- Q. And you are not just going to decide, I just want this defendant to die, so I am just going to go back there, and tell me how to answer that so he can die. You are not going to do that, are you?
  - A. No.
  - Q. And you are going to read the law that the

A. Okay.

- Q. One of the last things on your questionnaire, you say you plan on moving November 4th?
  - A. Yes.
  - Q. Is that out of Collin County?
  - A. Yes.
- Q. I sure hope we're done with the strikes by November 4th, so I don't see that as a problem.
  - A. Yes.
  - Q. And it says, mid-October you plan to visit your family in Plainview?
    - A. Yes, that's right, uh-huh.
- Q. If you were called as a juror to serve on this case, and I don't anticipate we'd still be going mid-October, but if we were still going in mid-October, granted you probably would be upset that you couldn't visit your family, but would you be able to put that frustration aside and not take it out on either side?
  - A. I think so.
- 12:09 21 Q. I guess the only other comment you put is 12:09 21 driving to McKinney from where you live, I can tell you 12:09 22 I live fairly close to where you do.
  - A. You do?
  - ${\bf Q.} \quad {\bf I} \ {\bf do.} \quad {\bf It's \ a \ drive \ fortunately \ going \ against \ traffic.}$

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Judge gives you in the charge and take into consideration all the evidence you've heard during the trial and then answer that question.

- A. Yes.
- Q. And dependent on the facts--we obviously can't tell you the facts of this case--but depending on what they are, you can envision a situation where you would answer those questions in a way that would result in a death sentence; is that correct?
  - A. Okay. Say that again?
- Q. Obviously, since I can't give you the facts of the case --
  - A. Right.
- Q. -- could you picture in your head a situation in which you'd be able to answer those questions in such a way that resulted in a death sentence?
  - A. Yes.
- Q. And on the flip side of that, could you envision a situation in your head where you would answer those questions in such a way that resulted in a life sentence?
  - A. Yes.
- Q. Excuse me, Ms. Robinson, I want to go through your questionnaire and see if there's anything else I wanted to talk to you about.

A. Yeah. That was the nice thing about it. I found a new route today.

MS. FALCO: Thank you, Ms. Robinson. We pass this juror.

THE COURT: Tell you what, we're going to, Ms. Robinson, I'm going to ask you to take a real quick lunch. And let's take a half hour for lunch, and that will bring us back at 12:40. And when we come back at 12:40, then the other side will have a chance to ask you questions. I've sent the other people to lunch already.

So you -- you perhaps won't run into them. If you do run into anybody else who is a juror in this case, I'm going to ask you not to discuss anything that was asked of you or anything that you have answered of them.

MR. HIGH: Judge, could we have 45 minutes so that we would have time to call our office and check back in at the office? We just don't have enough time to eat and make our phone calls that we need to make within 30 minutes.

THE COURT: I don't know. I tell you what, we were about 15 minutes later getting starting from 8:30. I understand it was excusable; but let's just take a half hour for lunch.

THE BAILIFF: All rise.

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education.

A.

to time?

A.

Okay.

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(Lunch recess.)
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                      THE COURT: Are you ready to go? Is the
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         defense ready?
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                      MR. HIGH: We're ready.
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                      THE COURT: Go ahead.
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                           VOIR DIRE EXAMINATION
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         BY MR. HIGH:
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             Q. Pardon me, Ms. Robinson. Did you have a chance
         to get some lunch?
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             A. Yes, I did.
             Q. Good. My name is Don High, and I'm one of the
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         defense lawyers in this case. And my last name is
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         pronounced high, H-I-G-H, like up high in the air.
             A. Okay.
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             Q. So you won't have to guess at that. That's
         really my name. And we've got some questions we want to
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         ask you, too. I know they've been over a lot of the
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         more substantive, more difficult stuff, and we'll
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         probably get to that in just a minute. But it's mostly
         going to be review because you've already covered all
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         the hard stuff.
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             A. Okay.
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             Q. So that's good. I want to kind of start out
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         with some easy things, and we'll just kind of cover some
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         things in your background so I can try to get a better
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         feel for you, if you don't mind?
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             A. Okay.
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             Q. First of all, I think it was discussed with you
         that when you first came in here -- or came up here you
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         found out that this was a capital murder case, and it
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         was going to involve the death penalty?
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             A. Uh-huh.
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                  Have you had any discussions with your brother,
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         Rob, about death penalty cases? What's involved in a
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         death penalty case?
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             A. In the past, yes. I mean, somewhat. I mean, I
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         don't know that it involved anything specific. You
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know, we have had some discussion about it.

Q. All right. And has he handled several death

Q. Okay. And I'm sure he has told you what it

A. You can see the stress on him. I mean, yeah,

feels like to work on a case like that and the stress

Q. Okay. Are you close with your brother?

Q. I kind of pick that up. You have two older

that's involved in it, and that sort of thing?

A. I would say fairly close, yeah.

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penalty cases? A. Yes.

it's pretty evident.

brothers?

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                  We used to.
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                  What kind of a farm?
                  It was like a cotton farm. Wait, my father
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          actually got into all kinds of things like he sold grass
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          seed. And he was -- he would sell hay. And he was
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          mainly a cotton farmer, but he did get into growing
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          other kinds of produce and things like that, so...
12:51 22
                  Was that his main career?
12:51 23
                  Oh, yeah.
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             Q. Farming?
                  Oh, yeah. Yes. And then he retired from that.
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                  So is that where you grew up, in Plainview?
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                  Did you go to Plainview High School?
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             A.
                  And they used to have a pretty good football
12:51 5
          team, as I recall?
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                  Um, yeah, depends on the years. Some years
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          better than others.
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                  What activities were you involved in in high
             Q.
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          school?
             A. Oh, I was involved in, let's see, drama, and I
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          was on junior varsity tennis team, and National Honor
          Society and band.
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                  What instrument do you play?
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                  I played a trumpet.
                  Do you still play the trumpet?
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                  No, no. I sold my trumpet. It was mainly for
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          fun, basically, kind of just social.
                  Sure. Do you read music?
12:52 19
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                  Yes, I can.
                  Good. Did you get any scholarships coming out
12:52 21
              Q.
12:52 22
          of high school?
12:52 23
             A. I had a high GPA; but, no, I didn't get any
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scholarships. My family pretty much took care of my

I have two older brothers.

I would say so.

Okay. Do they look after you?

I'm -- I'm not at all surprised at that.

after you too, so. I noticed you a shot a gun. Do you

go hunting with them, go hunting with your dad from time

A. No. That was just a one-time thing, not at

Was that out on the farm or something?

Do you all have a farm?

Because if I was your brother, I would look

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             Q. Did you go to Tech?
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             A. Yes, I did.
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Q. Is that where you wanted to go to school?

A. Yes. I kind of was torn between that and UT, so, but I picked Tech.

Q. A lot of kids in that area, Tech is the main pull. I mean, that's where most of your friends go?

A. Right.

I guess.

Q.

12:53 10 A. Well, I had -- actually all my friends went in 12:53 11 different directions. I was probably the only college person, college-seeking person at the time out of my 12:53 12 12:53 13 friends, so...

12:53 14 Q. Okay.

12:53 15 A. Yeah.

12:53 16 Q. Now, Lubbock is about 60 miles south of Plainview, or is it? 12:53 17

A. 45 miles. 12:53 18

45 miles south? 12:53 19

12:53 20 A. Uh-huh.

12:53 21 So it was pretty home -- pretty easy to go home 12:53 22 on the weekends, go back and forth, et cetera, while you

12:53 23 were at school?

12:53 24 A. Somewhat.

12:53 25 Are you fairly close with your parents?

Q. And I suppose that when you go home, you visit your mom and dad, you visit your brother? What other family members live there in Plainview?

A. My aunt and my uncle and my cousins. That's basically about it.

Q. Any of them work in law enforcement?

A. Well, my uncle. I guess he kind of works for the government. He's not really law enforcement. He -he was an ex-Secret Service agent.

Q. Interesting.

A. He's now doing kind of contract work with the government. My cousin is working as a lawyer, besides my brother, and that's really pretty much it.

Q. With respect to, back to your brother, again, who is a -- who is the first assistant right there in Plainview, I assume he's going to be at the Thanksgiving dinner table, probably?

A. Uh-huh, uh-huh,

Q. And let's assume that you wind up on this jury. And hopefully we're done by then, but there's no way to be assured of that, but hopefully we will be, are you going to have a problem -- how do I ask this? Are you going to have a problem talking to your brother and telling him how you voted in this case?

I mean, are you going to want to tell him,

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12:53 1 Yes, I would say so.

12:53 2 So it's a strong, loving family that you are Q. 12:53 3 from?

12:53 4 A. Uh-huh.

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Q. I forgot what I was going to ask you. Oh, I notice in your questionnaire that you are going to be moving out of Collin County?

A. Uh-huh.

Are you moving back to Plainview?

A. No. I'm not moving back to Plainview. I'm moving. I just put that on there because I was moving to Dallas County. I didn't know if it had any relevance or whatnot.

Q. Sure. But you get back to Plainview frequently?

A. Yes, I do.

And where exactly is Hale County where your brother works?

A. That's Plainview is the -- I guess.

Q. The county seat?

A. County seat, yeah, of Hale County. That's up in, which would be up in the panhandle.

Q. I see, so your brother works there where your parents live?

12:54 25 A. Right, wh-huh.

look, I gave the death penalty in a case. Do you feel more comfortable with that, or would you be comfortable telling him I gave a life sentence, or maybe you found somebody not guilty? Does that factor in at all?

A. I don't -- I don't -- I don't think so, no. I mean, I just don't -- I just don't even see having much of a conversation about it. I mean, maybe. I mean, maybe, if the trial -- I don't know. That's kind of hard.

Q. Wouldn't he be interested in your jury service on a capital murder?

A. Oh, yes, he would. He would just kind of want to know what it was like.

He would probably ask you a bunch of questions about it. That's what lawyers do, isn't it?

A. Yeah. 12:57 16

They ask a bunch of questions?

12:57 18 A. I imagine he would. I imagine he would. It's 12:57 19 kind of hard to, I don't know. I can't picture that 12:57 20 quite well.

Q. I'm just trying to find out, would you feel an 12:57 21 affinity or reason to do a certain thing because your 12:57 22 12:57 23 brother might expect you to?

12:57 24 No, not necessarily.

Q. So that's not a problem?

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A. That's not a problem.

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Q. Okay. You understand that this is kind of an interesting situation. You strike me as being a very intelligent young lady. And yet you are coming in here, and we haven't even had the trial yet, and we're talking about a sentencing and a death penalty. I'm sure that might be somewhat confusing to you.

And the best explanation I've got for that is this is the way the process works. We've got to interview prospective jurors one by one to examine their views on the death penalty and a life sentence and determine if they would be proper jurors for this kind of case, which is a capital case.

- A. Uh-huh.
- Q. I want to point out to you that the trial hasn't taken place yet. There's been no finding of guilt yet. And also I want to point out that we're not stipulating or admitting that our client is guilty.
  - A. Uh-huh.
  - Q. Do you understand that?
- A. I understand that.
- Q. Okay. And that there may be some issues with respect to his guilt or innocence that, if you sit on the jury, you may have to listen to and make a decision.
  - A. That's right.

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- Q. Okay. And nevertheless, we have to focus most of our efforts and most of our questioning on the sentencing phase of the trial. Because, I mean, that's where the real rub comes is whether you can assess the death penalty or assess a life punishment. Fair enough?
  - A. Fair enough.
- Q. Has your brother ever explained to you how a person comes to be charged with capital murder and how, in fact, the State would seek a death penalty? Has he ever explained that to you?
  - A. No.
  - Q. Who is the D.A. in Hale County?
  - A. Terry McEachern.
- Q. Name sure sounds familiar. All right. Do you know Mr. McEachern?
  - A. Yes, I do.
- Q. I'm sure that if there are death penalty cases in Hale County, then he is the one that has to make the call on whether the State will seek a death penalty.
  - A. Right.
  - Q. Does that make sense to you?
  - A. That makes sense.
- Q. Have you ever heard in the media, so and so was arrested, charged, and the State will seek the death penalty?

- A. Yes.
- Q. Who do you think makes that decision?
- A. I have no idea.
- Q. People like Mr. McEachern?
- 13:00 5 A. Right. I mean, that's who I assume, but I 13:00 6 don't know specifically who makes that decision.
  - Q. Obviously, in a much larger county, such as this one, you know there's an elected district attorney, and there may be many assistants that work on the staff.
    - A. Okav
    - Q. Does that make sense to you?
- 13:00 12 A. That makes sense.
- 13:00 13 Q. Whereas, in a smaller county like Hale County, 13:00 14 how many attorneys are on the staff up there?
  - A. Three.
- 13:00 16 Q. Your brother and one more?
  - A. Yes.
- 13:00 18 Q. So, nevertheless, the district attorney will 13:00 19 make the decision and then gives his marching orders to 13:00 20 the staff to carry them out. Does that make sense to 13:00 21 you?
- 13:00 22 A. Yeah.
- Q. You understand that Mr. Goeller and myself, we're defense lawyers, we played no part in that decision.

A. I understand that.

Q. Nevertheless, we're here on the case and -this death penalty case, and we've got to work on that. Do you understand that?

- A. Right.
- Q. With respect to your questionnaire -- well, let me go back just a little bit. I have a few more questions for you. When you went to Texas Tech, did you know what you were going to major in?
- A. No. Well, I mean, I thought I did, but not really.
- Q. So did you just kind of explore? Take your basics the first few years and try to explore, gee, what am I going to do with my life?
  - A. Yes. That's kind of what I did.
- Q. How did that come about? Did you take some business classes? Did your father suggest you go into business?
  - A. No. I think I'm still figuring that out.
  - Q. Okav.

A. I'm pretty mathematically inclined. I kind of thought I was going to go through -- I thought I wanted to be like a pediatrician when I first went to college.

 $_{13:02}$  24 And then the more I got into it, the more I decided, no,

13:02 25 I don't really want to do that. I don't want to spend a

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million years in school. And so I decided, well, what else is there I can do?

I kind of proceeded the artistic route, and that didn't seem to -- I decided to keep that as my hobby. And then I decided, well, what else can I do? I am pretty mathematically inclined, and I got into business school, and I thought maybe that would coordinate.

Well, of course they are different things, but just kind of got -- got into the accounting program, stuck with it. Didn't really -- I finished, not really knowing what I really wanted to do and just thought, well, I'll just, you know, I just wanted to finish my degree basically and then get out into the world and see what a job -- what working would be like. And so I've done that, and then --

- Q. Let me interrupt you. Just a second, how many accounting classes did you take?
  - A. Oh, I've taken about 36 hours.
- $_{13:03}$  20 Q. Well, I can fully understand that. I have 33  $_{13:03}$  21 hours in accounting.
  - A. Uh-huh.
    - Q. That's an awful lot of accounting classes.
- 13:03 24 A. Oh, yes

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13:03 25 Q. So did you sit for the CPA exam?

that's the toughest major in the business school. Would you agree with that?

- A. Yeah. Well, maybe second to like the quantitative sciences or MIS, yeah.
- Q. Fair enough. And so then you got your degree and you got out, and where was your first job?
  - A. Principal Financial Securities.
- Q. All right. You didn't think about going into public accounting?
  - A. No.
  - Q. Why is that? I mean, the lure is tremendous.
- A. Oh, I mean, I interviewed with several accounting firms, but it just wasn't. I kind of was interested in investments and securities at that time. And that just kind of, that came -- the opportunity became available, and so I took it.
  - Q. Did you take some other classes in finance?
  - A. Just finance, basically.
- 13:05 19 Q. Just one class in finance?
  - A. Uh-huh.
  - Q. And this Principal Financial Securities, is that the one down there on the tollway?
    - A. Well, that's the parent company. They actually were sold when I got -- when I first started working. So they've -- they were probably sold in '97.

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- 13:03 1 A. I've sat twice. 13:03 2 Q. And have you been successful with any parts of
- 13:03 2 Q. And have you been successful with any parts 0 13:03 3 it?
- 13:03 4 A.
- 13:03 5 Q. So that's still in your future?
- 13:03 6 A. NO.
- 13:03 7 Q. You decided against that?

No.

- 13:03 8 A. Yes.
- $_{13:03}$  9 Q. Well, I tell you what. It is really a  $_{13:03}$  10 challenging test.
- 13:03 11 A. Uh-huh.
- 13:03 12 Q. And I'm sure you agree with that.
- 13:03 13 A. Oh, yes.
- 13:03 14 Q. Separates the men from the boys.
  - A. That's right.
- 13:03 16 Q. Were you in any accounting fraternities at
- 13:03 17 Tech?

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- A. Yes.
- 13:03 19 Q. Which one?
  - A. Alpha psi.
  - Q. So you were a very good student then in accounting?
- 13:04 23 A. I was okay. I did well the first couple of 13:04 24 semesters, yeah.
  - Q. Okay, great. And we always used to say that

- 13:05 1 Q. All right. Were you hired on as an investment 13:05 2 adviser?
  - A. Staff, staff accountant.
- 13:05 4 Q. A staff accountant?
  - A. Uh-huh.
- 13:05 6 Q. And what exactly -- what functions did you 13:05 7 perform?
- 13:05 8 A. Oh, just lots of P & L work, basic bookkeeping 13:05 9 type things. I mean, some work on, you know, 13:05 10 contributing to SEC reporting and things like that.
  - Q. Okay. So reviewing financials, preparing financials?
  - A. Uh-huh.
- 13:05 14 Q. And you didn't do any auditing work?
  - A. No
- 13:06 16 Q. Never have done any auditing?
- 13:06 17 A. No
- 13:06 18 Q. Have you ever done any tax work?
- 13:06 19 A. No.
  - Q. Tax work is kind of dry, isn't it?
  - A. Yeah. But now I'm getting to where I appreciate it more in my current career.
  - Q. And how long did you stay with Principal Financial?
- 13:06 25 A. Well, I was there about three months, and then

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they were -- they were sold. So, yeah, I mean, I was laid off. So about three months.
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- Q. Welcome to Dallas, huh?
- A. Yeah.

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- Q. And so what did you do at that point?
- A. Oh, I found another accounting job, and I worked there and got really burned out for about a year and a half.
  - Q. And what were you doing in that position?
  - A. Staff accounting for a health care company.
  - Q. For a health care?
- 13:06 12 A. Uh-huh. Because I just couldn't find another 13:06 13 job in financial services, so...
  - Q. But you really wanted to be in financial services?
    - A. Yeah. So that's where I am now.
  - Q. Okay. And tell me about your current job.
  - A. I work at Bank One, customer service representative. But what I basically do is open accounts, do personal lending, some business accounts and investments.
- 13:07 22 Q. And I take it you see yourself eventually 13:07 23 winding up more on the investment side?
  - A. Maybe, possibly.
  - Q. I take it being with a big bank like that,

- Q. And I know the challenge that you are talking about. It's tough to make it down there. You indicate that you help out with the Stew Pot Ministry?
  - A. Somewhat, at my brother's church.
  - Q. Where is that?
- A. That's also downtown. He is at the First Presbyterian.
  - Q. I see. And that's downtown Dallas?
- 13:09 9 A. Uh-huh.
  - Q. Do you sometimes attend church there, as well?
  - A. Yes
  - Q. What is the Stew Pot Ministry?
- A. It -- it's a ministry for homeless individuals.

  13:09 14 I mean, they -- they serve every -- I think everyday.

  13:09 15 Well, everyday they serve, you know, stew to feed the needy people, basically. I mean, it's downtown, and it's in a building location. And on Saturdays on occasion I've just helped serve them, basically.
  - Q. Sure. How many times have you done that?
- 13:09 20 A. It's been, now, it's been a few months, but 13:09 21 sometimes it's been on a monthly.
- 13:09 22 Q. So did you have kind of a standing commitment 13:09 23 to go work in that ministry?
  - A. No. I don't have any commitment to it. It's just on a volunteer basis. Just whenever -- just

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there's a whole lot of opportunities for you to explore?

- A. Oh, yeah. I mean, there's everything. You can go into, you know, there's just tons of possibilities, back office, training, branch management, things like that.
- Q. Well, you've got a very good degree. You've got a powerhouse degree, and that is terrific.
  - A. Thank you.
- Q. I notice that you attend church at First United Methodist, downtown Dallas?
  - A. That's correct.
  - Q. And it says about two to three times a month?
- 13:08 13 A. That's correct.
- 13:08 14 Q. Are you involved in their drama program down 13:08 15 there?
  - A. No.
    - Q. You know they have a drama program?
- 13:08 18 A. Oh, yeah. Yeah, I just -- it's kind of 13:08 19 difficult to always to make it downtown.
  - Q. Absolutely.
  - A. I have to work, so it just takes a lot of hours, so...
- $_{13:08}$  23 Q. Yeah. I'm a member of First Baptist, which is  $_{13:08}$  24 just around the corner.
- 13:08 25 A. Oh, okay.

13:10 1 whenever I can go down there.

- Q. And here's an open-ended question. It says,
  "Do you consider yourself politically liberal,
  conservative or moderate?" And you answered "moderate."
  Tell me the reasons why you answered moderate.
- A. Probably because I just don't like politics that much. I don't know. I probably now in retrospect think about it, I probably vote more conservatively, but I guess I think of myself as sort of fair-minded, so I put moderate. I like to look at all the -- all avenues.
- Q. I'm sure, in fact, I know when I was your age I couldn't have told you the difference between a liberal or conservative and moderate. But you are way ahead of me at your age. The -- let me ask you this: Are you interested in lower taxes?
  - A. Oh, yeah, definitely.
  - Q. Are you interested in less government?
  - A. Yeah. To be more conservative, yeah.
- Q. Yeah. It's starting to sound conservative, and it's starting to sound republican. Okay. We don't -- you live in the southernmost portion of Collin County?
- A. I feel like. I think I do.
- Q. Like right on the line, pretty much?
- 13:11 24 A. Pretty much.
- 13:11 25 Q. Have you spent much time in Collin County?

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A. Just only through work, yes, but not really. Probably, I've only lived in Collin County about two years.

Q. You would agree that it's a fairly wealthy, fairly upscale, north Dallas area?

A. Oh, yeah.

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Q. That's fair to say, isn't it?

A. That's fair to say.

Q. And when you go down to work in the Stew Pot Ministry, you see a whole different cross-section of society that you are not used to seeing on a daily basis; is that right?

A. That's correct.

Q. The down-and-out people who have serious problems, serious life issues?

A. Uh-huh.

Q. I'm sure that must be eye-opening to you?

A. Somewhat.

13:12 19 Q. When you look in their eyes, I'm curious, 13:12 20 what -- what do you see, Laura?

A. I probably see a person that's like, that's dead inside.

Q. Absolutely. Okay. And in some instances they may be twice or three times your age?

A. Uh-huh.

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Q. I'm sure you've also seen people your age or even younger. Have you seen any of those people?

A. A few times.

Q. And even so, they -- you may look in their eyes, and you don't see much, right?

A. No.

Q. No light in their eyes?

A. Yeah. I mean, I think they are pretty discouraged on life.

Q. That -- those questions that you answered were, where it says a person's destiny or fate is determined by the circumstances of their birth and their upbringing, you disagree with that. I want you to reconsider that question in the context of what you see in the Stew Pot Ministry. Is that still the way you think on that or --

A. Yes.

Q. Have you ever visited with any of those folks? You know how they got there? How they got to be homeless?

A. Not a whole lot, no. I mean, I'm basically there to serve. But, no, I mean, I haven't really gotten into that a whole lot.

Q. I'm sure you guys have rules down there too in terms of how much you can talk to them? How close you

can get, that sort of thing?

A. Somewhat. I mean, I kind of just, I mean, I feel like I'm there to help them. But, you know, in a way I guess it's kind of scary because you just don't know --

Q. That's right.

A. -- what people are like.

Q. And I'm sure your parents have had some input on that, too?

A. Um, yes.

Q. And they've probably given you some instructions on living in Dallas?

A. Oh, yeah, definitely.

Q. I'm sure they strongly told you what they think about that, right?

A. I would say my mother, yes.

13:45 17 Q. And you come to find out that mom's pretty much 13:45 18 right?

A. Um

13:15 20 Q. Are you to that point that your mom is getting 13:15 21 pretty smart?

13:15 22 A. Somewhat. She's smart but, I mean, I think 13:15 23 she's a little overprotective, too.

Q. Okay. Good. Well, you are normal then.

13:15 25 That's good. You indicated that you consider yourself

13:15 1 more of a follower than a leader?

A. Uh-huh.

Q. And if you would, could you give me a few examples of why you view yourself that way?

A. Well, maybe -- that's a difficult question because I think it depends on the circumstance. I mean, I'm probably never going to be like, if you think of people like -- like a celebrity. I'll probably never be like a powerful person. I mean, maybe I will be. I don't know, but I mean to me that would constitute somewhat of a leader. And leaders can also take on supervisory roles.

Whereas, right now, I'm not a supervisor, by any means. I'm just kind of independent, but I guess follower would be what I -- that's kind of how I defined it. I mean, because I'm -- I'm -- I'm kind of working for a bank. And, you know, kind of following management and things like that, so...

Q. Okay. That's fair enough. So let's talk about in terms of a group setting.

A. Uh-huh.

Q. Did you attend church in high school?

13:17 23 A. Yes.

13:17 24 Q. Which church did you attend?

A. The Methodist Church in Plainview.

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Q. Were you involved in the youth group?
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A. Yes.

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- Q. And were you involved in your youth group?
- A. I mean, I would come and show up, yeah.
- Q. And did you-all ever play games or sit around in a circle and discuss things, make decisions, you know, like kids do?
  - A. Well, yeah. I mean, we did all that.
- Q. And in that kind of situation, did you consider yourself a leader or a follower?
- A. I guess if you are going to have a serious topic or conversation, maybe more of a leader, but in some circumstances more of a follower. I mainly try to get along with people, which is really good for what I do at work.
  - Q. Yeah. You strike me that way.
- 13:18 17 A. Yeah.
  - Q. You strike me as really friendly and fair. Are you -- now, my niece, about your age, and I never knew this about her, but I'm told that when she's with her friends, she's a clown.
- 13:18 22 A. Uh-huh.
  - Q. And she can make everybody laugh and crack everybody up and -- and I would have never known that, unless somebody told me. What about you? Are you --

fascination with that?

- A. Uh-huh.
- Q. And I'm sure you probably watch it, and you think about your brother?
  - A. True.
- Q. Okay. You indicated that you followed the O. J. Simpson case, which the evidence somewhat seemed to point circumstantially against him. "But I think that if I had been on that jury, I would have voted the same way because nothing was ever concrete enough to sentence him."

That's a very interesting response. You understand the difference between being found guilty and being sentenced?

- A. Right.
- Q. So are you trying to say that there's not enough concrete evidence to convict him, find him guilty?
- A. Right.
  - Q. And tell me what you meant by that.
- A. Well, in my mind I was listening to the news, what the news publicity around it. So I thought there was a lot of the evidence that suggested, I mean, that he did in fact. But if I was in the courtroom, what I saw of the courtroom evidence, I thought that the

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are you that type or --

- A. Yeah.
- 13:18 3 Q. -- kind of a clown?
- 13:18 4 A. Pretty much.
  - Q. So you like to get along, and you like to have a good time and --
    - A. (Moving head up and down.)
  - Q. That's very interesting. I notice you listen to KISS FM. Is that like pop-rock type music?
    - A. Uh-huh.
  - Q. And I think it's got some jazz, kind of black jazz that they play?
- 13:19 13 A. I guess. I guess maybe some of it, you could 13:19 14 call it that.
  - Q. Or R & B?
- 13:19 16 A. I listen mainly in the morning. I don't really 13:19 17 listen to the radio that much.
  - Q. So that's your commute time?
- 13:19 19 A. Yeah.
  - Q. And you like to watch The Practice?
  - A. Uh-huh.
  - Q. Why is that?
- 13:19 23 A. It's entertaining, it's drama. Maybe just kind 13:19 24 of courtroom drama.
- 13:19 25 Q. Okay. So you've got a little bit of a

13:20 1 courtroom evidence would not be enough to cast a, you 13:21 2 know, beyond a reasonable doubt verdict in that case.

- Q. All right. So, so you could understand that the -- the legal burden beyond a reasonable doubt is very strong?
  - A. Right.
- Q. I mean, do you have any problem with that concept, that -- that the proof must be beyond a reasonable doubt?
  - A. No. I don't have any problem with that.
  - Q. And you agree with it?
  - A. I agree with it.
- 13:21 13 Q. That should be the legal standard in a criminal 13:21 14 case?
  - A. Yes.
  - Q. How did you feel the verdict should have been in O. J.'s case?
  - A. Well, I think, given the news about it, I mean, it really seemed like he was really guilty.
  - Q. Yeah.
- 13:22 21 A. It felt -- I mean, in all honesty, I don't know 13:22 22 whether he did it or not.
  - Q. Yeah.
- 13:22 24 A. But it seemed like it appeared that he had a 13:22 25 lot of things that pointed in his favor that he did it.

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Q. Okay. Pointed toward him as a suspect?
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A. Yeah. Yeah. So I couldn't imagine who else it would be, I mean, another suspect.

Q. So, so kind of deep in your heart you thought, gee, this man is guilty?

A. Well --

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Q. Don't let me put words in your mouth. How did you feel deep in your heart?

A. Deep in my heart, I don't think I had a heart decision about it. I would say, yeah, it felt probably more like he was guilty.

Q. But yet you can also see intellectually what the jury phase to the legal standard, and you can understand at least with respect to what they did? You can understand that perhaps they didn't find it beyond a reasonable doubt?

A. Right.

Q. Okay. That's fair enough. And did you follow the Menendez trial, as well?

A. A little bit, not much.

Q. Now, I'm interested in the people that you listed here because I took one look at it. And I'll be honest with you, I would have listed almost the exact same people --

A. Okay.

would have thought about it, I would have thought maybe
Mother Teresa, if I had thought, if it had come to mind.
But I was just drawing a blank that day.

Q. I don't think you did. I think you did a great

Q. I don't think you did. I think you did a great job. With respect to folks that you least respect, you hit the jackpot with me again, you put Bill Clinton, Gary Conditt, First Lady Hillary Clinton, and Monica Lewinsky. You get an A plus as far as I'm concerned.

Tell me about these people. Why is it that you least respect these people? What's consistent about them, I guess?

A. I think what's consistent about all of them is that they seem to, at the expense of others, try to take things for their personal advantage. That's kind of what I see about them.

13:25 16 Q. More interested in personal gain?

A. Right.

Q. And I suppose you have a problem -- correct me if I'm wrong, but you think their core values are misplaced?

13:25 21 A. Yes.

13:25 22 Q. Values are important to you?

A. (Moving head up and down.)

Q. When you were in high school at Plainview, did

13:26 25 you have any experience with people using drugs?

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Q. -- on the questionnaire. Save and except Nicole Kidman?

A. I didn't know who else to put.

Q. Okay. But you listed people that you most respect: President George W. Bush, Dick Cheney and First Lady, Laura Bush. Those would be three of my picks. And then Nicole Kidman. Why Nicole Kidman?

A. I guess I felt sorry for her 'cause I saw her in an interview just that day. And they asked for four people, and I think I feel sorry for her right now just because she's going through a divorce with Tom Cruise, and I don't like Tom Cruise.

Q. You don't like him?

A. No.

Q. Why don't you like Tom Cruise?

A. He seems arrogant and cocky, and I don't like him.

Q. Well, I agree with you. I agree with that. And so you empathize with Nicole, and that's --

A. That's probably my -- I couldn't really think of a fourth person to put on there that I really most. I didn't know, I thought better to put somebody than leave it blank. I don't know.

Q. Sure.

A. There's no really. I don't rate her -- if I

13:26 1 A. I never saw any, no.

13:26 2 Q. I'm sure they have drugs in Plainview?

A. Oh, yeah, yeah.

13:26 4 Q. Any of your friends use drugs?

A. Any of my friends use drugs?

Q. Yeah.

 $^{13:26}$   $^{7}$  A. I know that some of them have, yes. I don't  $^{13:26}$   $^{8}$  know if they still use them, but -- that's not. I don't  $^{13:27}$   $^{9}$  think that they use them anymore, but I think some of  $^{13:27}$   $^{10}$  them have, yes.

13:27 11 Q. Have you run across any drugs since you have 13:27 12 been in Dallas?

A. No.

Q. You indicated that if you are into drug dealing, you put yourself in a position where there's more access to criminal acts. You are more of a target for things to happen to you. Now, I think I understand what you mean by that. Just elaborate a little bit more for me, if you will.

A. I think, I mean, for instance my younger brother had a really good friend in high school that has been -- has been picked up several times for possession. I mean, that can't be a good thing. That's on his criminal record. I mean, it's against the law. By association, I know that you can, you know, be arrested.

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So, I mean, I think that just the mere nature of it, if you are trying to sneak around, I mean, people notice things. And, I mean, you are eventually going to get caught. And I think it also can lead to a lot of other more serious things. I mean, I think it's basically putting yourself in a situation where it just leads to problems.
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- Q. Sure. And most likely, if you are breaking the law, then you are going to associate with other people who do; is that fair to say?
  - A. Yes, I would think so.
- Q. And then who knows what kind of laws they are breaking. They may be big, they may be small; but there's a potential for law breaking going on?
  - A. Right.

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- Q. Why is it that you never wanted to use drugs?
- A. It just never occurred to me. I just never was offered drugs and didn't really care.
  - Q. Okay.
- A. Just not -- I mean, my friends really aren't that into them. I mean, some of them, I guess, were more -- some people I know were experimenting with them, but other than that, no.
- Q. And you also knew that it could create more problems for you down the road?

problems for you?

A. True.

- Q. Boy, I understand. I was the same way.
- A. Uh-huh.
- 13:30 5 Q. You understand that there's some other folks
  13:30 6 out there that haven't had the benefit that you've had,
  13:30 7 with all that instruction and coaching and that sort of
  13:31 8 thing.
  - A. Yeah.
  - Q. Probably some of those folks on the Stew Pot line down in Dallas; is that fair to say?
    - A. That's fair to say.
  - Q. Okay. I want to get to some of these questions. Now, I think they went through the procedure in a capital murder case very very well.
    - A. Uh-huh.
- 13:31 17 Q. In terms of the guilt or innocence. You get to 13:31 18 hear all the evidence and then you make a decision and 13:31 19 it needed to be proof beyond a reasonable doubt. And if 13:31 20 you found the defendant guilty of capital murder, then 13:31 21 that's assuming you do?
  - A. Uh-huh.
  - Q. We're not saying you will, but assume that he's found guilty, then you get to these questions and that's clear, right?

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- A. Right.
- Q. And you -- how long have you known this or had this realization that, you know, if you do drugs you are going to run with people that are breaking the law, and you may create more problems for you? How long have you known that?
- A. For a very long, very long time. Since high school. Maybe even longer than that.
  - Q. Did your folks teach you that?
  - A. Yeah.
- Q. And was it your mother mostly or mother and father?
- A. Probably both. I would say both. My mother is more of the lecturer type but, yeah.
- Q. And you also were involved in a youth group at church?
  - A. Right.
  - Q. And I assume that was discussed there, as well?
- A. Yeah. You can't go anywhere without some discussion of antidrug.
- Q. Sure. And I'm sure it was discussed some at school, too?
  - A. Yeah, uh-huh.
- 13:30 24 Q. So you knew at a very young age that, I better 13:30 25 not do that because it's just going to create more

- A. Right.
- Q. And you understand that this is question No. 1, the future dangerousness question.
- A. Uh-huh.
  - Q. And this is question No. 2?
  - A. The mitigating.
- Q. The mitigating, very good. Mitigating question. I want you to take another look at No. 1 there and whether there's a probability that the defendant would commit criminal acts of violence that would constitute a continuing threat to society. And we see, right up front we see the word probability. What does probability mean to you?
  - A. Likelihood.
- Q. Fair enough. If you were to assign a percentage to it, because you are good with numbers --
- 13:32 17 A. Okay.
  - Q. -- what kind of percentage would you assign to it?
    - A. I would assign over 50 percent.
  - Q. Okay. Fair enough. You understand there's a difference between the word probability and possibility?
    - A. Uh-huh.
    - Q. And you understand that the legislature gave us this special issue, the folks in Austin. And when they

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wrote this, put it into law, they didn't use the word possibility. They used the word probability. I'm not trying to be cute. I'm just trying to make a point.

A. Okay.

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- Q. Would you think that probability would be stronger than possibility?
- A. I would say -- well, I understand that they are different words, but it's kind of like they are -- I would say probability is a stronger word than possibility.
- Q. Okay. Fair enough. If I'm going in for heart surgery tomorrow --
  - A. Uh-huh.
- Q. -- the doctor may tell me that, you know, there's risk of stroke. There's a risk of some kind of serious blood clotting issue. There's a risk of death. And the probability of that happening is maybe one in 1,000. Okay? What if the doctor told me it was 999 out of a thousand? I would realize that was a pretty good probability I was going to die on the table, right?
  - A. Correct.
- Q. Whereas, if I realize it's one in a thousand, it's possible that it's going to happen, but it's probably not going to happen.
  - A. Right.

Q. Okay. Now, you understand that this is a look-forward type question. Like sitting here today, after you've heard all the evidence in the case, in a capital murder case, all the evidence that bears on this particular issue, you know, a continuing threat to society and future acts of violence, a jury would have to conclude that there's a probability that he would do that. Do you understand that?

- A. Uh-huh.
- Q. Okay. It's a look-forward question.
  - A. Right.
- Q. And you were asked if you could consider it, whether you could answer it yes or no, and you said you could?
  - A. Uh-huh.
- Q. And is there any hesitation in the back of your mind, you know, knowing that you are going to be trying to determine a sentence for capital murder, maybe even a death penalty? Is there any hesitation in your mind that your ability to look forward and determine a probability?
  - A. I don't think so.
- Q. Fair enough. Let me ask you this: With respect to -- you understand that at that juncture, once you reach that question, there's already been a

conviction or a guilty verdict for capital murder.

- A. Uh-huh.
- Q. And obviously that sounds bad, when somebody is convicted of capital murder. That just sounds terrible.
  - A. Yes, it does.

Q. Here's the thing: We need to know if, when you get to this question, Ms. Robinson, and you found him guilty of capital murder, are you going to automatically determine that he's going to be a future danger? I mean, he's already, in your mind, he's already committed capital murder, is this going to be an automatic thing? I mean, my goodness, here's a guy we found guilty. Surely he's going to be a future danger. Is that how you are going to look at this question?

A. I probably would look at it that way. I mean, I've never been in a capital murder case, but I would, I just think murder is horrible. And if he was convicted of it, yeah, I would think that way.

Q. Okay.

13:37 20 A. I would think anybody that murdered anybody 13:37 21 would be a -- constitute a threat to society.

- 13:37 22 Q. Certainly. And I can't argue with that.
- 13:37 23 A. Uh-huh.

Q. In fact, if I were sitting where you are, I might say the very same thing. In fact, I probably

would. Okay? But you understand, though, that the law requires you to make the finding of guilty, and that's at one stage of the proceeding. And then you'd be submitted issues where you'll have to render a decision, yes or no, to future acts of violence. And it can't be automatic.

You are going to have to think about the evidence and apply the law to it, and you're going to have to find this issue, yes, beyond a reasonable doubt. It's the same legal standard as the guilt-innocence phase of the trial.

- A. Okay.
- Q. Does that make a little more sense to you?
  - A. Yeah, it does.
- Q. Okay. Nevertheless, though, even though the law requires you to make a separate finding and listen to the evidence, consider all the facts of the case and everything that you've heard in this courtroom, would it still be your tendency, you know, that you've convicted him, you found that a capital murder has occurred? Would it be your tendency to automatically answer that yes?
- A. I would say so.
- Q. Okay. And is it fair to say then that, if there's a conviction of capital murder, there's a 99

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percent probability that you are going to find the answer is yes to that question?

- A. I mean, I wouldn't do what I wasn't supposed to, I mean, as far as, I would think I would try to abide by the law. But at the same time I would, there's a probability that that would be in my mind.
  - Q. Very high?

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- A. Pretty high.
- Q. More often than not?
- A. I would -- I guess so, yes.
- Q. Okay. Let me ask you this. With respect to, you know, we talked about -- have we talked about having an open mind? Have we talked about that with you? We talked to so many people today.
  - A. I don't -- I don't remember.
- Q. Let me talk about it with you. Do you think that once you get to this question that you could keep an open mind and listen to all the evidence and, you know, even after you convicted him of capital murder, could you listen to all the evidence and talk with the fellow jurors and reasonably consider saying, no, I don't believe that there's a probability he'll commit future acts of violence? And, no, I don't think he's a continuing threat to society? I mean, is that even within the realm of possibilities with you,

Ms. Robinson?

A. I mean, I think that, you know, I -- I mean, I'm not -- unless he is guilty, I wouldn't, you know, unless they've proven guilt, I would not be like, okay, he's guilty. But, like, if there was --

- Q. We've already established guilt.
- A. We've already established guilt.
- Q. We've already established he's guilty of capital murder.
- A. It would always be in my mind there is a probability that he would commit criminal acts of violence. I would think that, and with that I would think that would render that he would be a continuing threat to society, so...
- Q. Okay. That's fair enough. Is that how you feel?
  - A. That's how I feel about it.
- Q. Okay. And I'm not saying that's wrong. I'm not arguing with you. Please don't think I'm arguing with you.
  - A. No.
- Q. I'm not trying to be mean to you or argue with you; but we've got to know how you feel because we represent this young man.
  - A. Right.

- Q. And we've got to make sure that you would be open-minded, if and when you get to that question, you can consider the evidence and at least give us a shot at that question. Are you telling us that, if you sit on the jury and you -- and you convicted him or any other defendant of capital murder, it's likely?
  - A. It's likely because --
- 13:42 8 Q. It's probable?
  - A. -- I think it's just very, I mean, that's a very serious thing. And I don't know, I would have a really hard time with that.
  - Q. You'd have a really hard time finding the answer "no" to that question?
    - A. Right.
  - Q. Right?
    - A. Right.
    - Q. And a second ago you used the sentence always. Is that how you feel? In other words, if you find him guilty of capital murder, if you find any defendant guilty of capital murder, you are always going to answer that question, yes, they are a continuing threat. I mean, after all, they are guilty of capital murder.
    - A. I would, yeah. I mean, that's kind of how I feel about it.
      - Q. Okay, fair enough. You would always do that.

A. Uh-huh.

Q. Okay. I got a little bit further to go. We're almost done. It was explained to you last week that a capital murder can be a double homicide when two or more people are killed --

A. Uh-huh.

- Q. -- in a situation of a double homicide. And you found that yes, in fact, that occurred. And the defendant's guilty of capital murder. Would you always find this answer to a first special issue, yes, a continuing threat?
  - A. Yes.
- 13:43 13 Q. You always would?
  - A. Yes
  - Q. It was also explained to you last week that a capital murder could be a case in which there's a burglary that took place and then a murder associated with it.
    - A. Uh-huh.
- Q. In the event that a burglary was proven to you and a murder, therefore, you've made a finding of capital murder.
  - A. Uh-huh.
- 13:44 24 Q. Would you always find that the answer to that 13:44 25 special issue would be, yes, continuing threat?

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A. Yes.

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- Q. Last week it was also explained to you that a robbery plus murder is capital murder.
  - A. Uh-huh.
- Q. And I don't want to go too fast because this is, and I know you don't live in this world, so don't let me go too fast.
  - A. Okay.
- Q. It was explained to you last week that if there was a robbery -- you know, the physical taking of something from someone?
  - A. Uh-huh.
- Q. And then if you have that and you have a murder, that's capital murder. And if you were sitting on the jury and you found someone guilty of robbery plus murder, which is capital murder --
  - A. Uh-huh.
- Q. -- would your answer to that first special issue, that is probability that he would commit criminal acts of violence and would constitute a continuing threat to society, would your answer always be yes?
  - A. Yes.
- Q. I want to go a little bit further with you, because I think I understand what you are saying, but I just want to make sure. By virtue of finding someone

Q. I understand. And I'm not arguing with you at all. And, in fact, I probably agree with you, if the truth were known. Okay?

Do you have anything that I've been unclear about, that you want to ask me, any questions?

- A. I can't think of any, no.
- Q. If you were sitting where I am, doing the job I've got to do, would you want you on your jury?
  - A. (Laughter.)
- Q. Would you want to sit here knowing that you were sitting over there in the jury box? Kind of a weird question, isn't it?
  - A. Probably not.
  - Q. All right. And why is that?
- A. Because I'm pretty, I mean, I just take a look at the law. Like I just feel, well, the law, but I take a look at criminal acts as really, I mean, I just think that -- that they deserve punishment. And I'm probably more -- I mean, more inclined for the death penalty. So if I was looking at it, if I was sitting from your standpoint and wanting somebody like me on the jury, I wouldn't.
  - Q. You wouldn't pick you?
- 13:48 24 A. No.
  - Q. Okay. You understand the questions we're

guilty of capital murder, whether it's a double homicide, burglary plus murder or robbery plus murder which is capital murder, is that going to dictate your decision on special issue No. 1? That is, it's always going to be yes, because you found someone guilty of

- A. I would say, yes.
- Q. Okay. It really doesn't have much to do with the facts of a particular case. I mean, the finding of guilty of capital murder, double homicide, burglary, robbery, murder, somebody's going to be a continuing threat to society, at least in your mind?
  - A. In my mind, yes.
  - Q. You've already decided that?

capital murder in those three situations?

- A. I mean, well, I mean, it's kind of like we go back to the mitigating circumstances, too.
  - Q. Uh-huh.
- A. In certain circumstances that are mitigating, it depends on what they were, maybe I would answer that question differently. But in regards to the first question, in my mind, if they are guilty of capital murder, yes, I would think that they would constitute a criminal -- a continuing threat to society.
  - Q. Okay. And they always will.
  - A. And that's -- that's the way I look at it.

asking you is not because we don't like you or because we -- I mean, we think you are terrific. But you understand the whole reason we're asking these questions is to find out if you are the right kind of juror for this kind of case.

- A. Right.
- Q. You understand you may be right for some other case?
  - A. And not right for others.
  - Q. That's right. I know that's the case with me.
  - A. Uh-huh.
  - Q. Do you think you are not right for this case?
- 13:49 13 A. I don't know. I mean, I don't know if I'm 13:49 14 right for this case or not.
  - Q. Now, if you are interviewing for the job, so we need to ask you.
  - A. Well, I mean, for this case, I mean, I don't -- I don't like the idea of being on this jury, no.
    - Q. I understand.
  - A. Yeah, I don't like. Now, if you look at it from a point of view, if I'm interviewing as a juror, yeah. I probably could, am fair-minded, yes. But in certain circumstances, maybe to clarify, I do have certain biases.
  - Q. Okay. Sitting there, right now, do you think

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that you are biased towards our side or biased towards the State's side? Or do you lean one way or lean another way?

- A. I have no way of leaning because I really don't know anything about this case.
  - Q. Okay.

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- A. I mean, I would say, though, if -- if it's something where we come down to a verdict, I'm probably more biased toward -- I mean, if there was something that found me guilty beyond a reasonable doubt, I would probably be more biased than towards the prosecution, you know, towards favoring kind of what the State would --
  - Q. Would want to do?
- 13:51 15 A. Yeah.
  - Q. And if they convinced you beyond a reasonable doubt on special issue No. 1, or at least you would find special issue No. 1, it's true. And it applies anyway because he's found guilty of capital murder, right?
    - Right.
- Q. So they would get special issue No. 1 13:51 21 13:51 22 automatically from you, right?
  - A. Right.
- 13:51 24 So then it's just a question of special issue Q. 13:51 25
  - No. 2 and, I mean, you are going to jump straight from

198 the conviction past special issue No. 1 to special issue No. 2; is that true?

- A. Say that again. Jump past the conviction to --
- Q. In other words, if you found him guilty or found the defendant guilty --
  - Uh-huh. A.
- Special issue No. 1 is going to be fairly automatic with you, right? And so then it -- the only question is, you know, does special issue No. 2 apply?
  - A. Right.

MR. HIGH: We're going to pass the juror, Judge.

## **VOIR DIRE EXAMINATION**

BY MS. FALCO:

Q. Ms. Robinson, just briefly, and I know it seems like we were hammering on the same parts over and over. This part is pretty important. It's okay to be a juror. You can still be qualified if you may be more likely to give the death penalty than the juror sitting next to vou.

You may think nine times of out of ten I can give it. As long as there's that one time in ten you wouldn't, you would render a life sentence, and you are okay.

Just like the person that is on the flip

side that thought, well, you know, maybe one time out of 13:53 1 13:53 2 ten I'd give it, but I'm more likely to give a life sentence. As long as there's fact situations, either 13:53 3 13:53 4 way, that you can render a life sentence or a death 13:53 5 sentence.

A. Uh-huh.

Q. And obviously, based on everything you've said today and looking in your questionnaire, you are a very law-abiding citizen. You grew up in a law enforcement type family. Obviously, what your brother does is enforcing the laws. And I'm sure like on your way up here today when you were driving, I'm sure you passed some speed limit signs.

A. Yes.

When you got to those speed limit signs, you just didn't accelerate and start speeding and exceed the speed limit, did you?

A. No.

MR. GOELLER: She has rights. Don't answer that question.

- 13:53 21 Q. (BY MS. FALCO) You saw the law. You didn't 13:53 22 just purposely disregard it?
- 13:53 23 A. Right.
  - Q. And that's kind of the same thing that we're asking you here. Obviously, the legislature did not set

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up the death penalty system in such a way that if you 13:54 1 13:54 2 find someone guilty of capital murder, they are automatically a future danger? 13:54 3 13:54 4

A. Right.

- Q. It's a two-step process. The law says, first you find them guilty of capital murder. Then you have to consider whether or not there's a probability they'll be a danger in the future. And the State's got to prove that to you beyond a reasonable doubt.
  - A. Uh-huh.
- Q. And if the State doesn't prove that to you beyond a reasonable doubt, which means there might be situations where you found them guilty of capital murder --
- Q. -- but the State can't prove to you beyond a reasonable doubt that that person is going to be a future danger, you have to answer that question no.
  - A. Okay.
  - Do you understand that?
- A. I guess I understand that. I mean, I kind of, it's just hard for me to see the difference.
- Q. Now, the law allows you to answer that question solely on the facts of the case. I mean, if you just look at the facts of case and that's it, you don't look

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make?

at any of the other punishment evidence, I mean, you just look at the facts of case, that's okay too, to make your decision.

A. Uh-huh.

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Q. But the law says that you have to let the State prove it to you beyond a reasonable doubt before you can answer that question yes.

A. Okay.

Q. It's not automatic. Just because you found him guilty of capital murder.

A. Uh-huh.

Q. It's not automatic that he's a future danger.

A. Okay.

Q. Do you understand what I'm saying?

A. I understand that. I will. I just can't picture that though, that's the only thing.

Q. Okay.

A. I mean, finding somebody guilty and then, finding that -- I mean, well, you explained it, but you know, I think, I just can't see any difference. I mean, why you'd convict somebody being guilty of something and then not beyond a reasonable doubt. I guess you were talking about circumstantial evidence, was that it?

Q. Or just -- I mean, we talked about all different kind of scenarios such as the person whose

A. Okay. Murder is really hard for me to not put as an automatic. I see that as, I mean, an automatic -- automatic answer to that question.

MR. SCHULTZ: We quit, Judge. We give up.

13:57 5 THE COURT: All right. 13:57 6 MR. HIGH: Can we agree?

MR. SCHULTZ: Well, I assume they are

13:57 8 going to challenge --13:57 9 MR. HIGH: We do.

13:57 10 MR. SCHULTZ: -- and we've got nothing

else to say.

13:57 12 THE COURT: Granted.

13:57 13 THE COURT: Ma'am, you are finally

excused.

13:57 15 VENIREPERSON: Okay.

13:57 16 THE COURT: Thank you very much.
13:57 17 (Venireperson Robinson excused.)

THE COURT: I think the next juror is

13:57 19 Mr. Gabriel David, a little bit out of order.
13:57 20 MR. SCHULTZ: We'd rather do the

MR. SCHULTZ: We'd rather do these in order. I mean, it seems like we're getting a lot of ones and fives when we're out of order, and that kind of breaks our rhythm a little bit. I know you didn't, but I'd like to keep in order, if we could.

13:58 24 I'd like to keep in order, if we could.
13:58 25 THE COURT: In fact, that's the idea. To

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child killer got off, and they killed that person or somebody robbed a bank and killed people. But on their way out he got shot in some kind of cross fire, and now he's paralyzed from the neck down. We've discussed all different type of scenarios.

A. Uh-huh.

Q. And so, what it's saying is you may find somebody guilty of capital murder because the elements are there, and the State proved it to you beyond a reasonable doubt. But there may be circumstances that when we get to the second phase, the State can't prove to you beyond a reasonable doubt that they are a future danger.

A. Okay.

Q. Do you understand that?

A. Right.

Q. And so if the law said, the Judge gave you the Court's Charge and told you that, I mean, it's not automatic. You have to next consider whether or not the State proved to you beyond a reasonable doubt that he's a future danger --

A. Okay.

Q. -- could you do that? Could you make it the next step as opposed to just automatically answering it

bring up the ones and fives because I think we can move them along. That's the whole idea.

MR. SCHULTZ: I understand, but couldn't we take them as they come up numerically?

THE COURT: Why? What difference does it

MR. HIGH: Judge, we kind of join in that request because, the way I understand it is, you know, they are seated in a particular order.

THE COURT: Uh-huh.

MR. HIGH: And we requested a shuffle at the beginning of the trial because we were concerned about the order. And we'd like the order followed because it affects the way we view our challenges for cause and also our peremptories. And if we take them out of order, that affects our trial strategy. So it would be our request to stick as much as possible to the numerical order as we can.

MR. GOELLER: And can I just add my

13:59 20 comment?

THE COURT: Sure.

MR. GOELLER: I don't want the Court to think I -- I'm talking out of both sides of my mouth. I know early on I told the Judge, I prefer that any juror involved in, any manner whatsoever in this case, be

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accommodated because I think I'm protecting my client. Because I know how hacked off jurors tend to view the criminal justice system. And I'm not going to go after those three, that's for sure.

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So I join Mr. High's comments. I don't mind accommodating a juror. If a guy wants to go today, or a woman or a male juror wanted to be heard today because tomorrow is really bad, or on their honeymoon or whatever, I do prefer we go in order.

But I'm still telling the Court, if there are jurors calling you saying, please don't make me come up there next Tuesday because my little girl, it's her first time to a pediatric dentist, or she's getting her braces on or something like that. Of course, I don't mind, I would like the Court to accommodate that person. But outside of people with problems, I like -- I'd rather go in order because my shuffle becomes meaningless. And with that said, that's all I have to say. Thank you, Judge.

THE COURT: I don't see how that becomes meaningless if we -- if we take number four before number five -- or number five before number four. What difference does it make?

MR. HIGH: Judge, we've taken --THE COURT: Hey, excuse me. You sit down. what difference does it make if you take Juror No. 5 before Juror No. 4? You know, I'm not talking about --

MR. GOELLER: Early on, none. Absolutely none. If I got all 15 of my peremptory strikes, it wouldn't make a bit of difference at all. But I don't anymore and I've, after the shuffle, I've looked at my makeup of these jurors. And I burn peremptory strikes as high up as 23. I see, I've taken a juror as high as 34. I know we've done a lot of agreements to try to move this process along, but --

THE COURT: Yeah, okay. Hey, listen, I get the point. That's what I was asking. I just want to know. The thing is, as you know right now, the only ones that we've skipped are 26, 27, and 28, at least this one. We've played some catch up. And we've picked up some ones that we skipped before.

But right now, we have 26, 27, 30, 31, and 32 that have yet to be called even though, and we've jumped over them. And we've taken up No. 33 and 34, 37, 38, 39, 40, and 41. And I, let's see, wait a minute. We've also done -- actually I'm --

MR. GOELLER: Judge, if I could, if I could tell you what I'm trying to articulate, when we start pulling ones in down in the stack, one of these days Mr. Schultz is going to turn that one or Gail or

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MR. HIGH: Pardon me.

THE COURT: Go ahead.

MR. GOELLER: I'm sorry. You are asking me a question, Judge?

THE COURT: Yes.

MR. GOELLER: It could make a -- early on it probably makes no difference. It probably makes no difference whatsoever. I'm sitting on four perempts right now. I'm sorry, we've got three. We've got two jurors in the box. I, you know, Mr. High, and I have reviewed these questionnaires.

I know it's coming down the pike with all the issues that I don't want to talk about right now. But I got to -- I got to -- I got to worry about taking juror 78 right now or juror 56. Because I've got -- I've got a scheme and a plan. And I can't talk. Obviously, you know, I can't talk about that. But it does -- it does -- it does make a difference to me when I've looked at all these jurors if I'm taking juror one-on-one right now. I don't know what number the next juror is, but -- I don't know how to answer the Court's question. I look at the numbers that I have right now --

THE COURT: Look, I'm asking you a question, not that you asked the jurors. Just tell me

Jami is going to turn that one into a three. And they are going to be able to do it on the record. And I'm going to be forced to burn a peremptory strike on a one buried down in that stack that I wouldn't have had to had we not drug that one up now.

I'm sitting on four preempts. My greatest fear is that one of those three, and they are good lawyers. They are going to turn a one into a two or a two into a three. And that's -- that's my biggest fear. That's why I don't want -- I don't want to dig -- because you know what? If I can't turn a five into a four, big deal.

When you are the criminal defense lawyer in this kind of case, so what? But if I get stuck eating a one, and I got to burn a preempt on them, that's the kind of thing that makes me stay up at night and get up at midnight and start walking around the house because I'm sitting on four strikes with two jurors right now. That's not the Court's fault, but I don't need help dragging ones to the front of the pack. And what if I don't work them? What if they work them? And they make them so they say the right things, I'm in trouble.

THE COURT: As it is right now, you've taken four strikes, and so have they.

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THE COURT: And we've gone through Juror
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         No. 41, but we haven't done five jurors, 26, 27, 29, 30,
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         and 31.
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                      MR. SCHULTZ: We show 28 also.
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                      MS. FALCO: 26, 27, 28, 31, 32, 42, 43.
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                      THE COURT: We've done 30. We've done
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         Laura Robinson just now. So we haven't done 26, 27, 28,
         31, and 32, right? That's four jurors we haven't done.
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                      MS. FALCO: Five.
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                      THE COURT: Who is the other one?
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                      MS. FALCO: 26, 27, 28, 31, 32 is five.
         And then if you are skipping all the way down to David,
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         then that's skipping over No. 42 and No. 43. So that
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         would be a total of seven jurors being skipped to get to
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         that point.
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                      THE COURT: Yeah, but I anticipate that
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         we'll probably get to -- what time is it? About 2:10.
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         Hey, let me ask you then for the future, are you asking
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         me to bring in 26, 27, 29, 31, 32? Would you like them
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         in tomorrow? We can do it. Is that what you want? If
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         that's what you guys are telling me that's what you
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         want, that's what we'll do. Would everybody like to do
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         that? Just go right in order.
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                      MR. SCHULTZ: The other --
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                      THE COURT: Is that what you all would
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         like?
                      MR. SCHULTZ: What I'd like is to not
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         treat the ones and fives any differently than any other
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         class of juror, and that's what's creating the problem.
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         I actually understand what they are saying. And that
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         applies to us, too, in a different kind of way. It may
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         be that it's less important in the scheme of things to
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         fight to try to -- to try to save a one if we're getting
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         near the end of the process, for example.
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                      We've got some more jurors, but it's
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         extremely difficult for us -- understanding the
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         disagreement with the Court on this, I'm absolutely
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         respectful. I don't, other than the Court has made the
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         rule, I don't know any reason we would be treating ones
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         and fives any different than anybody else.
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                      He's absolutely right. He's going to turn
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         a five on me before it's over. That will happen. And
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         the question, when you get right down to it, the honest
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         answer to the question is, it doesn't matter anyway.
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         It's what they are going to say under oath when they
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         understand the law.
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                      We are treating them differently. He gets
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         to go first on the -- on the ones and maybe that's an
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advantage, but it's certainly unusual. We're just

MR. GOELLER: Right.

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         treating those people very differently. And I almost
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         wonder if that's even a good record kind of thing to
         have some special rules for certain classes of answers
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         because I don't know how that gets viewed later on.
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                       THE COURT: We'll find out, I suppose.
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         And personally, I'm not concerned about it. But if you
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         have a substantial reason for saying that there's
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         something wrong with it, by all means tell me.
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                       MR. SCHULTZ: Well, it's certainly
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         limiting -- limiting -- certainly turning a juror over
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         to the defense first to have to go first and to have to
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         bear down over them over that issue of -- I'd always
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         give it. It certainly interrupts their opportunity to
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         see us go first and see if we make some mistake that
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         they can take advantage of.
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                       THE COURT: Hey, they've asked me if they
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         can go first on some jurors. Isn't that correct,
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         Mr. Goeller? Or did I not understand what you were
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         telling me? Didn't you tell me that you would like to
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         take some jurors first?
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                       MR. GOELLER: I told the Court I would ask
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         the Court to consider it if I filed a motion to
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         alternate. Just --
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                       THE COURT: No. That isn't what you said.
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                       MR. GOELLER: Yes.
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                       THE COURT: We can bring up the record, if
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         you want. But what you said --
                       MR. GOELLER: Please do, because that's
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         exactly --
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THE COURT: This Court has the authority to let the defense go first.

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MR. GOELLER: Yes, I did say that. THE COURT: And the inference I drew from that is that that's what you wanted. Did I not understand that?

MR. GOELLER: No, you understood that. You understood that. I think I couched it in terms of it was at the end of the day, and I may file a motion the next day. But you are right. My overall comment to the Court was, I'd like the Court -- not to go first sometimes, but just pure alternate.

THE COURT: If you are telling me you don't want to do that, then fine. I'll let the State go first. So just tell me what your desires are so at least I'll know.

MR. GOELLER: Well, I may be confused or mixing apples or oranges. I don't get the impression, I'm not talking about ones or fives, two, threes, and fours. I don't get the impression that the Court is just going to let me alternate, go first every time. I

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understand the Court's scheme on ones and fives. I mean, obviously I would welcome the opportunity to maybe go first with all jurors. Now, I can't -- I can tell you the Court has the authority, and I think I spoke. I can't tell you case law on it is when a Court --THE COURT: Let's do this. MR. GOELLER: All right. THE COURT: Think about it tonight.

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MR. GOELLER: Okay. THE COURT: And I think what I may do is let you go first on the -- on the fives. But if you tell me for a while that you don't want to go first on the fives, let me know, and I'll let the State go first on all of them.

MR. GOELLER: I understand. Judge, I'm not mincing words with you. When I brought up the comment last week about I would like to be able to go first, I meant just alternating every juror.

THE COURT: But you see, here's the thing, as I see it --

MR. GOELLER: I've never conceived your idea of alternating ones and fives. I have never thought about it.

THE COURT: Yeah, I know you didn't. I

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So let's bring in Mr. Gabriel David in.
He is a number one. Yeah. In fact, I had it backwards.
I'm talking about you going first on number ones.
            MR. GOELLER: Yes, sir, I appreciate it.
            THE COURT: Would you like to?
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MR. GOELLER: Absolutely, sir.

THE COURT: Let's bring Gabriel David in. 14:12 7 You go first, and then we'll see if we can get to 42 and 14:13 8 14:13 9 43 today. If we don't, then we'll take up No. 43 last.

(Venireperson David present.)

THE COURT: All right. Come on in, sir.

14:13 12 Are you Gabriel David?

VENIREPERSON: Yes, sir.

THE COURT: I tell you what, I do want to ask you a couple questions. Please be seated. Let me tell you before we get started, if you recall about a week ago --

VENIREPERSON: Yes, sir.

THE COURT: -- I asked everybody to be sworn to tell the truth with regard to the questions that might be propounded by the attorneys and by me. And you are still under that oath.

VENIREPERSON: Yes.

THE COURT: I tell you what, I want to ask

you, I'm looking at the questionnaire that you filled

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thought about that all by myself. Here's what I am saying: If that's some advantage to you, then any one that you get to go first on is an advantage to you, but maybe I don't understand. But anyway, like I said, think about it, sleep on it, tell me tomorrow if you don't want to go first on the fives, and I can fix that problem. So that's easy to fix. Don't even tell me now. Just think about it, and tell me what you want to do tomorrow.

MR. GOELLER: All right.

THE COURT: I tell you what we'll do, we'll finish up with the ones we've got for today. And we're going to bring Mr. Gabriel David in here next, and defense will go first. Let's see if we can get to 42 and 43. And I tell you what I'll do, I'll go back to No. 26. And we'll take these, one right after the other. So, and I anticipate I'll be able to get ahold of these.

My court reporter isn't in right now, but I expect her back. In fact, tell you what. See if you can get ahold of her on her cell phone and tell her what we're going to do is we're going to go -- we're going to take the people that are on standby and take them up tomorrow. And from now on we'll just go right in order. That's the way they want to do it.

out.

VENIREPERSON: Uh-huh.

THE COURT: And on page 13, you said you have an assigned -- the question is: If you have plans to be out of Collin County in the next three months, please state the dates.

VENIREPERSON: Yes, sir.

THE COURT: And you said you are assigned overseas effective September 15 for six months.

VENIREPERSON: Yeah, that's my job, is international coverage for EDS. That's my job is international banking and brokerage. My assignments are in Europe and Asia.

THE COURT: And the next sentence says, travel overseas on assignments next 12 months. What if you were not able to -- to travel September 15th?

VENIREPERSON: That would be a problem.

THE COURT: What kind of a problem?

VENIREPERSON: In the sense that I'm the only specialist they have in the downsizing. We'd probably lose the job, lose the contract in Europe.

THE COURT: And you would be the only one who would stand? VENIREPERSON: I'm spearheading it right

now.

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THE COURT: Pardon me?

VENIREPERSON: I'm the leader on the contract with the bank.

THE COURT: All right. Well, I just wanted to ask you about that, and the attorneys will ask you questions. And Mr. Goeller goes first.

VENIREPERSON: Yes.

## **VOIR DIRE EXAMINATION**

## BY MR. GOELLER:

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- Q. Good afternoon, Mr. David. I appreciate your being here today. You probably had to wait around some today?
  - A. Uh-huh.
- Q. And some days we never know what's actually going to happen to a particular juror once we start asking the questions. Some folks wait just a little while. Some folks can wait all day. We appreciate your service being here.

Between last Tuesday, a week ago this past Tuesday and today, have you thought anything about the facts, not the facts, but the prospects of being a juror in a potential death penalty case?

- A. Yes, I have.
- Q. Tell me what you think. Tell me what your thoughts are about it.
- A. I have no problem with it, with my background. My grandfather was a judge, not in this country, but under what they call Queen's Council and a Barrister. As a kid, I sat through the cases in London and in India. I don't think I'd have a problem being on a case. I think it's an obligation we need to fulfill at some point in time.
- Q. Okay. You understand that what -- what my job at this part of the trial is to -- to get at the -- to get at the -- the essence of your thoughts on capital punishment. Okay? You are obviously an educated man, correct?
  - A. I hope so.
- Q. You obviously are, based on what I heard about your job. What do you do? What's our educational background?
- A. My background is engineering and applied math, engineering management specifically. My job has been primarily in the financial service industry. Is fundamentally unraveling when big banks, like bearings and all collapse, to go unravel the mess, if you will, and the operations that I decide.

The other thing I do is the large contracts for EDS, when they are in trouble or when they have to restructure something on global contracts, I'm

the spearhead for that in the financial industry, specifically, also the U.S.

- Q. Do you believe in the death penalty?
- A. I do.
- Q. You were given a choice of five statements that, I guess, maybe you adopt or as far as which one best represents your feelings about the death penalty, you circled No. 1. You believe the death penalty should be imposed in all capital murder cases?
  - A. I do.
- Q. What is your understanding of capital murder? Do you recall the speeches that were given? Probably Mr. Schultz's was more of an educational speech.
- A. Yeah, it was. And I think, from my words, it's murder with burglary and some other aggravating type of crimes with it.
  - Q. Robbery?
- A. Robbery, burglary, rape or double homicide, or something aggravated.
- 14:18 20 Q. That's exactly right. Good. That's exactly
  14:18 21 right. Good memory. You -- you stated in your
  14:18 22 questionnaire regarding why you favor the death penalty.
  14:18 23 Yes, when the murder is committed when the person
  14:18 24 through -- the person, oh, and when a person through
  14:18 25 making choices kills someone else. Okay. Is that what

14:18 1 you wrote?

A. Correct. That's correct.

Q. When you -- you are asked what is the best argument in favor of it? Appropriate punishment, removes the person from society. Prevention of additional, prevention of additional crimes?

A. That's correct.

- Q. Okay. When asked the question of: What is the best argument in opposition to the death penalty? I believe you intentionally left that blank because you can't think of one?
  - A. I couldn't think of one.
- Q. All right. No problem there. Under life confinement, you had three choices. I believe that life confinement is prison. Prison is never appropriate in any capital murder case. You believe that life confinement in prison is never appropriate in any murder case. You circled the middle one, the last one was, you thought, you would think life confinement would be appropriate in some types of capital murder cases.

I would assume logically the reason why you chose the second one, if you believe that life is never good for murder, you would necessarily believe it's never good for --

A. That's correct.

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-- capital murder?
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A. Uh-huh.

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Q. When you answered this questionnaire, when you filled out the top half, and the Judge had you put your seat number and your juror number and your name, address, all that kind of thing, you understood the nature of an oath?

- A. That is correct.
- Q. And what you put in here was not only how you felt, it was the sworn truth about how you felt?
  - A. That is correct.
- Q. Okay. You also put in your questionnaire that you believe the death penalty ought to be available for things such as dealing or selling drugs?
  - A. That is correct.
  - Q. Tell me why you think that.
- A. I have been exposed to a lot of it particularly in Asia. I spent a lot of time in Singapore and Bangkok and Amsterdam, and I've seen the damage it caused.
  - Q. Uh-huh.
- A. I've also seen what happens when it isn't imposed. And I've seen the effect of it in Singapore where they've actually cleaned up the area. And the question is that it's cleaned up society to the point

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where there's very little drugs in Singapore right now.

opinion, just like mine.

Although there are a lot of people, I think, that believe that not only is it the death penalty should come about for capital murder, any type of homicide, as you stated. We've really only got, we've got three or four, but two that most people know about, capital murder, murder and a manslaughter issue in homicide. But you believe all homicide and those offenses less than homicide, drug dealing, capital punishment should be -- should be part of the solution?

A. Yes.

And you probably remember this from Mr. Schultz's conversation: The way our capital scheme is set up is these special issues on the punishment phase. But on the first phase of the trial, in a capital case and you've heard the indictment, you would be asked to consider whether a person is guilty or not guilty on capital murder. Okay? And as you've heard, burglary. Do you have a pretty good idea of what burglary is?

A. Yes.

Kind of the unlawful entry into a habitation or Q. buildina?

A. As stated in your question, I'd already been through one here when I just moved into Texas.

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- Q. If you take, okay. Yeah, I always thought, you always think of, having never been there, you always think of Singapore as a well-run, well-oiled machine with very little crime.
  - A. And that is true.
- Because they will take a drug killer and kill them.
  - They are pretty serious about it.
  - I'm sorry, what was that?
  - They are pretty serious about it.
- Okay. They will bring -- they will execute people for less than homicide?
  - That's right.
- Q. And that would clean up the drug world. That's for sure.
- A. I've seen the effects of it, too. And I've had the response of meeting with staff of about 1,500 people at a time, and I've seen what drugs can do to people, close at hand in multiple countries, so...
- Q. No one, absolutely no one including myself would argue with you, debate it with you, somehow insinuate that your views are not as valid, say, as mine or anybody else's out there. Because the great thing about this country is that Gabriel David is entitled to his opinion, and people are entitled to respect his

- Oh, a burglary of a habitation case?
- Yes. No. Mine, personal house. 14:23 2 14:23 3
  - Oh, your house was burglarized?
    - A.
- Q. That's right. That's right. So you know what 14:23 5 burglary is? 14:23 6
- 14:23 7 A. Yes.
  - So you understand how a capital murder can come about in a burglary. You kill the homeowner basically?
- 14:23 10 A. Yes.
  - Q. And you know what robbery is?
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- And a double homicide? 14:23 13 Q.
- A. Yes. 14:23 14
  - Per the indictment in this case, it would come about perhaps that the Judge would ask you to deliberate whether the State has proved beyond a reasonable doubt capital murder, either double homicide, burglary-murder, robbery-murder. You understand the burden of proof, right?
    - That's correct. A.
  - What you are telling me is, your personal feelings about it. If you have found somebody guilty of capital murder, you would not be in a position to ever sentence them to life because it violates your personal

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- A. That's correct.
- And, therefore, in all fairness, again, I wouldn't disagree with you. Who knows, I can't tell you, I may share your views. You and I could have a cup of coffee and have lots of fun. But once you have found somebody guilty of capital murder and these would be -let me put it in reverse order. I guess first one, second one.

I've got future dangerous on top, the third one. You are going to find these questions, as far as punishment, don't really figure into the picture with you personally because you already believe it ought to be a death sentence if you have already found them quilty of capital murder?

- A. That is correct. Because I believe they should take responsibility for what they have done with no excuses.
  - Q. No excuses?
  - A. That's right.
- Q. No mitigation, no probability, if they have been found guilty of capital murder?
- A. To that point. If it's been proven that they've done it, then they ought to be taking responsibility for what they have done.

- What does that mean?
- A. And pay the consequences for it, without making excuses for bad behavior of the crime.
  - Q. Gotcha. And what, how should they pay?
- A. Whatever the penalties are. In capital murder, in my view, should be death for murder or drug dealing.
- Q. Okay, okay. How strongly do you feel in that position on a scale of 1 to 10?
  - A. I'd say probably about a nine.
- Q. Nine. Okay. Okay. If you had found -- let me talk about that first special issue. Of course, you remember to even get to these questions, you have already found somebody guilty of capital murder.
  - A. Yeah.
- Of course, if they are found not guilty, trial is over, they go home, unless there's another charge. But, if you, individually and as a jury, collectively say: We the jury find the defendant guilty of capital murder --
  - A. Right.
- Q. -- double homicide, robbery, burglary, then there would be a punishment phase of the trial. And the State would have to prove that there's a probability that the defendant would commit criminal acts of violence that would constitute a continuing threat to

society. Is that an automatic for you? If you've already found them guilty of capital murder, do you even -- are you going to answer that question yes?

- A. I would find it difficult for the State not to prove.
  - Q. Okay, okay.
- Because someone has made a conscious choice to kill somebody already, so we've gone past that stage. That would be a very difficult thing for me to accept.
- Q. Regarding the third special issue, and I don't, I don't disagree with you, regarding the third special issue, this may be the issue that, I think you use the word excuse. We call it mitigation, maybe roughly. Excuse tends to more show that what they did is not a crime to begin with. But I understand most juries --
  - A. Or try to minimize.
  - Q. Yeah.
- A. I have a tough. That, I personally cannot accept in terms of mitigating circumstance. The crime has been done of this type pretty clearly.
- Q. You bet. And of course you are right. We only get to this if a crime of this type is a crime of capital murder. Are you telling this jury, based on your personal convictions, you would not consider mitigating circumstances?

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- That is correct.
- You would not be open to listening to any mitigation evidence?
  - A. That's correct.
- Q. And that's perfectly logical, and it fits into your bottom-line premise that the natural result of a conviction ought to be the death penalty?
  - A. That is correct.
- And that's further consistent with your sworn statement under oath that you believe that life confinement is never appropriate in a murder or a capital murder case?
  - A. That's correct.
- Q. It is further buttressed by your position that crimes of less than homicide, for example, drug dealing ought to carry a death penalty with them?
  - A. That's correct.
- Mr. David, thank you for your honesty. I appreciate your answer. Remember what I told you back Tuesday, I could care less what you tell me. If it's the truth and if it's from your head and your heart, you got my blessing and my thanks. Thank you.

MR. GOELLER: I pass the witness. THE COURT: Are you going to go?

MR. SCHULTZ: Yes, sir.

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            THE COURT: I'm going to step down for
about ten minutes, fix the rest of this schedule. And
then when I come back, we'll be set for the rest of the
voir dire. And, sir, you may step down. I want to ask
you --
            VENIREPERSON: Yes, sir.
            THE COURT: -- not to discuss anything
that has been asked of you or that you have said with
the other jurors.
            VENIREPERSON: Definitely.
            THE BAILIFF: All rise.
            (Break.)
            (Open court, defendant present, no juror.)
            THE COURT: All right. We're back on the
record in Cantu. Hold on before we bring the witness
in. I'll tell you what the schedule is. I think we're
probably going to get to either Danny Cummings or David
Cannon. We'll get to Danny Cummings next, and I think
that will leave David Cannon, No. 43 for tomorrow. So
tomorrow morning we've got, I suppose, David Cannon,
Chris Edgar, Jesse Bedwell. And then at one o'clock,
we've got Charles Hayden and Linda Hunnicutt. And that
will take us through tomorrow, and that will get
everybody just right in the right order, just the way
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y'all want it.

231 14:41 1 THE COURT: Mr. David, I just want to 14:41 2 remind you, once again, that you are still under oath, 14:41 3 sir. Thank you. Mr. Schultz? 14:41 4 **VOIR DIRE EXAMINATION** 14:41 5 BY MR. SCHULTZ: 14:41 6 Q. Yes. How are you, Mr. David? I'm Bill 14:41 7 Schultz. I'm an assistant district attorney 14:41 8 representing the State of Texas in its capital 14:41 9 prosecution of Mr. Cantu. And I don't believe you've 14:41 10 been introduced to Ms. Falco, who is the lady to my 14:41 11 left, and Ms. Lowry, who is the lady further to my left. 14:41 12 Now, you don't know any of us, do you? 14:41 13 A. No. 14:41 14 Q. Now, I believe you indicated on your 14:42 15 questionnaire that you are -- that your city of birth 14:42 16 was Pune, India?

A. That is correct.

Q. Am I pronouncing that right?

A. Southeast of Bombay.

Q. What region would that be considered? It's not for example the Punjabi region?

14:42 22 A. No. It's the Bombay presidency under the 14:42 23 British state.

> Q. Do you have any business dealings up in the Punjabi region?

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And then starting on -- on Tuesday, I guess it is, we'll take the next seven, and then the next seven will be scheduled for everyday thereafter, if I can get to them, if we've got some leftovers. But basically, we'll put all the rest of the folks that were scheduled on standby, but that will be the schedule. Does everybody understand it?

MS. FALCO: Yes, sir. And, Your Honor, just for clarification, I didn't hear you mention Jeffrey Vu, No. 32, when he was coming.

THE COURT: Let's see, Jeffrey Vu. Jeffrey Vu is going to be scheduled for next week. He and Jung So. Michael Foster, and Bobby Bolin are going to be scheduled for September 4th, which is Tuesday, right? And that will have us right on schedule just the way you want it. Is the defense happy with that schedule?

MR. GOELLER: Yes, sir.

THE COURT: Is the State happy?

MR. SCHULTZ: Yes, Judge.

THE COURT: All right. Then let's call Mr. Gabriel David back in. I believe he had been passed to the State.

> THE BAILIFF: Yes, Your Honor. (Venireperson David present.)

No.

So you don't have any business, for example, in Amritsar, the City of Gold?

A. No. But I do have staff in Delhi and other places in India, about 5,000 of them.

Q. Okay. And I want to talk a little bit about your belief in support of the death penalty. Some people, it's purely a societal type of belief. And other people, there are probably religious underpinnings to their beliefs, either in support of or opposition to the death penalty.

And my inquiry partially relates to the fact that you come from a nation which is well known for its diverse faiths. As a matter of fact, in many regards my limited understanding of Indian culture indicates to me that many -- much of the civil distress that exists in that nation has roots of a religious nature?

A. That's correct.

Q. And as a matter of fact, from time to time the religious tension has been so significant that there was a split, I guess, in the late '40s in which Pakistan actually secoded or separated in some form or fashion from the newly created nation of India. Primarily because of its Islamic leanings in a nation that was, I

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suppose, strongly made up of Hindu fashions, number one, and there are a number of lesser, although no less committed faiths, for example, the Sikhs?

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- Q. But the Sikhs in your nation are of a committed faith. And from time to time take that faith into action as they see necessary; is that a fair statement?
  - A. That is correct.
- Q. And then there are probably other -- there are probably more denominations of religion in India probably even than in America, it seems to me. Would you agree with that?
  - A. That's correct.
- Q. For example, have you ever read any of the teachings or works of the Indian philosopher and religious zealot, Kirpal Singh?
- A. No, but I had nine years of theology training in a Jesuit school, comparative theology of all of the major religions.
- Q. Perhaps you are familiar with his grandson, Charron Singh?
  - A. That's right.
- Q. The movement which finds its way generally in the Punjabi region?
  - A. Towards Amritsar, yes.

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- Q. And I don't get the impression that that's your faith, but particularly, for example, Radhasoami is fairly limited, almost a mystic-type faith in many ways; is that correct?
  - A. That is correct.
- Q. Is your support of the death penalty one that you find that's based in some -- in some faith or some religious teachings from your earlier days, or is it simply your view of society in a secular fashion?
- A. It's more society in a secular fashion. And the reason for that is my grandfather was a judge when the partition of India took place, and all the people got killed on the streets. Then, as a child, I was told that my grandfather had to go and judge them. Once you started imposing the death penalty, it did clean it up pretty fast.
- Q. I understand. Some people would say that it is more difficult for a juror to be flexible and open-minded in his or her views of death penalty issues. That is more difficult if the views are based in religion as opposed to secular propriety.

I believe the thinking may be something like you have to answer to a higher being if you disregard what your religion is teaching. But if it's merely disregarding your own idea of what ought to be in

a secular fashion it is not the same crisis within the human spirit. Does that make any sense to you?

- A. Not really. Because I think some religious beliefs that I was taught as an Orthodox Jewish person from India actually supported the death penalty. But also the experiences that I have had have led me to the same belief.
- Q. I often like to analogize jury service, and in particular capital murder jury service to military service. And I realize that in many regards there are differences, but in many ways there are similarities. Would you agree with me that the military is often called upon to do things that perhaps if they were polled in a democratic type of fashion, they would indicate an objection to it?
  - A. Probably not. Depends on the culture.
- Q. All right. Let's talk about it. Let's talk first of all, we can talk about American culture. Let's talk about Indian culture for a minute. I'm sure you remember a time when there was a fair amount of civil distress in the Punjabi region with the Sikhs, the so-called Sikh separatists.
  - A. Okay.
- Q. And do you remember a time when they occupied the Holy Temple?

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- A. That's correct.
- Q. And a decision was made by the late President Gandhi, which probably caused her to be the late President Gandhi, as a matter of fact, to send the army in to clear out that temple of the Sikhs and take whatever measures were necessary.
  - A. Yes.
  - Q. Now, you and I know that probably that army had units in it comprised of Sikhs who probably had relatives up there in that area, didn't it?
- A. Actually that is not true. Because what the Indian army, the way it is designed, you have the Sikh regiment, and you have the south Indian regiment. What was sent was the regiment from south India so there would be no conflict.
  - Q. So there would not be a Sikh regiment?
- 14:48 17 A. That is exactly correct.
  - Q. Do you believe that there were army personnel who thought that was a bad move because politically a lot of people thought that was an unwise move, and it sure wasn't good for her health.
  - A. Not in Punjab, but the rest of the country thought it was a good move.
  - Q. And as a result, do you think the soldiers all wanted to do what they were doing then because it was

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- A. Yes. But, again, just remember that the people sent in were not from the region or from the culture.
- Q. All right. All right. Do you see a way that there could, in fact, and do you agree with me that the reason she was assassinated was because she did that to the Sikhs, and they never forget?
  - A. That's correct.
- Q. Now, do you see a connection between asking people in the military to do things that they personally disagree with and still expecting them to do it and asking somebody to do stuff in death penalty cases? Do you see the connection?
- A. I think in the military cases the consequence is of utmost severe for society.
- Q. All right. Well, here's what I'm thinking. Let's assume, for example, that you and I are soldiers together, and we're in war with an enemy. But we don't like the enemy because we're committed to what we're doing. They have done bad things to us. Maybe we are the Russians fighting the Germans, and the Germans have done unspeakable atrocities under Adolf Hitler and his band of lunatics.

And let's further assume that we, as Russians, want to keep on fighting until there is

shooting back at you and those kinds of things.

Nevertheless, it's fair to say that jurors are often called upon to do something that in their heart doesn't seem to be the right thing to do.

It may be that in your heart the right thing to do is to kill that guy over there and kill him fast if you have that opportunity. That might be in your heart. I don't know what's in your heart. It may be that in your heart your idea is to spare his life and nurture him and try to teach him a trade or something.

I don't know what might be in your heart, but the effect is if we don't give effect to what's in our heart, we give, rather, effect to what's in the evidence. That's the idea of an ordered trial which is a regulated pursuit of the truth. All right.

Now, I can tell you're a very intelligent man. That's not the problem. I mean, you appear to me to be a law-abiding fellow, so I don't think of you as an outlaw or some type of -- some type of hooligan or something that's just going to go do whatever you want to and disregard the law. You don't seem like that kind of man to me. You seem like a fellow that pays your taxes and obeys the speed limit and follows all of the laws. Are you that kind of man, sir?

A. Yes. Taxes may be a little high, but, yeah.

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nothing but dead Germans. You understand how somebody makes peace and Germany surrenders and our people say, well, don't fight anymore, and they say we're done now. You and I want to keep on fighting because there are still some live Germans running around; do you understand that?

- A. I understand.
- Q. But, nevertheless, we -- if we're going to be law abiding and we better be in the Russian army, by the way, we better follow orders real well. If we're going to be law abiding, we better do what we're told even if we want to keep on fighting; does that make sense?
  - A. That makes sense.
- Q. And likewise if we happen to find ourselves pacifists and maybe we're in some Nazi regiment that's invading Poland and trying to perpetrate atrocities on a defenseless European nation, perhaps we would say to ourselves: We're pacifists, and we don't want to fight. But if we're in the army, we better follow orders and do what the army says?
- A. At that point you are entering a personal choice of giving up life because you are disobeying the army or not.
- Q. Jury service doesn't perhaps have those dreaded issues. I mean, we are not talking about people

- Q. I understand. But nevertheless, you pay. You pay enough to keep them from bothering you?
  - A. That's right.
  - Q. At least; is that right?
  - A. That's right.
- Q. Now, as a law-abiding person, you understand that you can't make up the law yourself. You can't come into a courtroom and say, well, I'm a jury. I'm going to go over there and interview the defendant and make him talk to us. I mean, the 12 of you can't go over there and grab him around the neck and shake him and say, talk to us and tell us what you did. That's the not law. You can't do that. You can't come here when you want to. And if the Judge tells you to be here tomorrow, you can't just say I'm busy and not be here.
  - A. That's correct.
- Q. If the Judge tells you to leave the courtroom because some evidence is going to be taken up, you can't just say I'd rather stay and just sit in here. You understand all that?
  - A. Yes.
- Q. If the Judge tells you not to talk to the lawyers, you can't go out to dinner with us and let us tell you about the case even though maybe you want to.

  And you are not that kind of man? You wouldn't disobey

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the Judge, would you?

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- Q. Your granddad was a judge. People shouldn't disobey him. He made lawful decisions.
  - A. That's right.
- Q. In the Queen's Province, right? It shouldn't be done?
  - A. That's right.
- Q. So we can ask you, what's your personal opinion? And it can be you are free as a -- as a person in this society to have any personal opinion that you want. If you want to have the personal opinion that we don't do enough executions in this society, fine. If you want to have the personal opinion that executions are immoral, that you shouldn't be doing any executions, fine. A juror is not required to check at the cloak room all your ideas and opinions and the things that go into making you you. They are not required. Do you understand?
  - A. That's correct.
- Q. We only have a problem when a juror is so recalcitrant, so defiant, so balky, so obstreperous, so disobedient, that perhaps he would say I know better than what the Judge says. And even more importantly than that, I will do what I think rather than what the

A. That's correct.

Now, perhaps you, and I don't know you well. Nobody really knows you. Some people may view you as leaning more toward the State's side of things than the defense. Other people might view you opposite. They might think, for example, that you are more biased toward the defense. How people view you, I guess, is up to them. But your personal views are all right as long as you'll do what the evidence requires you to do.

If those people who think you are more on the State's side of reality than the defense side of reality, if those people are correct, it might be more difficult for you to acquit somebody of capital murder than the next person sitting on the jury. That's all right provided you give a fair hearing to both sides of the coin. That means guilty or not guilty.

And it may be that you are statistically more likely to vote guilty than somebody else just because of your background or perhaps you've got some education through your granddad or you are a highly educated person. And somebody else might be more likely to vote not guilty.

In other words, your idea of reasonable doubt might be for you, that might be different than somebody else. And you might -- reasonable doubt to you

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Judge says. There's our problem. Does that make sense to you?

- A. That's correct.
- Q. You will be instructed under our law that it is the obligation of you and 11 other jurors to base your answers upon the evidence in the case, whatever the result of those answers may be. That's your duty. That's your obligation.

That means at the guilt-innocence phase of this trial, if the jury finds beyond a reasonable doubt the defendant is guilty of a capital murder, that jury must vote to convict the defendant if it's found beyond a reasonable doubt that he's quilty of capital murder. He must do that. There's no option. There's no "I don't want to. I won't do it. It's a stupid law." None of that applies. You've got to do it.

And if you are going to be otherwise, if you are going to be -- if you are going to be the defiant, the disobedient juror, then we need to know that now. But that doesn't seem like the kind of person you are, to be disobedient or defiant?

- A. To that part I'm okay, to that part.
- Q. So in other words what you are saying is, if the State proves its case beyond a reasonable doubt to you of capital murder, you will vote guilty?

might be a whole lot less than to somebody else, let's say. Does it make sense?

- A. That is correct.
- Q. And you are free to fashion your definition of reasonable doubt as long as you are fair about it. I mean, if you want to interpret reasonable doubt as maybe so, and as long as they prove it could have happened, I will find him guilty of capital murder. That's outrageous. You would have to be satisfied beyond a reasonable doubt, as you would define that term, that he's guilty of capital murder, and you can do that; is that correct?
  - A. That is correct.
- Q. And you could also acquit the defendant if the State fails to prove the case beyond a reasonable doubt?
  - A. That is correct.
- Q. All right. Now, we don't contemplate getting jurors in a capital murder trial who will disobey the law. We contemplate jurors who can receive instructions from the Judge about such things as: How do you find evidence? Sometimes there are limiting instructions saying consider evidence for one purpose but not another.

THE COURT: Mr. Schultz, I'll give you ten more minutes.

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MR. SCHULTZ: Thank you, Judge.

- Q. (BY MR. SCHULTZ) Perhaps they would say -perhaps the Judge would tell you, disregard some
  testimony that occurred in the courtroom. It doesn't
  say, forget it. Don't put it on the scales of justice,
  in other words. And those are the things that are
  expected of jurors to follow those instructions because
  this society is ordered, and it's a fair trial for
  everybody who has to be there -- you, me, or this
  defendant. Does it make sense to you?
  - A. That's correct.

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- Q. All right. So here's how we get to this. This first question is what we call the future danger question. Whether there is a probability that the defendant would commit criminal acts of violence that would constitute a continuing threat to society. All right? Are you with me on that?
  - A. Uh-huh, yeah.
- Q. Obviously, the law would not ask a juror a question that had already been answered. For example, you don't get to the punishment phase, and you are not going to get a question saying: Having found the defendant guilty of capital murder, do you find he committed capital murder?

In other words, you wouldn't ask the same

And as a result of that the greatest doctors in the world can't do more than just save his life, and he's paralyzed from the scalp down literally. Somehow he manages to stay biologically alive, but that's all the coordination this man has. And it's never going to get any better because the backbone will fuse probably.

There's no way that man's dangerous. Would you agree with me? How could he ever be a threat to anybody? He's just -- he's just there. He's just, he's just --

- A. I would agree with that. That's a very unique circumstance and probably far stretched.
- Q. I understand it's unique. I'm not trying to limit the situation.
  - A. That's correct.
- Q. Let me give you another example. Instead of that suppose the person has a stroke while he's awaiting trial. And the same thing, he's paralyzed, let's say, from the ears down this time. Same situation; do you agree with me?
  - A. Yeah.
  - Q. He can't be dangerous if he can't do anything, except, like, blink his eyes, for example. Would you agree with me on that?

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question twice. There's no point for the second question if it's been answered. Do you agree with me on that?

- A. That's correct.
- Q. Correct. We wouldn't ask you at the punishment phase: Are you sure you were right the first time? Because you heard the evidence. That's just not done. Are you with me?
  - A. That's correct.
- Q. The question, obviously, contemplates the notion that a person could be a capital murderer clearly, beyond a reasonable doubt, beyond all doubt, I suppose, and yet not be a danger to society, not be a continuing threat to society. Otherwise why ask the question if it's automatic? Does it make sense to you?
- A. It does, but I have a tough time believing that.
- Q. Well, all right. We're going to test that hypothesis for a moment.
  - A. All right.
- Q. Let assume, for example, there is an individual who commits a capital murder, and he, in the course of escaping, he gets run over by a streetcar, gets plowed into by a streetcar, breaks his spinal column into 25 or 30 pieces. He just rattles back there.

- A. Yes. Those are very unique situations though.
- Q. There are other circumstances that may occur. There are ways a capital murder could occur and yet the person would not be dangerous. All right? Let me test that with you for a moment. Have you got children?
  - A. No.
  - Q. Have you ever had children?
  - A. No
- Q. All right. Have you got anybody you love a whole lot?
  - A. Yeah.
  - Q. Tell me who you really love?
  - A. Wife and parents.
- Q. Let's assume, and pardon the analogy, but I want to make sure you and I are communicating very well. Your parents ever come and visit you here?
  - A. They do.
- Q. Your parents are here and you are happy, and they are proud of their son. You have done well in life, and there is that beautiful mixture of old-world culture and new-world culture. And you are actually probably still talking in the native tongue with your parents?
- A. Not really. English.
- Q. It's only English?

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Q. Well, I guess that's the native tongue in any regard. And let's assume that your parents get murdered, and this is just an example. And let's assume that your -- because that's two people, your mom and your dad. And they get murdered by a couple of thugs, and the thugs get arrested, and they get prosecuted for capital murder, but they get found not guilty because of some technicality. The evidence doesn't get admitted.

And they go out of the courtroom laughing and thinking it's real funny that they beat the system. And you kill them because you can't stand it because you miss your mom and dad, and you kill them. Does that mean you are a dangerous person if you killed them under those circumstances?

- A. I would say, yeah. Because you used your rage or anger or whatever it is to commit a crime.
- Q. So even that, so even that situation. So except for the stroke victim or the guy with the multi-fractured spine, there wouldn't be any?
  - A. I would have a tough time doing that.
- Q. I don't mind that part. I want to know, could you do it?
- A. I would have a tough time doing it. Can I do it? I don't think I would consider those cases.

that the person beyond a reasonable doubt that he would not constitute a threat to society.

- Q. It doesn't work that way. I don't have to convince you of that. I have to convince you that he is.
- A. That's right. I guess the other gentleman does.
- Q. No. They don't have to do that, either. They can just sit there and see if I can do it.
  - A. Yeah.
- Q. Do you understand you are trying to put the burden of proof on them? And that's not the law. You are -- you are -- you are as intelligent a juror as we've had come up here so far, Mr. David. I'm just telling you, you are. And it's not your brain that's getting in the way of all this, and so it must be your defiance if you can't follow the law. Why else would you not follow the law? You are smart enough to.
- A. I would just -- I would just have a tough time believing that someone that has committed a criminal act, given the circumstances that you mentioned in the first two cases out there, would not constitute a threat to society.
- Q. Maybe that's okay for you to have a tough time with it. Other people might have an easy time.

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15:04 1 A. Yeah.

- Q. My question is: Are there situations where you could do it, where you could vote no on that question?
  - A. I can't think of any.
- 15:04 5 Q. So are you saying there would never be a 15:04 6 situation?
  - A. I didn't say that. I said, I can't think of any right now.

MR. SCHULTZ: We disqualify him.

THE COURT: Pardon me?

MR. SCHULTZ: That's all the questions we

have, Your Honor.

THE COURT: All right. Then I tell you what. I suppose there is a challenge?

MR. GOELLER: Yes, Your Honor.

THE COURT: And the challenge is granted.

Mr. Gabriel, you are free to travel overseas. Do anything you want.

MR. SCHULTZ: Thank you, Mr. David.

MR. GOELLER: Thanks for coming in. (Venireperson David excused.)

THE COURT: The next one is Danny

Cummings, No. 42.

(Venireperson Cummings present.)
THE COURT: Sir, are you Danny Cummings?

Q. Well, I don't think those are going to apply.His spine seems all right to me.

A. That's right.

- Q. And he hasn't had a stroke?
- A. That's right.
- Q. My question is: Can you fairly answer that question according to the evidence as you see it?
- A. I could, I would try to. Could I do that? I don't know yet. I have never been in a murder trial before.
  - Q. Neither has anybody else on the jury probably.
  - A. Yes.
- Q. My question to you is: You are obviously intelligent enough to follow the law if you want to.
  - A. That's correct.
- Q. You're not stupid so that you wouldn't understand what the Judge is saying and you just couldn't figure it out. You are obviously a brilliant man. I can tell that. All right? So the only reason you wouldn't follow the law is because you refuse to?
  - A. That is correct.
- Q. I mean, is that what you are telling me up here? You refuse to follow the law?
- A. No. I'm not saying I refuse to follow the law. I have a tough time -- people -- you have to convince me

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VENIREPERSON: Yes.

THE COURT: I just want to remind you that you are still subject to the same oath that I gave y'all over a week ago which was to answer the questions truthfully propounded by both sides.

VENIREPERSON: Correct.

THE COURT: Thank you, sir. Please be seated. All right. Who is going to do this juror?

MS. FALCO: I will, Your Honor.

THE COURT: All right.

VOIR DIRE EXAMINATION

BY MS. FALCO:

Q. Good afternoon, Mr. Cummings.

A. How are you?

- Q. My name is Gail Falco, and I am an assistant district attorney here in Collin County. And next to me is my boss, you heard from him on last Tuesday, is Mr. Bill Schultz. And he's the first assistant district attorney here in Collin County. And to my left is Ms. Jami Lowry. She's also an assistant district attorney here in Collin County.
  - A. Okay.
- Q. At the other table closest to me is the defendant Ivan Cantu.
  - A. Hello, Ivan.

Q. And seated next to him are his two lawyers, Don High and Matt Goeller, both private practitioners. I take it back on Tuesday, you don't know any of us; is that correct?

- A. No.
- Q. No one looks familiar to you at all?
- A. No.
- Q. Mr. Cummings, with regard to this type of a case, capital murder case in which the State is seeking the death penalty, it's the only kind of case where we sit down and do this individual voir dire. It's actually a two-step process. You came in for the general voir dire, and that was mostly to give the law to everybody that was going to pertain to everybody. And everyone was going to fill out the questionnaires and then scheduled to have you brought back to interview you one-on-one.

And it's done for a couple of reasons. One of those is that while -- when you come back for your individual interview, you've had some time since you filled out your questionnaire, and it gives you an opportunity to reflect about how you really feel about the death penalty.

And two, and probably more importantly, here in this setting, we can all talk very freely and

you can be open and honest regarding your opinions and your views regarding the death penalty without feeling like anybody has to be politically correct or anything like that because the only thing required of you at this time is that you be honest with us.

- A. Correct.
- Q. And both sides are looking for 12 people who can be fair and impartial and who could fairly consider a life sentence if that's what the evidence showed or fairly consider a death sentence if that's what the evidence showed?
  - A. Okay.
- Q. And as far as the process, and I know you've already had to, like, make at least two trips up here. And I can tell you almost unanimously when people were asked that question on the questionnaire, what's the biggest problem in the criminal justice system? And unanimously people said, too slow, jammed up, you know. And understanding that, with regard to the process for this type of a case, what do you think about it so far?

In fact, you have had to come up twice, and we are spending all this time with you one-on-one. What do you think about that?

A. Well, I think Mr. Cantu still has his rights.

And in this type of case, I know I would want someone to

be absolutely sure about what -- what they are going to do or going to say or what they believe about the death

penalty and things of that nature.

Q. And you are absolutely right. It is probably the highest stakes of any criminal case. It is a matter of life or death with this case more than any other case. When you first showed up last Tuesday and found out that you were going to be a potential juror on a capital murder case, what were you thinking?

A. My first thought was, uh-oh. You know, it's kind of shocking because one never thinks that that's going to happen to them.

Q. Right.

- A. And least of all Mr. Cantu. But if I have to make that decision, you know, then I have to make that decision.
- Q. And with that, if you were -- if you had a choice whether or not to be on this jury, would you say yes or no?
- A. I put no. Now, and a lot of people say if you put no, you are going to get picked, but that's beside the point. If I get picked, I get picked. That was not my reason for saying no, that I did not want to. The reason I said no, was for my benefit.

Because the reason, you may call me an

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idiot or whatever you want to call me, because I said this, but if you select me to do this, I have basically told y'all that I would rather not do this. But if you do select me, then you have taken some of the mental reservations away that I had. That's saying, okay, I'm going to have to do this. So, you'll -- I will answer.

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Q. And to tell you the truth, Mr. Cummings, you are more in the majority. Most people when asked, do you want to be on here, say no. There are very few people that are raising their hands saying pick me.

In fact, we're more likely to question someone raising their hand saying, pick me, than we are the person that doesn't want to do that because I think deep down all of us in our heart of hearts don't want to be here. Nobody enjoys this process. And if we had our choice, there wouldn't be capital murders. We wouldn't have to seek the death penalty. None of us would have to be here, if given a choice, and I think you are right on with that.

With regard to the death penalty and looking at your questionnaire and, granted, when you got this questionnaire, you got it before any of the law was explained to you. And pretty much it asks you what your name is. And right off the bat, what do you think about the death penalty, without really a whole lot of time

and think, yeah, I believe in the death penalty and talk about it among family members if it comes on TV. But it's a whole different ball game when you are called upon and asked, can you participate in a process that can lead to somebody's death? And that's why we need you to be as honest as you can with us because only you can evaluate yourself.

- A. Let me say this right off the bat, I'm saying this now, yes, I could. Come to the nitty-gritty, I'm going to tell you, I don't know until I get to that point, but I feel that I could.
- Q. And you understand obviously that we can't give you any facts of the case.
  - A. Exactly.
  - Q. If you hear the facts, how would you vote?
- 15:13 16 A. Exactly.
  - Q. We can only go based on what you tell us today.
  - A. That's correct.
    - Q. And if you really think you are going to change your mind or you can't do it, now is the time.
    - A. I can't give you that either. I'm being honest with you. I don't know. Because like I said, this was just -- I wasn't expecting this kind of jury selection. I was expecting traffic court or something like this. And then this gets thrown at you, and whoa.

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for reflection before you had to check that. But given that and given that since you filled out this questionnaire you have had some time to think about it, and I'm sure you thought about it over the past week.

On the questionnaire it says: Are you in favor of the death penalty? You said yes. And then when it says, pick which one best represents your feelings, you say, I believe the death penalty is appropriate in some capital murder cases, and I could return a verdict resulting in death in the proper case?

- A. Yes.
- Q. Do you still feel that way?
- A. Yes, I do.
- Q. Over the past week what kind of things have been crossing your mind?
- A. The things that have been crossing my mind is: What if I had to do that? How would I feel afterwards? Then that's what would bother me. But I could still return that verdict if -- if the evidence showed that it warranted that. But there would have to be, there would be no reasonable doubt. If there was no reasonable doubt, then I would have to.
- Q. And you are right on point. And we'll get to that, as I go through the various processes, but you are exactly right. It's one thing to sit there in theory,

And then when the word *capital* got put in front of that, then that's pretty much one way or the other, and that's it.

- Q. Let's talk a little bit. We'll explore your feelings as we go. Tell me why you do believe in the death penalty. Why you favor it?
- A. Well, if a person was to take someone's life, okay, granted that person that did the taking still has his rights. What about the person that -- that died? Where is his rights? He's not breathing anymore. Regardless of who he was, you know, he's still out a life. And I don't want to bring the Bible into this, but, "an eye for an eye, and a tooth for a tooth."
- Q. And a lot of people -- there are several different reasons people may favor the death penalty. Some may say kind of what you said when you say "an eye for an eye." It's kind of a retribution factor or the just reward. And in our society had you been called upon to go to traffic court, I mean, you speed. It's just a fine only as your punishment. Little crime, little punishment. And obviously as the crime gets worse, the punishment gets worse.
  - A. Sure.
- Q. Well, some people think, well, that's why a death penalty is a just punishment for capital murder.

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Other people may say, well, I believe in it because of the deterrent effect. If people know that if they kill somebody, they are subject to the death penalty, then maybe that will deter some people somewhere down the road. So that may be a reason some people would be in favor of it.

And then there's another factor, and it's actually what the law contemplates when it gives you the questions in the penalty phase, and that is for protection of society. The only way to protect ourselves from these people is to execute them and to remove them from our society. And that would be the protection of society.

- A. All of the above apply.
- Q. Okay.

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- A. I think they do.
- Q. Okay. And given all that -- well, let me ask you, when you say you spent a lot of time thinking about how you feel down the road. Let's assume that we did -you were picked, and you were called to sit on this jury. And you sat here for a couple of weeks and listened to evidence. And at the end of the evidence you believed beyond a reasonable doubt that the defendant, that defendant was guilty. And you voted for that defendant, guilty of capital murder. And then you

A. Right.

Q. Obviously, that wasn't for dramatic flare, and it wasn't for the gore factor. It was to let you know the reality of it.

A. I've seen it. You've seen it on TV. They show you the process and what's going to happen. So I've seen it before.

- Q. Did you have any unusual thoughts or thoughts going through your head at that point when he was describing that to you?
  - A. No.
- Now, with regard to following the law and, obviously, that's what we're looking for. We're looking for 12 people who can be fair and can follow the law. And from your questionnaire, I understand you were in the military.
- A. Yes.
- 15:17 18 How long were you in the military?
- 15:17 19 A. Four years.
- 15:17 20 And you come from military parents. They were Q. 15:18 21 both in the military?
- 15:18 22 A. Yes.
  - So obviously a very law-abiding family?
- (Moving head up and down.) 15:18 24 A.
  - And everybody's rights, and this is something

move onto the penalty phase, and you hear all the evidence. And at the end of the penalty phase, you are convinced by whatever standard is necessary, and you answer the questions in such a way that results in a death sentence.

And let's say, after all that happens, sometime down the road you hear that the defendant was executed, whether you hear it on the news or read it in the paper. You hear he was executed. How would that make you feel?

- A. Oh, I mean, you know, if you have a direct role in something like that, you are going to have some kind of emotional feeling. There's just no getting around it. I don't know how I would feel. I wouldn't feel too good, but I would feel I was being okay. From the evidence I was given and if it turned out that it had to be that way, then it had to be that way, then that's something I would have to live with.
- Q. Back on Tuesday when Mr. Schultz was talking to you and he brought up the reality of what we were doing here, when he described to you how that death process would actually take place, that at some point in time in the future, a person would be taken to the death chamber, strapped to a gurney and injected with a lethal substance.

you fought for. This is something your parents fought for, to have this type of trial.

- A. Right.
- Q. And have these rights. And being in the military you understand the importance of following the rules --
  - A. Yes.
  - Q. -- and obeying the rules?
  - (Moving head up and down.)
- Q. And when it comes to a jury trial, it's the same thing. Everyone's called upon to give the rules, and you are called upon to follow the rules. And you seem like you could be a law-abiding citizen, and you wouldn't have a problem with following the rules. Is that a fair statement of you?
  - A. Yes.
- And granted, there may be, just like when you were in the military, there may be rules you don't like. And if you had your choice, you'd definitely change them, but even though you have your own thoughts and your own opinion about the rules, you could still follow them.
  - A. Correct.
- Q. Let's talk a little bit about the trial process. The first phase of a trial, if you are

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selected as a juror, would be what we call the guiltinnocence phase. And during that phase it's up to the State to prove to you beyond a reasonable doubt that the defendant is guilty of capital murder.

And a couple things about that, first of all, the burden of proof is on us, which is only fair because we're the ones that do the accusing. We ought to be the ones that ought to do the proving. Would you agree with that?

A. Yes.

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- Q. And you understand that the defense has absolutely no burden at all. All they have to do is show up.
  - A. That's correct.
- Q. And it's completely up to us. At the end of our case, if they don't think we've proved it, they can sit back and let the jury decide on what we presented, and that's it. You can never take into consideration what they might or might not have said if they put evidence on. Does that seem fair to you?
  - A. Yes.
- Q. And you understand it's their right. And they can present evidence if they want to, but they don't have to, and we definitely can't make them.
  - A. That's true.

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- Q. And if the Judge told you you are not to take into consideration a defendant's failure to testify, you could follow that?
  - A. Yes.
- Q. And you could just look at the State's evidence and say, did they meet their burden of proof? Yes or no, and vote based accordingly?
  - A. Yes.
- Q. Now, with regard to capital murder, Mr. Schultz told you a little bit about what capital murder was. We call it murder plus some aggravating factor.
  - A. Right.
- Q. And for our purposes here, we have three different situations. We have murder in the course of burglary. We have murder in the course of robbery, and then we have murdering two or more people in a common scheme or plan, or double homicide.
  - A. Right.
- Q. And with regard to murder in the course of a burglary, in your opinion, is that the type of offense where the death penalty should be an option, not necessarily automatic, but it ought to be an option if it's murder in the course of burglary.
  - A. Yes, I do.
  - Q. And the same with murder in the course of

robbery, do you think the death penalty in that type of a crime --

- A. Yes.
- Q. And then, again, with the double homicide, in your opinion?
  - A. Yes.
- Q. Now, let's assume the jury has heard all the evidence, and you found a defendant guilty of capital murder. And at that point you move onto the punishment phase. And as it was explained to you on Tuesday, it's not -- the situation where you go back and you say, okay, life or death. You just decide. And it's not a situation where you want a certain result. You want the death penalty or you want life, and so you answer questions in such a way that result.

What the law requires, what the Judge will tell you is, you are to answer the questions and follow the law. And with regard to each question, to be qualified, you have to be able to answer each one of those questions fairly based on the law and the facts presented to you.

- A. Uh-huh.
- 15:21 23 Q. And not with regard to how you want the result 15:21 24 to be.
  - A. Okay.
  - Q. Does that make sense to you?
  - A. Yes
  - Q. And if you were instructed to do so, to answer the questions based on the law and the evidence, could you do that?
    - A. Yes.
  - Q. With regard to that first question, is what we call the future danger question, and I believe it's the one up there on the board, if you want to look over it for a second to refresh your memory.
    - A. All right.
  - Q. And like I say, it's a question called the future danger question. And it would be given to you in a question form, whether or not you find beyond a reasonable doubt there is a probability that the defendant would commit criminal acts of violence in the future.

Again, with regard to this question, the burden of proof is on the State. We have to prove to you beyond a reasonable doubt there's a probability that a defendant would commit criminal acts of violence in the future, be a threat to society.

Now, with regard to that question, there are several words in there that are undefined, but they are commonly debated as to what their meaning is. And

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the first word I want to talk to you about is the word probability.

A. Okay.

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- Q. Some people may say, well, I'm mathematically minded. When I hear that word, I think of a percentage. There is some percentage that in the future he is likely to commit criminal acts of violence. Other people say, well, that means to me more likely than not. What does that mean to you?
- A. The word probability by itself means, yeah, he's gonna.

MR. GOELLER: I'm sorry. I didn't hear that.

VENIREPERSON: The word probability by itself, without anything else in that sentence, it's probable. Yes, he's going to.

- Q. (BY MS. FALCO) Do you see a difference? That question doesn't ask with a certainty: Is the defendant going to commit probable acts of violence in the future? Do you see the difference between the word certainty and the word probability?
- A. Certainty is, yes, he's going to. Probability is he might.
- Q. And so considering that, the fact that they use the word probability as opposed to certainty, do you

And other people may say, no, because you are not doing harm to anybody else. You are not doing harm to any property, so no, it's not. Where do you fall?

- A. I think as long as somebody is doing drugs and they are not pushing it on someone else and they are off in a corner, whatever they are doing with their drugs, then that's them.
  - Q. Okay.
- A. But once they start involving me or someone else, then I don't particularly like that.
- Q. What about just selling drugs?
- A. Selling drugs?
  - Q. Selling drugs.
- A. Put them away.
  - Q. How does that fall in criminal acts of violence to you? Do you think that is or it's not?
  - ${\bf A}.~{\bf I}$  think it is basically toward children or something like that.
  - Q. Then you get some things like theft that are clearly not a criminal act of violence. But if you got someone that's stealing, somebody or maybe just running from the cops or evading arrest, just different types of crimes that may not be violent, but do you think that gives you some insight into their character?

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find that he will commit?

- A. I think he might.
- Q. Okay. Okay. And moving onto the next phrase that's undefined, commonly debated, is criminal acts of violence. And I think all of us would agree criminal acts of violence to a person like murder, sexual assault, that's violence. That's a criminal act of violence. I think everyone would agree on that.

It gets a little fuzzier when you move to property. If I were to take a baseball bat, go out to your car and just start smashing it with a baseball bat, in your opinion, is that a criminal act of violence?

- A. Just plain old violence. I don't know if it would be criminal or not. Everybody has a temper, I guess, so. I don't think it would be a criminal act of violence. Now, if there were 50 cars lined up there and all the windows were busted out, yeah, I would have to say it was.
- Q. It gets a little bit fuzzier when we move in to drugs, whether it's dealing drugs or taking drugs. And some people may say, well, if you are doing drugs, you are doing violence to your own body. And if you are doing drugs, it's going to make you act crazy, and you are going to do violent things. So, yeah, that's a criminal act of violence.

A. I don't know how to answer that one.

- Q. Would it help you at all in answering this type of question as to what type of person they are? If you heard that they steal, they run from the cops, they disrespect authority, does that help you in deciding whether or not they might be a future danger?
- A. I think so, if there's more than one occurrence. If he's got a list of -- it's a grocery list of offenses, yeah, I would have to say, yeah.
- Q. Moving along toward the end of the question, you get to the last word, society. And that question does not limit itself to prison society. It doesn't say, can the defendant be safely locked up in prison? It doesn't say, will he only be a threat to the prison society? It just says "society." Take it as it is.

Now, that could mean the prison society, but it could also mean the society that you and I live in. It could be the person driving your school bus or it could be a person selling ice cream to your children. It could just be the society that you and I live in. Do you see how it can be interpreted different ways, that word society?

A. No. Because it's not, you are not -- like you said, it could be anything. I mean, you are not making it one society.

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- 15:27 1 Q. What does society mean to you?
- 15:27 2 A. Everything.
- 15:27 3 Q. Outside?
- 15:27 4 A. Outside.
- 15:27 5 Q. Inside prison?
- 15:27 6 A. In fact, prison didn't even cross my mind.
- 15:28 7 Q. Okay.

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- A. Society-wise.
  - Q. While we're on that question, let's talk a little bit about psychiatric testimony or psychological testimony. And we're assuming that they won't testify like a brain tumor or a brain disease that a person might have.

I don't know if you have been paying attention to the George Rivas trial or, in general, looking in the newspaper or the media. You probably heard that psychiatrists or psychologists would testify in these type of cases. And say, well, looking at that criminal history or that pattern of behavior, I think the defendant is a future danger or is not a future danger. In your opinion, is that type of testimony important?

A. Well, I think on my questionnaire I put that they are -- they are a medical doctor. However, in that type of situation, I don't see how they could say that.

of that and come up with an answer to that question by yourself without the help of experts?

- A. You put me on the spot with this one.
- Q. Do you think you would have an opinion, after you heard all the evidence?
- A. I'm sure after I heard all the evidence, I would have an opinion, yes.
- Q. Based on that opinion, if we proved it to you, beyond a reasonable doubt, could you answer that question, yes?
  - A. Yeah, I think so.
- Q. And if we didn't prove it to you beyond a reasonable doubt, could you answer that question no?
  - A. Yes
- Q. Now, with regard to that question, if all 12 jurors agree, yes, that he will be a future danger, then you are still in the process of assessing a death sentence. If ten or more jurors say, no, we do not think he's a future danger, that's it. The trial is over. It's an automatic life sentence. Okay? Does that make sense to you?
- 15:30 22 A. I think it will soak in, yes.
  - Q. So we're at the point of 12 of y'all agree, yes, he's a future danger, you are going to move on and answer another question. Ten or more jurors decide, no,

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you know.

- Q. So you probably wouldn't find that? Assuming they are not diagnosing some type of mental illness or brain disease?
  - A. Yeah.
- Q. They are saying based on a pattern of behavior, I think this or I think that. Do you think that would be very helpful?
  - A. I would sure hate to depend on that.
- Q. And do you think that, if the defense got somebody up there to say, well, looking at the pattern of behavior, I don't think he'll be a future danger, don't you think the State could come right back and put their expert up there to say, well, I think they are a future danger?
- A. Yeah. You see that all the time. Just batter back and forth, one counteracting the other.
  - Q. Exactly.
  - A. I think that's difficult on a jury.
- Q. Do you think if you were sitting on that jury that you could look at the facts of the case -- you already heard everything for the guilt-innocence part. And then you get to the punishment phase and you get to hear everything in the punishment phase: the good, the bad, and the ugly. Do you think you could listen to all

- we don't think he's a future danger, you stop. That's it.
- 15:31 3 A. No more debate after that.
- 15:31 4 Q. No more debate. It's a life sentence for the 15:31 5 defendant?
  - A. Okay.
  - Q. Let's assume that all 12 jurors decide, yes, he's a future danger, and you are going to move on. And there was actually another question talked about. I don't know if you remember Mr. Schultz talking about the question about the getaway driver, and if you were a party and not the actual shooter.
    - A. Yes.
  - Q. Do you remember that question?
    - A. Yes
- Q. We're not going to really talk about that question because that may or may not apply, because we're going to go ahead and move on to the next question which you would definitely have to answer if you answer this first question, yes. You would definitely get to this question and have to answer this one. If you want to take a moment just to read back over that.
  - A. Okay.
  - Q. Again, this is a very long question and probably be a lot better if they just had an average or

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average lay person, such as yourself, draft the question because y'all are the ones that have to answer it.

Again, you got a lot of words here that are not going to be defined for you. It's going to be up to you, as a juror, to decide what this means. But this is what we call generally the mitigation question. What does that word "mitigation" mean to you?

- A. Lack of, not enough. If there's not enough, then that's about what it means to me.
- Q. And some might say it's evidence that would lessen or reduce the defendant's moral blameworthiness.
  - A. Right.

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- Q. And what that question is asking -- you are right on point -- what it's asking is not just whether or not there's mitigating evidence, but whether or not it's sufficient mitigating evidence taking into consideration what that person did, their character and background. Is it sufficient to mitigate all of that, to lessen that, to warrant a life sentence? Does that make sense?
  - A. Yes.
- Q. And as you can probably imagine, I mean, if any one of us ended up on trial for whatever reason for whatever crime, we probably all have stuff in our background, something that's sad, something that's

it. But does it excuse it? And a good example of that would be drugs.

And there may be one juror that sits on there and says, well, he did all this stuff because he was on drugs. It's not his normal personality. He started doing that and kind of went off the deep end, and that's mitigating to me because that's not the way he normally is.

Juror right next to him may say, you know what? We're raised in a society where we're told drugs are bad, and he knew better, and we all know better. And you don't do drugs because that kind of horrible result happens.

- A. Right.
- Q. And so that's aggravating to me because not only is he doing drugs, but he's causing harm too. So you can see how that's something that it could be mitigating, or it could be aggravating depending where you sit on that side of the fence.
  - A. Right.
- Q. And you may be the kind of person that says, well, okay, he was on drugs. That explains it. You try to get into the mind of a killer. I mean, that explains it. But does it excuse it? Does that, doing those drugs and all that, does that excuse his behavior? Do

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sympathetic. We could all come up with something to put on trial. Say, look at that. That's mitigating because look what happened here, and that's pretty sympathetic.

And so you can imagine, we probably all have mitigating evidence that we could present at a trial. And so the issue is, is it sufficient? Does it rise to the level of mitigating what that person did? Mitigating what I did, if I'm on trial, to warrant a life sentence? Do you understand that?

A. Yes.

MR. GOELLER: Judge, I'm sorry. I know we're doing voir dire.

THE COURT: Okay.

Q. (BY MS. FALCO) Now, one thing about the mitigating evidence, when you hear it, like I said, you are not going to get a list of evidence saying, here's mitigating evidence for you to consider. You are not going to get a list saying, well, this is aggravating. It is not mitigating. It's just going to be up to you collectively, as a jury, to decide.

Now, there may be some things that one person thinks is mitigating, another person may say, no, that's aggravating to me. Somebody may say, well, that explains it. But do you understand the difference between some evidence explaining? Yeah, that explains

you see what I'm saying?

A. Yes.

Q. Do you see the difference in that?

A. Yeah.

Q. Now, I'm going to talk about--while we're still on that question a little bit--on your questionnaire. You were -- there's that one page, and it had statements and you had to say whether you strongly agree up to strongly disagree. Do you remember all, you had a series of statements. Do you remember that?

A. Yeah, but I don't remember what the questions were.

- Q. That's what we're going to talk about. I just want to know if you remember that page. And one of the -- well, first of all, one of the things you said is: If someone is accused of capital murder, he should have to prove his innocence. And at that point you put "uncertain." So we've covered that.
  - A. Right.
- Q. Capital murder is no different than any other crime. It's totally up to us to prove to you beyond a reasonable doubt, and they have got absolutely no burden at all.
  - A. Okav.
  - Q. And you don't have a problem following that

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15:36 2 A. No.

> But what I want to talk about is it asks: "Persons determine their destiny or fate by the choices they make in life." And you put "agree." Tell me a little bit behind your thinking there.

A. Well, I think that if someone takes drugs, goes out and kills somebody, they chose that way. Regardless, you know. He may not have done it without drugs but that's regardless, beside the point. He did it.

Q. Okay.

Or he, she did it. Let's put it that way.

Okay. Very next question says: "A person's destiny or fate is determined by the circumstances of their birth and their upbringing." And you wrote "disagree."

A. That's true.

Q. Tell me your thoughts behind that.

A. My thoughts, that is, I come from a broken home. I thought I done real well by myself. There's a lot of people that do come from the ghettos that have done real well by themselves. And so, that's being used in court too many times nowadays. Every time you hear something, they are using that, upbringing, upbringing,

upbringing. I mean, that's standard defense nowadays. Q. And you are exactly right. We probably can think of the flip side.

A. What about the ones that come from my generation? You never heard that.

Q. People owned up to what they did?

A. Exactly.

Q. And we can probably all think of people on the flip side of the coin that maybe came from a great home and had never lacked for material things and had everything they wanted growing up but turned out to be just a bad apple?

A. What about the two boys that killed the parents? Ramirez?

Q. Menendez brothers. Exactly, exactly. So. okay. Let me ask you this, kind of while we're on that topic, you don't have any children; is that correct?

A. No, I do not.

Q. But with regard to your parents or anyone in your family member that you are close to, you really love, you can imagine, if they got in trouble legally, that you would love them and you would support them just like you always have.

A. Sure.

Q. Is that a fair statement?

A. Yes, it is.

15:38 2 Q. And you can only imagine in this type of a case where somebody is on trial for their life that they 15:39 3 15:39 4 would have family members that would love them and support them no matter what? 15:39 5 15:39 6

A. I would think so, yes.

Q. And you can probably imagine a scenario where a 15:39 7 15:39 8 person who is on trial for capital murder, their mother testifying. 15:39 9

A. Sure.

15:39 11 And getting on the stand and just crying and, 15:39 12 you know, please don't execute my child because I love 15:39 13 them.

> A. Uh-huh.

15:39 15 How does that argument sit with you? Basically, don't execute this person because it would 15:39 16 break their mamma's heart? 15:39 17

A. Well, I feel for her. I really do, you know, but here again, you have to go by what the law says. I would feel bad for her.

Q. How about, kind of getting back a little bit to the background, the upbringing situation. What if somebody says, you know, I was just in a bad period. I was doing drugs. I was just kind of letting them get the best of me. I was out of control and led to this

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crime, but now I'm better. I'm not doing drugs anymore.

15:40 2 I'm changed. I'm different. How does that argument

15:40 3 play with you?

15:40 4 A. It doesn't.

15:40 5 Q. How come?

15:40 6 You did drugs. You didn't have to do that.

15:40 7 You didn't have to.

Q. Okay. Let me talk to you, I believe you said 15:40 8 15:40 9 you were Catholic. Am I right about that?

A. No.

15:40 11 Q. So many questionnaires we look at everyday. 15:40 12 Baptist, I'm sorry.

15:40 13 A. Yes.

15:40 14 Q. Have you ever heard the expression, there's no 15:40 15 atheists in a foxhole?

A. I can't say that I have, no, uh-huh.

And even being in the military. Let's assume, you obviously know what a foxhole is?

A. Yes.

Q. And you can imagine somebody in that situation faced with impending death might get right with their maker at that point, might trust --

A. Might do it, yes, uh-huh.

Q. And you can imagine, I'm sure, someone in the same situation on trial for capital murder, again, in a

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similar situation, facing death.

Oh, yes.

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That they might try to get right with God?

A.

And that may be legit; it may not be. And, I guess, ultimately that's not for us to decide.

A. That's correct.

But either way, whether it's legitimate or not, would that make a difference to you? If after the murder they said, well, I'm a Christian now. I've accepted Christ, so don't kill me.

No, it wouldn't.

Q. Why not?

A. Well, that's after the fact. I mean, you should have thought about that before. You should have been right with him before. If that was your belief to start with anyway.

Q. Let's talk a little bit, looking at that mitigation question, other than the phrase, circumstances of the offense, the rest of the question appears to focus on the defendant, looking at the defendant's background, the defendant's character, the defendant's culpability. It appears to be focusing on the defendant, correct?

A. Yes.

Q. What -- do you remember Mr. Schultz talking

back on Tuesday about whether or not it's a nun praying in church that gets killed or the drug dealer on the

15:42 4 street that gets killed? 15:42 5

A. Yes.

In your mind, does it make a difference who the victim is?

Does it make a difference who the victim is? A.

Or was?

Or was? No. It's a human being.

Does it make that person that killed them any 15:42 11 15:42 12 less dangerous?

> A. No.

Because of who he killed?

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15:42 16 Q. Does it make him any less of a killer?

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15:42 18 Does it make him any better or worse because of 15:42 19 who he killed?

A.

And in that same regard, let's say I decide I want to live a nice lifestyle, but I don't want to have to work for it. And I decide I'm going to go and rob a liquor store, and if I've got to kill somebody, I'm going to do it. And so I, just on my way home, I just

pick a 7-Eleven. I don't know anyone in there, and I decide to go in. I hold it up, and I kill him because I don't want any witnesses. Not knowing his family, not knowing who I've affected.

Compare that to, let's say, it's my neighborhood. And I know the people that own the store. And their child who has worked in there is the clerk, is one of my good friends that I grew up with, and I had eaten dinner in his family's home. And I spent the night there, and they clothed me and gave me shelter and gave me food. But I know how much money they keep there, and I know what their hours are and the scheduling. And I know how much money I can get when and where. And so that's the place I decide to rob.

And I go in there, and I make my friend give me all the money, and then I kill them, knowing how it's going to devastate his family, this family who has taken care of me. Does that make any difference to you?

15:43 19 A. No.

> Q. Okay. And how come?

15:43 21 You still killed somebody.

15:43 22 Q. Okay.

15:43 23 A. Whether you knew them or not, that person is 15:43 24 dead.

> Q. Okay.

> > You are not.

Now, it asks you previously, getting back to that first question, that probability question. I talked to you and said, we failed to prove to you beyond a reasonable doubt that he's going to be a future danger. I asked, would you answer that question no? You told me you could. Right?

A. Yes.

And I said, if we proved it to you beyond a reasonable doubt, you could answer it yes?

A. Yes.

Q. When you get to this mitigation question, like I said, there's no burden of proof on either side. Neither side is required to prove anything to you. It's just a matter for the jury to look at everything that question calls for and decide if that's sufficient to mitigate to warrant a life sentence.

Can you envision -- let me ask you, could you to that? Could you fairly look at all the evidence and fairly answer that question yes or no depending on how the evidence played out?

A. Are you talking about if I answered yes to that one?

15:44 24 Q. Right.

> A. Yes.

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- 15:44 1 Q. You would only get to this mitigation question 15:44 2 if you answered the first one yes.
  - A. Correct.

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- Q. And assuming that, you can envision a situation where you would say: No, there's no mitigating evidence, and that's going to be a death sentence?
  - A. Yes.
- Q. You also could envision a situation where you are looking at all the evidence, and you think, yes, that's sufficient mitigation. I'd answer yes to that, resulting in a life sentence?
  - A. Right. Yes.
  - Q. And you could do that?
- 15:45 14 A. Yes.
  - Q. Okay. Now, you had an opportunity, both today and I suppose on Tuesday, to have an opportunity to look at the defendant, just based on his looks alone. Have you had an opportunity to look at him?
  - A. Yes, I have.
- Q. And based on his looks alone, do you have any observation about how he looks?
  - A. No, I don't.
- 15:45 23 Q. What about youth, or young? Does he look young 15:45 24 to you?
  - A. Well, he's not all that young. But, yes, he's

when we're looking at the first question, the future danger question, the probability, the burden of proof again is on the State. And you could follow the law and answer that question fairly, depending on whether or not we prove it to you beyond a reasonable doubt?

- A. Yes.
- Q. And you can envision a situation, and you would answer it yes. You could envision a situation, you would answer it no?
  - A. Yes.
- Q. And with regard to the last question, there's no burden of proof either way, but yet you could envision a situation where you could answer it no, resulting in a death sentence. And you can envision a situation, you'd answer it yes, resulting in a life sentence?
  - A. Yes.
- MS. FALCO: Thank you, Mr. Cummings. We pass this juror.

THE COURT: All right.

MR. GOELLER: Thank you, Judge.

VOIR DIRE EXAMINATION

BY MR. GOELLER:

Q. Mr. Cummings, hi. Again, my name is Matt Goeller. Do you want to stand up for just a minute and

- younger than I am. I'll put it that way, yes.
- Q. Would that factor, or does that make a difference when you're answering these questions? And particularly the mitigation question, does that make a difference to you?
  - A. No.
- Q. If someone is of sufficient age to know right from wrong?
  - A. Yes.
- Q. So, Mr. Cummings, just so we're clear, you have got no problem starting at the beginning, following the law on the guilt-innocence phase, making us prove to you beyond a reasonable doubt that person is guilty of capital murder?
  - A. No.
  - Q. You can do that?
- A. I can do that, yes.
- Q. And you understand that the defense doesn't have to present evidence. The defendant doesn't have to testify. It's purely his choice?
  - A. Yes.
- 15:47 22 Q. And you are not to hold it against him one way 15:47 23 or another?
- 15:47 24 A. That's correct.
- 15:47 25 Q. And then when we get to the punishment phase,

- shake it out?
- 15:48 2 A. I'm fine.
  - Q. You could go for another couple hours?
  - A. Sure, go for it.
  - Q. Okay. Mr. Cummings, regarding your potential service as an actual juror in this case and your service here today, what do you think's your most important obligation?
  - A. To Mr. Cantu, to the Court, to the State of Texas, or just my most important obligation?
  - Q. I'll cut to the chase. Forget the Court and the State and Mr. Cantu.
  - A. Just to ensure that he gets the fairest trial that is possible.
  - Q. Okay. And in context of your being here today, what's your most important obligation, as far as being here today?
  - A. To let everybody see my character. To ensure that y'all understand that I am going to do what I have to do, whether it be for one side or the other. It's going to be on the evidence that's presented to me.
  - Q. You bet. You bet. And regarding your -- of course, that's if you're actually seated as a juror in this case. As a prospective juror here today, what do you think your most important obligation is?

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- A. My most is to be here so you can -- so I can answer the questions for you.
- Q. Right. Assuming that, you are here. To tell the truth, right? Shoot straight?
  - A. That's true.

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- Q. And if you do that, no matter what your answers are, that's -- that's the most important thing. And then I can -- I can at least, no matter what happens with you as a person, whether you are a juror or not. You've satisfied your obligation. I mean, the Judge isn't going to ask you any questions.
  - A. Right.
- Q. And nothing having to do with this case probably really.
  - A. Right.
- Q. The State's told you they've got -- they have questions for you, and they told you, and they were frank about it. They want to kill him. And only a fool would think I want to do something other than save his life. Okay? And one of the people, all 12, and individually, each juror, potential juror such as yourself -- who knows, if there's a verdict on capital murder, life or death will result. Okay?
  - A. (Moving head up and down.)
  - Q. So my job here today is to probe you, test you,

to 20 years older than they really are. They are all leathery. They are -- they are all raspy voiced. They are -- they go in the field and teach you the fine points of killing human beings. How to make the most out of maybe a quarter, a half, a quarter of a stick of C4 and some rusty nails, and they will show you the best way to kill as many or maim as many as you can. But a lot of them were antideath penalty back in the civilian world. I always thought that odd.

You have a couple beers with them at the club, and you find out they are not the born killers you thought they were, and I always thought that was odd. They'll teach you how to kill the enemy, but they don't want no part of killing, I guess, in the civil courtroom. I always thought that was odd.

Are you -- have you ever thought about whether you are prolife or prochoice when it comes to abortion?

- A. No, I have not. I really haven't. Like I say, I don't have any kids. And so it would be hard for me to even give you an answer on that.
  - Q. Right.
- A. I mean, I can see where if I had a kid, yeah, that might be, ah, why are we doing that?
  - Q. That's a tough one.

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get your heart of hearts answers to truly life and death. Would you agree with me that, as a potential juror in this case, it's probably the only time in your life, if you are a juror, that you may be asked to and have the power to kill.

- A. It's not a good feeling, I'll tell you that.
- Q. No. I hope it wouldn't. If you told me, yeah, that's pretty neat, I'd figure out a way to -- I don't know. You know what I'm saying?
  - A. Uh-huh.
- Q. I would have to do anything I could to keep you off the jury. I mean, who wouldn't? And plus, I'd really, really worry about a person. I had somewhat of a military background. Were your folks career military?
  - A. My dad was, yes.
  - Q. How long was he in?
  - A. He retired after 26 years of Army.
  - Q. What kind of rank did he have?
  - A. A major.
    - Q. Okay. Did he ever see combat?
    - A. Oh, yeah.
- Q. I bet he did. You know, it's funny. I suppose I guess I had a lot of instructors that were like colonels, marine corps lieutenant colonels. They are an odd group. There are men that look, on the average, 15

- A. It is a tough one.
- Q. Let me tell you, I listened to you very very carefully when Ms. Falco was asking you questions. I have to. I -- I perceive that you are kind of an Old Testament, "eye for an eye" kind of guy. Am I wrong?
  - A. No. I think you are pretty much right there.
- Q. In -- in these kind of capital murder cases, before you ever get to these special issue. Okay? Now obviously, you know this whole -- have you ever served as a juror in any kind of a case before?
  - A. No. I have not.
- Q. If this were a burglary, robbery, DWI, shoplifting, or you are up here to listen to a divorce case, or you are listening to one citizen who has filed a lawsuit against Middlekauff Ford. They sold me a bad car. That just -- I don't like Fords, and I'm not saying anything about Middlekauff, I just don't like Fords. Are you a Ford man?
  - A. No.
- Q. Good. You and I are all right. The whole process takes about an hour. Most judges are squawking pretty loud if your voir dire is going longer than an hour on a regular case. But the reason why it's different in this case is 'cause, obviously, you know, the decisions could be life or death?

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A. You have to be sure.

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Q. We know that the indictment in this case, as Judge Sandoval read you -- I don't know if you read it. He may have read the whole thing to you. We know they've alleged a double homicide. Okay? We can't talk about the facts, but I would fall down if it turns out two people weren't dead in this trial. Okay? So we'll pretty much figure. We don't know how those people died. But without talking about the facts, I guarantee you they wouldn't have alleged it. Nobody would make that big a mistake in the Grand Jury indictment. Okay?

So we're going to have two people deceased. How that came about will be up to the jury. They've also alleged a burglary murder. Murder in the course of a burglary of a habitation. That's capital murder and robbery. Do you recall all that, when Mr. Schultz was telling you all that about a week ago?

- A. Yes.
- Q. Or the general idea.
- 15:57 20 A. Yeah, yeah, I can't --
- 15:57 21 Q. Murder plus.
- 15:57 22 A. Right, right.
- 15:57 23 Q. Murder plus.
- 15:57 24 A. Right.
  - Q. Before we ever get, and the first order of

you on Tuesday, if you shoot straight with me --

A. Uh-huh.

Q. -- no matter what happens, I'm so appreciative because that's all I got to -- that's all I need. I'll buy you a cup of coffee and shake your hand any day, even if you didn't agree with me. Okay? Because my job here is not to debate you or disagree with you. It's just to protect that kid sitting behind me.

A. Uh-huh.

- Q. I get the feeling that if you find somebody guilty of that kind of offense, of capital murder, that you believe that the death sentence should flow from that?
  - A. If the evidence proves it.
  - Q. Proves what?
  - A. That it was -- that he deserves it.
  - Q. Okay. Tell me what you mean by that.
- A. I mean, if I just get partial evidence, you know, and I have doubts, it's going to be, I would have to --
  - Q. Going to be what?
  - A. Without reasonable doubt.
- Q. Yeah. I mean, if you had doubt, if it wasn't proved beyond a reasonable doubt, what would you do in a case?

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business to a jury in this case, I anticipate will be: Does the jury find beyond a reasonable doubt that somebody committed capital murder, you know? That somebody is him. Did he do it? Okay?

If the jury comes back unanimously guilty of capital murder, we know that the punishment is going to be life unless, and it's going to be life unless. I make the argument that -- that the -- the automatic punishment for capital murder is life. Because in order for there to be death, the jury -- the State has a further burden of proof that if they don't meet, then it's going to be a life sentence.

And then a jury has another question to answer that nobody has a burden of proof, and the jury makes the final call, life or death. But they don't get to that last question unless that future dangerousness question is answered in the affirmatively unanimously. Are you with me so far?

- A. Yes.
- Q. I heard you tell Ms. Falco that you don't really relish this, but if it had to be that way, you were kind of, you know, you could do it. I -- I kind of gleaned from that, that if you thought that if somebody -- and you, this -- this may be your feeling on this, and I won't argue with you. Remember what I told

A. If it wasn't proved beyond a reasonable doubt?

Q. Yeah

A. I would have to give him life.

Q. See, therein lies my problem. To get to those questions, to get to the life or death questions, so to speak --

MS. FALCO: Your Honor, I'd like to clarify, because he's correct if he's speaking about the probability question. But I guess -- to ask Mr. Goeller to clarify whether he's talking about guilt-innocence or the burden of proof is on the punishment questions.

THE COURT: All right.

- Q. (BY MR. GOELLER) You said if you had a reasonable doubt whether he did it. Okay? And that's my problem that I have. And we may just be -- I may need -- I may not understand what you said. But if you had a doubt whether he did it, committed capital murder, he should not have been found guilty, a doubt based on reason. He should have been found not guilty.
- A. I'm being confused now here. You are asking me --
  - Q. Let me back up. Let me ask the next question.
- A. Please.
- Q. Did you tell me, and again, we're not arguing. I just got to make sure because that court reporter is

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taking down everything I say, and I've got to make sure it's reflective of.

Did you tell me that the State -- let me start again. Did you say that if he had a doubt, if you had a doubt about whether he did it, that would determine whether you gave him life or death?
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- A. Not whether he did it, about all the evidence that I was given, that if it all pointed to whether he received the death sentence or a life sentence, and if it all pointed to whether he got the death sentence, then, yes, I would vote death sentence.
- Q. All right. I got you. All right. We're clear on that?
  - A. Does that clear that up?
- Q. Now, when we talk about that first special issue --
  - A. Okay.

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- Q. -- and I know you've probably read it a bunch of times, and you've been asked a million questions about it. What did you say this word "probability" meant to you?
- 16:02 22 A. By itself?
- 16:02 23 Q. In that context.
- 16:02 24 A. That he would might -- that he might.
  - Q. Might do it?

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A. Yes.
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- Q. When we get to that, and of course we don't get to that last special issue unless that one's proven by the State. Do you understand what the burden of proof on the State is, regarding that special issue?
  - A. What the -- what the -- they have to prove it.
- 16:04 7 Q. How? How do they have to prove it? I mean, 16:04 8 what is the burden of proof? Do you know what a burden 16:04 9 of proof is?
  - A. Well, they are going to have to prove to me.
- 16:04 11 Q. Yeal
  - A. That's what the burden of proof is.
- 16:04 13 Q. Right. They've got to prove it to you. Do 16:04 14 they got to prove it to you with some evidence? 16:04 15 Mediocre evidence, a lot of evidence, a bucketful of 16:04 16 evidence, a wheelbarrow?
  - A. Whatever evidence they have. And then I have to judge on -- I have to take into consideration the evidence that's presented to me.
- 16:05 20 Q. I'm a -- you've got an engineering background, 16:05 21 right?
- 16:05 22 A. No. I don't have an engineering background.
- 16:05 23 Q. You work for Nortel?
- 16:05 24 A. Yeah.
- 16:05 25 Q. Okay. What is your -- I know I thought you

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- A. It's not certain. It's might.
- Q. He might do it?
- 16:02 3 A. Probable.
  - Q. Possible? Do you equate might with possible?
  - A. Oh, Lord.
  - Q. I know I'm splitting hairs. But do you see how important that is to me?
    - A. Yeah. Well, probable, and possible, yeah.
  - Q. Are they synonymous to you for the purposes in the context of that?

THE COURT: Do you understand the

question?

VENIREPERSON: I think.

THE COURT: All right.

VENIREPERSON: I think I do. I basically think they are one in the same, probable and possible, yeah. He might, and it's possible he might.

- Q. (BY MR. GOELLER) Okay. I'm with you. I'm with you. I don't disagree with that.
  - A. Okay.
- Q. Okay. The State would have to prove to you that it's possible that the defendant would be a future danger.
- 16:03 24 A. Yes.
- 16:03 25 Q. Okay. Okay.

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- A. Software engineer.
- 16:05 3 Q. Software engineer.
  - A. But I'm not -- I don't have an engineering degree or anything like that.
    - Q. You work with numbers, I'm sure?
    - A. Binary X, stuff like that, yes.
  - Q. On a scale of 0 to 100, meaning -- and zero means they brought you no proof, zero proof. The State brought you zero proof, and in any phase of this trial, just zero proof. Guilt-innocence or that first special issue, and then I'll use this bar up here. I think it's probably 6, 12 feet long. In the middle is 50 percent, and the end is 100 percent absolute proof. Where do you think their quantum of evidence that they require, that they are required to bring you, where do you think that fits in on a scale of 0 to 100?

MS. FALCO: Your Honor, I'm going to object to him assigning a numerical value to beyond a reasonable doubt. There's no definition, and I would object to him assigning some kind of a percentage or number to what beyond a reasonable doubt would be.

THE COURT: Overruled.

- Q. (BY MR. GOELLER) Okay. Go ahead.
- A. I can't give you a percentage. I just don't

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know. I mean, it's got to be -- it's in my mind where that doubt is and how much is there. I mean, they may bring me 24 pages of evidence or proof. Who's to say that they won't bring two pages? You don't know what's --
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- Q. We're not talking quantity, not necessarily quantity. A criminal case is not about who puts the most documents in or calls the most witnesses. We know for a fact that's not how it goes. Because then if they subpoenaed 50 witnesses, I'd subpoena 51. And then they would add a couple more, and then I'd --
  - A. Okay.

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- Q. You know, it's not quantity, it's quality. And along those same lines, a quantum of proof. I'm trying to figure out or just get some idea. Do you remember them talking about their burden of proof is beyond a reasonable doubt?
  - A. Yes.
- Q. I'm trying to get an idea from you what that means in layman's terms. Let me put it to you this way: Have you ever sued anybody?
- 16:07 22 A. No
  - Q. You've been -- you've been divorced, right?
- 16:07 24 A. Yes
  - Q. Did that ever get into a contested setting?

on something like that.

 ${\bf Q}.$  Is it hard to put a percentage on it on the low end?

THE COURT: Say, just a minute. I don't want to interject myself into this thing, but I believe you said you weren't talking about quantity but quality, right? And so --

MR. GOELLER: Quantum, yeah.

THE COURT: -- but just to make sure when we're talking about quantity, if we're not quantifying it, then the number doesn't matter, right?

MR. GOELLER: True. But it would give me some insight into where that is, you know, if I'm thinking preponderance and clear and convincing.

THE COURT: All right. But even though, just to get, just to plumb his --

MR. GOELLER: Right. And I am in no way going to suggest to him what a number ought to be.

THE COURT: All right.

Q. (BY MR. GOELLER) But you kind of glean from the Judge's comments some of my concern. Where on this -- we don't even have to assign it a number. If this is no proof down here, and this is absolute proof, 100 percent up here, where on this bar do you think the State ought to get the case to as far as --

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- A. Yeah.
- 16:07 2 Q. It did?
- 16:07 3 A. Yeah.
- 16:07 4 Q. Over property?
  - A. Yeah, you could say that.
- 16:08 6 Q. Who was the plaintiff, or who is the 16:08 7 petitioner? Who sued who first?
  - A. I did.
    - Q. And you were wanting some what?
    - A. I didn't want anything. I just wanted out of that. She got it all anyway, so what's the difference?

      THE COURT: She got 100 percent.

VENIREPERSON: She got a hundred percent.

There you go. Yeah.

- Q. (BY MR. GOELLER) Now, I don't -- I had nothing to do with any of her lawyers, right?
  - A. I hope not.
  - Q. (Laughter.)
  - A. I hope not.
  - Q. Okay.
- A. Reasonable doubt, I guess what you are saying with reasonable doubt, in my mind, I have to know that that is right.
- Q. Okay. All right.
- 16:08 25 A. And, like I say, it's hard to put a percentage

MS. FALCO: Excuse me. Your Honor,

Mr. Cummings, Mr. Goeller. Again, I'm going to have to object. There is no definition of beyond a reasonable doubt.

MR. GOELLER: I'll stipulate.

MS. FALCO: And I'm objecting to him trying to commit this juror to a particular definition of beyond a reasonable doubt.

MR. GOELLER: I'm not trying to commit. I'm asking him where on that bar he might fall.

THE COURT: I'll overrule the objection.

- Q. (BY MR. GOELLER) Where -- where up here do you think the State, as far as the -- the quantum of proof, you might even think of it loosely as the quality of --
- A. Reasonable doubt is going to have to be a hundred percent. Is that what you are after? Is that what you are looking for?
- Q. Reasonable doubt? Explain to me what you meant by that.
- A. I'm lost at this percentage here, you know. Mr. Cantu is on trial for his life here.
  - Q. Right.
- A. Somebody is going to have to prove to me that I need to take his life.
  - Q. Okay.

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- A. And it's going to have to be 100 percent, if that's what you are looking for. I'm not sure.
- Q. That actually brings me along. I think I understand how you are thinking on it now. In both phases of the trial? I mean, you stated that they are going to have to prove it to you 100 percent. They've got to prove to you 100 percent before we even get to the punishment.
  - A. Yes.

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- Q. That he's guilty of capital murder.
- A Yes
- Q. Do they got to prove to you 100 percent that there's a probability, as you say, possibility that the defendant would commit criminal acts, blah, blah, blah?
- A. Probability, and here we go with probable and possible. It's pretty hard to put a number on that because what is a hundred percent he's probably going to do it, or a hundred percent he might do it? You can't do that.
- Q. Your right. They can't -- they can't -- they don't have to prove 100 percent. And I have come full circle. I've come full circle, and you've demonstrated the problem I'm having in understanding. You are exactly right. And, boy, that hammers it home. You testified that they've got to prove to you 100 percent

A. Yes.

- Q. Getting to this third special issue, the mitigation issue. In response to your -- and you are no different than a lot of people I know or probably close friends of mine. Regarding drugs, upbringing, character, background, would it be fair to say, Mr. Cummings, that you don't really consider those types of things mitigation?
  - A. As the prosecution said, I consider it a reason they did it, but I still don't excuse it.
- Q. I gotcha. And you got to remember at this point, we are not talking -- you've used that term a couple of times. "It doesn't excuse it." If you've already found somebody guilty of capital murder and you are in the punishment phase, what do you mean by "it doesn't excuse it"?
  - A. Well, that's --
- Q. It doesn't excuse a life sentence that it ought to be death?
  - A. No. I'm not saying that.
- 16:15 21 Q. Because this is very very important. You've 16:15 22 already found him guilty of capital murder. We know 16:15 23 it's life, or we know it's death.
  - A. That is correct.
  - Q. Why are you saying none of that stuff excuses

that he's guilty in the first phase of the trial?

- A. Right.
- Q. Now, the burden of proof is the same, first phase and second phase. Okay?
  - A. Uh-huh.
- Q. Beyond a reasonable doubt. And you've told me that that equates to 100 percent in the first phase of the trial, whether there is a probability that the defendant will commit criminal acts of violence that will constitute a continuing threat to society. Same burden of proof, it's on them, and it's got to be beyond a reasonable doubt. First phase you are telling me it's got to be a hundred percent convincing.
  - A. Uh-huh.
- Q. What percent to you is convincing in that second phase of the trial?
- A. Here again, it's -- I'm going to use the word probably going to have to be a hundred percent.
- Q. Okay, okay. Okay. That's fair enough. In other words, the State's burden to you has got to be beyond any doubt?
  - A. Yes.
- Q. Not only is it beyond a reasonable doubt, it would have to be beyond any doubt whatsoever, 100 percent?

- 16:15 1 it? Excuses his conduct?
  - A. No. He shouldn't have killed anybody.
  - Q. I'm sorry?
  - A. He shouldn't have killed anybody, regardless, as far as I'm concerned.
  - Q. I gotcha. I don't disagree with you. I'm not here to disagree with you.
    - A. That's right.
  - Q. But what I'm trying to get at, to be honest, I think -- I think what you are trying to tell me is, those type of mitigating things aren't an issue for you. You are not going to consider them a --
    - A. No.
    - Q. A human life is a human life?
  - A. I won't consider it. If he's doing drugs at the time and he's bozoed out on it, there's no excuse, as far as I'm concerned.
  - Q. Okay. I'm with you. I got you. I think we're connecting here, and I won't disagree with you. What you are telling the Judge is you can consider it, you can consider -- when considering the evidence, including circumstances of the offense, that's where you draw the line.
  - A. I could consider it. It doesn't mean that I'm going to -- to let it diminish the fact that he killed

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Q. Gotcha. I'm with you. But as you sit there right now, character, background, those type of mitigating things: drugs, youth, if they are mitigating --

MS. FALCO: Your Honor.

- Q. (BY MR. GOELLER) Well, as a fact, I will state, youth, the courts have found, is mitigating. But if some people make the argument, and Ms. Falco took great lengths to talk to you about drugs and the mama coming in, and the fact that the person is a relative, maybe, in her hypothetical, instead of the stranger and all those kind of things. As you sit there right now, your honest personal conviction is, you don't consider that type of evidence? They took a life, and that's the end of it?
  - A. That's right.
- Q. Okay. All right. And that's okay. That's -- that's why we go through this process. Okay? Because that helps me -- that helps me represent this kid. All right?
  - A. Okay.
- Q. Because what this case or this third special issue talks about is taking into consideration those things. And as you sit there right now under oath, you

I'd consider it, but it wouldn't excuse it.

THE COURT: Well, here is the thing, ask the next question. I've heard a lot, and it's fine. And I have to agree with what both of you have said, but if there's a question and an objection, then I'll be glad to hear it. Do you remember the question?

MR. GOELLER: Actually I don't now.
THE COURT: Let's try again, and then if there's an objection, then great. I'll hear the objection.

Q. (BY MR. GOELLER) What type of things might you think are mitigating in the context of that third special issue?

MS. FALCO: Again, Your Honor, I'm going to object to asking this juror to commit him to a particular set of facts of what he would think would be mitigating.

THE COURT: Overruled. I'll allow him to ask what he thinks might be mitigating.

- 16:19 20 A. To be honest with you, I had not thought about 16:19 21 it. I really haven't thought about that.
  - Q. (BY MR. GOELLER) Okay. That's fine.
- 16:20 23 A. I would have to take it into consideration what 16:20 24 was said the last time I was here was if it involved a 16:20 25 child. Insane, I guess, then I would have to take that

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are telling me, as far as you are concerned, mitigation issues, you are not going to consider because --

MS. FALCO: Your Honor.

MR. GOELLER: -- murder is murder, and he took a life.

MS. FALCO: Your Honor, I'm going to object if he's telling him that drugs is mitigation and he needs to consider that or anything else that's been discussed. He cannot tell this juror what is mitigating and ask him: Will you consider that as mitigating evidence? It's up to each juror to decide what is mitigating.

MR. GOELLER: That's absolutely right, but whether they are close to consideration of mitigating evidence, that's it. That's the threshold question.

MS. FALCO: And I object to him committing him to a specific set of facts by telling him drugs and the other things that he listed off. He's committing this juror to a particular set of facts and whether or not he could consider that as mitigating.

MR. GOELLER: And how can I when Mr. Cummings has very truthfully said, there aren't any mitigating facts or circumstances?

MS. FALCO: He did not say that, Your Honor. When specifically asked about drugs, he said,

into consideration if that was -- here again, that falls back on the mental psychiatrists or whatever, and I'm not so sure about that.

- Q. Okay. Okay.
- A. Taking someone's life, I don't know that there would be any -- drugs is not going to be one of them.

  I'll tell you that right now.
  - Q. You use the term --
- A. If someone went in in a robbery, instead of getting caught, decided to shoot that person so he could get away, then I have no sympathy for them.
  - Q. Okay.
- A. I think if I got caught in a robbery, instead of taking someone's life, I'd get caught.
- Q. What about burglary? Somebody breaks into a home in the course of committing another theft or felony, would your feelings be the same if they committed murder in that context, too?
  - A. I think so, yes.
- 16:21 20 Q. What about a double homicide, they killed two 16:21 21 people?
  - A. Yeah. I don't think there would be any type
     of -- that would sway my judgment on that.
- 16:21 24 Q. Okay.
  - A. He had no right being in there to start with,

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and then he takes somebody's life while you are in there?
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- Q. Yeah. To get to those questions, you will actually already have resolved all those issues because you will have had to have been convinced beyond a reasonable doubt.
  - A. Yes.

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Q. He entered or broke in with intent to commit a felony, and then killed two people, or just killed two people, whether it was a burglary or a robbery. Or one end, you commit a robbery and killed in the course of committing a robbery. You would have already long gone resolved all those issues before you got here. Okay?

And my threshold question for you, Mr. Cummings, if I'm reading you right, and I think I understand where you are coming from. Based on -- based on these two special issues, are you really predisposed to the death penalty?

- A. Define your predisposed. Have I made my mind up that that's what he's going to get? No. I can't tell you that until I've seen or heard all the evidence.
- Q. And you've told us that you would -- you would hear evidence on that special issue, right? Because they can bring you whatever they want or rely on whatever they've already brought you at that point in

than that.

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it.

- Q. Okay. You said something about a lack of evidence. What did you mean? If there's a lack of evidence.
- A. Not -- not lack of. This one is very -- this one is hard to answer. It's not a lack of evidence. It's -- it's, I don't know that there would be anything to lessen.
- Q. And there are a lot of people that have that opinion. I'm not saying it's a wrong opinion. And that -- that's why I told you -- that's why I asked that question. Do we really have a fair shot because -- is there anything in your mind?
- A. Well, I haven't seen the evidence or any of the evidence at all. It's hard to answer that. It really is.
  - Q. I understand.
  - A. It's hard to answer that.

THE COURT: Mr. Goeller, if you don't quit doing that, I'm going to ask you to set it down.

(Counsel throws highlighter.)

VENIREPERSON: But if it's going to be with drugs --

THE COURT: Excuse me. Will you please step down for about five minutes?

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time, but they still have to prove that one beyond a reasonable doubt.

- A. Yes.
- ${\bf Q}.~~{\bf Now,~this~one~down~here,~there~is~no~burden~of~proof.}$ 
  - A. That's correct.
- Q. Okay? Based on everything you've said about the no excuses, that's not an excuse. I wouldn't consider that. There's no excuses. My -- maybe my last question to you today, as my role as representing this kid, do we have an honest to God fair shot with you on that third special issue, the one that...
  - A. I would have to say you do, yes.
  - Q. Tell me why.
  - A. Well, if it's -- if you get that far?
- Q. Uh-huh.
- 16:23 17 A. If we get that far, there's -- if there's 16:24 18 mitigating evidence, if there is lack of evidence. 16:24 19 Okay? I can't pull the plug on him.
  - Q. What do you mean by that?
  - A. But drugs is not going to be one of them.
- 16:24 22 Q. Okay.
- 16:24 23 A. Alcohol is not going to be one of them.
- 16:24 24 Q. Okay.
- 16:24 25 A. It's going to have to be something else other

VENIREPERSON: Yes, sir.

(Venireperson Cummings not present.)

THE COURT: Just so the record is clear, I think everybody was annoyed by the clicking of the pen. And I asked you --

MR. GOELLER: I didn't know I was doing

THE COURT: And I just want to ask you, what you did with the pen --

MR. GOELLER: I'm sorry, Judge.

THE COURT: What did you do with the pen? MR. GOELLER: I suppose you mean this

highlighter?

THE COURT: Yeah, if it's a highlighter.

MR. GOELLER: I threw it over on my desk.
THE COURT: Okay. What's happening to

decorum? Okay. I know these things are difficult to do, and I don't want to interrupt your -- I don't want to interrupt your examination of the witness, but just calm down and relax. Let's bring him back in. But if I ask you to do something that's annoying to the court reporter and other people, just relax and put your highlighter down. Okay?

MR. GOELLER: Yes, sir. I didn't know it was annoying anybody.

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            THE COURT: Yeah. Yeah, it does. And if
somebody else was doing it, you would probably notice
it. So, everybody ready to start up again?
            MR. HIGH: Yes, sir.
            THE COURT: All right. Let's bring the
witness back. Let's see if we can finish up.
            (Venireperson Cummings present.)
            THE COURT: All right. Let's be seated.
You are still under oath. Everybody be seated.
   Q. (BY MR. GOELLER) Could I have the court
reporter read back my last question or the last answer
by the witness.
            THE COURT: Yes, sir. If you will read
back the last few sentences--let's put it that way-- so
we can get a sense for where we are.
           THE REPORTER: "QUESTION: And there are a
lot of people that have that opinion. I'm not saying
it's a wrong opinion. And that -- that's why I told
you -- that's why I asked that question. Do we really
have a fair shot because is there anything in your mind?
            "ANSWER: Well, I haven't seen the
evidence or any of the evidence at all. It's hard to
answer that. It really is.
            "QUESTION: I understand.
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you told Ms. Falco, you wouldn't consider youth.
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A. I think I was a little confused on that.

Q. All right.

A. Turned around.

MS. FALCO: I asked if it mattered.

Q. (BY MR. GOELLER) You are right. You didn't actually say that to her. But I think I understand where you are going with that. Again, does that kind of figure in with drugs and alcohol? Youth is not an excuse and you are not going to consider that?

A. Right.

Q. Okay. Okay. The fact that, and Ms. Falco talked to you about the fact of maybe relatives like the mother testifying or something of that nature. Would that -- how do you receive that kind of testimony? In fact, it may have already been asked and answered.

THE COURT: Excuse me, Mr. Goeller, I'm going to ask that you be seated, unless you need the boards.

Q. (BY MR. GOELLER) How would you receive that kind of testimony again?

How would I perceive it?

Receive it?

A. Like I told them again, I would feel bad for

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16:30 25 her. I really would, but I'd still have a job to do.

Q. (BY MR. GOELLER) Do you see my dilemma?

"ANSWER: It's hard to answer that."

A. Yes.

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Q. And as you sit there right now, you can't think of anything that would excuse or lessen, and I can't sit there and force you to think of anything. But if you got on this jury and it turns out you wouldn't consider -- wouldn't even consider, I can't force you to say, would you consider this as mitigating and in favor of my client? I'm not allowed to do that. But if you got on the jury, and you said to yourself, you know, towards the end of the trial, there's really nothing I would ever consider mitigating.

A. Oh, no, no, no. I think I see what you are after now. I think you are wrong. Would I consider whatever is presented to me? Would I consider it? Yes, I will consider everything that is presented to me.

Q. Okay.

A. I have no problem with that.

Q. Well, you've already told me, you wouldn't consider several things.

A. Drugs and alcohol, I will not, no.

Q. Anything else that you know you would not consider?

A. I can't think of any offhand.

Q. I think you said youth. That's one. I think

Q. On that third special issue, the one on the bottom there, read down with me. "Whether taking into consideration all the evidence including the circumstances of the offense, the defendant's character and background." See that phrase, the defendant's character and background?

A. Uh-huh.

Q. Would that figure in at all in your decision making?

A. Again, I'd have to see it. I don't know Mr. Cantu. I don't know what he was like 10 years ago, 5 years ago, 4 years ago. I don't know.

Q. Okay. How about in the next phrase, in the personal moral culpability. What does that mean to you?

A. His moral character.

Okay. 16:31 16 Q.

There again, I don't know.

In your questionnaire you -- this is the one I want to talk to you about. You talked about one of the biggest problems in the criminal justice system is the lack of interest by the court-appointed attorneys.

A. (Laughing) I was afraid you were going to bring that up.

Q. Do you see why I am?

A. I see why you are bringing it up. And I don't

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         know if you are court appointed or not, and that's none
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         of my business.
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             Q. I am, and so is he. It's not a laughing matter
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         to me.
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             A. I'm not taking -- I'm not pointing an attorney
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         out. I'm just hearing what I hear off the news
         channels, things, attorneys going to sleep. One of them
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         come in; I think he was intoxicated.
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                      MR. SCHULTZ: Oh. no.
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                      MR. GOELLER: Good Lord.
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             A. Things like that. That's not very good.
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             Q. No. Let's hope you'd say that. Criminal
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         defense attorneys are to prove innocence. What did you
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         mean by that?
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             A. Well, you're defending him. Okay?
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             Q. Uh-hüh.
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             A. And here, again, it is up to the prosecution to
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         present their case, and you are here to defend him. So
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         in a way you are having to prove his innocence without
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         really saying a whole lot.
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             Q. And that's the way you honestly feel?
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             A. Yes.
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                 Because you wouldn't -- you wouldn't state
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         anything unless you really felt it, especially since you
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         are under oath today?
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A. No.
   Q. And I think you are consistent in your answers
because you state: If someone is accused of capital
murder, he should have to prove his innocence. And you
kind of chose the middle-of-the-road answer there,
"uncertain." Right?
   A. Right. And here again, some of these things
that you are asking is, I wasn't even aware that it
existed. So some of those answers is unsure.
            MR. GOELLER: I'll pass the witness,
Judge.
            THE COURT: All right.
                 VOIR DIRE EXAMINATION
BY MS. FALCO:
   Q. Mr. Cummings, when you filled out this
questionnaire, obviously that was one of the first
things you did, and that was before either lawyer talked
and explained the law to you. Is that fair to say?
   A. Yes.
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and you put you agree?

Because you agree with that concept?

A. Yes.

16:35 21 16:35 22 16:35 23 follow that law? A. 16:35 24 Yes. 16:35 25 16:35 A. No. 16:35 2 16:36 3 16:36 4 talking about beyond a reasonable doubt. A. 16:36 5 Yes. 16:36 6 16:36 7 16:36 8 16:36 9 16:36 10 16:36 11 correct? A. Yes. 16:36 12 16:36 13 16:36 14 here today? A. 16:36 15 Yes. 16:36 16 16:36 17 still in the parking lot? 16:36 18 A. No, I'm not. 16:36 19 Q. And with regard to that, when you filled out 16:36 20 go right to where you parked that car? the questionnaire and you were asked: A defendant is 16:36 21 innocent unless proven guilty beyond a reasonable doubt, 16:36 22 16:36 23 your car? 16:36 24 A. Yes, right. 16:36 25

You might have a doubt that your car is not

A. Yes. And when asked if a person is brought to trial on murder charges, that person is probably guilty. You said, "disagree"? A. Well, if he's brought -- if he's brought up on murder charges, I don't know that yet. Q. Well, he is still innocent.

16:35 7 16:35 8 A. He is still innocent.

16:35 9 Until proven guilty. 16:35 10

A. Yes.

16:35 11 Q. With regard to the burden of proof, I mean, as I explained to you what the law is, and the burden is on 16:35 12 16:35 13 us. And the defense has absolutely no burden? 16:35 14

That's correct. I understand now.

They don't have to prove to you anything.

16:35 16 A. Right.

16:35 17 Q. They can just sit there the entire trial and 16:35 18 not say a single word, and that's okay. 16:35 19

A. Right.

Q. And if you were instructed that the only burden 16:35 20 of proof is upon the State, the defense never has a burden to prove anything including innocence, could you

Do you have any problem following that law?

Now, when we're talking about the burden of proof, that's beyond a reasonable doubt. And we've been

And right now in our law there's no definition. So we can't give you a definition, but it's not saying beyond a shadow of a doubt. It's not saying beyond all doubt. It's saying beyond a reasonable doubt. An example of that would be, you drove here today; is that

Obviously not in a Ford truck, but you drove

Are you a hundred percent sure your car is

But when you leave here today, you are going to

A. My keys are going to be in my pocket, yes.

Q. And you are going to go to where you parked

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there, but it's not a reasonable doubt that your car is not there?

A. Right.

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- Q. So you can understand how you could have a doubt. It's not a reasonable doubt?
  - A. Yes.
- Q. But you still feel confident enough to walk out to that parking spot where you parked your truck and be sure your truck's there?
  - A. Yes.
- Q. So you understand when we said beyond a reasonable doubt, that's our burden, and it's not more than that. It's not beyond all doubt. It's not beyond a shadow of a doubt. You understand that?
  - A. Yes.
- Q. Okay. So if the Court instructed you that our burden is beyond a reasonable doubt, could you follow that?
- A. Yes.
- Q. And you are not going to increase our burden by saying we have to prove to you more; we've got to prove to you beyond all doubt. You would be okay with following the law saying, as long as they prove to me beyond a reasonable doubt?
  - A. Reasonable doubt, yes.

Q. And are you still telling me that, and when you get to that last question, you can envision a situation where you could look at all the evidence and find sufficient mitigating evidence to warrant a life sentence answering that question yes?

- A. To warrant a life sentence?
- Q. Yes.
- A. Yes.
- Q. And the same regard, you are willing to listen to all the evidence. You can envision a circumstance in your head that you could listen to all of the evidence and find no -- there's not sufficient mitigating evidence, and that ought to be a death sentence?
  - A. Yes.
- Q. Are you open to the idea of mitigating evidence? Are you willing to listen to anything that might be mitigating?
- A. I'm willing to listen to it, yes.
- Q. And you are open to that idea?
  - A. Yes.
- 16:39 21 Q. And your mind is not so made up, one way or 16:39 22 another, that you are not going to try to answer those 16:39 23 questions to achieve a result you want? If you want him
- 16:39 24 to get life, you are just going to answer them
- 16:39 25 regardless of what the evidence shows? Or if you want

Q. Uh-huh. Now, when we're talking about that mitigation question, that one on the bottom there, I mean, bottom line, and it gets back to what I was talking to you about earlier. Can you listen to all of the evidence, all the evidence presented regarding defendant's background, if any. All the evidence regarding a defendant's character, if any. All the evidence regarding the circumstances of the offense. Listen to all that and decide if there is sufficient

A. Yes. I can listen to it, yes.

mitigating evidence to warrant a life sentence?

- Q. And you'd listen to everything presented?
- A. Yes.
- Q. And as we talked about earlier, there's a whole lot of scenarios. And I think you even mentioned something about you were referring back to Tuesday to the situation about a child. And I assumed, a hypothetical given by Mr. Schultz, I assume you were talking about the parent whose child's killer gets off?
  - A. Yes, yes. That's what I was.
  - Q. That's what you were referring to?
  - A. Yes.
- Q. There's all kind of situations that someone could be found guilty of capital murder?
  - A. Yes.

him to get death, you're just going to answer them in a way that gets death without regard to what the evidence shows?

- A. I hope not, no.
- Q. And if the law instructed you not to do that, you could follow that?
  - A. Yes.

MS. FALCO: Thank you, Mr. Cummings. We pass this juror.

THE COURT: Mr. Goeller?
VOIR DIRE EXAMINATION

BY MR. GOELLER:

Q. What was the scenario that you envisioned in your head where you would give life?

MS. FALCO: Your Honor, I'm going to object to him committing the juror to a particular set of facts.

MR. GOELLER: Wait a minute. Well, I'm

16:40 19 sorry. 16:40 20

THE COURT: Do you want to get any

16:40 21 response?

MR. GOELLER: Are you done? I thought I may have interrupted you. She asked this juror: Could he give life? Could he envision a situation in which he gave life? I'm certainly entitled to test that now.

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          issue so as a life sentence would come about? And your
          answer to her under oath was "yes."
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                       My question to you is: What was it? What
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          did you think about or see in your head or think up of
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         where you would give a life?
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             A. I think the word envision was not used right.
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          I don't have an envision of what I would give him life
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         or death with because I don't know.
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             Q. All right. Well, well, I understand.
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             A. You're trying to put something in my head
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          that's not here.
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             Q. All right. What did you think she meant when
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         she said --
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             A. Can I take into consideration the evidence
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         presented to me that would get -- warrant him a life
16:41 25
         sentence or a death sentence? Yes. I can take in the
                                                               334
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         evidence, whichever it might be.
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                      THE COURT: In your opinion. Let me ask
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         you a question.
             A. Now, from what I'm reading, you are wanting me
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         to tell you, yes, I'm going to nail him.
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                      THE COURT: Let me ask you a question.
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                      VENIREPERSON: Yes, sir.
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                      THE COURT: Do you see any lack of
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         interest by any attorneys here today?
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                      VENIREPERSON: Lack of interest?
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                      THE COURT: Yes.
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                      VENIREPERSON: No. No, sir, not really.
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                      THE COURT: Everybody seems to be pretty
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         interested, right?
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                      VENIREPERSON: I think so, yes, sir.
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                      THE COURT: I think so, too. All right.
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         Do you have any other questions?
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             Q. (BY MR. GOELLER) To you what is the
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         difference -- Ms. Falco phrased all of her questions in
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         the terms of listen. Would you listen? Would you
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         listen? Would you listen?
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             A. Yeah.
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                 And you were yes, yes, yes, yes.
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             A. Yes.
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                 What's the difference to you between listen and
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I'm not locking him in. I'm not committing it to him.

I want to hear what it is. I'm not committing him.

That's a follow-up question on hers. If it's out there,

A. I don't have a vision. I have to see evidence

Q. (BY MR. GOELLER) I understand that, sir. You

just told Ms. Falco that, could you envision a situation

in your head where you would answer that third special

THE COURT: All right. I'll overrule.

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first.

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         consider?
             A. Listen means that you are going to take in
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         whatever is said to you.
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             Q. Uh-huh.
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             A.
                 Consider, you are going to consider whatever it
         might be. If it's a question, you are going to consider
16:42 7
         answering that question, yes or no.
            Q. What else would you consider in answering those
16:42 8
         questions?
            A. I'm not following your -- your line of
         questioning here. I'm really not. I'm sorry.
            Q. That's okay. That's okay. You and I may not
16:43 13
         be connecting. Okay? But once again, when Ms. Falco's
         asking you questions about the situation, you could
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         envision when you give your life as your answer. To
         this Judge now, you weren't thinking of a situation.
         You hadn't thought of a situation. And to date, and to
         the minute right now, there is no situation that you
         could think of; is that correct?
            A. Not without seeing the evidence.
            Q. Okay. All right.
                     MR. GOELLER: That's all I have, Judge.
                     THE COURT: Anything else?
                     MS. FALCO: No, Your Honor.
                     THE COURT: You may step down for a
                                                            336
         moment, and I'll call you back in just a minute.
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(Venireperson Cummings not present.)

MR. GOELLER: Judge, may I proceed on a

challenge for cause?

THE COURT: Yes.

MR. GOELLER: Your Honor, comes now, Ivan Abner Cantu, and moves the Court to grant the defendant's challenge for cause against Juror Cummings, No. 42, Juror Cummings. My first ground, Your Honor, very clear from his testimony that the word probability means possibility.

I'd cite to the Court, Patrick v. State, 906 S.W.2d 481, Texas Court of Criminal Appeals. The Court held the prospective juror unable to distinguish between probability and possibility is disqualified.

Second case along those same lines, Judge, Hughes v. State, 878 S.W.2d 142, also Texas Court of Criminal Appeals 93. Trial court abused its discretion in denying defendant's challenge for cause to the venireperson who believed probability was the same as possibility. That's my -- Your Honor, that's my grounds for my first challenge for cause.

My second grounds for my challenge for cause is that this juror has a bias or prejudice against the phase of the law which we are entitled to rely on.

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We were entitled to rely on a juror who can fairly consider special issue No. 3.

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I think when you -- he was obviously going to tell Ms. Falco, yeah, he could listen. He could listen, he could listen, consider. But what he spent most of his time, back -- I would say during Gail's voir dire on really the guilt or innocence issues, drugs, he's not going to consider it. He's not going to consider youth. He's not going to consider bad upbringing. He's really biased against mitigation evidence, Judge.

And I think that the key to all of this challenge on that ground is when Ms. Falco clearly asked them could you -- can you envision a situation in your head where you would answer that third special issue, no, and return a life sentence? He didn't hesitate. Judge, it was, oh, yes.

But when I asked him, oh, really? What was it? Then the truth came out. He couldn't, he wouldn't, and he won't.

So, my third challenge for cause is that he has placed an unreasonable burden of proof upon the State of Texas. He would cause them to prove 100 percent beyond any doubt whatsoever, and that's not right to the State.

And I'm being a little coy, Judge, but I'll tell you, the case law says they can object when a juror is in bias of my favor, as far as the burden of proof goes. And obviously, I could object to theirs, too. So, obviously the first two are my main ones. The third one is though, he's placed an unreasonable burden of proof upon the State.

THE COURT: Okay. Would you talk about probability and possibility?

MS. FALCO: Your Honor, actually at this point, we'd ask for Mr. Cummings to be brought back in to clear that up. And when we were redirecting him, we weren't aware that was a challenge that they were going to make. And we ask for an opportunity to clear that up with Mr. Cummings.

THE COURT: All right. Let's bring him back in.

THE BAILIFF: Yes, Your Honor. (Venireperson Cummings present.)

THE COURT: Mr. Cummings, you are back for another round. I just want to remind you that you are under oath as you always have been. Ms. Falco?

VOIR DIRE EXAMINATION

BY MS. FALCO:

 ${f Q}.$  Thank you, Mr. Cummings. I just have a couple

more questions for you to clear something up, so you don't feel like a ping-pong ball.

A. All right.

Q. When Mr. Goeller was talking to you, getting back on that question up at the top, the probability.

A. Yes.

Q. And he was asking you about possibility. In your mind is that the same? Now, you and I talked about certainty and probability. And when I kind of explained to you there might be a difference, you understood that?

A. Yes.

Q. Now, with regard to possibility and probability and, I guess, would you agree with me that it's possible that it could snow tonight here in Dallas, Texas, in the middle of August? If the conditions were right, it's possible?

16:49 17 A. Yes.

16:49 18 Q. Anything is possible?

16:49 19 A. Yes.

16:49 20 Q. Is it probable? No?

16:49 21 A. Probably not.

16:49 22 Q. Do you understand how something might be 16:49 23 possible, but not probable?

16:49 24 A. Right.

16:49 25 Q. So in your mind, looking at that question, is

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it possible looking at criminal acts of violence? Is that the same as it's probable that he's going to commit criminal acts of violence? I mean, you understand the difference of probable being a higher degree than possible?
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16:49 6 A. In -- yes, as you put it, yes, now. Yes.

16:49 7 Q. You understand that difference?

A. Yes

Q. And if the question asked is it probable, can you follow that as opposed to possible?

A. I think so, yes.

Q. And now that it's been explained to you, do you understand the difference?

A. Yes.

16:50 15 Q. And do they mean different things in the 16:50 16 context of that question?

A. Yes.

MS. FALCO: That's all I have, Your Honor.

MR. GOELLER: Just a few questions.

THE COURT: Yes.

VOIR DIRE EXAMINATION

16:50 22 BY MR. GOELLER:

16:50 23 Q. Mr. Cummings?

16:50 24 A. Yes.

Q. Before, when I was asking you questions --

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actually the first time when you were asked to define
probability, you used the word might. Do you recall
that? M-I-G-H-T, might?
   A. Yes.
        Okay. And then when I asked you what you
thought it meant, you thought it was equivalent to
possible, correct?
   A. Uh-huh.
   Q. Is that still your testimony? Possible and
might? Is that what you are telling the Judge?
   A. Well, in the context that she explained it.
it -- it clarified possible and probable.
   Q. So what do you think it means now?
   A. Well, it's possible it could, and I don't know
if it's probable or not because I haven't seen his
background.
   Q. Well, you are still -- you just used the word
possible again. What it really means to you is
possible?
   A. Right.
            MR. GOELLER: Okay. Thank you, sir.
That's all I have. I renew my challenge.
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states probable -- and that's the standard. We have to
prove to you beyond a reasonable doubt that probable.
When I very first asked you about that question, you
said that means might to you?
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A. Right.

BY MS. FALCO:

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Q. Is that the standard that you are going to use? That's the law, probable. And whatever that means to you, and you told me that means might. Is that the standard you are going to use, or are you going to use possible, which is lesser? You understand there's a difference?

**VOIR DIRE EXAMINATION** 

Just briefly, Mr. Cummings, if the question

A. I understand there's a difference, but --

Q. And understanding that there is a difference. if the law states probable, which you first told me in your mind means might?

A. Yeah. I'm going to stick with the might, whether that he might or not.

Q. Okay. And you understand the distinction between possible and probable?

A. Right, right.

Q. And in your mind, now that the distinction has been made, is probable greater to you than possible, a greater likelihood than possible?

A. Yes.

MS. FALCO: Pass this juror.

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VOIR DIRE EXAMINATION
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BY MR. GOELLER:

Q. Mr. Cummings, what distinction was made to you that is causing you to go back and forth on this issue?

A. Probability in my mind is that he -- is might.

16:53 6 Okay. Okay.

A. In my mind. Probable is might.

Q. All right. All right. I agree with you. I got to tell you something, Mr. Cummings. It's been a long day for me. I'm punchy.

A. So am I.

Q. I have a -- I apologize for some of my tone with you. I just realized that I have been kind of attacking you a little. It's nothing personal. I'm --I'm about at the end of my rope right now.

THE COURT: Shows no lack of interest from the attorneys in this case, is there?

VENIREPERSON: No. I want to go back on that, Your Honor, because I put that down from what I've seen and heard so far.

MR. GOELLER: You're right.

VENIREPERSON: I'm not saying that every attorney is an alcoholic or doesn't pay attention.

MR. SCHULTZ: Not so fast.

MR. GOELLER: I know.

Q. (BY MR. GOELLER) I think we can -- I mean, I guess the only question I'd have for you, when you use the word might, and you are going to think that I'm

just -- what is this guy trying to do? Does might mean 16:54 4 16:54 5 possible to you? Could you --

A. Okay. Here it comes. Anything is possible.

16:54 7 Q. Right.

A. Okay? And there's a possibility that he might.

Okay.

But there's also -- it's probable, too. So I know where you are trying to come from. Is Danny Cummings going to give Mr. Cantu a fair shake? Yes, I'm going to listen to everything if I'm selected. But I can't -- I can't tell you what that fair shake is going to be without hearing anything.

Q. Gotcha. But your -- how you view the word probability is the word "might"?

Okay. Okay. All right, sir. That's fair enough. Thank you, sir.

MS. FALCO: No further questions, Your

16:55 22 Honor. 16:55 23 THE COURT: All right. Let me ask you to 16:55 24 step down one more time, and we'll probably get right 16:55 25 back to you in the next few minutes.

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A. Yes.

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         might be back or you might --
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                       (Venireperson Cummings not present.)
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                      THE COURT: I suppose you will renew your
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         challenge?
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                      MR. GOELLER: Absolutely.
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                      THE COURT: Do you have anything to add
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         that you haven't said before?
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                      MR. GOELLER: Nothing other than I think
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         the Court, when we look -- we look at that case law and
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         probability versus possibility and we throw in the word
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         might, I think might is much more akin. He might be --
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         in fact, why wouldn't they have used that word? Might
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         he be a future danger? No. The legislature didn't
         choose that. Certainly we've got to try.
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                      I think the trial court has got to try to
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         figure out what he meant by that. And I think I'm on --
         I think I'm right when I tell the Court he is still
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16:56 19
         equating might with possibly. I don't think the State
16:56 20
         rehabilitated him on that, and this is -- this is a man
16:56 21
         that has some education. He's got a degree, Judge. I
16:56 22
         don't know.
16:56 23
                      THE COURT: I don't think he does. I
16:56 24
         think he's high school, isn't he?
16:56 25
                      MS. FALCO: Yes, sir, he is.
                                                              346
16:56 1
                      MR. GOELLER: He doesn't have applied in
16:56 2
         AA or something?
16:56 3
                      THE COURT: No. He works with computers.
16:56 4
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MR. GOELLER: Probably, but possibly you

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16:57
                       And with regard to the mitigation
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          evidence, he clearly said he would keep an open mind.
16:57 3
          He's not closed-minded to hearing mitigation or hearing
          mitigating evidence. And, yes, he could render life or
16:57 4
16:57 5
          he could render death based on the evidence, and that's
16:57 6
          what he would base the decision on. He could follow the
16:57 7
          law and listen to the evidence and make his decision.
16:57 8
                      And with regard to burden of proof upon
          the State, I clarified what that meant. And once I
16:57 9
16:57 10
          clarified that, he said he could follow the law and say
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          beyond a reasonable doubt and not hold us to a higher
16:57 12
          burden of proof. So we oppose their challenge for
16:57 13
          cause, Your Honor.
16:57 14
                      MR. GOELLER: My final word on my
16:57 15
          challenge, Judge -- is that proper?
16:57 16
                      THE COURT: Yes. I'll let both sides
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          continue until they run out.
16:58 18
                      MR. GOELLER: I suppose, Judge, if
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          Ms. Falco got him back on redirect, or re --
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          rehabilitation, she would have got him to say whatever
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          she would want of him. And I would have got him back,
16:58 22
          and he would have been might, possible. And he would
16:58 23
          have gone back and forth. I think he is clearly your
18:58 24
          vacillating juror under Voung and under Perillo.
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He's -- yes, he went to 12th grade.
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MR. GOELLER: Well, I'm sorry.

THE COURT: Yeah.

MR. GOELLER: But still, I think that threshold is so low on probability. I mean, I can't --I don't think anybody wants to have a juror in here if the State's got to prove he might. He might. That's so far from probability, Judge.

And, therefore, I think those two cases I cited to you are correct on it in asking you to grant my challenge for cause, in addition to the other reasons I have previously stated, Your Honor.

THE COURT: Any other word from the State? MS. FALCO: Your Honor, he did understand that there was a difference between possibility and probability. And he can't be challenged for cause because of the definition that he gives for probability which in his mind is might.

He understands there is a difference, and he understands that probability is greater than possibility. And I think that's all the case law requires for him to be qualified.

going to tell somebody what they want to hear. And it's -- I think in this case -- well, the Court knows my That's all I have, Judge. Thank you.

And, again, he's the kind of guy that is

THE COURT: Let me tell you what I think. I think the terms possible and probable, you never have them defined if they were in a charge because the meanings are so self-evident. And I think the average 10th grader can tell you the difference between something that is possible and something that is probable. I think the average 6th grader can tell you that there is something between possible and probable. I tell you what I will do, you said, 906 S.W. 2d 481?

MS. FALCO: Your Honor, I have that case in my hand.

THE COURT: Let me see it.

MS. FALCO: The only thing it stands for is as to possibility and probability, that a juror never indicated she observed a distinction. You don't attach any particular definition. Just the juror did not observe a distinction. And that's different from our case, from Mr. Cummings actually observed a distinction.

THE COURT: You know something, too, I think if a juror genuinely were not able to recognize the distinction, they probably would be so numb that they probably wouldn't have any business on a jury. Let

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          me take a look here. Let's see. All right. I tell you
16:59 1
17:00 2
          what, I'll deny the challenge for cause.
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                       MR. GOELLER: Judge, you read -- what was
17:01 4
          that case?
     5
                       THE COURT: The one that I read was
17:01
     6
          Patrick. Yeah, 906 S.W. 2d 481. You had another one.
17:01
17:01 7
          You can give me 878 and 142.
17:01 8
                       MR. SCHULTZ: Is that Hughes?
17:01 9
                       THE COURT: Yeah.
17:01 10
                      MR. SCHULTZ: We're looking. We don't
17:01 11
          exactly see it's on point.
17:01 12
                      THE COURT: Could I see whatever materials
17:01 13
          you've got there? And I'll just --
17:01 14
                       MR. GOELLER: (Complying.)
17:01 15
                      THE COURT: I tell you what, Hughes is a
17:01 16
          1993 case, and this is from a seminar that was given in
17:01 17
          Harris County. And it cites Hughes for the proposition.
17:01 18
          and that's 878 S.W.2d 142. It cites Hughes for the
17:01 19
          proposition, but it doesn't -- yeah, it does. It does
17:01 20
          cite Hughes at 148.
17:01 21
                       "The Trial Court abuses its discretion
17:02 22
          in denying defendant's challenge for cause to a
17:02 23
         venireperson who believed that probability meant no
17:02 24
         more than possibility."
17:02 25
                      Okay. Anything else from either side?
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17:02 1 MR. SCHULTZ: The juror is acceptable to 17:02 2 the State, Judge. 17:02 3 THE COURT: Yeah. And I'll deny the 17:02 4 challenge for cause. Do you need to think about it? 17:03 5 MR. GOELLER: Judge, we'll exercise 17:03 6 peremptory strike No. 5. 17:03 7 THE COURT: This is as to No. -- Cummings 17:03 8 is No. 42. And defense strikes No. 42 peremptorily. 17:05 9 Would you tell Mr. Cummings that he's 17:05 10 finally excused? THE BAILIFF: Yes, Your Honor. 17:05 11 17:05 12 (Venireperson Cummings excused.) 17:05 13 (Court adjourned.) 17:05 14 15 16 17 18 19 20