REPORTER'S RECORD 1 2 VOLUME 23 OF 53 VOLUMES 3 TRIAL COURT CAUSE NO. 380-80047-01 4 5 THE STATE OF TEXAS IN THE DISTRICT COURT 6 COLLIN COUNTY, TEXAS 7 VS. IVAN ABNER CANTU 380TH JUDICIAL DISTRICT 8 9 10 11 12 13 JURY VOIR DIRE 14 15 16 17 18 19 On the 18th day of September, 2001, the 20 following proceedings came on to be heard in the 21 above-entitled and -numbered cause before the 22 Honorable Charles F. Sandoval, Judge Presiding, held in McKinney, Collin County, Texas: 23

Proceedings reported by Computerized Machine

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Shorthand.

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1 2	APPEARANCES Mr. Bill Schultz			1	PROCEI	DINGS:		·
3	SBOT NO. 17841800			2	(Open court, defendant present.)			
4	Ms. Gail T. Falco SBOT NO. 00787450			08:51 3	THE COURT: Are both sides ready?			
5	Ms. Jami Lowry SBOT NO. 24012724			08:51 4	MR. SCHULTZ: We're ready.			
6	Collin County Courthouse				MR. HIGH: We're ready.			
7	210 S. McDonald, Suite 324 McKinney, Texas 75069			08:51 5	MR. HIGH: We'	re ready.		
,				08:51 5 08:51 6	MR. HIGH: We' THE COURT: Ca	•	. Mr. Cantu	
	Telephone: (972) 548-4323 ATTORNEYS FOR THE STATE OF TEXA	as		١.		use 380-80047		
8	Telephone: (972) 548-4323 ATTORNEYS FOR THE STATE OF TEXA Mr. Matthew Goeller	as		08:51 6	THE COURT: Ca	use 380-80047. nt. The State	is present	
9	Telephone: (972) 548-4323 ATTORNEYS FOR THE STATE OF TEXA Mr. Matthew Goeller SBOT NO. 08059260 Mr. Don N. High	as .		08:51 6 08:51 7	THE COURT: Ca and his attorney are present	use 380-80047 nt. The State irst witness -	is present	
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third one. Is that going to be Mary Ellen Evans? 08:52 08:53 2 THE BAILIFF: Yes, sir. 08:53 THE COURT: Alma Crook is not here, so 08:53 4 we'll call Mary Ellen Evans next. Also, have you done anything about Shala Jones? 08:53 5 MS. FALCO: She is not until next week. 08:53 6 THE COURT: All right. But what I'd like 08:53 7 to do is, if you decide something, I'll tell her sooner 08:53 8 08:53 9 instead of later. (Venireperson Evans present.) 08:53 10 THE COURT: All right. Are you Mary Ellen 08:53 11 08:53 12 Evans? VENIREPERSON: Yes. 08:53 13 THE COURT: Welcome back. About four 08:53 14 weeks ago I swore in all the jurors, all 200. And the 08:53 15 oath provided that: Let me ask you to swear truthful 08:53 16 08:53 17 answers to questions that are propounded by the Judge and by both sides in this case. Do you recall that? 08:53 18 08:53 19 VENIREPERSON: Yes. 08:53 20 THE COURT: All right. You are still under that oath, and I want to ask you to be seated, and 08:53 21 08:53 22 the attorneys will ask you some questions. 08:54 23 Mr. Schultz? 08:54 24 MR. SCHULTZ: Good morning. May I speak 08:54 25 with Mr. Goeller right here for just a second?

you consider yourself to be a fair person?

A. Yes.

Q. I know it's real hard to even envision being on the jury, but if you were -- if you were on the jury, would you -- would you see yourself as a leader. somebody who would try to be the presiding juror and want to be kind of directing other people?

Do you see yourself sort of in the middle? Do you see yourself sort of being quiet and listening to the different points of view and kind of consider what everybody else thought as part of what you were thinking?

- A. Probably I would consider myself to be a leader.
- Q. Okay. So you, I mean, for example, you might see yourself as being the presiding juror, even what we used to call the foreman, but now we call them presiding jurors.
 - A. Yes.
- Okay. Now, you've indicated on your questionnaire that you are not in favor of the death penalty; is that correct?
 - A. Yes, that's correct.
 - And you still feel that way; is that right?

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THE COURT: Yes, sure. **VOIR DIRE EXAMINATION**

BY MR. SCHULTZ:

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- Q. Hello. I believe, were you on the elevator when I came in? I believe so, and then I think the other prosecutor got on with their cartful of stuff when you were on there; is that right?
 - A. Yes.
- You understand why it might seem we're so reluctant to even talk with a juror because it doesn't look good, you know, that kind of thing. So if I was quiet or reserved it's just because I didn't want to be otherwise and not because I'm unfriendly.

If you had a choice, Ms. Evans, between being on or off of this jury, what choice would you make?

- I don't know. I don't really have a choice.
- Okay. When you -- when you first found out that this was a capital case, that being a potentially death penalty kind of case, do you recall what your first reaction was?
- No. I was a little bit shocked because I've never been -- been on a jury with a capital case.
- Q. And then you find yourself right on the most extreme situation. Do you feel like you are the -- do

- Q. Can you give me some idea or some understanding of why it is that you are not in favor of the death penalty? And I'm not challenging you on that. This is America and everybody has different opinions, and there are a lot of people that feel the way you do. I'm curious, how do you get to the place where you say you are not in favor of the death penalty?
 - A. I believe life -- anybody's life is sacred.
- Right. Okay. Well, let's talk a little bit about some -- some of those issues because the real critical question is not whether you are in favor of the death penalty or not because there are a lot of laws that all of us maybe don't agree with.

And sometimes when there's a trial, juries are called upon to give effect, to almost to enforce laws that maybe they don't themselves agree with. Do you follow what I'm saying?

A. Yes.

And so the fact that you are for it, it's like -- it's like, the fact that you are for or against the death penalty is not the issue. The idea is: Can you follow all the basic instructions, and can you give fair effect to all aspects of the law that are required? And so let's talk about that a little bit.

Is your belief that life is sacred and

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should not be taken, is that a religious-based belief, would you say, or is it just kind of your personal ethics? What is that exactly?

- A. It's not a religious belief.
- Would you say that there are some exceptions where taking a life is, in your opinion, an acceptable or moral thing to do?
 - A. Yes.

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- Q. I mean, obviously every one of us is thinking right now about the prospects of war, and it almost seems like the notion is not: Will there be a war? But, rather, how big is it going to be? I think there's a sense right now that our country is getting ready to go to war?
 - A. Yes.
- Q. It might be nice if we had the ability to only destroy buildings but not people. That might be nice. I mean, all of a sudden if you don't have any tanks or any planes or any ships; you just got your clothes, that kind of thing, that might be better. But when we go to war, we kill people and we're going to get people killed, right?
 - A. Right.
- Q. Is that justified? Is that -- that's taking a life. Don't you agree with me?
- Right. Maybe what I meant is more like life shouldn't be taken lightly.
- Q. Okay. Okay. I'm with you on that. Tell me this, do you -- do you or any member of your family own a handgun?
 - A. No.
- Have you ever considered getting a handgun, like for self protection, self-defense?
 - A. No.
- Do you think -- do you think it's proper and moral for a homeowner to protect his life, her life or her family's life by killing an intruder that's meaning harm or death to them? Do you think that's okay?
 - A. Yes.
- As I understand what you are saying, you are not absolutely automatically against killing, but you just have a view that it's -- that life is important, and it better be a really good reason for taking a life; is that fair?
 - A. That is correct.
- Are there some situations where you think it -are there any people or any situations or any people whose crimes are enormous that you got to say it seems really fair that the death penalty be on this or that person?

A. Yes.

Give me some ideas of some death penalties that you think are appropriate. And I understand you don't -- you don't exactly favor the death penalty. Just like you don't seem to me to be a war monger, for example, somebody that is all thrilled about the idea of us going to war now. You are not that way, I know.

A. No.

But yet you realize when there are some times when that's the right thing to do. Name me some names of people that you think really deserve the death penalty?

A. Well, the first one that comes to my mind is Timothy McVeigh.

Q. Okay.

And I don't have any names. But whoever, whoever did last Tuesday's terrorist activity.

Q. Sure. But if we go back to what you were saying before, that's still taking a life?

Correct. Α.

Let's talk about this. There are some laws that a person might be opposed to and say that's a bad law; and yet, if they were put on the jury, they could still vote in favor of that law. Does that make sense to you?

12 And here's something that comes to my mind, and there are a million examples, I suppose. There are ordinances in most cities that you can't have washing machines and junk and stuff in your front yard.

Now, you are paying taxes; you are paying mortgage payments; you've got to provide insurance; that's your land. And yet, you know, you can't have a bunch of old transmissions and, you know, nasty old tires and batteries and boards and garbage and stuff in your front yard. That's -- that's a city ordinance. Do you understand that?

Now, there are people in our society that say, I own my land. I'm paying for it. Nobody else is, and I have the right to have whatever I want out there just as long as it's not a health issue.

I mean, transmissions are ugly, but they are not probably going to make your neighbor sick like, you know, bacteria pools or something like that. So there are people who believe that and say, it's not the City's business what I want to put in my yard. And if, in my idea, washing machines are art or decorative, I want to be able to have them out there. And yet those people could serve on a jury prosecuting somebody for violating that ordinance or that law.

Do you follow what I'm saying? Even

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though they may think it's not a good law, and I wish we didn't have such a good law, it's not so important to them that they say, I'm going to revolt against the law and just automatically acquit the defendant because I'm going to make a law myself. I'm going to be the jury law-making body myself. Does that make sense to you, what I'm saying?

People can serve on juries and enforce laws that they don't personally agree with sometimes?

- A. Yes. I believe they can. And, well, it's kind of a hard one.
- Q. Right.
 - I believe in enforcing the law.
- 09:04 14 Right.

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- So, if I were breaking the law, it would 09:04 15 A. probably be kind of hard to enforce the law, the same 09:04 16 law, I was breaking on someone else. 09:04 17
- Q. Right. 09:04 18
- 09:04 19 Is that what you mean? A.
- 09:04 20 Kind of.
- 09:04 21 And if you are breaking the law --
- 09:04 22 Uh-huh. Q.
- -- then you can serve on a jury and be fair 09:04 23
- about. It would be hard to be fair --09:05 24
- 09:05 25 Q. Okay.

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Q. And you seem like a peace-loving individual to me. And you kind of -- you want to be able to live and let live, kind of. That's your philosophy in life. Am I right about that? A. Yes.

Q. And so sometimes you get pulled into court and as a possible juror. I mean, you didn't volunteer for this job. You just got a summons from the court saying: come on in and be a juror.

In a capital murder case we sometimes put people where they really don't need to be. We put them in a situation that, because of their views or their beliefs, they just don't need to be there. Not because -- not because they are difficult or not because they are not law abiding or good people; it's just that the law asks of them something that just doesn't feel like something they can do. Do you understand kind of what I'm saying about that?

I mean, I'm thinking to myself, if I had a -- if I had a wife who went to the hospital and had an operation, and the doctors made some mistakes, and she died from that -- from that operation because they made mistakes. They used the wrong this, or they cut the wrong organ, or they didn't -- they didn't do something.

I'm not a doctor, so I don't know what

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- A. -- to someone. If you were breaking the same law that they were accused of admitting --
 - Q. I'm with you.
- 09:05 4 A. -- accused of doing.
 - Q. I'm with you. And kind of what you are saying: It probably wouldn't be good if we had some capital murderers on the jury because they would be like capital murders, and then how could they be enforcing the law against another capital murderer?
 - A. Right.
 - Q. And our law is wise that way because we don't allow capital murderers to ever serve on a jury. It might be kind of unfair to them because maybe we are thoughtless or something, but still that's the -- that's the law.

When we talk about serving on a capital murder jury, though, those issues can be real big for people. And I sense from you that you are the kind of person that really cares about human life. I mean, I don't know you very well, but I have a sense that human life and being able to have the most of life that you can is very important to you?

- Yes. 09:06 23
 - Am I right about that?
 - Yes, that's correct.

they would have done. But everybody would agree they made mistakes and she died. I don't know how I could sit as a juror -- a moment please, Judge.

MR. SCHULTZ: A moment please, Judge.

Excuse me, just a moment, ma'am.

(Counsel conferring.)

MR. SCHULTZ: We were trying to work out something that's efficient.

THE COURT: Do you want me -- do you want to step outside, or how do you want to do it?

MR. SCHULTZ: What is the Court's pleasure? We just need a couple more minutes.

THE COURT: Yeah. I tell you what. Ma'am, why don't you step down for a minute, and I'll step down for a minute, and you let me know if you reached an agreement.

> THE BAILIFF: All rise. (Venireperson Evans not present.) (Break.)

MR. SCHULTZ: We thought we had something. We couldn't make it work. I'm sorry.

THE COURT: No problem. Let's bring Ms. Evans back in. I'm probably going to ask you to pass her in about a half hour.

(Venireperson Evans present.)

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THE COURT: Yes, ma'am. Please be seated. And, Ms. Evans, you are still under oath. Mr. Schultz, please go ahead.

Q. (BY MR. SCHULTZ) Sorry for the delay, Ms. Evans. A lot of times there will be some issue about some legal point, and the lawyers try to work out. And we just try to do it efficiently. And we are working as hard as we know how on a case like this.

We were talking before about you being the kind of person that prizes human life because I can tell that you are. You work for Amtrac; is that right?

A. That's correct.

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incident?

As I understand it, there was a -- there was some incident maybe on late Tuesday or maybe early Wednesday involving some people that apparently were taken into custody on the way to see some radiologist in San Antonio or something, and something went wrong on an Amtrac heading that way. Possibly they got into some dispute themselves somehow. That's kind of what attracted everybody's attention. The last I heard, those people now are supposed to be up in New York where they are getting the inquisition at the hands of the federal authorities.

Did you have anything to do with that

Not directly. They were on the Amtrac train in Fort Worth. My train was right behind it, and I talked to the conductor of that train. And he noticed they were acting nervous, and they had locked their self in the bathroom. And so he called the Amtrac policeman. The Amtrac policeman -- we had a DEA agent there.

He called on him, and they decided to call the FBI. And I was -- I watched it, as far as that. I talked to the conductor that was on that train, and my train was right behind it.

- Q. Have you noticed any increase in train traffic since all this happened?
 - Oh, yes.
- What is it like now on the trains? Is it like Q. standing room only almost?
 - A. Yes. They are booked solid for the next few weeks.
- Q. I was wanting to know this. Do you ever get any bums on those trains? You have to kick them off because they don't have a ticket?
- A. Yeah. Not so much on the trains down here. But I worked -- I transferred down here from Washington, D.C. And I worked the commuter trains in from northern Virginia up to Washington, D.C. And part of my job was to write summons to fare evaders.

Our passengers were on the honor system. And if they got on without a ticket or if they had an invalid ticket, then I would have to write them a summons. I had a court date once a month.

- Q. Did you make them show you ID?
- A.

Q. Seems like a lot of times, bums wouldn't have any ID. How would you know who they were?

A. Well, I didn't have any bums on that train. I don't recall ever having one. I don't recall ever having a bum on the train.

- Q. I'm thinking of the guy with the stick, with the handkerchief.
- A. Right. I think they tend to go by freight trains.
 - Q. Top hat with the hood up?
- A. Yeah. I worked freight for ten years before I went to work for Amtrac, and there was a lot of those on freight, but not so much on passenger trains.
- Q. I heard sometimes conductors, as long as it's not a big deal, will look the other way and pretend not to see the bums if they are not bothering anybody. Were you that kind of person, or would you always tell them to get off?
- 09:24 25 A. On the freight trains, like I say, we don't get

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bums on passenger trains. But if I had passengers without a valid ticket, I didn't look the other way because it wasn't fair to the ones that paid the price of their ticket.

Q. Okay, okay. When we -- when we get to a death penalty case, because that's where we are now -- asking somebody to participate in a death penalty case when they don't believe in it may be unfair to that person or it may just be very very hard for that person. It may be hard but not unfair, just hard. It's kind of like in war -- I mean, have you ever heard the term conscientious objector?

A. Yes.

Q. What does that mean to you when you hear that term?

- That someone for religious or personal reasons 09:25 16 09:25 17 can't do what they are supposed to do.
 - Q. Like kill?
 - Å. Right.

09:25 20 Do you believe that's genuine, or do you 09:25 21 think -- do you think every one of those people is 09:25 22 faking about what they believe, just because they are 09:25 23 like cowards or something?

> A. I think there probably were some that were not genuine and some that were.

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Q. And it's not a matter of them not being brave, the ones that were genuine, because they volunteered to be medics or they'll do stuff. They'll be couriers, probably more dangerous many times than the people with rifles. But they just, like you say, for whatever reason, believe that it's wrong to kill even in time of war. Can you respect a person like that, if it's aenuine?

A. Yes.

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Q. Okay. All right. And that's sometimes how it works in these death penalty cases. It's not -- this is not exactly a war, although some people would say it is a war. It's a war of law-abiding people against extremely unlaw-abiding people, but it's not a war.

I mean, we don't wear a uniform as the jury. You know, you don't -- we don't come in every morning and salute the Judge. And, you know, we don't march you around in the morning. We don't wake you up with a bugle.

It's not that kind of thing, so it's not that kind of war. But in many ways, many people believe it's -- it's good versus evil. Right versus dark. Good versus bad. Those kinds of concepts and that's -that's very similar to -- to war.

But if you can respect a person that could

Q. Okay. So I guess what I'm saying to you is: You could vote according to the evidence, and you wouldn't have to feel like you are doing the killing. Do you follow what I'm saying?

A. Yes.

Q. Does that really make sense to you?

Let's -- let's talk about that. We first have Q. to prove before there's ever -- before anybody can be executed, a lot of things have to happen. First, the person has to be caught, and you don't catch them all. Do you understand?

A. Uh-huh.

And then that person has to be indicted by a Q. Grand Jury for capital murder. And if that person isn't indicted, there can't be a death sentence because you have to be charged before you can be convicted and before you can be punished. And so then the person has to go to trial.

And a trial jury has to find beyond a reasonable doubt the person is guilty of capital murder all the elements of capital murder. Are you with me?

A. (Moving head up and down.)

Q. One thing I need for you to do, Ms. Evans, if you would, you and I are communicating, but there's a

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not take another life in wartime, can you see how jurors could be respected for not being able to take a life as part of their jury service? Can you see the same kind of idea?

A. Uh-huh.

Q. Does that make sense to you?

A. Yes.

Okay. And it's not like they wouldn't be good jurors doing something different like in a noncapital case or a civil case. Just like -- just like the conscientious objectors can do valuable military service. They just can't do that one small part of it because of the kind of good people they are and what they believe. They can't kill. Does that make sense to you?

A. Uh-huh.

And, you know, sometimes I'll talk with jurors. And I'll say, well, you are not the one doing the killing. It's the guy down in Huntsville that sticks the needle in the fellow. That's who is doing the killing. What do you think about that idea, or do you think that makes sense to say it that way?

A. Yeah.

That makes sense?

09:28 25 Yeah.

lady right next to you that takes down everything that's 09:29 1 09:29 2 said. And even though you are nodding and I know you 09:29 3 are meaning yes or no, she can't write. She can't write -- she can say, I have to get you to say yes or 09:29 4 no. I'm not rude. It's how we have to do that. 09:29 5 09:29 6

A. Yeah, I understand. My sister is a court reporter. I should know that.

Q. There you go. There you go. I'm sure she would tell you the same thing, you know. You got to say yes or no.

A. Yeah.

So as it turns out, if a jury finds somebody guilty beyond a reasonable doubt, then we move into the punishment phase of the trial where either life or death may result, depending upon what the jury does. Do you understand that?

A. Uh-huh, yes, I understand.

Do you ever go to sporting events like baseball or anything? Do you like baseball?

A. Yes.

Do you ever like go out to watch the Rangers play?

I have been to ball games. Not to the Rangers, but I have been to other ball games.

Q. Do you ever go to like kid games, like children

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or nieces or nephews? Do you ever do that?

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What kinds of kids games do you go to?

Soccer, football. My grandkids are involved in sports in high school.

Q. You know, what we ask of referees or umpires or officials is to make the calls the right way even if they kind of wish -- wish it weren't because they got feelings the same as everybody else.

Even the referees probably have a team they like more than a team they don't like. You know, that kind of idea? But they just make the calls according to what they see, and that's what we ask of jurors.

Could you find the defendant guilty of capital murder if we proved that to you beyond a reasonable doubt?

A. Yes.

Could you do that? No problems there, right?

No. Not if that's the law. Α.

Well, the law is, yes, you must find him guilty beyond a reasonable doubt. If we prove our case beyond a reasonable doubt, the jury must find him guilty.

A. Right.

That's the law, and you can do that? Q.

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A. Right. 09:31 1

> Okay. Then we go to the punishment phase. Do you see that first question up there? Ms. Falco talked with you about it earlier. Go ahead and read that to yourself, if you would. Okay?

A. Yes, I read it.

In your own words, what's that question mean? Not just the words of that question, what does that mean to you?

A. What does it mean to me? Okay.

What is that asking you to figure out?

That's asking me to figure out if -- if a defendant would be a recurring threat to society.

Q. What kinds of things would you want to know about in order to answer that question if you were on the jury? What kinds of information do you think would be important?

A. Well, past -- I think past -- past acts of violence.

Q. Okay. For example, you don't get to that question unless you already found that the defendant's guilty of capital murder, and you've already found that. Does the -- can you see how the crime itself would be very important in helping you answer that question?

A. Yeah, that's correct.

Q. Even without regard to the past or anything else? Just look at the crime. Like Timothy McVeigh; you mentioned him?

A. Right.

Now, we don't know a whole lot about his past. Apparently he served, if not with distinction, he served honorably in the military. He was a soldier and, you know, I don't know if he was a hero or not, but he certainly did his job and like that.

We don't know too much else about him. At least I don't. I don't know if he worked for a living most of the time. I don't know how he treated women. I don't know if he did dope and things like that. I don't know any of those kind of things, but I do know what he did. And I know how enormous that was.

Do you think Timothy McVeigh, just based on that crime alone, if you were answering that question, that would have to be a yes answer, that he probably would always be dangerous, just based on what he had done?

A. Right.

Q. I mean, what if he came in and said, I'm real sorry. I made a big mistake, and I'm better now. I'll be okay. Does that fix it for you, and make that a no answer then?

No, that wouldn't fix it.

Okay. What if he meant it? What if he really was sorry? Does that make a difference?

No. I think he could be sorry for that one thing he did and still do it again if --

Okay. And that question kind of makes us look into the future, don't you think?

And that's always difficult when people try to look into the future because we can only make the best choices we can. We try to learn as much as we can about -- about our decision.

And then when somebody says what's probable, about all we can really do is take our best effort at it. And that's what that question asks you to do. Do you see that? It doesn't say: Is it certain? Is it absolutely going to happen that he's going to be a continuing threat to society, because we can't say that?

A. No.

Q. You can't say that the trains are going to be running tomorrow, that they almost always are. And we assume that they are going to be, but we don't know what might happen tomorrow, you know. They are probably going to be running tomorrow, don't you think? Amtrac is going to be running. You know, the Chicago to San

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A. Yes.

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Antonio route, I guess? Isn't there one of them?

- A. That's the Texas Eagle.
- Q. Yeah. And there's going to be the East-Western. They are probably going to be running, but we don't know for certain. And we do that all the time in our lives. Like, we listen to the weather in the morning before we go to work. And then we decide if we are going to take our umbrellas based upon what they say the probability of showers is. Does that make sense?
 - A. Yes.

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- Q. If we are getting ready to drive to visit Grandma someplace, and we hear that there's talk about a snowstorm, we decide whether or not that's probable and then we decide whether or not we're going to try to drive through the snow or not. Do you know what I mean?
 - A. Yes.
- Q. And that question asks the same thing of a juror. It says: Is he probably going to commit criminal acts of violence that would constitute a continuing threat to society? Do you feel like you could do that?
- 09:36 22 A. Yes.
 - Q. Now, sometimes there are psychiatrists or doctors that will testify in a criminal trial, and they will -- they'll come in. And one doctor will say, yeah.

He's a bad person. He's going to be dangerous.

I've studied all the records, and I've studied his behavior. And I've looked at him and whatever, and I've decided that this defendant is going to be a danger to society. Okay? And that would usually be somebody the State would hire. That would probably be a State doctor, right?

- A. Right.
- Q. And the defense, they could do the same thing. They get an equally qualified, equally affable physician to come in and say: I've examined this person, and I wish I had a son like him. I'm proud to have had the opportunity to know an inspirational character such as this defendant. I -- you know, I like him so much I'm going to visit him every week in the pen to learn wonderful things from him. They could have that kind of a doctor, too. Does that make sense to you?
 - A. Yes.
- Q. And those doctors would end up canceling each other out almost in the jury's mind almost, or maybe they would just have to decide which one is more important. Or maybe they would say, I don't need a psychiatrist to help me figure out this dangerous person. I can do that myself, you know?

A. Yes.

- Q. Do you need a psychiatrist to come in and tell you whether Timothy McVeigh was dangerous or not?
 - A. No
 - Q. You can do that all by yourself?
- A. Yes.
- Q. If you answered that question yes, you and 11 other people, then we move onto the next question. Okay?
 - A. Right.
- Q. If you answered that question no, what happens? You and nine other people? If ten people answer that question no, what happens then? What happens to the defendant?
 - A. I would think he wouldn't get a death penalty.
- Q. Right. If he doesn't get a death sentence, what does he get?
 - A. Life.
- Q. You are exactly right. And so, let's just say that you've answered this question, yes. You move to this next question. Do you want to go ahead and read that?
 - A. Yeah, I've read it.
- Q. That question is a little more complicated. I think, Ms. Evans, what it asks you to do is look back at the evidence one more time, and look at it in a little $% \left(1\right) =\left(1\right) \left(1$

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different way than you were before, because first you were looking at the evidence to see whether he was guilty or not. And you looked at it real close, and you decided that he was guilty beyond a reasonable doubt. And then you looked at it to see whether he's going to be dangerous or not.

And that was that first question we talked about: Is he going to be a continuing threat to society? And you looked at that, and you decided yes. But it's asking you to look at it one more time a little bit differently.

And it's asking you to look at all of the -- all of the -- what they call mitigation evidence. That's -- that's, for want of a better word, that's the stuff that might be sad or unfortunate that happens in people's lives and see, first of all, is there any mitigation? Is there any sadness or difficulty that even rises to the level of being mitigation at all?

And then, even if there is mitigation, seeing if there is enough, seeing if there is sufficient mitigating circumstance, sufficient to warrant a life sentence rather than a death sentence. It's kind of like giving the jury one last look to make sure that the death penalty is the right thing to do. Okay?

A. Yeah, I understand.

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Q. It's like McVeigh. If they had given a question like that. Well, looking at McVeigh's background, he wanted to be a general, but he was only a sergeant, and that was real important to him. And his mom and dad, they were divorced. And he got all upset about Waco. He hated the FBI. And he read a bunch of books that he shouldn't have been reading, and that might be mitigating.

That might be something that's unfortunate or didn't go right for him, you know? And say, is that sufficient stuff that didn't go right for him to make him get a life sentence rather than a death sentence? Do you understand how that could be?

A. Yes.

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- Q. Okay. And before -- before they sent him to hell, that jury would have had to have considered something just like that and had to consider whether or not there's sufficient mitigating evidence that would have spared his life. And obviously, they didn't have any trouble with that because he's not amongst us anymore. Does that make sense to you?
- A. Yes.
- Q. And it certainly doesn't mean that you got to spare his life, but it means that you got to look at that possibility to give him a fair shot before you vote

A. It would have to depend on -- on the crime.

Q. Sure, sure. Because there are some times where the answer to those questions -- and we don't ask -- we don't really ask you life or death anyway in these questions; and we talked about this. We just ask you to -- we just ask you to call balls and strikes. Kind of like you, you are not the one that sets the fares for that train?

A. No.

- Q. I mean, somebody else does that. And maybe you think that's too much money for a fare, for all I know. You might say, gee, that's a lot of money for a fare or maybe you think it's too little money for a fare, but you still do your job as a conductor, and you take the tickets and issue citations if they need to be issued, right?
- A. Right. I did not agree with them having the conductors to do that job because we saw the passengers every single day, and I had to write summons to people I had known and talked to everyday for two years. But I did it because it was my job, you know, and that was the law.
- Q. Exactly. Do you think you could do that? Could you vote, if we convinced you that the answer to that first question should be yes, can you vote yes

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before you -- before he's going to receive the death sentence. Does that seem okay to you?

A. Yes.

- Q. All right. Now, let me tell you where I'm going with all of this. I get a sense from you, but if I'm wrong, you correct me because I'm just guessing. I've only known you 30 minutes, so I'm just guessing. I get a sense from you that you are all right with the death penalty in some cases if the crime is bad enough. Am I right about that?
 - A. Yeah, that's correct.
- Q. Okay. Are you the kind of person that says, "I wish we didn't have to have a death penalty because human life is real important to me"? Do you feel that way?
 - A. Yes.
- Q. Are you also the kind of person that says that this isn't a perfect world, and sometimes it's the right thing to do?
 - A. Yes. Sometimes it is.
- Q. Okay. I'm with you on that then. Now, here's our problem. Are you -- do you still consider yourself opposed to the death penalty or not?
 - A. Well, maybe not in all circumstances.

09:42 25 Q. Okay.

- without any problem at all, if we convinced you?
- Q. That's this future danger question. If we convince you from the evidence that a defendant is probably going to commit criminal acts of violence in the future, based upon his past and the things that he's done, will you vote yes to that question?
 - A. Yes.
 - Q. All right. And if we convince you, or if you are not convinced that there's enough mitigating evidence, will you vote no on this question? No, there is not. No, no there's not sufficient mitigating circumstances to cause a life sentence. Are you able to do that just fine?
 - A. Yes.
 - Q. Because it's like -- it's like what you are talking about as a conductor. You may not think it's right for you to have to write summonses to your friends. People that you -- and you know they are good people or you know they just forgot, or they thought they had a ticket or it's back on their dresser drawer, do you know, all that kind of thing?
 - A. (Moves head up and down.)
 - Q. And yet that's your job, and you are able to live with yourself just fine doing your job, aren't you?

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A. Yes.

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I guess what I'm thinking to myself is: I was a little bit concerned when you first came in because it sounded like you -- you were an opponent of the death penalty. And I was thinking, well, if she feels that way, maybe I have an impossible job, but I don't feel that way now. Do I have an impossible job with you if you are on this jury?

- A. No. No. I'm -- I'm opposed to the death penalty because I think there should be a law -- life sentences in some states are not really life sentences.
 - Q. Like Texas, for example.
- A. Right. And there should be like a real life sentence, and it should be worse than death being in a small cell, not being able to see anybody, without having to take a human life. But since we don't have that in the law, we do have capital punishment. I believe in upholding the law.
- Q. What's more important to you? Give me your true answer to this question, and do your best to help me. What's more important to you, following the law or sparing a life in a death penalty case?
 - A. Following the law.
 - Q. Are you sure about that?
- A. Yes.

- Q. Because you and I are fine as long as you follow the law. I can trust you as a juror. And then my job is to produce enough evidence to convince you?
 - A. Yes.
- Q. But it's just like if -- it's like being the train conductor and say, I know these people so I'm just going to look the other way. That's the one thing I can't work with, not because you are a bad person; it might make you a better person. I can't work with that because the law doesn't make me have to convince you that capital punishment is the perfect way for our society.

The law only makes me have to convince you beyond a reasonable doubt that he's guilty of capital murder and that he's a dangerous person in the future, and that there's not enough mitigation.

- A. All right.
- Q. And are you the kind of person that could vote either way on those questions and realize you are following the law and that that's the most important thing?
 - A. Yes.
- Do you feel like you would be fair, fair to my side and listen to this evidence?
 - A. Yes.

- Q. Do you feel like you would be fair to the defense side and listen to this evidence?
- Do you think drugs -- do you have sympathy for people who commit crimes while they are on drugs?
 - A. No.
 - Q. Why not?
- A. I think taking drugs is a choice. You choose to do the drugs. And if you do a crime while you are under the influence of drugs, you made that choice when you took the drugs.
- would choose to take dangerous drugs could help you understand how a person is going to be dangerous because they are the kind of people that make dangerous choices?
 - A. Right.
- By the way, could you execute somebody if you Q. were convinced that a person was guilty? When I say execute, could you vote in a way that would cause an execution, if you were convinced that person was guilty and you were convinced that person was going to be dangerous in the future and you didn't find enough mitigating evidence, even though the crime was committed while that person was taking drugs? Would you still say, so what? If you did it on drugs, you made a

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choice, and I'm going to vote in a way that will cost you your life. Could you do that?

- A. Yes. Like I say, I don't believe being under the influence of drugs is a -- I don't believe that's enough to -- to make a person escape capital punishment or any kind of punishment.
- Q. Okay. What about, let's talk about wife beating for a minute, spousal abuse. Are you -- do you consider yourself pretty tolerant about people who beat their wives?
- Q. Well, some people say it's just a sickness. That they didn't learn good ways to deal with their stress or something. And so instead of leaving the room or talking it out or cooling off, they just -- they go beat her up, and they didn't mean much by it. Do you buy that argument?
 - A. No.
- Do you think that's a choice too, that when you have trouble with your wife or your girlfriend, you just take to whipping on her? Do you think that's a choice that people make?
 - A. Yes.

Q. Can you see how being the kind of person who

A. No.

- Q. Now, some people say that young people ought not -- ought not to be executed. And I guess we all

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agree if you are like a little kid or something. We wouldn't want to execute little kids. But have you had a chance to look at the defendant since you have been here a little bit?

A. Uh-huh.

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Q. It's all relative. Does he seem like -- does he look young to you or old?

A. He looks young.

How old does he look to you, probably?

In his 20s, maybe. A.

That's certainly young for maybe you or me, right?

A. Yes.

09:51 14 Q. Is that some factor that makes you think, I mean, because someone looks younger to you or I, does 09:51 15 that mean that they shouldn't be executed for their 09:51 16 09:51 17 crimes?

No. Not unless they are very young.

Q. I mean, we don't -- we don't know, and I'm only talking about looking. Does he look old enough to know what he's doing when he does stuff? Does he look old enough for that to you?

A. Yes.

Q. And then some people say that, well, it's not fair to execute people if they come from a broken home.

Q. Have you known some people that had a great life growing up and they turned out bad? Have you ever known people like that?

A. Yes.

Q. And have you known some people that have had a pretty bad life, and they've turned out good?

A. Yes. I've known people like that, too.

So it's more -- it's more their responsibility how they are going to turn out than -- than the cards that life has dealt them a lot of times, don't you think?

A. Yes.

And some people talk about religion being important. Could we talk a little bit about your religious ideas? Either that you have them or you don't? Could we talk a little bit about that?

Yeah.

Do you attend any church or synagogue or temple Q. of any kind?

Not on a regular basis, no.

Did you ever do more of that as you were Q. growing up?

A. Yes.

Q. Is that probably because some family member took you there, or that was just what the family did?

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What do you think about that?

A. I think if that were true, better than half the country probably couldn't be executed. No, I don't believe that's --

Q. I mean, life is not always just perfectly fair to people, right?

A. Right.

Q. I bet if you wanted to, you could point to things in your life that didn't go right and try to use that as excuses for anything you do that's not right or doesn't go the way it should go, right?

Right. A.

Q. I don't even need to ask you, but I'll bet if we talked, there are things that happened to you when you were young and growing up in your later life that have broken your heart in one way or another; isn't that

A. Yes.

And that's true for most people; isn't it?

And yet most of us, despite all that, are able to work for a living and try to do the best we can, try to make a better life for our kids and grandkids that we have. Most of us are able to do that, right?

A. Right.

A. Yes.

> Q. You are probably like a lot of people. Even though you don't attend organized services, either because they don't have a lot of meaning for it, just like we're all pressed for time, you still got a faith about you, don't you?

A. Yes.

Q. Do you think that a fact that a person is or has become Christian means it's wrong to execute them if they are that way?

Why not? Because that's -- that's probably a desirable thing for many people in this country, at least to become a Christian, isn't it?

Yes.

Q. Well, if that's a good thing, and that's a teaching of peace and love and gentleness, then why, why should we execute somebody who is a Christian?

A. Do you mean they've become a Christian after

That's a good point. Suppose somebody, after getting arrested, goes over to the jailhouse and says, you know, I've become a Christian, and they start talking all that talk. And they got Bibles, and they walk around looking

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they've committed the crime or before? Q. Well, either way, but let's talk about after.

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And they go talking to their cell mates about holy things. Why would we execute someone like that person for a crime? Like McVeigh, if he became holy, why we would we execute him if he became a Christian?

- A. I think it would be good if he became a Christian after the fact, but I don't believe that should have any bearing on whether he's executed or not.
- Q. Okay. Ms. Falco, my co-counsel, wants me to ask you about your hobby, about bubble wrap?
 - A. Uh-huh.
- Q. It wasn't as important to me as it is to her. This is for her. Tell us about that.
- A. Yeah. I love popping those bubbles on the bubble wrap. It -- that and crossword puzzles. That's about the only two hobbies I have.
- Q. Okay. Do you go buy rolls of it just so you'll have it to pop?
- 09:56 20 A. No.
- 09:56 21 Q. You just wait until somebody sends you presents 09:56 22 and stuff and you take it out of there?
 - A. Yeah, or I move.
- 09:56 24 Q. Do you do it at night to keep people awake?
- 09:56 25 A. NO

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- Q. Because I could hardly sleep through that, if you are up doing your hobby?
- 09:56 3 A. NO.
- 09:56 4 Q. Do you ever do that?
- 09:56 5 A. NO
- 09:56 6 Q. Do you ever do it on the train?
- 09:56 7 A. NO
 - Q. Do you like the bigger bubbles or the smaller ones? What's better?
 - A. I like the small ones.
 - Q. Why? There's more of them?
 - A. There's more of them, and yeah, you can get -you don't have to have a big sheet.
 - Q. Okay. Let's talk about remorse. Because you put in there, one of the reasons that you think is a good argument for the death penalty is for somebody that doesn't have any remorse?
 - A. Right.
 - Q. If that's what a juror is looking for, wouldn't you think that capital murderers would often come in and say, I got lots of remorse?
 - A. Yes.
 - Q. I mean, are you the kind of person to look at that and say, if it's real he wouldn't have done it in the first place, maybe? That kind of idea. Because

we're talking about premeditated murder, according to you. That's kind of what you think is the right kind of case for capital punishment?

- A. Yes. Premeditated and depends on what it was, too, you know. Some crimes are more heinous than others.
- Q. Sure, sure. You think killing two people is a lot worse than killing one person?
 - A. No.
 - Q. You think it's the same?
 - A. I think killing period is wrong.
- Q. I got just a couple more questions of you. I'll move along. You ever heard the term probation?
 - A. Yes.
- Q. Like in a criminal case. What do you think of, when you hear of probation, what do you think?
- A. I've never thought about it before. Probation means that someone has found that, whether it be a judge or a group of people at a prison, that they would be law abiding if they let them out or didn't send them to a jail.
- Q. Do you think that could be okay in some cases to do that?
- A. In some cases, yes.
- Q. Now, our law provides, not in capital murder,

of course you couldn't give somebody a death sentence and give them probation.

A. Right.

Q. That's just not provided. That wouldn't seem to make much sense anyway. But our law provides that every other crime -- there are two crimes in Texas you can't get probation for. Only two, by their very definition.

One is capital murder, and the other is a particular variety of perjury in which a police officer lies about the circumstances of a confession. By statute, for some reason, that's considered so awful there's not even eligibility for probation. But any other crime, no matter how awful it might be, a person is eligible for probation if certain things occur.

One, he has to never before have been convicted of a felony in Texas or anyplace else or the U.S.

And secondly, the jury has to be looking at a sentence within the 10-year or less range. All right? That's the two. Of course, you can't get 20 years' probation or 50 years' probation or life probation, but you can get 10 years' probation or 5 years' probation. In some -- in some cases even less than 5 years depending on the crime. And that means

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murder, regular murder, not capital, but regular murder. People who do those crimes are eligible for probation.

A. I see.

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- Q. Now, some people say: There's no way. No matter what kind of murder we are talking about, I would never ever give anybody probation no matter what for murder because life is so important to me. How do you feel about that? Would you consider probation in a regular murder case depending on the circumstances?
 - A. Yes.
- Q. And you realize, maybe you give it frequently, maybe you wouldn't, but regardless, you would be open to that?
 - A. Yes.
- Q. There's another kind of crime that you can -- well, never mind.

This is kind of a delicate subject for me, and it has to do with your late husband. First of all, is it okay if I ask you some questions about that? I hope you can see how that relates and when we're talking about a murder case?

- 10:01 22 A. Yes.
- 10:01 23 Q. Is it okay if I ask you about that?
- 10:01 24 A. Yes
- 10:01 25 Q. When did -- when was he deceased?

didn't indict him, so...

- Q. Was he claiming self-defense or something probably, or do you even know?
 - A. I don't know.
- Q. How did that affect -- I don't need to ask you how it affected you for him to be murdered because I can only guess what that would have been like. Did you know he was there at the poolroom when this all happened?
 - A. No.
 - Q. I mean, was it -- how did you get the news?
- A. My husband's cousin had been there with him at the bar, and he came and told my brother-in-law, my husband's brother. And my husband's brother came and got me. We, at that time, we didn't know he was dead until we got to the hospital.
- Q. Did you think it was wrong of the Grand Jury not to indict that case?
 - A. At the time I did, at that time.
 - Q. Are you different now?

A. I don't know what evidence they had against this man or why they didn't indict him, so I don't know. I don't know why they didn't indict him, whether they thought he did it and didn't have enough evidence or they thought he didn't do it because I didn't know the man.

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- A. In June 5th, 1970.
- 10:01 2 Q. 1970?
- 10:01 3 A. Uh-huh.
 - Q. And where were you all living at the time?
 - A. We were living west of Fort Worth in a small town named LaHuna.
 - Q. What county would that have been? Is that Parker County or is it Tarrant County?
 - A. I believe it was Parker County -- no, Parker County. He was killed in Tarrant County, but we lived in Parker County.
 - Q. Tell me -- tell me, just in your own words, what happened. Kind of explain the situation to me.
 - A. Okay. It happened in a bar, and it was a fight over a pool game.
 - Q. Okay. And did he get shot?
 - A. Yes.
 - Q. Did he -- did he have a gun with him at the time?
- 10:02 20 A. No
- 10:02 21 Q. Was there ever a trial of the person that 10:02 22 killed him?
- 10:02 23 A. No.
- 10:02 24 Q. What happened in that?
- 10:02 25 A. They did arrest a man, but the Grand Jury

Q. Right.

- A. At the time -- like I say, at the time I was 25 years old. I thought -- I thought they should have.
- Q. A lot of times when you are sitting up there, you are probably going through your mind is the idea that, I wonder if they are going to ask me something. It's kind of also like, there may be something you are thinking of that you think might have to do with whether you can be fit in this case or whether you could be the right kind of juror.

Some jurors say, you know, I'm not going to volunteer stuff, but if I get asked about this or that, I'll tell the truth, kind of thing. Is there anything that you are sitting there thinking now that if one of us asks you, you'll tell and you think it has something to do with this case? Is there anything like that?

- A. No.
- 10:05 19 Q. Okay.

MR. SCHULTZ: Pass the juror.

THE COURT: All right. Mr. Goeller?

MR. GOELLER: Thank you.

- VOIR DIRE EXAMINATION
- 10:05 24 BY MR. GOELLER:
 - Q. Good morning, Ms. Evans.

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Good morning.
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                   How are you?
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                  All right.
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                   What -- you work for Amtrac, right?
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                  Yes, I do.
              A.
                   And you are from Denison?
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                   I was born in Denison.
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                   Okav.
                   I've never lived there, but I was born there.
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                   How did you -- I notice one of your -- I think
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          it's one of your sons is also a conductor?
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              A.
                  Yes.
                   Or is this your brother?
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How did -- how did trains get in the family?

Well, I was the first one in the family to work for a railroad.

Q. Okay.

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And I was -- I had a business. I had dump trucks, and I hauled sand to new house construction. Well, anyway, in the late '70s when the economy got so bad there was not much construction going on, so I went to the railroad.

This girl told me that they had good benefits. And I went to the railroad looking for a

54 truck-driving job. And they told me they didn't hire truck drivers. But affirmative action was big then, and they wanted to hire women as conductors. They didn't have any. So she asked me if I wanted to be a switchman. And I told them, yeah, you know, after she told me how much it paid. And I had to go home and ask everybody what a switchman was. I had no idea.

Q. What is a switchman?

A. A switchman? They are the ones that --

Q. I think of like pulling those big gates, you know, that make the train take one track or another?

A. Right.

Is that it?

That's part of it. That's only a small part. 10:07 14

You ever see that movie, Runaway Train?

Yeah.

With John Voigt and --10:07 17

Eric Roberts.

Yeah. Eric Roberts.

Uh-huh.

And I think of the guy, you know, I guess it's up in Alaska or somewhere. And they are trying to radio ahead and pull it so the train goes off on that -- well, there's no end. There's an end to that line, but that was a great movie, I thought.

Yeah. It wasn't exactly correct, but --

But that's Hollywood for you, right?

10:08 3 A. Yeah.

> So you became a switchman? Q.

Uh-huh. 10:08 5 A.

And how long did you do that?

A. Ten years.

> Okay. And then I guess you worked your way up Q. the ranks to become, I guess, you can't go any higher in the railroad than a conductor. What other jobs?

You can -- the conductor is in charge of the train. The whole train, but the engineer makes more money.

Oh, what's the difference between the engineer Q. and the conductor? I always thought they were the same.

A. No. A lot of people do. The conductor is in charge of the train, the boss of the whole train, from one end to the other. The engineer operates the train. They run the train.

And it's all -- are they ever one in the same, or there's always two distinct people up there?

A. It's always two distinct people.

Q. Can one -- is one trained to maybe do the other one's job in an emergency?

10:09 25 A. No.

> Q. No?

A. No. 10:09 2

What happens if something happened to the 10:09 3 engineer, I mean, the conductor? 10:09 4

The conductor? On freight trains you have a brakeman. Brakeman can take the conductor's place, if they are qualified. If they are not, they have to stop. The train can't go anywhere without the conductor.

They would have to stop and recrew. Bring A. another conductor.

So -- so I never forget this: The conductor actually drives the train? No. The engineer drives the train. The conductor --

The engineer runs the train. Don't ever tell 10:09 15 an engineer he drives the train. 10:09 16

Q. Oh, that's a bad one. Okay.

Yeah. A.

Okay. And the one that is actually running it?

That's the locomotive engineer. 10:09 20 A.

> Locomotive engineer. When I was growing up, they always had that hat. You know, that train conductor hat. Do they still wear those?

A. Yeah, the conductors do.

Q. Yeah. That's, I guess, that's tradition, huh?

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That special hat they have?

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A. Yeah. Well, on freight they don't. They don't wear uniforms on freight, but on passenger trains they do. I work passenger trains.

- Q. Okay. I guess the responsibility and the pressure on passenger line is, I guess, kind of like the airlines. You know, it's one thing to fly FedEx planes when you just got boxes back there. Same kind of analysis? Much more responsibility and pressure when you have human beings on the train?
 - A. Yes.
- Q. What have you enjoyed more, freight or passenger?
- A. There's things I like about each one of them. There are times on the passenger trains I wish I was back on a freight train because there's a lot of -- a lot going on.

You have to do the same job on a passenger train which is the railroad in part. Calling the slow orders. Making sure the engineer is operating according to all of the operating rules. And you've got different operating rules for every railroad you operate on.

If you are on the BNSF you've got a set of rules and a set of signals. You have to make sure the engineer is complying with the signals and the operating

A. Uh-huh.

Q. Wow, wow. When you filled out your questionnaire, Ms. Evans, and you chose that: Although I do not believe that the death penalty should ever be imposed, you could -- you could assess it under the proper set of circumstances.

What were your thoughts a month ago when you filled that out? Tell me why you circled that one.

A. I don't believe there should be a law calling for the death penalty.

Q. Okay.

A. But since -- since there is -- since there is a law that requires the death penalty, I believe you should obey the law.

Q. Okay. The way our system is set up, the death penalty is never a mandatory punishment. Okay? It's never mandatory. And there's really no law that ever really calls for it. Jurors sit in a capital murder case and look at evidence and look at those special issues. But do you -- do you understand that? That there's no mandatory death penalty?

A. Yes.

Q. When you, you know, this -- this purpose of the -- the purpose of individual voir dire -- and before I get to that, have you ever served as a juror before?

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rules.

If you are on the Union Pacific, there's another set of rules and another set of signals. And I'm one of the few that's qualified on the only four big railroads left, which is the Norfolk Southern, the CSX, the BNSF, and the UP. So it's a lot of rules and a lot of signals that you have to know.

Q. Okay.

A. So I have all that to do plus tend to passengers.

Q. That's a -- how many -- what's the most number of people you've ever had on a train?

A. That would be a commuter train. I worked up in northern Virginia to D.C., and I had about 1,300 people on the train the day before Thanksgiving. We weren't expecting. It was our first year to operate the commuter trains up there. We had them in the bathrooms and in the vestibules, everywhere.

- Q. Wow. Did you ever cut through Quantico? Did you ever have one of those lines that ran through Quantico?
- A. Yeah. That was my line, one of my lines. And I did have a lot of passengers that worked at the Pentagon.
 - Q. Really?

A. No.

Q. Okay. This is very unusual. The only time we go through this one-on-one questioning, with folks out there who may have to be jurors in a case. This only happens in this kind of case, capital murder. And the laws are set up so, in a death penalty, we could talk to you individually about your views of the death penalty.

If you had gotten called down here on that Monday or Tuesday, whatever it was, about a month ago, and it was just any other kind of case, DWI or burglary or shoplifting or possession of marijuana or anything like that, from the time you got to the courthouse to the time you start hearing evidence, maybe just a couple hours. And jury selection is usually just about a two-hour process in any other kind of case, but these cases are a little bit different.

And getting back to our capital murder situation, we ask jurors to consider those special issues. Now, you may wonder, obviously Mr. High and I, we represent Ivan here. And you -- you may wonder: Why are we spending so much time on the punishment phase. Okay?

And I don't want you to think that we think he's guilty or we're just glossing over that. It's our -- it's our expectation or anticipation that

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the jury will not find him guilty. Period.

But in every case -- let me explain it to you. I'll put it to you this way: In every case where somebody has been found not guilty, the defense lawyers had to spend a lot of time on punishment issues because this is the only time we get to talk to you about it.

Most of the things that are associated with the first phase of the trial, you know, whether or not somebody is guilty, I think in our society and especially in Collin County, most people are well aware of the legal issues involved.

For example, you believe that -- well, I think I got this from your questionnaire, too. You certainly believe that all people are presumed innocent until proven guilty, correct?

- A. Yes.
- Q. And the burden of proof is on the State?
- A. Yes. 10:16 18

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- Do you know what the burden of proof is in a criminal case in Texas? What they have to prove it to you by, how much evidence?
- A. By reasonable.
- Q. Yeah. Yeah. I think you are right. They have to prove it to you beyond a reasonable doubt beyond. In other words, more than just a reasonable doubt, beyond a

Q. Yeah. Was it a state judge or administrative judge or railroad judge?

- A. No. It was a county judge in Alexandria.
- Q. Fairfax County?
- A. Well, no, not Fairfax County. Alexandria.
- Q. Alexandria. Yeah, okay. What would the proceeding be like? Were you called as a witness?
 - A. Yes. It was a criminal charge.
- Kind of almost like theft of a service, I quess?
 - A. Yes.
 - How would they usually go?
- A. The county -- the county prosecutors would go first and tell the Judge what it was.
 - Q. Uh-huh.
- A. And they would call me -- they would call the defendant up and get their side of the story, then they would call me.
 - Q. Okay.
- A. Most of the defendants always pled. It was like guilty with a reason.
- Q. Yeah, yeah. It's true, Judge, I didn't have a fare, but for whatever reason -- okay, okay. As you probably learned from the presentations a couple weeks ago, we don't have something actually called life

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reasonable doubt. And the Judge would give you an instruction. And, in fact, the instructions regarding the first phase of a trial, whether it be capital murder or a shoplifting or when folks would not pay the fare or the ticket if they had -- I guess you had to appear in court? You had a court docket?

- A. Yes.
- Q. I imagine most of that was pretty cut and dry. You either had the ticket or you didn't. Were there ever people that would say, I'm not guilty of fare jumping, or what was the nature? What does the railroad call that?
 - A. The fare evasion.
- Q. Fare evasion. Because I know, like in New York or any city that has a subway, the metro, you know, the underground metro in D.C. and all those places. You hop over the turnstile, and you don't put the token in, you know, it's fare jumping, I guess it was called.

But did the -- were there ever trials? Did anybody walk up to the Judge and say, I'm not quilty? I had the fare, or I paid for it, or, you know, something like that? What was your involvement in the docket calls?

A. Yeah, there was trials. Well, they just went before the Judge.

without parole. I mean, we have life confinement.

I like to tell folks, depending on the age of the person, it is life without parole. Okay? Because we know if someone were convicted of capital murder and sentenced to life, they would have to spend at least 40 calendar years. No parole, no probation, no getting out early. At least 40 calendar from going into the future.

Now, if somebody were 40, 50, years old, it's probably life without parole. If you are 40 and you get a 40-year sentence, you would be 80 before you could even think about getting out. And our law is not set up where you do 40, and you just get out. It would take the governor and his or her Board of Pardons and Paroles to vote.

I quess under present law, it would take three-quarters of everybody voting to parole somebody. Who knows? All we know it's at least 40 years.

So somebody whose 40 or 50, they'll probably die in the penitentiary. And we don't know if somebody can live 40 years in a Texas prison. It hasn't been done yet. This law is relatively recent. It's less than 10 years old.

Somebody that's in their late 20s, if they were to receive a life sentence, they would be about 70

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before they could even hope about getting out, assuming they could even live 40 years.

So with that in mind, do you have -- I know you expressed some concern earlier about not having life without parole. But after hearing my comments, does it ease your mind a little bit about how our life system works in Texas, life in the penitentiary?

- A. I wasn't aware of it. I have been living in northern Virginia for so many -- for over ten years. I believe it's closer to a life sentence. But it's my belief too that life sentences -- you shouldn't get out.
- Q. Yeah. Yeah. When we think about these special issues and a jury having found somebody guilty, we know there are only two options. If the jury finds somebody guilty of capital murder, we know it's life or death. That's -- nothing else can happen. One of those two things must happen.

And I want to come up and just flip that one chart down. If I set this down on the floor, Ms. Evans, would you be able to see that, so I don't cover them both up? Can you read that?

A. Yes, I can.

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Q. From where you are sitting? Okay. The word probability. What does that mean to you? If you were asked to define probability, using words that don't

number and somewhere between 0 and 100 percent for the word probability, what number would you -- what percentage would you assign it?

- A. 51 percent.
- Q. Okay. Okay. I think you are right on there, somewhere. And I think that that would be a fair assessment of that word. And I think folks who fall in anywhere from there and above probably would be a good juror, qualified juror.

It's a funny question because the State has to prove that question to you. They have the burden of proof. They are the ones that have to bring you the proof to prove that there is a probability that someone would commit criminal acts of violence that would constitute a continuing threat to society.

They've got to prove that, and they've got to prove that beyond a reasonable doubt. So when you think about it, they've got to prove that there's a probability beyond a reasonable doubt. Does that seem -- that seems a bit odd, doesn't it?

- A. Well, I wouldn't say odd.
- Q. Because we know beyond a reasonable doubt is a lot more than 50 percent of proof. That's probably up in the 90s. Okay, it's a lot. So they've got to bring a lot of proof to prove a probability.

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include the root word probable, how would you do that?

- A. I would say the odds were that it would -- could happen again.
- Q. What our courts and our legislature, I suppose, have agreed that that word means more than a possibility. Okay? Most -- a lot of folks would tell you or have the opinion that that word probability means more likely than not. Greater than 50-50.

Something, possibility probably means 50-50 or below. You know, it's just a coin flip. You know, if I flipped a coin, it's possible it could come up tails, and it's possible it could come up heads. And so I think what the legislature and the courts have said the State needs to prove it's more likely than not. Probably something greater than 50 percent and maybe something less than 100 percent.

MR. SCHULTZ: Excuse me. Judge, we're going to object. That's a misstatement of the law. I don't think there's any determination it has to be more than 50 percent by case law. It's got to be more than a mere possibility and less than a certainty.

THE COURT: Sustained.

MR. GOELLER: Okay.

Q. (BY MR. GOELLER) Well, we know it's got to be more than possibility. Okay? If you were to assign a

And if you think about it, I guess it can make sense. And then you wonder why the legislature chose the word probability, or you wonder why they put the burden of proof on the State beyond a reasonable doubt. But in any event, they've got to prove those things would constitute a continuing threat to society.

As you probably heard me say before, society includes the Texas Department of Corrections, the prison society. And we know it includes that because no matter what happens, at the very minimum, somebody is going to have to be there for at least 40 years or the rest of their life.

It can, I suppose, it can include other aspects of society, but when we look at these special issues, and if somebody has been found guilty of capital murder, and if -- if a jury finds that the State proved beyond a reasonable doubt that there's a probability of future dangerousness, I would kind of shorten that down to what's called the future dangerousness question.

Our legislature has recognized that people who have been found guilty of capital murder and would pose a future danger can be held in the penitentiary. Do you see what I'm saying?

- A. Yes.
- Q. So obviously there's -- some thought has gone

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into where to keep people who are a future danger, have been found guilty of capital murder, where to keep them without giving them the death penalty. So, do you understand how all that works?

A. Yes.

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- Q. What do you think about that? What do you think about prisons? Prisons, a Texas prison system in general? What are your thoughts on that?
- A. I haven't thought much about Texas, in general. I believe prisons are there to punish people for crimes.
- Q. You bet. You bet. I think you are exactly right. Some -- it's certainly there to punish. They are certainly there to keep people out of free society; would you agree?
 - A. To protect society.
- Q. Absolutely. Protect society. And there's all sorts of prisons. I'm sure you've heard of minimum security and maximum security and all that kind of thing because there's all sorts of people in prison. Maybe somebody that's down there for, I don't know, taking cars.

Somebody stole a car or a motorcycle or something like that, they may not pose the same type of risk or threat as maybe somebody down there for, you know, maybe child molester or a serial child molester or

Q. Right. I imagine, and trust me, I don't -- I don't know anything about the railroads, although they've always kind of fascinated me. You ever go to places like the old Union Station in St. Louis and the old hubs of locomotive passenger service? Have you ever been to any of those renovated union stations?

- A. I've been to Union Station in Chicago, and I worked out of the one in D.C., Washington, D.C. I have been in Union Station. I worked out of the one in L. A.
 - Q. Wow. A lot of history in those buildings.
 - A. Yes.
- Q. A lot of history. But when we talk about risk assessment, I imagine in your job, you -- what route do you run? You run Fort Worth to Oklahoma City?
 - A. Uh-huh, yeah.
- Q. I imagine there are a lot of bridges or maybe you call them trestles, I'm not sure. What do you call a railroad bridge? Trestle?
 - A. Yeah, some of them.
- Q. You are going over water. Does that line run up through like Ufalla, through those lakes up there?
 - A. No.
- Q. Take a different route?
 - A. No. It's the old Santa Fe route.
 - Q. Okay. You probably have. You may have it

- a rapist or something like that. Do you see what I'm talking about?
 - A. Yeah.
- Q. When we talk about probability, as Mr. Schultz said, we're really asking you to kind of look in the future, almost predict the future, I suppose. Maybe not predict because nobody really knows what any human being is going to do in the future. Do you agree with me?
 - A. Yeah.
- Q. It's very very difficult. And maybe that's why the legislature used the word probability. I suppose they could have phrased that question: Will the defendant be a future danger? But that's maybe like asking if you or I would be a future danger. Probably not, but you know, who knows?
 - A. Yeah.
- Q. Who knows? But when we look at that question, and again, we're trying to get some insight on the future. What we're really talking about is risk assessment. Would you agree?
 - A. Yes.
- Q. And do you use that word in the railroads? Do they use that word at all, that term, risk assessment?
- A. Not -- not exactly that word, but it would mean the same thing.

- memorized if you do the route enough. But you know there are places that may have curves in the line or going over railroad trestles or for whatever reason, maybe populated areas, I don't know. But there are probably speed limits, I would imagine, right?
- A. There's -- yes. There's speed limits, and there's speed restrictions.
- Q. Yeah. And because there are known risk factors down the line and all those types of factors are accounted in, and that's why you have certain protocols through -- over this particular stretch of railroad track. You'll back it down to -- do you all use miles an hour?
 - A. Yes.
- Q. Is that how you do speed on a train?
- A. Not always. We have restricted speed, which is the most limited speed probably you can run, which is you have to be able to stop short of a train, locomotive car, equipment or men working on the tracks, and you have to stop within half the range of vision.
 - Q. Oh, really?
- A. Yes.
 - Q. Because I know it can take a long time to stop a train. Trains are -- I guess that's part of the problem. There's so much weight.

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A. Freight trains, it depends on tonnage, grade, and how far you can see. It depends on a lot of things, yes. Some freight trains can take almost two miles to get them stopped.

Q. Wow.

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A. Not the train I'm on. It's a passenger train. We only have three cars.

Q. Yeah.

- A. But it still takes a lot longer than a car, but you still have to, if you are running restricted speed, you've got to stop half the range of vision.
- Q. How you operate the train and the rules and regulations and how you run locomotives on tracks, a lot of that has to do with risk assessment. What's down ahead, what are the known factors down the line. Would you agree with me? It all figures into how you go about running that -- that locomotive, right?

A. Uh-huh.

- Q. I've always wanted to ask somebody this, and I've never been able to talk to a -- somebody in your position before. What happened to the cabooses?
- A. Well, the railroads -- the ones that run the railroads, management, they wanted rid of the cabooses for a long time because they cost them a lot of money. So slowly they got rid of all of them through the

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negotiations with unions and also with legislation -- legislators of each state.

Some states, up until a few years ago, still would not allow a train to run through their state without a caboose because it is a safety factor.

- Q. You think that's a good thing or a regretful thing that we've done away with the caboose?
- A. I think it's regretful. It's safer with them than without them.
 - Q. I'll bet. I'll bet.
- A. They went the way of a lot of things. But for cost, to save money.
- Q. I love these questionnaires because you see things you don't normally think about, and we get so many different answers to questions that it makes us think a little bit. Two people you least respect, Senator John McCain?
 - A. Right.
- Q. I haven't seen him yet. Tell me why you put him down.
- A. Well, he -- I guess of because when I was in Washington, I listened to a lot of the senators in transportation hearings, and he is totally anti-Amtrac, you know. He thinks it's a way of life that should have gone by the wayside a long time ago.

Q. Kind of like Herb Keller with Southwest Airlines. Hates the trains because it might dig into his pocket a little bit?

A. Right, right. And he would rather see that the passenger trains don't exist. He thinks they are, you know, they should have went out with, I guess, the horse and buggy.

Q. Really?

A. Yeah.

Q. That's pretty --

A. Well, everybody wants to see the northeast corner stay, but they want passenger trains out in this part of the country gone.

Q. What do you think that is? Do you think that's the airline lobby putting money in their pockets to get rid of trains?

A. I don't think it's so much the airline lobby as it is the big construction companies that build super highways who can afford to give them money.

Q. Ah.

A. Amtrac doesn't have money to give them so because they want Amtrac to be self-sufficient. There's not a railroad in the world that's self-sufficient that's not run with subsidies. And we get the same subsidies that Iran and Ethiopia get, on that amount of

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money, for the richest country in the world.

- Q. We know freight, moving freight by rail is a thousand times more efficient than trucks. What do they think about that? Do they want to do away with that and build the highways for the 18-wheelers and get the rid of the --
- A. No. The freight railroads, back in the '80s were in danger of being -- of going by the wayside because of the trucks. But the railroads now work with trucks, and that's why you see so many trains out there with trailers on them.
- Q. Okay. So they are really they are kind of, they need each other?
- A. They are working hand in hand, which is the way the railroads should work with the airlines.
- Q. Right. Katherine Harris, Florida Secretary of State?
- A. Yes. Well, I was pretty bitter about the election, yes.
- Q. Some people say she's had way too many plastic surgeries, too. Tanya Harding, I certainly understand. I'm not sure what this one, A-L. Oh, is that Al Sharpton?
 - A. Yes.
 - Q. Tell me why he's down there. We've seen him a

lot, by the way.

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- A. Yes. I think he just gets in for publicity that he doesn't really -- he doesn't really mean anything he says. He doesn't go out and do work. He just shows up when it's a lot of publicity.
- Q. Okay. There you go. A lot of -- a lot of politicians seem to do that, too, don't they?
 - A. Yeah.
- Their face is on the camera when the camera is there. Outlaw Josey Wales; why do you like that movie? I like that movie, too.
- A. Yeah, that's my favorite movie. I've seen it a hundred times.
- Q. Tell me why you like that movie. If I recall, that was Clint Eastwood, right?
 - A. Uh-huh.
- Q. And he fought. I guess it was right after the Civil War, and a bunch of Yankees were down trying to root out all the last of the Confederacy. I know his family was murdered or something like that.
 - A. Uh-huh.
 - Q. Tell me -- tell me why you like that movie?
- A. I just like the fact that one man could do what he did.
 - Q. Yeah, yeah. Kind of a hero, really?

weeks, something like that. I think, so we're talking probably the latter part of this month. Maybe the first half of October, something like that.

I would anticipate the Court would conduct the trial probably Monday through Friday, sometime between starting eight, nine o'clock in the morning and probably going around five in the afternoon. An hour for lunch.

I mean, you would be sitting in a chair over in there that's maybe a little bit more comfortable than the one you are in, but probably not that much more. But obviously it involves sitting for probably a good hour and 45 minutes to two hours at a clip. And the Judge would usually give some kind of break in the morning and afternoon.

Is that -- and I ask that because, you know, people may have conditions that could be detrimental to their health. Is that okay with you? That kind of schedule?

- A. Yeah: I take my medicine in the morning and at night.
- Okay. Do you have any questions for me? Have you sat there and thought: I sure wish that lawyer, he should be asking this, and he should be asking that?
 - A. No. I don't have any questions.

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- Uh-huh.
- Cold Mountain. What was that book about? I'm Q. not familiar with that.
- A. That book was about a man who deserted the -he was a Confederate soldier, and he just wanted to go home. And he met a lot of people along the way. And he was a good man, but he was tired of the war, and he wanted to go.
- Q. Tired of killing and all the misery that goes with killing.
 - A. Uh-huh.
 - Q. I might have to read that.
 - Good book.
- And the last question -- I certainly don't mean to pry. I don't think it had anything to do. I know you take medication for a heart condition?
 - Uh-huh. Α.
- And I guess the last group of things I talked to you about, we would anticipate this trial probably starting in the next couple of weeks, I would think. Probably a start time in two weeks, and then we would anticipate probably a three, three- to four-week trial.

Maybe I should say maybe a minimum two weeks in trial. Probably the outside four to five weeks. So that's why I say maybe three, three to four

Q. Okay. And I guess my last question to you is regarding those special issues, that last special issue up on top -- what kind of things, Ms. Evans, do you think that question is getting to?

A. That question I think would be like, if there was some reason that you should consider life in prison rather than a death sentence, some reason like mental or --

Q. Could be. That's the wonderful thing about that question. What is mitigating is anything you think it is. Okay? Whatever weight you want to give it. Judge won't define what mitigation is.

The Judge won't define or the Court won't define what sufficient is and if that's truly a question that asks for each individual juror's response to the case.

And what that question really does and people, we call that the mitigation question. Other folks call it the humanitarian question. Other folks have described it as the look-back. We've had folks describe it as the "break glass in case of emergency." You see some fire alarms in buildings, you got to break the glass and pull the alarm.

But it's been described in many different ways, but I think what it really boils down to is, for

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each individual juror, what is the right thing to do in this case? Kill the defendant or spare his life? Would you agree with me?
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A. Yeah. We have a rule about sufficient on the railroad. And if you put cars or a train on a track, you have to tie a sufficient amount of hand brakes. It doesn't say you got to get 20 or you got to get 10. Sufficient means enough to keep it from rolling out. If you put a brake on every car and it rolls out, they still get you for not having a sufficient amount of brakes.

Q. Right. And that's the neat thing about that question. Sufficient is whatever you think it means.

A. Right.

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Q. Individually.

A. Right.

Q. Okay. All right. No questions for me?

A. No

MR. GOELLER: I sure thank you for your time and attention to me. I think you are a wonderful person for coming up with us. Okay. I'll go ahead and pass the juror back, Your Honor.

THE COURT: Let me ask both sides, does Ms. Evans need to step down?

MR. SCHULTZ: No, sir. The State will

believe earlier you would have met as a group with
Ms. Falco, who is one of our assistant district
attorney's assigned to another district court but on
loan here for this prosecution. And then the lady at
the far end of our table is Ms. Jami Lowry, who is also
a felony prosecutor.

Most likely we will be the three

assistant district attorneys representing the State of

Texas in its capital prosecution of Ivan Cantu. I

Most likely we will be the three prosecutors the jurors will be working with in this case. There is also a possibility of someone coming in for some specialized witness or some special type of evidence. I don't think this would be a case where that would likely happen. But sometimes there might be a very young witness, a child witness. We have some prosecutors who are better trained and more experienced in working with young children in getting them to feel comfortable enough to get them to know about what we're talking about.

And sometimes we have scientific issues with some very complicated scientific evidence where we think there may be a need for a prosecutor that sort of specializes in how to present that type of evidence and how to make it understandable to a jury that doesn't work with that generally, but I deem that unlikely. I

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exercise a peremptory challenge on this juror.

THE COURT: Ms. Evans, you are finally excused.

(Venireperson Evans excused.)

THE COURT: All right. Let's get
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Ms. Crook.

(Break.)

(Venireperson Crook present.)

THE COURT: Are you Alma Crook?

VENIREPERSON: Yes.

THE COURT: I just want to ask you: Do you recall about four weeks ago when we had all 200 jurors here, and I swore everybody in. And the oath was to give truthful answers to the questions that are propounded. Do you recall that?

VENIREPERSON: Yes.

THE COURT: And you are still subject to

the oath. Please be seated.

VENIREPERSON: Okay.

THE COURT: Mr. Schultz?

VOIR DIRE EXAMINATION

10:57 22 BY MR. SCHULTZ:

10:57 23 Q. Hello.

10:57 24 A. Hi.

Q. My name is Bill Schultz, and I'm one of the

think it will be the three of us that you will be working with.

At the defense table is, first of all, the defendant in this case, Ivan Cantu. Then moving further to your right is Mr. Don High. He's the man in the middle of that table. And then on the far right is Mr. Matt Goeller. Mr. High and Mr. Goeller are private attorneys engaged in general practice of law in Plano, Texas. They are board certified criminal specialists and both very decent men.

And I believe that you don't know any of us. And to the best of your knowledge you've never even met any of us involved. And if you have met us, it was probably so casual that it wouldn't matter anyway because you don't remember us. And I don't believe any of us remember you from the grocery store or parking lots or anything like that.

So, unlike a regular trial in which the jury would come in much like what happened a couple weeks ago with Ms. Falco and Mr. Goeller and got talked to as a group, capital cases are a little bit different.

And our law provides that the jurors are examined individually on the issues related to capital punishment. That's really the focus of this second part of it to talk about how you feel about capital

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punishment. How you feel about the special issues, those special questions that we're going to talk about.

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And it gives us an opportunity really just to get to know how you look at society and the troubles in society and that whole criminal justice system. And I can't speak for other lawyers, but I know the way we think is, we first want to know: Is a juror qualified to be picked to serve on a jury?

To be qualified, you might remember some of those questions the Judge asked about being of good moral character and being under accusation for theft. Do you remember all those kinds of questions you were asked? If the answers to those had been otherwise, then the law will say that you couldn't serve on this jury.

It's like if you were on the Grand Jury that indicted the defendant. They won't let you be like the accuser and then come in and have to become neutral as a trial jury. So there's a whole lot of reasons why you couldn't serve just because that's how -- there's a big laundry list almost in our law about who can serve and who can't.

And the next thing that happens, a lot of times, jurors either know something about the case. They've actually learned so much about the case that it might affect their judgment. I mean, let's say, for

are probably four or five things in our society that sometimes just rip us apart because good people on both sides see things differently.

I think racial issues, a lot of times, seem to rip this country apart. People good on both sides sometimes see things real differently, and they believe it in their hearts.

You look at O. J. Simpson, depending upon your race, you have an entirely view of that whole case and what happened. And that's not saying one person is bad or good. That's a good thing, don't you agree? The racial issues?

- A. It turned out to be, yes.
- Q. I don't know why. I don't understand why, but I understand that it is. Abortion certainly is an issue that tears this country apart in a lot of ways. People on both sides have strong beliefs on that issue. You can't say that -- you can't say that even somebody that believes differently than you or I on that subject, we can't say they are bad people. At least I can't. Whatever side they are on, I can't say that's bad. It's tough stuff.

And doctors, some people think doctors end up getting killed over just practicing their medicine. And apparently, people think that's the right thing to

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example, suppose you were the mom of one of the victims. Obviously there's no way you could serve fairly on a jury because you -- you would have real strong opinions for them. Do you know what I'm saying?

- A. Absolutely.
- Q. Or you were the mom of the defendant. There's nothing in the statute that says that the mom of the defendant is automatically disqualified, I guess. But the truth is, anybody would know that person could not fairly be a juror in the case just because of that relationship. Do you agree with that?
 - A. Absolutely.
- Q. So then -- then the next thing that happens a lot of times with jurors is jurors may have such a strong bias against one part of the law that may apply in a particular case that it's decided they just can't be fair because of that bias.

I want to talk with you a little bit about -- about how that works. And I don't for a minute sense that that's the case with you, but you never know. And if it is, just tell us whichever way it is. And there are no wrong answers here. The only wrong answers are the untruthful ones.

Capital punishment is a very important, sometimes even a divisive issue in our society. There

do because of those issues. I mean, that's a big issue in our society, don't you think, abortion?

- A. Yes, unfortunately.
- Q. I mean, I'm with you. I wish it weren't. I'm not sure why it has to be. It seems like that's important. And capital punishment is a big issue in our society. It really is. And people, that became an -- that became an issue in our last presidential election.

And, for whatever reason, people were either supporting then governor, now President Bush, because he comes from a State where we have death penalties and active prosecution. But other people criticized him and say, that's wrong and that's terrible, and that's one of the reasons you shouldn't be President because you come from a state that is doing that.

That's why we have these individual questions and answers with jurors to find out really about your views on capital punishment. Because some people's views, one way or the other, could be so strong that that would affect the fairness of their answers in the questions. Does that make sense to you? What I'm saying?

- A. Yes.
- Q. Okay. And it goes both ways. There's some

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people that believe that all murder cases, no matter what the circumstance, should always result in a death penalty. That's how they believe. They believe if you take a life intentionally, the State should take your life intentionally. It doesn't matter how good a man or woman you used to be. It doesn't matter how sorry you are or why it was that you did it. None of those things that matter.

There are good people who believe you should automatically be executed if they are found guilty of committing murder. There are some people that say: I don't care how bad your crime is. I don't care how bad a person you are. I don't care how dangerous you are. It's wrong to execute anybody, and I would never do that. And they are able to do that and say that.

And those are the kinds of people that probably would not be able to be fair jurors unless they could leave those opinions when they went into the jury deliberation room and just vote on the evidence. Do you follow what I'm saying?

A. Uh-huh.

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Q. Our law contemplates a fair trial for everybody that's accused. Our law contemplates that if the State accuses somebody of a -- any kind of crime and

especially of capital murder, the State must prove that case to the satisfaction of the jury beyond a reasonable doubt or else the defendant is acquitted. He's found not guilty. And I know you've got to share that. That's our American system. I know you believe in that.

That's our American system. I know you believe in that. I don't need to ask you that.

And while that's a large burden, it requires some very strong proof to the jury. It's not -- it's not -- it's not anything that we're not equal to as prosecutors. I mean, that's -- every defendant that's ever been convicted in every trial you've ever listened to on radio or TV started the same way. And the State had that same obligation, and they had to produce enough evidence.

I mean, Timothy McVeigh started out presumed innocent. He started out with the State having -- the government of the United States having to prove his guilt beyond a reasonable doubt. And they were able to do it, and they were able to convince the jury, and the system works great.

It's a tremendous protection for you and me and anybody else that we care about. And in our society, if I believe the Prosecution's case isn't righteous, there shouldn't be a conviction. It should not be done if the evidence isn't there.

So, we start out with a crime of capital murder, and if we are able to prove to the jury beyond a reasonable doubt that the defendant is guilty of that crime, the jury verdict should be guilty. That's -- that's how the law works. And you'd be instructed, if we prove it, you are instructed that you -- that you vote for guilty. And if we don't prove it, you vote for not guilty. Any problem there?

A. Oh, no.

Q. If you find the defendant guilty, and I'm not going to talk much more about that now because the real purpose of this individual discussion is to talk about the punishment issues. But if you find the defendant guilty and you finally discharged our burden of proof, then we go into a second part of the trial, sometimes called the punishment or the penalty phase. Have you ever served on a jury before?

A. No.

Q. Have you ever been called for jury duty, but weren't selected but were there?

A. No.

Q. Well, you made the major leagues your first trip up. I bet you had some thought about that, the fact that you thought you were coming up for who knows what? A custody case or an auto wreck or maybe a

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shoplifting case. And you started filling out that questionnaire, and it is a death penalty case. I bet that was kind of a sobering moment for you, wasn't it?

A. Uh-huh.

Q. Probably you and 200 other people. I ask that same question of everybody, and they say the same thing. Boy, I didn't have any idea what I was coming up here for. What were your thoughts when you -- when the Judge told you it was a death penalty case?

A. It was something I didn't want to do.

Q. Okay. And do you think that's probably how almost everybody would feel?

A. What, to be on a jury? Yes.

Q. Everybody that gets called, don't you figure they all have kind of the same feelings?

A. For various reasons, yes. I don't think they want to be picked.

Q. I don't know about you. When I woke up this morning, I didn't say to myself, it's going to be a good day because you are able to participate in a process that, depending upon the evidence, that will result in somebody's death. I don't know if there are prosecutors that -- that feel that way. I've never met any, that they get a rush from it.

I bet you didn't wake up in the morning

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and say, boy, if both sides accept me, I may have a chance to participate in a death penalty case. I bet you didn't feel that way at all, did you?

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Q. I think the way most people feel, from what I have been able to tell, I think the way most people feel is, number one, I wish we didn't have a society where a death penalty was even necessary to have as an option. I think most people wish that were the case.

And I think most people wish that people believe it's necessary to serve their country, and jury service is serving your country. And we need good citizens and decent people to serve our country so we have fair jurors. We need that.

I think most people would say, I'll go ahead and answer the questions truthfully. And even though it's a personal inconvenience in may life, if I'm called to serve, I'll go do it.

And it's not nearly as big a sacrifice as all those people who have died, at least in foreign countries, protecting our freedoms like we've had to. And I think most people are willing to serve and see the value in serving, even though they don't want to do that. Do you feel they do that way, too?

A. Yes.

Q. I mean, nobody's expecting -- I would be scared of a juror -- I'll be honest with you -- I'd be a little frightened of a juror who saw it as a thrill and somehow saw it as a crusade somehow that they wanted to be on. I wouldn't -- this is serious stuff to me. I wouldn't want to be working with somebody that was almost that casual about the subject matter, you know. I wouldn't want that.

A. No.

Q. And then I bet most people, and I can see how I might feel the same way, would say, you know, if I find the defendant guilty beyond a reasonable doubt of this awful crime, there are going to be two possible things that will come out of the punishment phase of the trial.

It's either going to be life or death, and I'm going to do my best. And I think in my heart, hope that the evidence shows me that the way it ought to come out is life rather than death. Does that make sense to you. Do you feel that way?

A. I'm sorry, would you say that again?

- Q. Well, you know that only two things that are going to happen is life or death out of the punishment phase?
 - A. Right.
 - Q. I think a lot of people would prefer that the

honest answer to those questions would result in a life rather than death, if given the choice. Do you know what I'm saying?

- A. No. I'm not sure.
- Q. Okay.
- 11:12 6 A. That if I found the person guilty, that I would 11:12 7 want to the circumstances to be such that they would get 11:12 8 life rather than death?
 - Q. As opposed to a death sentence.
 - A. Yeah. If there are circumstances that could make me feel that way.
 - Q. We're a lover of life in this country. We take human life very seriously. We -- we provide enormous medical care, try to save people lives that's probably hopeless, and that's what we do. We -- we spend enormous amounts of time hoping to find that needle in a haystack.

You get some building that gets blown up. You know what the doctors tell about the possibility of survivors. You understand that, and yet we care so much we're going to keep digging and keep looking, hoping, number one, that there's a way to save a life because that's important to us.

And, number two, even if we can't do that, at least we can always tell ourselves we went that extra

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step because life means a lot to us.

And I think that's true even in juries. I think that's true even if you are dealing with a capital murderer because we, as a society, are not used to hurting people, and that's not the way we work.

It's not how we -- you know, if you want -- if somebody is getting on a bus and it's crowded, you don't give them the old foot and kick them off for your own comfort. I mean, we try to make room for everybody. That's just how we are as a society.

I'm just thinking that a lot of people say, I hope the evidence is such that a life sentence rather than a death sentence results. I'll do the right job, but I hope the evidence means a life sentence. Do you feel that way at all?

- A. This is after the person has already been convicted of --
- 11:13 18 Q. Right.
 - A. -- the crime.

Q. Right. Then the two choices, you don't exactly answer life or death. You sort of do, but not exactly. You answer questions, and if the answers to the questions are yes on one and no on the other, it's a death sentence. That the answer is no on one or yes on the other. We'll talk more specifically in a minute.

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- I'd have to know the circumstances on that.
- Q. Does it matter -- do you see yourself as -- as caring one way or the other whether the evidence leads you to a life or death sentence for a capital murder?
- A. It may sound terribly harsh, but I'm a very pro-death penalty.
 - Q. I know you are. I know you are.
- A. I would -- it would just depend on the circumstances, what would make me believe a person quilty of murder should not get the death penalty. It would have to be extreme for me.
- Q. Okay. We're going to talk a little bit about that. Did you -- before you were called for this case and had the explanation from the lawyers, did you -- did you think that if a person got convicted of capital murder, he would automatically be executed for that?
 - A. No.

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- So you probably have watched TV shows and read Q. in the newspapers about other capital murders. And you'll hear the jury found Rivas guilty of capital murder. And now the jury will consider punishment and decide whether he gets life or death. And so you understood that process?
 - A. Right.
 - Q. And you may not have understood about exactly

just that we've got to get a record of everything.

- A. I'm just a little nervous.
- Q. I know you are. But three hours up there, you'll be fine. You won't have any problems. You'll be numb before very long. Once you have deliberated on the evidence of guilt or innocence, and we have proved to you beyond a reasonable doubt that the defendant's guilty of capital murder, and that could include murder in the course of burglary. Murder in the course of robbery or murder in the course of another murder. In other words, double murder. That murder plus kind of idea.

If we prove that to you beyond a reasonable doubt, it is your duty as a juror to vote guilty if we prove it to you beyond a reasonable doubt. There's no -- there's no options on that. If it's proved, you got to do it. Any problem with that?

- A. I'm sorry, I was a little distracted because there was something, the day that I was here last, I learned more about this case than I knew prior to that. So when you were talking about the things that might be involved in this, I'm aware of what they are now.
 - Q. Can you --
 - A. To a certain extent.
 - Q. What?

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what the questions that the jury was being asked, but you understood that both were possible outcomes of the punishment phase of the trial?

- A. Right.
- Okay. Does that seem to you to be an okay system that we not have an automatic death penalty, but instead the jury is to consider certain aspects about the defendant and his crime and his background and his -- his personality before deciding those questions?
- I think something should be considered, yes, before you just automatically say death penalty.
- Q. Okay. Okay. Then let's talk a little bit about how this works. Let's assume that you had -- that you have been convinced beyond a reasonable doubt by the State's evidence. And by the way, the State has to put on evidence. The defense does not have to put on evidence. Do you understand that?
 - A. (Moving head up and down.)
- Q. I'm going to ask one thing of you, if I could, Ms. Crook. You and I were communicating perfectly well when you nod your head yes or no. But let me tell you why you need to say it; it's because there's a lady next to you that takes down every word, and she doesn't have a symbol for shaking your head. You might hear me say, "Can you give me an answer?" It's not rudeness. It's

A. There was a newspaper article the day that I was up here last time when they were selecting another jury for a different case, and the last two paragraphs they mentioned this case and what it was.

- Q. What did they mention about it?
- A. That it was a double homicide. And I remember seeing it on TV because it was about a mile from my home and -- and I remember seeing the family out there before they found the suspect or whatever. And it was very upsetting to both my husband and I.
- Q. Let's talk a little bit about that. Because there are circumstances, some crimes you can't help hearing about, and some crimes can be big enough that you'd never find a jury that had not heard about it. I'm thinking like Oklahoma City. They moved that case to Denver to try it. They could have moved it to Karachi, Pakistan, or someplace, and I doubt if you could find people that hadn't heard of a crime like that.

The test is not whether you heard something about it or heard something representative about a case or read something in the newspaper because we don't -- we ask the juries really to measure evidence fairly. In other words, to consider what comes in in an admissible form. Put that on the scales of justice and

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decide: Has it been proven beyond a reasonable doubt? That's what we ask of jurors.

And that's what we asked of people in the Oklahoma City case. That's what we would ask of people in that Rivas case. Even though, I mean, gosh, that was national news and people looked for them all over the place and found them in Colorado, that kind of thing.

First of all, has whatever you read in the newspaper, has that formed an opinion in you about whether the defendant's guilty or not from what you read in the paper?

11:19 12 A. Just lately.

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- Q. Well, there isn't any -- that's one of the --
- A. Well, I mean, until you hear all the aspects of a case, you really don't know but the fact that they were related. I don't know. It just seems -- I don't know. I really don't know how to answer that completely.
- Q. Well, I need to ask you because you are going to get an instruction, if you are selected to serve on this jury. And the instruction will be to only consider the evidence presented to you in court and not other stuff.

Now, more importantly the Judge is going to tell you to stay away from that other stuff. I mean,

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if somebody starts talking about the case to you, your husband, sister or somebody like that, you got to tell them to stop or get away from them or not do it, and the Judge will give you those instructions. But the main instruction that you get is to fairly be able to disregard nonevidence type stuff.

A. Right.

Q. And there are a lot of things that the Court tells you are not evidence, and you got to disregard them. For example, failure of the defendant to testify. The defendant has a Constitutional right not to testify. Do you understand?

A. Uh-huh.

Q. And if the defendant doesn't testify, you see it. You have observed it because you are sitting there, and you saw the other witnesses, but he didn't testify. So you've seen it?

A. Right.

Q. Judge doesn't say, ignore the fact. The Judge doesn't say, forget the fact that the defendant didn't testify. The Judge says, disregard the fact that the defendant didn't testify and not consider that as a circumstance against him.

A. Right.

Q. Are you with me?

A. Uh-huh.

Q. You can do that?

A. Yes.

Q. And you saw it and you might have your own -you know, if you got to thinking in that area, you might
have your own opinions about why he did or did not
testify, but you can't consider that as part of the
case.

A. Right.

Q. Now, sometimes people can be so close to a case somehow that it's absolutely impossible for them to separate what they know from outside the courtroom from what they know from inside the courtroom.

Like a defendant's mom. Now, how possibly could a defendant's mother separate all the things she knows about the defendant growing up and everything like that? How could she ever separate all that knowledge from what she decided in the courtroom? Do you follow what I'm saying?

A. Right'.

Q. Well, the victim's mom. How could the victim's mom ever just listen to the evidence and not be thinking of my little girl when she was five with her ribbons in her hair and those kinds of things? Do you understand?

A. Yes, I do.

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Q. Now, do I understand -- you read a newspaper article about this case?

A. No. It was about another case. They just happened to mention this in the last two paragraphs.

Q. And you were reading about that case, not this one?

A. Right.

Q. And that was. What -- it said it was a double homicide? Is that what you --

A. About this case?

Q. Yeah.

A. Yes.

11:22 13 Q. And there was some mention about it being a 11:22 14 relative?

A. Yes.

Q. What else do you remember from the article?

A. Well, as soon as I read it, I realized it was the case that I had seen the TV coverage about when it happened.

Q. Okay. For starters, do you consider that that's somehow evidence in this case?

A. Not really because I didn't even hear that they had found someone that they suspected of being the person.

Q. Well, now I understand. But do you -- the

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newspaper might be absolutely right, and that might be
the same thing you would see.
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- A. It was just a very short paragraph.
- Q. No, no, I understand. I understand, but you mentioned it. The newspaper could be right. They could have it exactly right, and the evidence could show that it is a relative of the defendant.

The evidence, whatever the newspaper said, it could be exactly right. It could be wrong. They might have gotten the wrong information. They might have talked to one side, and the other side doesn't agree.

The newspaper is not under oath. I didn't get a chance to cross-examine the newspaper. Mr. Goeller didn't get a chance to cross-examine the newspaper. The defendant wasn't present when the newspaper was getting printed.

The question is -- first of all, listen to my question. Do you consider that newspaper article, whatever it was, as evidence in this case that you would use in deciding the guilt or innocence of the defendant and the punishment?

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- 11:24 24 Q. You are sure about that?
- 11:24 25 No, I'm not. I don't know. Maybe we do put

too much stock in what we read in the newspaper. Maybe you think they do have their facts right. I don't know, and I don't always agree with what's written in the paper or what's on the news and everything. But in something that simple, I find that hard to disregard.

- Q. All right. Well, if it takes an hour, I'm going to pin you down to an answer.
 - A. Okay. I'm not trying to be evasive.
- Q. I know you are not, but I'm going to pin you down to an answer anyway. Are you going to consider what you read in the newspaper in deciding the issues of this trial, yes or no?
- A. Not having heard any other evidence, yes, it is in my mind a contributing factor right now, yes.
- Q. Are you going to consider it as evidence in this case in answering these questions or deciding his guilt or innocence?
- A. Without having heard any other evidence or anything like that?
- Q. Well, whether you do or don't, are you going to consider it? That's not a trick question. It's pretty straightforward.
- 11:25 23 I would have to say yes, the way I feel right A. 11:25 24 now.
 - You would consider it?

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              A. Right.
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                       MR. SCHULTZ: See ya.
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                       THE COURT: Excuse me, ma'am. I just want
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          you to know that I appreciate your service, and that you
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          are finally excused.
11:25 6
                       VENIREPERSON: All right.
11:25 7
                       MR. SCHULTZ: I believe she's excused by
11:25 8
          consent?
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                       THE COURT: Is that correct, Mr. Cantu?
11:25 10
                       THE DEFENDANT: Yes, Your Honor.
11:25 11
                       (Venireperson Crook excused.)
11:26 12
                       MR. GOELLER: Not so fast. Oh, it's
11:26 13
          Mr. Cantu.
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                       THE COURT: Let's do this -- Mr. Schultz,
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          in the future don't do that. All right? It's just
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          like, when it's quitting time, you know, I'm the one
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          that says when it's quitting time. So don't tell her,
          "see ya."
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                       If you are through questioning, just say,
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         I have no further questions or whatever it is, and I'll
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          let her know when she's done. Although it's, as you
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         know, a foregone conclusion, but let's keep it a little
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         more formal.
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                       Is there anything else from either side
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         before we come back at one o'clock?
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                       MR. GOELLER: No, sir.
                       THE COURT: All right. Let's see you-all
         at one o'clock.
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                       (Lunch recess.)
13:03 5
                      THE COURT: Would you bring in Angela
         Blankenship?
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                      THE BAILIFF: Yes, Your Honor.
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                      THE COURT: Are you Angela Blankenship?
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                      VENIREPERSON: Yes.
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THE COURT: Say, do I know you?

VENIREPERSON: You might know me, but I

13:04 12 don't know you.

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THE COURT: I tell you what, about four weeks ago, I placed all 200 jurors under oath. And the oath was to tell the truth with regard to the questions that were asked by either side. Do you recall that?

VENIREPERSON: Yes.

THE COURT: And you are still under that

13:04 19 oath then.

VENIREPERSON: Yes.

THE COURT: Please be seated right here.

13:05 22 All right. Ms. Falco, go ahead.

VOIR DIRE EXAMINATION

13:05 24 BY MS. FALCO:

13:05 25 Q. Ms. Blankenship, my name is Gail Falco, and I'm

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an assistant district attorney here in Collin County.

And I'm the one that spoke to you, and it's been about two weeks ago. Seated to my right is my boss. He's the first assistant district attorney, Mr. Bill Schultz.

And to my left is Ms. Jane Jami Lowry, she's also an assistant district attorney here in Collin County.

At the other table closest to me is the defendant. That's Ivan Cantu. Seated next to him are his lawyers Mr. Don High and Mr. Matt Goeller. I take it from two weeks ago when you were here you do not know any of us; is that correct?

A. That's correct, I do not.

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- Q. Are you any relation to a Cindy Blankenship-Springer, by any chance?
 - A. Maybe, but I don't know. Not that I know of.
- Q. We have a prosecutor in our office named Cindy. Her maiden name is Blankenship, and it's the same spelling. A little bit unusual spelling.
- A. Well, my Blankenship relatives that come had drifted all off, but not that I know, that I'm aware of.
- Q. Okay. Ms. Blankenship, we do this one-on-one type voir dire only in cases where the State is seeking the death penalty in a capital murder trial. And obviously this is at least your third trip up here for jury selection, but understanding this type of case has

a more relaxed atmosphere as far as you just being open and honest with us. And we're not here to challenge you or anything like that.

- A. Okay.
- Q. When you came back -- that very first day you came in, the day you filled out the questionnaires -- do you remember that day?
 - A. Uh-huh.
- Q. When you first realized, probably at the point when you were filling out the questionnaire, when you first realized this was a death penalty case, what were you thinking?
- A. Well, this is my first time to ever come to jury duty. And so when I was coming up here talking, I called my mother on the phone, and I was talking to her, and then she was telling me it would be kind of what was happening. And so then my first thoughts were, you know, is that the way it's going to be, or is all that thrown out the window? So I was really trying to determine how my day was going to go.
- Q. Okay. And you are not the first. Quite a few people actually that have never been called to jury duty at all and then, boom, all of a sudden this capital murder. I mean, you don't get started out in traffic court.

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the most serious of consequences of any type of criminal case that we try.

And with regard to that, about taking up your time, we've already taken up two days. This is probably going to take a couple hours this afternoon. Do you think we're being too careful with this process, taking up too much time, spending too much time, or what do you think about that?

- A. No. I mean, if it was me, I would want more time taken, as much as possible.
- Q. Okay. Now, with regard to this individual voir dire, we do it for several reasons. But one is a chance just for us to get to know you as good as we can. Both sides are looking for 12 jurors to be fair and impartial and be able to answer the questions fairly according to the law and the evidence.

The only thing that's required of you is to be honest with us and just truthfully answer whatever we ask. And we're not here to debate with you or to change your mind about anything. Just merely just to explore your opinions and your feelings about things to see if you'd be that qualified juror to sit.

So even though it might be intimidating up there because there's six people staring at you waiting to hear what you have to say, just know it's meant to be A. No. Just hit right there.

Q. And understanding that, that none of us enjoy being here or want to be here, I'm sure you didn't wake up this morning excited that you were going to get up here and talk to us and hopefully get selected to be on this jury to make the tough decision. And we understand that because us, as lawyers, I mean, we don't enjoy having to prosecute somebody for this, and we're doing our job.

But I think we, all of us, wish we lived in a society where we didn't have to seek the death penalty. We all wish we could turn on the TV and not see murder and not see death, and, for once, see someone curing cancer and good things. And so I think it kind of makes us all -- we understand the importance, but it saddens us all a little bit that we have to be here.

And when you filled out this questionnaire, and I'm sure you have had time for reflection and time to think about what your position on the death penalty is. When you first filled out the questionnaire, you indicated you were in favor of the death penalty and in the appropriate case you could return a verdict resulting in death.

I'm sure you've done some thinking about that since you've done the questionnaire. Am I right

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A. Yes.

Q. What has been your thoughts over the past couple of weeks with regard to the death penalty?

A. Well, I'll be honest. I'm not one person that stays informed with what's happening in the news. Only like, you know, big stories or big cases. And the only way I even know about those is because my sister calls me and tells me what's going on.

I do not read the newspaper or any of that stuff that you are supposed to do to be informed and a good citizen. But, you know, there are cases that I hear about and things that have happened that I think that death penalty, you know, they should receive those.

Q. And understanding is one thing, to talk with your sister over the phone or if something comes on TV, and if you are sitting around with your friends to kind of discuss theoretically or hypothetically about the death penalty or whether that's a good thing or a bad thing for society to have.

It's a completely different ball game when you are asked: Can you involve yourself? Can you participate in a process that can result in somebody's death? Have you done some thinking about that, whether you personally could be involved in that process?

would be the time. I notice in your questionnaire when it said: The best argument in opposition to the death penalty, and you wrote, "self-defense." And you also wrote, "case of passion."

Self-defense is probably something that

quilt-innocence phase of a capital murder trial. That

Self-defense is probably something that would be brought up during the guilt-innocence phase. And if it was truly self-defense, you would probably find the defendant not guilty.

So you understand that's something that would be brought up in a guilt-innocence phase as opposed to the punishment phase.

A. Okay.

Q. During the guilt-innocence phase, as I talked to you two weeks ago, there's the difference between capital murder and murder. Did you know, prior to that, did you know what the distinction was between capital murder and murder?

A. No.

Q. And you now understand that capital murder is murder plus some aggravating factor?

A. Yes.

Q. With regard to this case, I talked to you about murder in the course of a burglary. And in your opinion, is murder in the course of burglary a type of

A. Yes. And I think so.

Q. All right.

A. I went to church this Sunday, which I haven't been to church in seven years. Not because of this case, but because of what has happened in the world has caused me to go back to church, but, yes.

Q. Kind of tell me your thoughts about why you favor the death penalty or why you think that a society should have the death penalty.

A. Well, because there's some crimes that have caused the death of somebody. Kind of an eye-for-an-eye kind of theory, but not, you know, to that whole extent of cutting your hand off if you steal something, but --

Q. Okay. I want to talk to you a little bit about the different phases of the trial. There's two stages to the trial. There's the guilt-innocence stage and then, if that person is found guilty, then you'd move onto the punishment stage. Two separate stages of the trial.

The first stage, the burden of proof is on the State. And they have to prove to you beyond a reasonable doubt that a defendant is guilty and in this case of capital murder. And if we prove that to you, you then move onto the punishment phase.

And a couple things about that, the

case where the death penalty ought to at least be an option? Not necessarily would you give it, but should it at least be an option given certain facts and circumstances?

A. Yes.

Q. And saying with murder in the course of a robbery, should the death penalty at least --

A. Oh, wait a minute. Burglary was the deal where there's nobody involved?

Q. Well, it's entering someone's home either without their permission or with fraudulent consent. Because, obviously, if someone comes to your door and says, "Let me in. I'm going to kill you," you are not going to let them in your house.

A. Right.

Q. So it's either breaking into their house while they are asleep or obtaining consent to come into the house fraudulently. I mean, your intent is to go in and kill them. And you somehow use other means to get them to let you in the house and then you kill them.

A. Okay.

Q. But it's breaking into the home without effective consent and then doing the killing.

A. Okay.

Q. And in your opinion, is that the kind of case

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where the death penalty --

A. Yes.

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13:14 2 Q. -- at least ought to be an option? 13:14 3

A. Yes.

And murder in the course of robbery, and Q. robbery is the one-on-one. You want to take property, and so you kill them to get that property. Whether it's the clerk at the 7-Eleven or somebody on the street or a carjacking type of situation. That's murder in the course of robbery.

A. Yes.

Is that a situation where the death penalty ought to at least be an option?

A. Yes.

13:14 14 Q. And then murdering two or more people in a 13:14 15 common scheme or plan what we've been calling the double 13:14 16 homicide. Is that a situation where the death penalty 13:14 17 ought to at least be an option? 13:14 18

A. Yes. 13:14 19

Q. And I believe, based on your questionnaire, you obviously understand that the burden of proof is on us. In fact, you even say the burden of proof in a criminal case is on the prosecution. You understand that during the guilt or innocence phase it never shifts. We have to prove it to you beyond a reasonable doubt. And if we

fail to do so, it's not guilty. If we prove it to you beyond a reasonable doubt, then you move onto the punishment phase.

And the defense has obviously a Fifth Amendment right not to testify. They can put on evidence if they choose to. They don't have to put on evidence if they don't choose to. That's purely their right and their choice.

And the law states, if a defendant chooses not to testify, then you are not to hold that against him or use as any evidence of guilt.

A. Yes.

And you could follow that instruction?

And all that seems fair because if we're the ones doing the accusing, we're the ones that should have to do the proving.

A. Right.

Right. Now, when we get to the punishment phase of a capital murder trial, as I told you the other day, it's not a matter of it's an automatic life sentence or an automatic death sentence. It's a matter of going through and answering questions. And depending on how you answer the question, dictates whether it's a life sentence or a death sentence.

The first question that you get to in a capital murder case, if you have found the defendant guilty of capital murder, is the question over here on this board. Can you see that?

A. Yes.

Q. And if you want to, just read that to yourself real quick to refresh your memory.

A. Okay.

Q. And that's the case where there was a question that we call the future dangerousness question. Obviously, the legislature envisioned certain circumstances that you -- a jury could find a defendant guilty of capital murder but not necessarily find that he is a future danger.

And I think I've alluded to some of those earlier when we talked about, you have the parent whose child is killed. And let's say there's two killers. And those two killers have a trial, and because of some technicality or loophole, those killers get off and are found not guilty. And as they walk out of the courtroom, they kind of sneer and laugh because they literally got away with murder.

This upsets the parent, and the parent goes and kills them. That's capital murder. Some jurors may look at that situation and look at that

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question and say, we don't think they will be a future danger. That was a one-time deal. No criminal history, and we don't think so.

Another situation may be, let's say you have a defendant who decides to go rob a convenience store. And he goes in there, and he robs a convenience store and kills the clerk and commits the capital murder. But after he gets arrested and he's in jail, he has a stroke. And let's say he is paralyzed from the scalp down.

I mean, he physically -- he can't move. He can't even blink his eyes to communicate. Most jurors would probably look at that question and say, I don't think he's a future danger because physically he can't do anything.

A. Right.

 ${f Q}_{\cdot}$ And so, because the legislature has envisioned there are those circumstances out there, this question is designed for the jury to kind of take another look at the evidence and evaluate it, both what they heard during the guilt-innocence phase and everything they heard in the punishment phase and use that information to answer this question.

With regard to this question, again the burden of proof is on the State. And we have to prove

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to you beyond a reasonable doubt that there's a probability the defendant will commit criminal acts of violence and be a continuing threat to society.

- A. (Moving head up and down.)
- Q. Now, the question does not state with a certainty or, you know: Will the defendant commit criminal acts of violence? It states whether there's a probability. So, obviously, that's got to be something less than a certainty. We don't have to prove a hundred percent he will. But it's also -- it also means it's something more than just a possibility. Would you agree with me that anything's possible?
 - A. Right.

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Q. A cold front could come through, and it could snow. Anything's possible. So it's something less than a certainty, but something more than a possibility that that's what probability falls.

Now, some people that are mathematically minded when it comes to probability say, well, that's some kind of a number to me. It's some kind of percentage, whether it's 50 percent. It's some percentage.

Other people may look at that word and say: That means more likely than not to me. It's more likely than not he'll commit a criminal act of violence

tolerance for that. Where do you kind of fall on that scale, someone who beats up their wife?

- A. I have no tolerance.
- Q. And in that criminal act of violence, it gets a little fuzzier about whether or not people think it's violence if you start talking about property. If I were to get very mad and have just a really bad day today at work, and I just go out into the parking lot and start smashing up windshields with a baseball bat because I'm mad. In your opinion, is that a criminal act of violence?
- A. I am leaning more towards no because it's just possessions.
 - Q. Just property as opposed to a person?
 - A. Right.
- Q. And then you get even -- and then you get even fuzzier still when you start talking about things like drugs. Some people will say that, whether you are talking about selling drugs or just taking drugs. I'm talking about illegal drugs, like cocaine, methamphetamine.

Some people say, well, if you take drugs, first of all, it does violence to your own body. And secondly, you take drugs. It changes your personality. It makes you do things that lead to violate results and

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in the future. But you do understand that it is something more than a possibility, but less than a certainty?

- A. Yes.
- Q. And continuing in that sentence, the next phrase that you get to that is not going to be defined for you in the Court's charge, but it will be up to you as a jury to decide what that means, and that's criminal acts of violence.

And I think all of us would agree that any act toward another person such as murder, such as aggravated sexual assault, things of that nature, are criminal acts of violence because it harms another person.

And other things like beating up your wife, I mean, what do you think about somebody who beats up their wife? Do you think that is a criminal act of violence?

- A. Yes.
- Q. And there's some people who look at that, and they may have tolerance for that because they may have been in that situation before or maybe raised in that situation or kind of see that as a sickness on behalf of the beater.

Other people are like, I don't have any

horrific crime. And so, therefore, it's a criminal act of violence and because the drugs led to that.

Other people say, no, it's just if you are taking the drugs. It's just your own. You are just doing damage to yourself, and it's not threatening anybody else. And any violence that results is kind of indirect, so I don't see that as criminal acts of violence. Where do you fall on that continuum? How do you think of drugs?

- A. Do you mean?
- Q. As in the context of an act of violence?
- A. Well, I don't really have experience with people taking drugs. So the only thing I know about is what I've seen on TV, and so I think they would just be hurting themselves.
- Q. Okay. And there's probably things that we'd all agree are not criminal acts of violence such as stealing, you know, theft, or just general lack of regard for authority, like people who run from the police. People who are deserters from the military.

I mean, they enlist, and then they drop out and run away. Would you agree with me that even though these things might not be violent, they would still show you that person's character?

A. Yes.

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Q. And do you think, and understanding a little about their character, that would help you to answer this question in determining if there's a probability they'll commit criminal acts of violence in the future.

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Like, if you heard that they did drugs, and they had a lack of regard for authority or the police and damaging property, though you may not think they are violent, do you think it would help you answer this question of whether or not there's a probability of future dangerousness?

- A. Well, I think past things that related to being violent would. But, I mean, just because somebody may run from the police doesn't mean that they are going to one day go out and shoot somebody. I mean, they did that then, but that doesn't mean that's what they are going to, you know, move on.
- Q. Okay. What type of -- what type of things would you look for, would you want to hear to help answer that question? What type of evidence?
- A. Well, I don't, just, I don't know. If they were somebody that, you know, got into a lot of fights. If there is, you know, records of, you know, fight after fight after fight. Those kinds of things. You know, but, I mean, those things that you were talking about or just, you know, mistakes or bad decisions, but that

exactly the issue in the statement.

THE COURT: Well, the last thing I heard the prosecutor say was something that it wasn't, and so.

MR. GOELLER: I thought the prosecutor said, it does not mean: Can they be safely held in prison? And my objection to that is we've got high court case law stating that that's exactly what that question means.

THE COURT: Yeah. Is he correct? Is that what you said?

MS. FALCO: I've never seen the case nor language that says that's what that question is. Society is undefined, and it does not limit itself to: Can they be safely contained in prison?

THE COURT: Have you got the case?

MR. GOELLER: I do. Not right on me. I can go get it if the Court would like.

THE COURT: All right. But your assertion is that the case says that -- my understanding of the -- of the fact and of the past few days too is that you -- that it's your impression that it is under must be considered.

MR. GOELLER: Yes, sir.
THE COURT: Under that case.

MR. GOELLER: Yes, sir.

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doesn't mean that, you know, they would kill somebody.

Q. Okay. Well, what about not necessarily that they would go out and kill somebody, but just that they commit criminal acts of violence that would be a threat to society? Do you see what I'm saying?

It's not asking necessarily: Is there a probability that they'll go kill someone again? Just, is there a probability they'll commit criminal acts of violence? Even, is there a probability that they will go out and be a wife beater? Is there a probability they'll go out and beat someone up but not kill them? Do you see what I'm saying? It doesn't necessarily mean --

- A. Those kinds of things, I mean, they'd have patterns along the way. If they had a lot of fight incidences, then that would be, you know, there would be a possibility that they would go out and beat somebody up again.
- Q. Okay. The last word you get to in that phrase that it is undefined and yet frequently debated what it means is that word society. And that question does not ask: Can the defendant safely be held in prison?

MR. GOELLER: I'm sorry, Judge. I'm going to object to that statement based on Franklin v. Lynaugh, 199 U.S. Supreme Court. They say that's

THE COURT: That a juror must consider.

MR. GOELLER: It is society.

THE COURT: That that is society.

13:26 4 MR. GOELLER: Yes. 13:26 5 THE COURT: And yo

THE COURT: And you don't agree?

MS. FALCO: I'm saying it's not limited to that, Your Honor. I do not agree. I don't think that that's -- I don't think that case stands for the proposition that it only includes prison society. I don't think that's the process at all.

MR. GOELLER: And I didn't, and she's correct. The dictum in that case says: Society can mean other things within the prison. And she's right, it doesn't exactly limit itself, but it does absolutely include it.

THE COURT: Yeah, the definition of society does include prison.

MR. GOELLER: Yes, Your Honor.

THE COURT: And I didn't understand your question to say that it didn't.

MS. FALCO: Right, Your Honor. Basically I'm asking her, it doesn't just limit itself to just prison.

THE COURT: Okay. All right. Well, I think with all that clarification.

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MR. GOELLER: Yes, sir. THE COURT: I'll overrule the objection if that's what it's clear where we're going.

MS. FALCO: Yes, sir.

- Q. (BY MS. FALCO) Ms. Blankenship, you understand, with regard to that question, it doesn't limit itself to prison society. It doesn't say prison society. It just says "society."
 - A. Yes.

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- 13:27 9 Q. And that could be interpreted to mean -- it can 13:27 10 includes prison society, but it can also include a 13:27 11 society you and I live in. It can include the man 13:27 12 selling ice cream in the ice cream store, and it can 13:27 13 include the person driving the school bus. 13:27 14
 - A. Yes.
- 13:27 15 It's society as a whole, including the prison 13:27 16 13:27 17 society.
 - A. Yes.
 - With regard to that question, and if you don't keep track of criminal cases that often, you may or may not know that typically in capital murder type cases. One side or the other will call a psychiatrist or a psychologist.

And assuming they are not called to testify about a brain disorder or a mental disease or the punishment phase and be able to answer that question?

- A. Yes.
- If somebody is dangerous or not?
- Yes. A.

Okay. Now, with regard to that question, you know, though we talked earlier, it's not an automatic thing if you found somebody guilty of capital murder. You can take the facts of the case and just the facts alone and look at this question and say, just based on the facts alone, I think that person is a future danger.

I think Timothy McVeigh is the perfect example of that. I don't think people really care what his past was, as far as any criminal behavior. What he did that one time alone is enough to say he's a future danger. So, do you understand you can take the facts of the case in and of themselves all by themselves and say that person is a future danger?

- A. Yes.
- And as I said, the burden of proof is on the State to prove this question to you beyond a reasonable doubt. If all 12 jurors agree, yes, there's a probability he'll be a future danger, then you are still in the process of assessing the death sentence.

If 10 or more jurors say, no, we don't

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defect or, you know, the defendant having a brain tumor, the results of that. But let's assume that they are just called to talk about, you know, I looked at this pattern of behavior. And my opinion, I think the defendant is going to be a future danger.

Or on the flip side the defense could call someone that said, I looked at this pattern of behavior, and I don't think he'll be a threat to society. How important is that type of testimony to you?

- A. I wouldn't totally, you know, say they said, you know, there is a danger, do it, or they didn't say there was a danger, not. But I would take it into consideration. I wouldn't think it would be like, you know, a deciding determining factor for me.
- Q. And just like -- let's assume you went to the circus. And you see a tiger there and he's, you know, he's well trained, and he's doing the tricks and stuff, and he goes back in his cage. But at some point in time that tiger gets out and starts running through the crowd. You wouldn't need a veterinarian to tell you that tiger is dangerous. Get out of here.
 - A. Right.

Do you think, based on your own life experiences, your own education, you could look at the facts of the case and all the evidence presented during think that person is a future danger, then that's an automatic life sentence, and that ends your deliberations. Okay?

So let's assume that all 12 jurors say, yes, he's a future danger, you would then have to answer this question. And if you want to take a moment to read that to yourself to refresh your memory.

- A. Okay.
- Q. And this is what we call the mitigation question. When the jury gets to this question, first of all, there's no burden of proof on either side. There's no burden for us to disprove mitigating circumstances. There's no burden on the defense to provide mitigation circumstances. There's no burden of proof on either side.

This question is designed for the jury to take all the evidence, give it whatever weight you want to give it and weigh it all. And at the end when you are weighing it all, is there sufficient mitigating circumstances to warrant a life sentence?

So you can take the circumstances of the offense and give it -- that can mean a lot to you, and that could weigh very heavily. And then you can take the defendant's character and background, good or bad, and give it whatever weight you want to give it.

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When you put it all on the scales, it's not: Is there any mitigating evidence? But is there sufficient, in light of what he did, in light of his character and background to warrant a life sentence? Does that make sense to you?

A. Yes.

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You can probably imagine that all of us, if we Q. were on trial, could come up with things in our life that are mitigating. Things that have been heartbreaking to us, things that have been sad, things in our childhood or our background. Maybe an abusive parent or a single parent or alcoholism. Something that we can point to to say, this is a sympathetic situation in my life, and it's mitigating.

So the question doesn't say, is there any mitigating evidence? It's whether or not it's sufficient in light of everything else. Does that make sense?

A. Yes.

You won't get a list from the Judge of factors to consider as mitigating. You are not going to be told what is mitigating. It's going to be up to you as a jury to decide whether or not something's mitigating. And there's some things that one juror may say, that's mitigating to me. And the other juror may say, I don't

of getting back to your questionnaire, do you remember the pages -- I know it's been a long time. But you were given a list of statements. And you could do anything from strongly agree to strongly disagree with the statements?

A. Uh-huh.

Do you remember that page in your questionnaire?

A. Yes.

Q. And one of the questions or statements was: "Persons determine their destiny or fate by choices they make in life." And you put, "I agree." And tell me what your thinking is behind that?

A. Well, I think that your choices that you make throughout your life, that determines your fate. And what you choose to do determines where you are going to end up.

Q. Okay. And then right underneath that, the very next statement says: A person's destiny or fate is determined by the circumstances of their birth and their upbringing. And you put, "I disagree."

We probably all know of people that have come from bad backgrounds, broken homes, abusive homes and have overcome all that and become successful with their lives. Is that fair to say?

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think that's mitigating at all.

And an example of that -- a good example of that would be drugs. One juror may say, well, they took the drugs, and they didn't have a violent behavior before they started taking the drugs. But they started taking them, and it became a downward spiral, and it changed their personality. And now they've done these violent things, but that's not really their personality. It's the drugs, so that's mitigating to me.

Someone else may look at that evidence and say, well, no, because as a society, we're told not to do drugs. And one of the reasons we're told not to do drugs is because it can do all these things and change our personality and cause us to do violent things.

And so that's aggravating to me because they knew better, and they made the choice to take the drugs, and they are responsible and that's aggravating to me. Do you see how that can be looked at two different ways?

A. Yes.

Where do you fall on that continuum, as far as drugs go? Is that something that you'd say?

A. I say, no, it's not mitigating because they chose to take the drugs.

Okay. Now, along those lines and, I guess kind

Yes. A.

And on the flip side, we could probably all come up with people that were born and had everything. They had two parents. They had material wealth, everything a child could want, yet they still turned out

And a perfect example of that would be the Menendez brothers who killed their own parents, and yet they had all the luxuries. When you were given that statement and you say, "I disagree," tell me what your thinking was behind that?

A. Well, I have been reading several books, A Child Called It. Who was exactly abused, I mean, made to live like a thing, an animal, not a person, but yet he grew up through out all of that torture and torment. And yet, he's a successful speaker that speaks to motivate people to move on with their life. And I just finished that book before we had to do the questionnaire, and so that was fresh on my mind.

- Q. And a perfect example is, you can overcome your circumstances?
 - A. Yes.

Q. On the questionnaire, you don't have any children; is that correct?

A. No, I do not.

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- Do you have nieces and nephews? 13:36 1
- 13:36 2 Yes. A.
- And I'm assuming you love them very much? 13:36 3
- 13:36 4
- And are you close to them? 13:36 5 Q.
- She lives with me. 13:36 6
- And let's assume -- is she little? 13:36 7
- She's in third grade. She's 8. 13:36 8
- And let's assume she gets older, and she's late 13:36 9 teens, early 20s, and she gets in trouble with the law. 13:36 10
 - And I'm sure you would still love her and support her?
- 13:36 12 A. Yes.
- And if she had to have a trial on for whatever 13:36 13 she got in trouble for, you would be there to testify 13:36 14 and let the jury know that you love her and you support 13:36 15
- her? 13:37 16 A. Yes.

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- And in that regard, you can probably imagine 13:37 18 the same thing would happen in a capital murder trial. 13:37 19 There's probably still some family members there that 13:37 20
- love and support that person regardless of what they've 13:37 21 13:37 22 done.
- 13:37 23 A.
- Right. And in that light, how would that argument play 13:37 24 Q.
- to you? If you had a mother on the stand crying, 13:37 25
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- basically saying, "Don't kill my child because I love 13:37 1 them," how does that argument sit with you? 13:37 2
- 13:37 3 A. Pretty heavy.
- Okay. And tell me why? 4 13:37
 - Because I could see that.
- Do you think that that might kind of be the 13:37 6 swing thing that made you decide a life sentence over a 7 13:37 death sentence, if you had gotten that far in the 13:37 8 questions? 13:37 9
 - A. No. Because, I mean, I would expect that. But I would think that that would, you know, just be a part that would play on my conscience later on, but -- but
 - Q. And what if that was countered by the victim's family who were pleading for justice in this case because they don't have a child here on earth anymore to love. Would that --
 - A. Balance.
 - Q. Would that weigh on your conscience as well?
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 - And looking at that -- that mitigation question, other than that phrase circumstances of the offense, nowhere in that question does it direct your attention to the victim, the victim's character or anything about the victim. Is that fair to say?

- A. Yes.
- I mean, it seems to focus on the defendant, the defendant's character, background, personal moral culpability, more so than the victim. We talked a little bit a couple weeks ago about whether or not it made a difference who the killer killed. If he killed a nun or if he killed a drug dealer.

Does that make a difference, or just the fact that they chose to kill somebody and take their life? Is that what's more important?

- A. A life is more important.
- So -- so whether it was a nun or -- let me ask you this. Does it make a person less dangerous depending on who he killed?
 - A. Less dangerous?
- More or less? Is his dangerousness affected by who he killed? Does it make him more dangerous or less dangerous based on who he killed?
 - A. No.
- Let's extend that out a little bit more. Let's say that a person wanted to live the good life, and they were tired of working so they were just going to rob for all their money. And they decide just to pick a 7-Eleven on their way home from work that day.
 - They have no idea who that clerk is

working behind the counter. They don't know the family. They don't know anything about this person other than they probably got money. So this person goes in, robs the clerk, kills the clerk, not knowing how it's going to impact anything.

And compare that to the person who decides to rob a 7-Eleven in the neighborhood where he grew up. And he knows the family that owns the 7-Eleven, and this family has fed him and clothed him and just loved him and supported him.

He was friends with the clerk of the store, but he decided to pick this store because he knows who works when and how much money they keep behind the counter. And so that's who he decides to rob and kill.

And he goes into the store, gets the money from his friend and kills him, knowing how it's going to devastate this family who has loved him and supported him in the past. Is there a difference in those two situations to you?

- Difference? Yes.
- And what's that difference?
- Because it's almost like he's trying to hurt A. his family.
 - Q. Is that -- is that better, worse, more callous,

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less callous, in your opinion?

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A. Well, I think it's worse. It's more callous because those are the people that take care of him. They might not actually be blood family but, I mean, if they care for you, feed you, clothe you, love you, I mean, they are family.

- Q. You talked. You just mentioned earlier in our conversation, Ms. Blankenship, that you went to church this Sunday in a couple of years?
 - A. Seven years.
- Q. What type of church was that?
- 13:41 12 A. Well, it's where my sister goes. It's really 13:41 13 kind of a nondenominational.
 - Q. And were you raised in a nondenominational church?
 - A. No. Southern Baptist.
- 13:41 17 Q. And probably my understanding is all church 13:41 18 attendance was up on Sunday, I think?
- 13:41 19 A. Yes.
- 13:41 20 Q. World events have led to that. Have you ever 13:41 21 heard that phrase, there are no atheists in foxholes?
- 13:41 22 A. No.
- 13:41 23 Q. There's no atheists in wartime?
- 13:41 24 A. No
- 13:41 25 Q. Can you imagine somebody, like on the front

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- line, in a foxhole being on the front line, people on the front line of war being faced with imminent death?

 That they might turn to God and get right with God in that anxiety of being killed?
 - A. Yes.
 - Q. And I guess you can probably imagine maybe if the war is over, and they survive and they get back to their own life several years down the road, I guess there's always the possibility they could lose that intensity for their faith?
 - A. Yes.
 - Q. Kind of fall back into their old ways and go back to their old ways. Can you imagine the type of situation of somebody on trial for their life such as in a capital murder --
 - A. Yes.
- 13:42 17 Q. -- situation. That faced with the same thing, 13:42 18 somebody may choose to get right -- right with their 13:42 19 creator at that time?
 - A. Yes.
 - Q. Now, whether that conversion is real or not, obviously, is not ultimately for us to decide. But assuming you heard that somebody had committed a horrendous crime, and after they got arrested they decided, I'm a Christian now and, don't kill me now

because I'm a Christian.

Does that argument carry much weight with you, or are you going to be a little bit cynical because of the timing or the fact that he's facing trial and maybe just plain old jury sympathy?

- A. When somebody gets right with God, it's between them and God. It has no bearing with $\mathbf{m}\mathbf{e}$.
- Q. With regard to these questions, and I know you've done some thinking about it in the past couple of weeks. First of all, with regard to the mitigation question, if all 12 jurors say no, there's no sufficient mitigating evidence, then that's a death sentence. If 10 or more jurors decide yes, there is sufficient mitigating circumstances, then that's a life sentence.

I'll kind of take you back through the steps of the process. Assuming you were on a jury, if the State proved to you beyond a reasonable doubt somebody was guilty of capital murder, could you follow the law and find him guilty?

- A. Yes.
- Q. And assuming you do that, and you get to that first question, that future dangerousness question, again, if the State proved to you beyond a reasonable doubt the defendant would be a future danger, could you answer that question yes?

- A. Yes.
- Q. And on the flip side, if we did not prove to you beyond a reasonable doubt that they would be a continuing threat to society, could you answer the question no?
 - A. Yes.
- Q. And let's assume you answered the question yes, and you get to this mitigation question -- first of all, could you keep an open mind and consider all the evidence that's presented?
 - A. Yes.
- Q. And you are not going to be close-minded and just say, no. That doesn't have any bearing with me, and no. You'll be fair, and you'll listen to all the evidence?
- A. Yes.
- Q. And you'll give all the evidence whatever weight you want to give it?
- A. Ye
- Q. And if there was sufficient mitigating circumstances, could you answer that yes, resulting in a life sentence?
- A. Yes.
- Q. And if, after all the weighing, you decide no, there's not sufficient mitigating circumstances to

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warrant a life sentence, could you answer the question 13:45 1 no, knowing it would result in a death sentence? 13:45 2

13:45 3 And you are a first grade teacher; is that Q. 13:45 4 right? 13:45 5

A. Yes.

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Q. If you -- I don't know what you answered on your last. If you had a choice whether or not to be on this jury, I know you answered "no" several weeks ago. I'm assuming that would still be your answer?

A. Well, no. I mean, I kind of would like to learn about the process. I mean, I know that sounds weird, but I would.

Q. But as far as your work goes, with you being a teacher, would that be okay? Would you get a substitute to take your place if you were called as a jury?

A. My principal is not happy, but I'm the team leader at my level, so I'm in charge of what happens in our grade level. When I told her I had to come back this afternoon, she was not happy. But yes, it would be okay.

Q. And you'd be able to put aside -- and I'm sure there will be a lot going on at your school -- but you'd be able to put that aside and give your concentration to this trial, if you were called upon to do so?

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Yes. 13:46 1 A.

Which -- you are in the Plano School District?

13:46 3

Which school do you teach at? 13:46 4

Memorial. 13:46 5

Where is that at? 13:46 6

It's on Park and Jupiter, right behind Bowman 13:46 7 Middle School. 13:46 8

Q. Over on the east side?

13:46 10

So do the kids go from your school to Bowman? 13:46 11

If they don't transfer, but most of them do. Yes, that's our feeder school.

And you also mentioned when I was talking about the Fifth Amendment, you said you'd like to hear their But you understand they don't have to testify? side.

Right.

Q. We talked about that?

A. Yes.

And you could follow that instruction? 13:47 20

Yes.

Now, this, one of the last questions and, granted, it says page 12 of the questionnaire. And I know most people have told us this was one of the hardest questions to answer. But the people you least

respect and most respect. I must admit those answers 13:47 1 are the first on this: "Jon Bon Jovi." 13:47 2

A. Yes.

Why did you put him down? Q.

A. Probably because I've loved him for, I don't 13:47 5 know, 20 years. 13:47 6

> Did you see that movie, Rock Star? Q.

Yes. Å.

I was talking about that movie with my boss? 13:48 9

Friday night. Are you kidding? Opening night.

Did you like it? 13:48 11

> I loved it. A.

How about Jennifer Anniston?

She's always just so sweet and wholesome and, 13:48 14 you know, the perfect model of a person. 13:48 15

The same with Julia Roberts, I assume?

13:48 17 A.

Why not Tommy Lee? Why do you least respect 13:48 18 him? 13:48 19

He's just an all-around bad guy.

The wife beating part of it? 13:48 21

13:48 22 Yes, and irresponsible and --

> And, A Child Called It. That was the book you were just talking about.

A. Yes.

Q. Was that book recommended to you? What made you pick that book?

A. I just completed my master's degree, and then this summer. And we had to pick a book, and that was one of the books that was selected. I didn't get that one; somebody else got it.

And, of course, during the course of the class, you know, she kept talking about it. So I went out and bought it. And there was a three-step series, so I'm on the last one now, but that's why. And of course being a teacher, I mean, there's incidences of that.

Q. Right. That's why I was asking. I didn't know if you had to read it for your job or --

A. It's personal choice, kind of job related.

It says you have travel plans September 29 through October 6 in Seattle. Is that personal or is that business?

A. My dad lives there. And so I was going to go up there and do the music experience thing. That's fall break.

Did you already have your arrangements made?

A. Yes. He called last night to see if I chickened out yet. And I told him, "Not yet."

Q. Are you American or United?

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- No; Northwest. But my best friend's going with me, and she's flying American.
- Q. Excuse me just one moment. Ms. Blankenship, before I pass you over, do you have any questions of me?

A. No. MS. FALCO: Thank you. Pass this juror.

> THE COURT: All right. Mr. High? **VOIR DIRE EXAMINATION**

BY MR. HIGH: 13:51 9

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Hi, Ms. Blankenship. Q.

13:51 11 A. Hi.

- My name is Don High, and I represent Mr. Cantu 13:51 12 here along with Mr. Goeller. And I have a few questions 13:51 13 13:51 14 for you, too.
- A. Okav. 13:51 15
- Probably not as many as Ms. Falco. Let me kind 13:51 16 of back up a little bit. Let's talk in general about 13:51 17 the death penalty and seeking the death penalty. Any 13:51 18 idea, you are a schoolteacher, and you have a master's 13:51 19 degree. Any idea how we got to this point? Any idea 13:51 20 how this case got in here, and how we're seeking the 13:51 21 13:51 22 death penalty on this young man?
 - A. Well, I'm assuming, since I don't know, I'm assuming that there was some evidence that, you know, warranted his arrest.

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- Okay. You are on a roll. Keep going.
- 13:51 1 A. And then when they looked at the evidence, they 13:51 2 decided to seek the death penalty. 13:52 3
- Q. Okay. And who decides to seek the death 13:52 4 13:52 5 penalty?
 - A. Well, I learned that the other day, and it was one man.
- 13:52 8 Q. Okay.
 - A. In the D.A.'s office. Correct?
 - Q. Yeah. Okay. Perfect. You listened well. It was the district attorney. The district attorney in this region, in this county, actually. And he made the decision to go for the death penalty in this case. Does that -- does that -- any questions about that?
 - A. No.
 - Q. It's not myself. It's not Mr. Goeller. It's not the Judge. It's not anybody at that table over there. Somebody else made that decision.
 - A. Right.

A. Yes.

Okay. So that's what we're dealing with. We're dealing with a death penalty criminal prosecution. And if you are chosen to sit on the jury, that's one of the issues you are going to have to decide. Fair enough?

- Q. Okay. Secondly, I want to make sure that you don't have the impression that we believe or the Court believes that he's guilty already. Okay? Well, we haven't had his trial yet.
 - A. Correct.
- And we plan to have a full-blown trial. We plan to cross-examine the witnesses, and we plan to enter a plea of not guilty. And all of those issues are going to be hotly litigated. Do you understand that?
 - A. Yes.
- Okay. And you probably think it's kind of Q. strange that we're up here. You're up there. We're talking about punishment already before this young man's even had a trial?
 - A. Right.
 - That's kind of strange?
- A.
- Let me explain something. The law provides for this procedure. Okay? And I guess the law contemplates that the same jury, you know, that has to decide guilt or innocence is going to be the same jury that would decide punishment. And we have to have the right kind of people on the jury that are qualified, that are appropriate to assess punishment. Does that make sense to you?

- A. Yes. I was just ignorant of the fact that ${f I}$ thought it was a different phase, different jury. I didn't know it was all the same.
- Q. It's all the same jury. And so the law provides that we interview jurors individually. And then we have the trial, and then if we get to the punishment phase, then so be it. Okay? I just want to make sure you don't think at this point we're admitting or conceding guilt because we aren't.
 - A. Right.
- But we have to discuss these issues to you, with you at the very beginning.
 - A. I understand.
- Fair enough? 13:54 14
- 13:54 15 I understand.
- Any question about that? 13:54 16
 - No. A.
 - Okay. That's one thing you'll be able to teach to your students maybe one day.
 - Not first grade.
 - Not first grade. Well, I understand. Okay. Let's -- let's back up just a little bit. You live in Wylie. How long have you lived in Wylie?
 - A. I bought my house in '97. So that's four or five years.

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A.

degree in?

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Q. Okay. And I'm the municipal prosecutor in
13:55 1
         Wylie. I go out there a couple of times a month. If
13:55 2
          you get a speeding ticket and you go to trial in Wylie,
13:55 3
13:55 4
          I'm the man.
             A. Well, hopefully I won't be there.
13:55 5
             Q. Okay. And I don't recognize you, so I don't
13:55 6
          suppose you and I have had any contact in municipal
13:55 7
          court at all?
13:55 8
             A. No.
13:55 9
                 And we probably never will?
             Q.
13:55 10
                  Hopefully.
13:55 11
                  Hopefully. That's right. I notice that you
13:55 12
          are divorced. How long have you been divorced?
13:55 13
                   '98.
13:55 14
              A.
                  Okay. So you moved to Wylie in '97 and
13:55 15
          divorced in '98?
13:55 16
              A. Uh-huh.
13:55 17
                  So that's been about three years ago?
13:55 18
13:56 19
                  Okay.
                  And what, you were about 26 when you divorced;
13:56 20
          25, when you were married?
13:56 21
                  Maybe, I don't know. I probably do the math.
13:56 22
          Around there, yes.
13:56 23
              Q. And did you guys buy this house together in
13:56 24
13:56 25
          Wylie and --
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A. It's a bachelor's of science in 13:57 7 interdisciplinary studies. 13:57 8 Q. Interdisciplinary studies? 13:57 9 A. Yes. 13:57 10 Tell me more about that. 13:57 11 Q. It's teaching. The interdiscipline studies 13:57 12 means you have a balance of the curriculum areas. You 13:57 13 know, language, math, science, and social studies. 13:57 14 Q. Okay. Was the focus on elementary or 13:58 15 secondary? 13:58 16 Early childhood. 13:58 17 Q. All right. And you went for your teaching 13:58 18 13:58 19 certificate? 13:58 20 A. Yes. Where did you student teach? Mostly 13:58 21 13:58 22 elementary? 13:58 23 A. At Memorial. Q. Okay. Same place you got your job? 13:58 24 13:58 25 A. Yes. 156 13:58 1

A. I should know this. And I know it's sad that I

Q. And how many hours program is that, any idea?

Q. Okay. And what did you get your undergraduate

don't, but I think it's a masters of education.

Yes. -- and you got a divorce. Did you have lawyers A. It was kind of -- he took it all and did the deal in there. Q. Okay. So, no, I didn't go or didn't do it. Q. Okay. Did he have a lawyer? A. Yes. Who was his lawyer?

I don't even know. Somebody his dad knew. 13:56 11

Everything worked out okay, as far as you are 13:56 12 concerned, in terms of the divorce? 13:56 13

A. Yes.

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Fair enough. Before that, I take it you were 13:56 15 in school? 13:56 16

A. I graduated in '95.

Okay. And you got a master's?

A. Yes. But I didn't do that until after. Part 13:57 19 of Plano's program is you can get your master's through 13:57 20 Plano, and they pay for it. 13:57 21

Excellent. That's smart. So where did you get 13:57 22 your master's? 13:57 23

13:57 24 A. North Texas.

Q. And what's that in? 13:57 25

Q. Well, that worked out well, didn't it?

A. Well, that's the way they said it was supposed 13:58 2 to work out, so I was glad when it did. 13:58 3

Q. Well, I noticed that you lived in Nacogdoches 13:58 4 for a while. Did you go to Stephen F. Austin? 13:58 5

A. Yes. 13:58 6

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Did you start out there? 13:58 7

No. I went to Richland for a year, and North 13:58 8 Texas for a year. And then I went to Stephen F. Austin 13:58 9 because of my ex-husband. 13:58 10

Q. Was he playing -- was he going to school there?

He was on the track team there. 13:58 12

Okay. Somehow I picked that up. And so you 13:58 13 transferred to be with him? 13:58 14

A. Yes. 13:58 15

And you finished up there, finished your 13:59 16 Q. 13:59 17 undergraduate degree?

> A. Yes, in '95.

And where did you guys move after you finished Q. there?

Sachse. A.

Did you go to Naaman Forest High School?

No. My sister does -- did. I went to Garland 13:59 23 13:59 24 High School.

Q. Where is that?

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A. In Garland. Garland High School.
13:59 1
                  So your family is kind of in and around the
13:59 2
          Garland area?
13:59 3
              A.
                  My mother, but nobody else.
13:59 4
13:59 5
              Q. Where is your father?

    In Seattle. Actually he's in Tacoma,

13:59 6
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          Washington.
              Q. You mentioned that.
13:59 8
                  They got a divorce when I was in kindergarten,
13:59 9
          and he got a job with the APA. So he's kind of lived
13:59 10
          all over, but that's where he's at now.
13:59 11
13:59 12
              Q. What is APA?
                  American Plywood Association. He inspects the
13:59 13
13:59 14
          plywood mills.
                  Okay. So how long has he been up in that area?
13:59 15
              Q.
                  Maybe three years.
13:59 16
                  Your mother remarried?
14:00 17
14:00 18
                  Yes.
              A.
                  And then Candace, your sister, is that your
14:00 19
14:00 20
          half sister?
14:00 21
              A.
                  Yes.
                  So you and your sister, Amanda, you are a year
14:00 22
          apart. I take it you are very close?
14:00 23
                  We live together.
14:00 24
                  Okay. And then Candace, are you close with
14:00 25
                                                                 158
14:00 1
          her, too?
              A. Yes. But, you know, she's a senior in high
14:00 2
           school, so you don't hardly ever see her.
14:00 3
                  She's having fun, isn't she?
14:00 4
14:00 5
                   And who is it that lives with you?
14:00 6
                   Amanda.
14:00 7
              A.
                   And somebody else lives with you?
 14:00 8
 14:00 9
                   Melanie.
              A.
 14:00 10
                   A niece?
 14:00-11
                   Yeah, Melanie.
                   And where does Melanie fit in?
 14:00 12
                   She's Amanda's daughter.
 14:00 13
               A.
                   Is Amanda single or divorced or --
 14:00 14
                   She's divorced.
 14:00 15
                   How old is Melanie?
 14:01 16
 14:01 17
                   Eight.
 14:01 18
                   Now, that makes you her aunt?
 14:01 19
                   So are you fairly involved in her raising? Are
 14:01 20
           you involved in that or --
 14:01 21
                  Yeah. I'm kind of like a second mama.
 14:01 22
               Q. I bet that's kind of tough because you are not
 14:01 23
           really the mom, but you are there all the time like your
 14:01 24
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sister?

159 A. No. It's not tough. If it was, we wouldn't be 14:01 1 14:01 2 living together. Q. Okay. 14:01 3 A. It's a pretty good situation. I enjoy it. 14:01 4 So you've had the house, and they were able to 14:01 5 come live with you? 14:01 6 A. She got a divorce in '97 and then moved in with 14:01 7 14:01 8 me and my ex-husband, and then we got a divorce the 14:01 9 following year. When he moved out, instead of selling the house and moving to an apartment, we stayed there 14:01 10 together. 14:01 11 Q. I see. That worked out really good, didn't it? 14:01 12 A. Yes, it did. 14:01 13 Q. And since you work at Memorial, that's on the 14:01 14 east side of Plano, all you got to deal with is that 544 14:02 15 14:02 16 commute? Actually, I do Parker Road. 14:02 17 A. Q. You do Parker Road. 14:02 18 Because I live on that far side of Wylie. 14:02 19 Q. Let me ask you something: Did Memorial have a 14:02 20 bomb threat or anything like that a year or two ago? Do 14:02 21 you remember when all of that was going on with --14:02 22 No. 14:02 23 A. 14:02 24 Q. -- with the high school? 14:02 25 We thought we were having a bomb threat, but we 160 were having a fire in our fire extinguisher. 14:02 1 14:02 2 Q. Okay. But no, we haven't had anything. 14:02 3 So that wasn't a problem then? They didn't 14:02 4 14:02 5 evacuate Memorial, did they? 14:02 6 Not for a bomb, no. Now, let's go to the death penalty. It says 14:02 7 here on the questionnaire that you filled out about a 14:02 8 month ago, it says here, "Are you in favor of the death 14:02 9 14:02 10

penalty?" You said, "yes." "Please explain your answer." And you say, "some circumstances." So I want to ask you what you had in mind when you said "some circumstances." What about that?

A. I think murders should get the death penalty, but, you know, people that, you know, like, I don't know, a husband who kills his wife for some -- cheating or some kind of extenuating circumstances, I don't think that.

Like an indiscretion?

Right, or some kind of case like that. I don't think that they should receive the death penalty.

What about a wife that kills her husband? Q.

Same thing. A.

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Because he's been beating on her for years. She just can't handle it anymore.

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- 14:03 1 A. Same. I don't think she deserves the death 14:03 2 penalty.
 - Q. Or a father that, you know, his two children were murdered, and the murderers got off on a technicality?
 - A. The same thing.
 - Q. He takes the law into his hands.
- $_{14:03}$ 8 A. Right. I don't think they should receive the $_{14:03}$ 9 death penalty.
 - Q. What about a couple of drug dealers that get in a tiff, get in a disagreement, and one gets mad at the other and somebody gets killed?
 - A. Yes.
- 14:04 14 Q. Do you think that's deserving of the death 14:04 15 penalty?
- 14:04 16 A. Yes.

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- 14:04 17 Q. What's the difference in that and those other 14:04 18 scenarios you just talked about?
 - A. Well, it's a passion kind of issue, kind of thing where they are just enraged with a spouse kind of issue. Whereas, you know, they are married to that person. I just, you know, versus somebody who gets enraged at somebody else. I mean, the likelihood that they'll get enraged at somebody else down the road is there.

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- Q. In other words, the marriage has a lot to do with it? Folks being married or -- I don't quite follow you.
- A. I see that. A husband and, you know, wife kind of deal where she's cheating. He's enraged. He, in the throw of passion, kills somebody. It's passion, high emotions. You wouldn't normally have done that, devastated. Whereas somebody who gets, you know, mad or ticked off at somebody else and kills them, where, you know, they shouldn't have such high emotions in that kind of instance.
- Q. Okay. But now, we had a killing last week, two weeks ago on Central Expressway. Somebody got -- somebody cut the other person off, flipped them the bird or something like that. So they pulled out a gun and shot and killed. I guess they were passionate and mad. That's a passionate type of situation, isn't it?
 - A. It's different.
- Q. That's different than a husband-wife type killing?
 - A. Yes.
- Q. Tell me why it's different in your mind. I mean, the passion is still there.
- A. Those people should be able to control themselves. I mean, they are driving down the road.

They know there's going to be traffic. They should be able to control their temper and control their rage.

- Q. Why wouldn't the husband be able to control his rage?
 - A. They should. They should control their rage.
- Q. Okay. I don't mean to argue with you. I'm not trying to argue with you. I'm just trying to understand the difference. Let's go -- let's go back here.

The next page. It sounds like passion matters to you because you say: What is the best argument in opposition to the death penalty? You say, "self-defense in case of passion." So that's why this is really important to me to understand how you feel.

It sounds to me like you want passion, but you also want some sort of relationship between the victim and the killer, right? Some sort of relationship and maybe a marital relationship?

- A. Well, like I said, when I first started, I don't really read the newspaper. I don't really pay attention. Watch a lot of movies, lot of TV.
 - Q. Okay.
- A. And I just think that those kind of cases when there's passion involved where, you know, somebody cheated on somebody, and then they, you know, killed their spouse for cheating on them. I don't think they

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should get the death penalty versus somebody who is out on the street and somebody, you know, flips them off. They get ticked off, and then they kill somebody.

- Q. Okay. So you think that the fellow, if they catch the guy driving down Central, if they catch him, he needs to get the death penalty?
 - A. Yes.
- Q. And between a couple of drug dealers, if somebody gets upset and somebody gets killed, then that person needs to get the death penalty?
 - A. Right.
- Q. And would that be automatic with you, or would you -- would you consider these special issues?
- A. Well, of course I would consider the special issues.
- Q. Okay. We'll get to that here in just a second. What about a couple of people living together? You know, they haven't been married, but they've lived together a long time?
 - A. That's a marriage.
 - Q. In your opinion, that's a marriage?
 - A. Yes.

Q. And there may be some history there. There may be great history. They may get along great. But there may be an indiscretion all of a sudden, and then you got

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the passion. You got the walking in, and you find them and, boom, they are dead. You could understand that situation?

A. Yes.

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- Q. What about a couple of high school or college roommates that have lived together, and they know each other, and they washed their clothes together, and they've dated together. And then one guy's got a girlfriend, and the other one starts dating his girlfriend, and he's upset about that. And the next thing you know you've got a killing. What do you think about that situation?
 - A. I'd have to think about that.
 - Q. Okay. That's a little bit tougher?
- 14:09 15 A. Yeah.
- 14:09 16 Q. And I'm talking about a blatant indiscretion.
- 14:10 17 I'm talking about walking in between classes or 14:10 18 something.
- 14:10 19 A. Yeah, I understand that. I don't know.
- 14:10 20 Q. You don't know about that?
- 14:10 21 A. (Moving head up and down.)
- 14:10 22 Q. Well, this is all very interesting, isn't it?
- 14:10 23 Let's see, let's go to this thing in your questionnaire.
- 14:10 24 There's a section here, it says: The criminal justice
- 14:10 25 system, and it gave you some lines. And you filled in

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the blank.

And there's a part here, it says:

Prosecutors. And it's got three blanks. And you wrote in, "prosecutors try to convict criminals." And you've underlined criminals twice. Let me let you look at it.

- A. I remember.
- Q. Do you remember?
 - A. (Moving head up and down.)
- Q. Tell me why you underlined criminals a couple of times. I'm just curious about that.
- A. Well, you know, I told you I watch a lot of movies. And most movies on TV are, you know, people who are being tried, prosecuted because, you know, they believe that they did something. And then in the course of the movie of course they didn't do it. Blah, blah, blah did it.

And I think that most people, when they look at things they see, you know, if there's a case, if there's a prosecution, it's a criminal. They've done it before it even started. So that was my thinking, that, you know, they are thinking, you know, their criminals are already guilty before it started.

Q. Okay. I take it that's pretty important to you?

A. What?

Q. That somebody be presumed innocent?

14:11 2 A. Oh, yes.

Q. Don't let me put words in your mouth.

A. I just want to --

Q. I'm just sensing that from you.

A. Yes.

Q. You believe that everybody should be presumed innocent at the beginning of the trial, and that the State should prove guilt beyond a reasonable doubt. And if they do it, then fine.

A. Right.

Q. You are guilty. But everybody, I mean, when we start out, everybody should have a clean slate and no presumed guilt, right? It's presumed innocence?

A. Correct.

Q. Good. You sure studied in college, and you sure learned it well. And so I take it when you wrote this out, you basically, you are reiterating the presumption of innocence when you underlined "criminals"?

14:12 21 A. Yes.

Q. I think I understand. On the next page they gave you a list of ten statements with quotes around it. One of them got my attention, and I'll read it to you. It says genetics, circumstances of birth.

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Upbringing and environment should be considered when determining the proper punishment of someone convicted of a crime. And you circled "agreed." And tell me why you agreed with that. Genetics, circumstances of birth, upbringing and environment should be considered when determining the proper punishment. And I think that's a fine answer. Just tell me why you said you agree.

A. Well, isn't that the question with the writing scale where you write how strongly you agree with it?

- Q. That comes next, I think. Let me show you your questionnaire --
- A. Okay.
- Q. -- so you can seen it. I've got it highlighted.
- 14:13 16 A. Okay. Well, I agree.
- 14:13 17 Q. Okay.
 - A. That, you know, the strong -- because I remember something about the strongly. I think it should be looked at.
 - Q. Okay.
 - A. But it's not like the most important factors.
 - Q. Okay. Some of these things like genetics.
 We're learning a lot about that, and we've got a lot to learn, obviously. That's probably not as important as

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some of these others. Like circumstances of birth,
that's probably -- that's probably somewhat important.
Upbringing, that's probably more important, wouldn't you
say, as opposed to genetics and circumstances of birth?

A. Yes.

- Q. Upbringing, do you believe upbringing is important or not?
- A. Yes. But I believe you make your own decisions.
- Q. Okay. And environment. I guess that's -- I guess that's the environment in which you live, I guess, or where you went to school or something, I guess. Can you see how that type of thing could fit into that issue up there, which is the second special issue. Can you see how these items could fit into special issue
- 14:15 16 No. 2?

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- 14:15 17 A. Yes.
- 14:15 18 Q. Which is the mitigation question?
- 14:15 19 A. Yes.
 - Q. Now, the scale, you didn't give us a scale. It says, the question here is: If you believe in using the death penalty, how strongly on a scale from 1 to 10 do you hold that belief? 1 being the least and 10 being the strongest, and you left it blank. Did you feel comfortable answering that or uncomfortable or --

- A. I didn't intentionally leave it blank, but you know, several of those I had to, you know, kind of ponder and go back and skip around.
- Q. Okay. Let me let you look at it. Okay? That's this one right here.
 - A. Oh, probably about a 7.
- Q. Okay. Tell me your rationale. You just used to say you are a 7.
- A. Well, I believe in the eye-for-an-eye theory. And in regards, like I talked about earlier, I don't want to cut people's hands off for stealing, but it is a life that's gone. But, you know, there may be circumstances or issues surrounding, you know, what happened. Like my big passion issue. So I'm for the death penalty, but I wouldn't say that I'm out waving banners, pro-death penalty.
- Q. Okay. All right. The next page talks about the Constitution. It says, "An accused citizen does not have to testify on his or her own behalf. How do you feel about this Constitutional privilege?" And you say, "Okay, but I would think they would want to tell their side." And that's a fine answer. But I want to make sure that you understand about the not testifying.
- A. Yes, I do.
 - Q. You understand?

- A. Yes.
- Q. And I'm sure you watched plenty of TV where sometimes they testify and sometimes they don't.
 - A. Yes.
- Q. But obviously we, as viewers, we always want them to testify.
 - A. Right.
- Q. And the folks on the jury, because it makes a better show if they testify, obviously. And to be honest with you, probably in most trials, the jury wants the defendant to testify. I mean, that's just, that's just a natural human -- human nature response, wouldn't you say?
 - A. Yes.
- Q. I don't know what's going to happen in this trial. Okay? Mr. Cantu may testify. He may not testify. We may not make that decision until right at the very end of the trial. So, let's say he chooses not to testify. The Judge would instruct you that that's not a circumstance that the jury is to consider against him. And I understand you probably would like to hear from him; most people would. Would you be able to follow the law and not hold that against him? That is, not testify?
 - A. Yes. Admission doesn't mean guilt.

- Okay. So let's go back to what you said. And 14:19 1 you say, but I would think they would want to tell their 14:19 2 side. And I agree with that. I agree with that. A lot 14:19 3 of times defendants want to tell their side, but they 14:19 4 don't tell their side for a lot of reasons. Some of 14:19 5 them tactical. Some of them strategic. Maybe they 14:19 6 don't tell their side very well at all. Maybe they are 14:19 7 a terrible witness. You understand that? 14:19 8
 - A. Yes.
- 14:19 10 Q. Okay. We've also had some jurors say, well, if 14:19 11 they were innocent, they would testify. Okay? You don't feel that way, do you?
 - A. No.
 - Q. Anything, anything else? Should I explore this any more with you, or are we on the same page?
 - A. We're on the same page.
- $_{14:20}$ 17 Q. Okay. Fair enough. Your car was stolen. When $_{14:20}$ 18 was that?
 - A. '9
 - Q. Where was it stolen from?
 - A. From my driveway.
- 14:20 22 Q. What county, Dallas or Collin?
- 14:20 23 A. Dallas.
- 14:20 24 Q. Did you deal with Dallas P.D.?
 - A. I didn't. My stepdad did.

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- Q. So you haven't had any contact with police work in Collin County or the DA's office in Collin County?
- A. Well, you know, I have been like stopped, pulled over for something, but nothing other than that.
- Q. Okay. Down at the bottom of page 8 it says: "How would you feel if you later learned that you, as a juror, did not have all the information available and that the new information might have caused you to return a different verdict?" And you write, "Upset. I would want all the possible information to make a fair verdict." And then you crossed it out, which is kind of interesting. What did you do that for?
 - A. I don't know.

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- Q. Let me show it to you. Did you know you were going to be cross-examined?
 - No. I would have memorized it.
- Q. It's down at the bottom.
- 14:21 17 A. Oh, you know, I was going to -- not going to 14:21 18 make so much comments on there. And then -- because if 14:21 19 I really would have wanted to cross it out, it would 14:21 20 have been a lot more crossed out. But then I decided, 14:21 21 no, because I think I did that when I started writing 14:21 22 the possible. And then I decided I wanted to go ahead 14:21 23 and put all that on there. 14:21 24
- Q. So this answer is your answer, and you are fine 14:21 25

letters. And then when I send them off, they can pick up books off the shelf and read them. You know, it

14:23 2 happens like overnight. I try to pretend like it's 14:23 3 these little things I do all year. And then we slowly 14:23 4

gradually up to being reading. But, no, it happens 14:23 5 overnight, and I love watching that switch. 14:23 6

- Q. They'll switch; the light turns on?
- Yes. A. 14:23 8
- So that's very fulfilling to you? 14:23 9
- 14:23 10
- And you enjoy it? 14:24 11
- A. Yes. 14:24 12
- Is that where you -- is that where you belong? 14:24 13 In first grade, you think? 14:24 14
 - A. Yes.
 - Q. Have you thought about teaching other grades or working in other parts of the system?
 - A. I asked my principal last year to teach kindergarten because there was some openings but, you know, I was tired. Completing the master's program, I had so much paperwork. I had to do all my papers and projects from master's program, plus all the stuff of being a team leader. But she told me no. As you can see, I'm still in first grade, and I'm very happy and don't want to leave.

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with it? 14:21 1

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14:21 2 A. Yes.

- Fair enough. How long have you been a first grade teacher?
 - A. This is my seventh year to teach.
 - And has it always been first grade?
- A. Yes. 14:22 7
- And that is such a critical age. I mean, the 14:22 8 youngsters are so very impressionable at that age. 14:22 9
 - (Moving head up and down.)
- 14:10 10 Q. And I take it, I mean, that takes special skill 14:22 11 to be able to do that. I know I couldn't do it. 14:22 12
 - Well, I couldn't do your job.
 - Q. Sometimes I can't do my job. I take it you've always got to be very sensitive with those little minds, those -- because they are so very impressionable, and they think so much of their teacher. I mean, you are Ms. Blankenship to them?
 - (Moving head up and down.) A.
- 14:10 19 Q. And their minds are so vibrant, and their 14:23 20 curiosity is so great. Tell me about that. Do you 14:23 21 enjoy teaching first grade? Is that your preference? 14:23 22 Do you like being there? 14:23 23
 - A. I love first grade because they learn to read. When they come in, they, you know, barely recognize the

- Okay. Fantastic, it's great. You've worked in 14:24 1 retail before. Was that in college? 14:24 2
- Yes. 14:24 3 A.
- Where? Tell me about that. What kind of 14:24 4 retail work have you done? 14:24 5
- A. I've worked at Mervin's. I was district 14:24 6 manager at a little store in the mall at Nacogdoches, 14:25 7 Harrah's, clothing kind of stores. 14:25 8
- Q. Which Mervin's have you worked at? 14:25 9
- A. In Richardson. The one across from Richardson 14:25 10 Square Mall. 14:25 11
- Q. I'll ask you some about your religious 14:25 12 feelings. I take it you were raised up in the Baptist 14:25 13 Church? 14:25 14
- A. Yes. 14:25 15
 - Through high school?
- 14:25 16 My parents got a divorce when I was in 14:25 17 kindergarten, so probably about second, third grade. 14:25 18 And I lived with my dad then, and then we didn't go to 14:25 19 church. And then my mom moved to Dallas, and then I 14:25 20 moved in with her when I was in eighth grade. And then 14:25 21 she didn't go to church. 14:25 22

But then right before I got married, we 14:25 23 started going to church and went, you know, kind of off 14:26 24 and on. But then of course when I got a divorce, then 14:26 25

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there was no more going to church for a long time.
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- Q. Okay. So when you went as a youngster, did you go to the Baptist Church?
- A. Yes. I've always went to Baptist except for last Sunday.
- 14:26 5 Q. Okay. And your husband and you went to the 14:26 6 Baptist Church, too? 14:26 7
 - A. Yes.

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- 14:26 8 Which one did you and your husband go to? 14:26 9
- A. Arapaho Road in Garland. 14:26 10
- Q. In Garland. All right. Are you -- are you 14:26 11 interested in -- in faith or Christian teachings? Or 14:26 12 what are you interested in, I guess? This is kind of a 14:26 13 tough question to ask. 14:26 14
 - A. Well, my plan is to continue going with my sister to church. You know, I'm not ready to jump full force back in and, you know, become a member of the church and attend all the weekly functions that the church has, but I'm going to slowly wet my feet and get back in.
- Q. Okay. 14:27 21
- A. I've always believed in God and Jesus, and you 14:27 22 should do the right things and, you know, follow, but I 14:27 23 haven't been an active participant. 14:27 24
- Q. I understand. That's fair enough. Tell me why 14:27 25

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you like Buffy the Vampire Slayer?
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A. I know you look at that thing and you think, she is not really 30, right?

14:27 3 THE COURT: My kids watch Buffy 14:27 4 religiously. 14:27 5

A. Well, my friends always kind of joke with me because they think I'm the guy of the bunch. I mean, like, I love heavy metal, you know, the horror flicks, everything, the action films. Everything that boys are supposed to like, that's what I'm into.

I don't know why, but that kind of goes along with the horror, and of course it's a little bit of love story, too. It's got a little bit of everything for everybody. The whole family can enjoy.

THE COURT: It's good family

entertainment.

- 14:28 16 A. Right. There's a couple of scenes where you 14:28 17 have to cover your eyes. 14:28 18
- Q. (BY MR. HIGH) Do you kill vampires? 14:28 19
- A. Do I? 14:28 20
- Yeah. Q. 14:28 21
- MR. GOELLER: No. Not her, Buffy. 14:28 22
- Q. (BY MR. HIGH) Oh. 14:28 23
- A. Oh, yeah, she does. And of course that's 14:28 24 14:28 25 always fun.

THE COURT: Trying to figure out who they

are, right? 14:28 2

VENIREPERSON: Right. Well, they usually kind of mess their face up real quick, so you know.

14:28 4 THE COURT: So you can figure it out.

- 14:28 5 Q. (BY MR. HIGH) Are you into Halloween? Do you 14:28 6 like Halloween? 14:28 7
- A. Yes. But, you know, I'm not thinking the horror flick, but no, I'm not. My mother is psychotic 14:28 9 Halloween. I'm a more Christmas kind of person.
- 14:28 10 Q. What about, it's got TV shows. Buffy the 14:29 11 Vampire -- do you watch Jerry Springer? 14:29 12
 - A. No.
- Q. Big turnoff? 14:29 14
- A. Yes. 14:29 15
- Me too. Q. 14:29 16
- My sister does. 14:29 17
- Your sister watches it? 14:29 18
- Pretty regularly. She loves it when they are 14:29 19 having, you know, "Who's the Baby's Daddy?" 14:29 20
- Q. Who is Fred Durst? I'm going to have to plead 14:29 21 ignorance on that. 14:29 22
 - A. Lint Biscuit's lead singer.
- And tell me more. 14:29 24
 - MR. GOELLER: That's a band. I know that.

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VENIREPERSON: Yes. 14:29 1

- A. They kind of sing a little rappy kind of rock songs. What do you mean, tell you more? Tell you more about him?
 - Q. Yeah.
 - Well, is that the one I put, I didn't like him?
- Q. Yeah. You least respect him anyway. 14:30 7
- A. I used to really like him, and then they 14:30 8 started a fight with another band that I kind of liked. 14:30 9 And the way that he started the fight was really bad, 14:30 10

and so I don't like him at all now. 14:30 11

- Q. Okay. Now, this trip that you've got coming up, if you get picked on this jury, that's going to put that trip in serious jeopardy. Do you realize that?
- A. Then I better not get picked because my dad would put me in serious jeopardy.
- 14:30 16 Q. I'm sure the Court can work on that for you, 14:30 17

14:30 18 but --THE COURT: What, I believe, he asked you 14:30 19

if you had chickened out, right?

VENIREPERSON: He called last night because of all the other deal. But yes, he did call and ask me that.

THE COURT: And you said, "not yet." VENIREPERSON: Right, not yet. And I

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THE COURT: How much time did he give you to decide, or did he give you a time limit? VENIREPERSON: Well, he kind of laughed

like, you are coming. He didn't really give me that option.

THE COURT: Got to honor your father,

14:31 7 right? 14:31 8

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VENIREPERSON: Well, he's kind of a jokester, too. I mean, I'm sure if I told him, no, dad, I'm scared, then he'd --

(BY MR. HIGH) Okay. I want to cover some of the special issues with you briefly. You understand that the procedure in a capital case is you are going to hear all the evidence, and then the jury is going to have to make a decision about whether or not this person is guilty or not guilty of capital murder. That's going to be the first order of business.

A. Yes. 14:32 19

Q. We won't even get to these issues unless you guys decide that it happened, and he's guilty.

A. Right.

So, again, we're not agreeing that he is, but assume -- let's assume for a minute that he's found 14:32 24 guilty, and now we've got to get to these issues. 14:32 25

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A. Okay.

And the first issue there is -- and it's on the floor -- is a probability that the defendant would commit criminal acts of violence that would constitute a continuing threat to society. And you got a master's degree. Does probability in your mind mean the same thing as possibility?

A. No.

Okav. Q.

A. Possible, you know, I mean, anything in the world. But probably means it is, just like you know.

Q. More likely to happen.

A. Right.

And also this is looking towards the future, 14:33 14 14:33 15 correct?

Right. A.

And we're looking to see whether he's going to be a continuing threat to society. We're looking into the future, and so some people have a hard time with that. Of course, in life a lot of times the way we make decisions, is we look at history, what has happened in the past, and then we try to predict the future, although we can't always predict the future. The stock market has been awfully difficult to predict.

A. Yes.

Q. But that's probably a classic example. We look at downturns or bumps in the economy. And then we say, last time this happened and then there was a big jump. And so we're trying to predict or the probability that the stock market is going to go up, fair enough?

A. Right.

Q. Okay. And I think it was explained to you that the burden of proof in the trial on guilt-innocence is beyond a reasonable doubt. The proof must be beyond a reasonable doubt, an extreme tipping of the scales. And was it explained to you that the proof on this question must be beyond a reasonable doubt?

A. Yes.

Okay. In other words, it must be proven to you Q. beyond a reasonable doubt that there is a probability that he will commit criminal acts of violence that would constitute a continuing threat to society?

A. Yes.

Q. Now, does that seem a little bit odd to you that it has to be proven beyond a reasonable doubt that there's a probability? Think about that for just a minute.

A. Well, no.

14:34 23 No. You don't have any problem with that? 14:34 24

14:34 25 A. No.

Q. Tell me why.

A. Well, because before you, you know, sentence somebody to death, you want to make sure that there's not going to be, that if there's any possibility that there's not going to be any, you know, more incidences or threat that, you know, that they had that opportunity.

Q. Uh-huh. Let's go back and talk about the husband-wife incident where the husband comes home and he finds his wife in bed with another man and comes and shoots and kills her. And that's the passion situation that you are talking about, and then you found him guilty. Let's assume he kills two people. Let's assume he kills the wife, and he kills the lover.

Okay. 14:35 15 A.

Q. Which, a capital murder situation. Two -- two people killed. And you found them guilty. And now you are looking at this question. How -- how would you, it would seem to me, you would have a hard time with that question.

MS. FALCO: Your Honor, I'm going to object. He's committing her to a particular set of facts and asking her how she would answer that given that certain set of circumstances. That's binding her to a certain result based on facts.

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THE COURT: Well, the last thing he said, it seems to me you would have a hard time with that.

MR. HIGH: Yeah.

THE COURT: Overrule the objection. Let's hear a question.

- (BY MR. HIGH) Would you have a hard time Q. looking at this question?
 - A. No.
- You wouldn't? Q. 14:36 9
- A. No. 14:36 10

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- Okay. Because of the passion that's involved? 14:36 11
 - A. Well, if he walks in, his wife is cheating on him with some other man, he kills them. I mean, the future probability that he would be in that circumstance and would do those things again, you know, it's not very probable that that would happen to him again for those circumstances to arise.
 - Q. I understand. Because after all, the wife's gone. The cheating wife is gone.
 - A. That's right.
 - And the lover is gone. Those things have been removed from the situation, thanks to him. And so I think I understand what you are saying. Obviously, the wife had a lot to do with the conduct. I mean, in your mind, at least, the wife had a lot to do with why that

conduct arose in the first place, right? What she did. She shouldn't have done that?

A. Right. I don't think she deserves to die because of what she did. I'm just saying what he did, and you know what I'm saying.

Q. I understand. And the circumstances had a lot to do with that. I mean, how was he to know that he was going to put his key in the knob, walk in, and find that? And then, you know, maybe he had a gun handy. Maybe he didn't?

If he didn't have a gun handy, then we'd be talking about a whole different thing. But if the gun was there, he was upset. He grabbed the gun, and he shot and killed, right? In the heat of the moment, right?

- A. Right.
- Q. If the gun hadn't been there, it probably wouldn't have happened at all, right?
 - A. Right.
- Q. Let me ask you this, and you can see how a man like that could get charged with capital murder, right?
- A. Right.

And it's pretty easy to understand. And \boldsymbol{I} guess I'm taking it from the way you are answering these questions, it's not going to be an automatic thing. You know, like let's say that -- let's say you found him guilty of capital murder, you know, the double homicide to kill them. But I'm getting it from you that the future danger, that's not an automatic thing?

A. Right.

Okay. And with respect to capital murder in 14:38 6 general. Okay? And I'm not asking you to consider that 14:38 7 hypothetical. And I'm just the law of capital murder, 14:38 8 because that's the way it works. 14:39 9

I mean, you got to hear the evidence, find the person guilty, and then go to this question. Is it going to be an automatic thing if you convict somebody of a double homicide, and you get to this question?

Are you automatically going to say, evidently you are not, because of the situation we just talked about. You are not going to automatically say they are a future danger, are you?

- A. No. 14:39 18
- You are going to consider this by yourself? 14:39 19
- 14:39 20
- Now, the only way that you get to that last 14:39 21 question, the mitigation question, the humanitarian 14:39 22 question. Some people call it the last-look question. 14:39 23 That's the one up top. The only way that you get to 14:39 24 that is if you find the person was a future danger; is 14:39 25

that clear?

- 14:39 1 14:39 2 A. Yes.
 - And basically, if the jury finds guilt beyond a reasonable doubt and they find the person is going to be a future danger, then they take that one last look to see if there's any reason why the defendant's life should be spared. Does that make sense to you?
 - Uh-huh. A.
 - And instead of looking forward, as we did in question one, we're now looking over at the defendant. We're saying, what about mitigation? What about mitigating circumstances? Does that make sense?
 - A. Yes.
 - Now, let's look at the mitigation question. It says, whether taking into consideration all the evidence including the circumstances of the offense and, of course, that passion situation. That's probably going to be firmly implanted in your mind when you walk out of here.

But I assure you, that's not the case we've got here. We've got a whole different set of facts. Okay? But you would consider the circumstances of the offense, the defendant's character and background. And earlier we talked about genetics, circumstances of birth, upbringing, and environment.

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Okay? Can you see that factoring into character and background?

A. Yes.

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Q. Okay. And would you be able to consider it with respect to this question?

A. Yes.

14:41 6 All right. And the personal moral culpability. 14:41 7 All right, Ms. Schoolteacher, tell me what we mean by 14:41 8 that. Any idea? 14:41 9

A. Well, their moral -- I teach first grade. You 14:41 10 remember that part, right? Well, that would be like 14:41 11 they are --

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- Q. I'm playing with you. (Simultaneous talking) 14:41 13 14:41 14 Huh? 14:41 15
 - A. That would be like their morals, right? The way that they --
 - You are not wrong.

14:41 17 A. Okay, good. But the way they conduct 14:41 18 themselves morally. 14:42 19

Q. You are still not wrong. Culpability is a 14:42 20 tough word. The only reason I know it is because I'm a 14:42 21 lawyer. Okay? And culpability is defined in the Penal 14:42 22 Code as responsibility. 14:42 23

And usually they talk about it in terms of criminal responsibility whether someone is criminally

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responsible. You know, like driving too fast on the highway. And you are going 90, 95, a hundred miles an hour, and then you wreck into somebody.

And then they say, hmm, it's not just an accident. You know, maybe -- maybe they are criminally responsible for that. Maybe they should be prosecuted. Do you know what I mean?

A. Uh-huh.

Maybe they are culpable. Maybe they have some culpability. They shouldn't have been going a hundred miles an hour on the highway. You just don't do that. So then the next thing you know they are indicted and charged with manslaughter, something like that. As opposed to driving 65 on the highway and having an accident, somebody hurt. You know, that's a little bit different thing. Does that make sense to you?

A. Yes.

Let's go back. And the personal moral culpability or responsibility of the defendant. Does that give you any clues? You are not the one that put Susan Smith in here, or did you?

A. I don't know.

A Yes

Okay. The one in North Carolina that drowned her kids? 14:43 24

I take it from, all of the -- that's a bad Q. thing?

A. Yes.

And it's kind of hard to even envision a person like Susan Smith having any personal moral culpability or responsibility. That's kind of tough, isn't it? I mean, if she did, she wouldn't have done what she did, right?

A. Right.

I take it you probably wouldn't have been a good juror on that case?

No. I would not have been.

She wouldn't want you on her jury?

A.

14:44 14 What about remorse? What about guilt? Do you 14:44 15 think that that may be personal moral culpability? How 14:44 16 they feel? 14:44 17

A. I don't know.

Q. Okay. It's fair enough. There's no wrong 14:44 19 answers. I can't give you a definition for personal 14:44 20 moral culpability. I don't think the Court's going to 14:45 21 be able to give you one. But you, as a juror, you are 14:45 22 going to have to consider it if you sit on the jury and 14:45 23 you guys get to this question. Okay? 14:45 24 14:45 25

You are going to have to consider the

circumstances of the offense, the character and 14:45 1 background, and the personal moral culpability of the 14:45 2 defendant. Then you are going to have to consider it 14:45 3 within the context of whether it's sufficient to warrant 14:45 4 that a sentence of life, as opposed to death, should be 14:45 5 imposed. Does that make sense to you? 14:45 6

A. Yes. 14:45 7

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Q. Okay. And in law, frequently we use balancing tests. Do you use balancing tests in education? You decide whether or not to swat the kid or send them to the principal's office? 14:45 11

A. I don't do any of that.

Huh? Q.

14:45 13 I don't do any of that, but yes. 14:45 14

On balance, you know, how does that weigh out? 14:46 15 Do I call the parents? Do I call the kid's parents? Do 14:46 16 I just talk to the kid? On balance, what's the right 14:46 17 thing to do? 14:46 18

A. Right.

Right. Does that make sense, that this is kind of a balancing test. Do we spare the life? Do we not 14:46 21 spare the life? Does that make sense? 14:46 22

> Yes. A.

There's no burden of proof on this question.

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14:46 24 And the State doesn't have a burden of proof. We don't 14:46 25

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have a burden of proof. And whatever the juror thinks is what's right. You know? If you think it's mitigating, great. If you think it's not mitigating, that's fine too. It's up to the -- it's up to the individual juror. Does that make sense?

A. Yes.

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- Okay. I did have one thing I wanted to finish up with. And you indicated that a conversion experience would have no influence on you, that that's between them and God. And I take it, between the defendant and God, right?
 - A. Right.
- And I take it that you're starting to explore your involvement in church again. I guess that's a separate thing than the way you believe. I take it you already believe, and you have religious beliefs, and I take it maybe you even had a conversion experience. I don't know.

Would that -- would the conversion experience, with the personal beliefs, would the change that it's made in a person's life have any impact in your consideration of that second special issue?

- No. A.
- None whatsoever? 14:48 24
- A. No. 14:48 25

And tell me why. Tell me why you can say that would have no impact on you.

A. I believe that that's a personal relationship between you and the Lord. I mean, it's not, you know, when you get, I mean, you could be right with the Lord all your life. You know, or when you get right with the Lord, it doesn't matter. That's between you and the Lord at what point you decide to get right with the Lord.

I think I would be hypocritical, you know, saying, yes, it did, you know, now in light of what happened, that I'm trying to get right with the Lord. Do you see what I'm saying?

Q. And it makes me think of that passage in the Bible that says: Behold all things are passed away, and all things become new. You know, when we talk about a real conversion experience.

What I'm wondering is, would it have any impact at all on question one with respect to future dangerousness? I mean, those of us that subscribe to the Christian faith and recognize that change can be made in a person. Do you believe that? Do you believe that a change could be made by virtue of a religious

Q. Okay. So would that have any impact with respect to the way you view question one, probability of future dangerousness?

A. Well, yes. But when, you know, she was talking about earlier, she was saying, you know, you are -- you are looking down this road. You see the Lord now.

Q. I understand that. I guess what I'm trying to find out from you is -- is -- is that just something that just, you are closed to the idea that a conversion experience is just simply the jailhouse conversion? Or can a person actually change? I guess that's what I'm asking from you.

14:51 12 A. Yes. But I think it would be hard to really 14:51 13 see that there's been a big -- you know what I'm saying? 14:51 14 That there would be a big change in your lifestyle 14:51 15 14:51 16 and --

- What would you be looking for? Q.
- I don't know. 14:51 18 A.
- But you'd be looking for something other than 14:51 19 someone just saying it? 14:51 20

A. Right. Because you can talk the talk, but do you actually walk it?

Q. Absolutely. 14:51 23

MR. HIGH: All right. Thank you so much, 14:51 24 Ms. Blankenship. I've kind of had a good time. I hope 14:51 25

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you have. I'll pass the juror. 14:51 1 14:51 2

THE COURT: All right. You may step down, ma'am. We'll have you back in a few minutes.

VENIREPERSON: Okay. 14:51 4

(Venireperson Blankenship not present.) 14:52 5 THE COURT: What says the State?

14:52 6 MS. FALCO: This juror is acceptable to 14:52 7

the State, Your Honor. 14:52 8

THE COURT: What says the defense? 14:59 9 MR. HIGH: This juror is acceptable.

15:00 10 THE COURT: This is Angela Blankenship, 15:00 11

No. 106. She's juror No. 11, I suppose. 15:00 12

THE COURT: Let's ask Ms. Blankenship to come back in, and then we'll have both sides announce in her presence. Very pleasant woman.

(Venireperson Blankenship present.)

THE COURT: Ms. Blankenship, please be 15:00 17 seated. All right. What says the State?

15:00 18 MR. SCHULTZ: This jury is acceptable to 15:00 19 the State, Your Honor. 15:00 20

THE COURT: What says the defense? MR. GOELLER: Ms. Blankenship is

acceptable to the defense, Your Honor. THE COURT: All right. Ms. Blankenship, you are the 11th person chosen. So we have 12 jurors

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conversion? 14:50 24

A Yes 25

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         and two alternates. So we have three left to choose.
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         And I want to tell you just a few things. First one is,
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         it's -- it's -- well, I can't predict.
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                      I tell people it's not likely this will be
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         in the media, but it could be. In could be in the
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newspaper or on TV or something like that. If you have the impression that you are about to read something about it or about to see something about it, try to avoid those things because we want you to -- we want you to come to court kind of with a clean slate and hear everything that you are going to hear about this case from the witness stand.

And along that same line, I'm going to ask you not to discuss the case or even the possibilities with anybody, your sister, or anybody else, you know, anybody that you go out with, or your father or anything like that. And so, anyway with those two admonitions, is there anything else from either side for this juror?

MS. FALCO: No, Your Honor.

THE COURT: Then we'll probably see you in, oh, a couple of weeks.

VENIREPERSON: So, are you telling me I

can't go to my dad's?

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Saturday

THE COURT: Tell your father that the

Judge -- you didn't chicken out. But the Judge did 198

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this, did this to you.
            VENIREPERSON: (Weeping.)
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THE COURT: Hold on just a second. What

were those dates?

15:02 4 VENIREPERSON: The 29th. 15:02 5 15:02 6

THE COURT: The 29th through what?

VENIREPERSON: The 5th.

THE COURT: Yeah, I tell you what. My guess, ma'am, is that we'll probably -- how much time do you have to cancel?

VENIREPERSON: It's a free ticket. I

15:02 12 mean --

THE COURT: Do you have miles?

VENIREPERSON: Yes.

THE COURT: Okay. I tell you what. It's conceivable that we will not have started yet, but I think it's likely that we'll start about that time. So why don't you keep in touch with us. And if -- if we're about to start at that time, then we'll be able to tell you or if you have a chance to make it.

Hey, let me ask you something else. You are scheduled from the 29th through the 5th. Could you come back earlier?

VENIREPERSON: Well, the 5th is a

THE COURT: Yes.

VENIREPERSON: I don't know. It's a free ticket, I mean, you know. It says, no cancellations. No nothing.

THE COURT: All right.

VENIREPERSON: So when are you going to

know when it starts?

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THE COURT: We won't know until we pick Juror No. 14, and that I can't tell you with certainty. VENIREPERSON: So if you are still picking on the 29th and I get on that plane because I haven't heard that we're starting --

THE COURT: Then you are okay.

VENIREPERSON: Then I'm okay.

THE COURT: Because if we're still picking on the 29th, I mean, I'll give these lawyers a few days to -- to get it altogether before we actually bring the jury in. So if we're still picking on the 29th, then you are fine, and you can go. But if we finish picking this week -- I'm hoping that we're going to finish picking this week -- then we'll probably start on October 2nd. And that means that you would have to be back by then.

VENIREPERSON: Okay. So you are expecting

right now to start October 2nd? 15:04 25

THE COURT: That's what I'm expecting but, 15:04 1

see, I can't tell you that with certainty. And I hate 15:04 2 to be so vague, but it's just that I can't tell you when 15:04 3 we are going to get 14 people. We could end up getting 15:04 4 14 tomorrow. And if we did, then I would surely start 15:04 5 on the 2nd, and might even start before that. But I 15:04 6 want to give the lawyers at least a week after the time 15:05 7

we picked the last juror. 15:05 8 VENIREPERSON: To prepare.

15:05 9 THE COURT: To prepare. Yeah. 15:05 10

THE COURT: Well, and also to rest because this is grueling. This is -- this is.

VENIREPERSON: I know it is on my end. I didn't know about the other.

THE COURT: Hey, and let me tell you something. It's -- even if for a little trial, it's always a sacrifice, and everybody sacrifices. All jurors sacrifice.

VENIREPERSON: But you're not the one calling my dad.

MR. GOELLER: Judge, may we approach

sidebar? THE COURT: Yeah. Let me ask you to go out with the bailiff for just a moment. (Venireperson Blankenship not present.)

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THE COURT: I tell you what. The juror
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         has stepped outside. And even though both sides have
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         found her acceptable, they -- they approached sidebar,
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         and I think they may have reached an agreement with
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         regard to this juror. And so I guess I'll just ask the
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         defense about the possible agreement.
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                      MS. FALCO: Your Honor, that's correct.
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          The State agrees, based on her reaction when told she
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          was going to be on the jury. And she visibly began to
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          cry and was upset. We're agreeing to let her go.
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                       THE COURT: Is that the desire of the
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          defense also?
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                       MR. GOELLER: Yes, Your Honor.
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                       THE COURT: Mr. Cantu, is that your
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           desire?
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                       THE DEFENDANT: Yes, Your Honor.
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                       THE COURT: Also to let her go? All
 15:07 17
          right. So would you tell Ms. Blankenship that she's
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          finally excused, and thank her for her service. And
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           tell her she's finally excused. She will not be back at
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           all.
                        THE BAILIFF: Yes, Your Honor.
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                        THE COURT: We have the most compassionate
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           attorneys in Texas in choosing this jury.
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                        (Court adjourned.)
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REPORTER'S CERTIFICATE

THE STATE OF TEXAS

COUNTY OF COLLIN

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I, Barbara L. Tokuz, CSR, RMR, CRR, Deputy Official
Court Reporter in and for the 380th Judicial District
Court of Collin County, State of Texas, do hereby
certify that the above and foregoing contains a true and
correct transcription of all portions of evidence and
other proceedings requested in writing by counsel for
the parties to be included in this volume of the
Reporter's Record, in the above-styled and -numbered
cause, all of which occurred in open court or in
chambers and were reported by me.

I further certify that this Reporter's Record of the proceedings truly and correctly reflects the exhibits, if any, offered by the respective parties.

WITNESS MY OFFICIAL HAND this the 11th day of February, 2002.

Barbara L. Tokuz, CSR #4615, RMR, CRR

Deputy Official Court Reporter Expiration Date: 12/31/2002 1855 Wind Hill Road

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