

Anderson County Emergency Communications

Meeting Agenda

March 26, 2024

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Audience Comments**
- 5. Chairman's Report**
- 6. Financial Report for February**
- 7. Office Report**
 - A. Quote from Motorola for Radio channels
- 8. New Business**
- 9. Old Business**
- 10. Consolidated Dispatch Report**
 - A. Call Stats for February 2024
- 11. Next meeting will be April 23, 2024**
- 12. Adjournment**