

# **Anderson County Emergency Communications**

## **Meeting Agenda November 28, 2023**

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Audience Comments**
- 5. Chairman's Report**
- 6. Financial Report for October**
- 7. Office Report**
  - A. Impact payment for Oliver Springs
  - B. Picture This Invoice for Tree of Life
  - C. OCV, LLC invoice for APP
  - D. Mitchell Emert and Hill invoice for Audit
  - E. Johnston Technologies service plan invoice for UPS
  - F. Mark 43 new CAD
- 8. New Business**
  - A. End of the year performance Bonus
- 9. Old Business**
- 10. Consolidated Dispatch Report**
  - A. Call Stats
- 11. Next meeting will be December 26, 2023**
- 12. Adjournment**