

# **Anderson County Emergency Communications**

## **Meeting Agenda**

**October 24, 2023**

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Audience Comments**
- 5. Chairman's Report**
- 6. Financial Report for August and September**
- 7. Office Report**
  - A. Call Stats for August and September**
  - B. Be the Difference Conference 2024 (January 28-31)**
  - C. Audit is complete with no findings reported**
- 8. New Business**
- 9. Old Business**
- 10. Consolidated Dispatch Report**
- 11. Next meeting will be November 28, 2023**
- 12. Adjournment**