



# 46<sup>th</sup> ANNUAL GARNETT BPW SQUARE FAIR Spring Festival

Saturday, May 12, 2018  
9:00 am to 3:00 pm

**Courthouse Square Garnett, Kansas**  
*Garnett Business & Professional Women*

**✂️ GOOD EATS**

**EXHIBITOR  
INFORMATION**

Notification of your exhibit will be sent upon receipt of your registration and payment.

Please bring all amenities with you (tables, chairs, etc.). It is the responsibility of all exhibitors to collect and remit Kansas sales tax (Garnett/Anderson County: 8.50%). Vendors providing food must adhere to all Kansas Department of Health and Environment regulations.

**Overnight Lodging**

Chamber Office  
(785) 448-6767

**Camping Site Info**

Garnett City Hall  
(785) 448-5496

**\*\*\* GREAT FOOD \*\*\* GOOD SNACKS \*\*\***

➤ **ALL SPACES 25' X 25'** ----Payment must accompany reservation (if your exhibit doesn't fit these dimensions, order extra spaces. **Additional space may be purchased at \$5 a foot.**

➤ **ELECTRICITY WILL BE PROVIDED ON REQUEST ONLY.** (Limited spaces with electricity are available.)

➤ **EXHIBITORS MUST PROVIDE OWN TENTS, TABLES, CHAIRS, & DISPLAY SUPPLIES.**

➤ **SEND PAYMENT AND COMPLETED ENTRY FORM (BELOW) TO:**  
Garnett BPW - P.O. 97, Garnett, KS 66032  
For more information email [garnettbpw@yahoo.com](mailto:garnettbpw@yahoo.com) or call Miranda at (785) 204-1576



➤ **NO REFUNDS ON REGISTRATION & PAYMENT.** If organizers cancel due to weather, 1/2 of the registration fee will be refunded.



➤ **SETUP PERMITTED THE NIGHT BEFORE AT EXHIBITOR'S OWN RISK. NO ELECTRICAL CAMPING PERMITTED ON THE SQUARE.**

➤ **A FIRE EXTINGUISHER SHOULD BE IN EACH FOOD VENDOR TENT OR TRUCK.**

It is the responsibility of each exhibitor to execute the individual sales tax requirements. Anderson County sales tax rate is 8.50%  
(DETACH HERE)

**GARNETT SQUARE FAIR REGISTRATION FORM**

QUANTITY OF 25' X25' SECTIONS DESIRED \_\_\_\_\_ X \$60 = \$ \_\_\_\_\_

+ additional feet \_\_\_\_\_ X \$ 5 = \$ \_\_\_\_\_

**EARLY BIRD REGISTRATION IS \$50 IF FORM & PAYMENT IS RECEIVED BEFORE 04/1/18**

**REGULAR REGISTRATION IS \$60**

**MAKE CHECKS PAYABLE TO GARNETT BPW**

NAME: (PLEASE PRINT) \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

TYPE OF FOODS \_\_\_\_\_

◆ I WILL NEED ELECTRICITY  110V  220V

I agree that the Anderson County Commissioners, City Of Garnett, Garnett Chamber of Commerce, and Garnett Business and Professional Women are not responsible for any injury to Person or for loss or damage to articles while on exhibit during the Square Fair, May 12, 2018.

SIGN HERE ► X \_\_\_\_\_