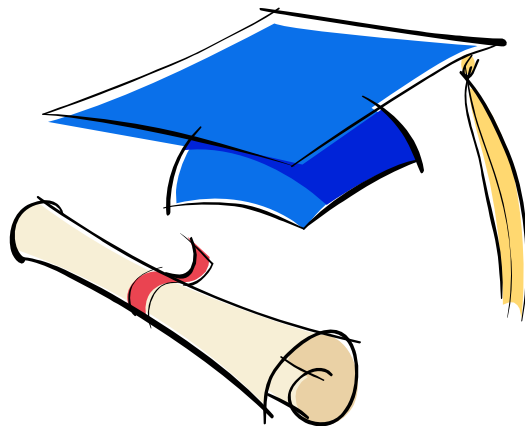


**COLUSA COUNTY  
EMPLOYEES ASSOCIATION  
2024 HIGH SCHOOL  
SCHOLARSHIP  
APPLICATION**



# COLUSA COUNTY EMPLOYEES ASSOCIATION SCHOLARSHIP FOR HIGH SCHOOL SENIORS

**DEADLINE: 5:00 p.m., April 15, 2024**

The Colusa County Employees Association is sponsoring scholarships for High School Seniors. To be eligible, you must be graduating from High School in 2024 and be enrolling in a college or vocational school. One of your parents must presently be a regular member of CCEA, and have been a member for a minimum of one year. Scholarship will be awarded based upon all the information provided below.

Letters will be mailed to applicant regarding interview date and time.

Scholarship recipient(s) will be announced at their graduation or alternative ceremony.

Student must submit application, official high school transcript, and a letter of introduction by April 15, 2024. Please send all three documents either by inter-office mail or to the following address:

Colusa County Employees Association  
P. O. Box 123  
Colusa, CA 95932  
Attn: Angelika Terry

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## SCHOLARSHIP APPLICATION

Applicant name: \_\_\_\_\_

Address: \_\_\_\_\_

C.C.E.A. parent's name: \_\_\_\_\_

Department employed: \_\_\_\_\_

Applicant phone: \_\_\_\_\_

High School: \_\_\_\_\_

School or colleges where you have applied: \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**SCHOLARSHIP APPLICATION**  
**(Continued)**

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High School honors or awards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Electives, offices, or chairmanships held during your four years of high school: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Membership in high school clubs, sports, etc.: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Occupational goals: \_\_\_\_\_

\_\_\_\_\_

Reason for choosing this field: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies and/or special interests: \_\_\_\_\_

\_\_\_\_\_

Future plans and goals: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How do you plan to finance your education? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (Print)

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**A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND A LETTER OF INTRODUCTION MUST BE ENCLOSED AND DELIVERED WITH THIS APPLICATION BY APRIL 15, 2024. LATE, FAXED OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**