

**UNSC Renewal Membership Form  
Membership Due October 1, 2023**

**For Membership term October 1, 2023 - October 1, 2024**

**PLEASE COMPLETE THIS FORM AND SUBMIT PAYMENT TO THE CLUB.**

**(Write Attention: Debra on the envelope) OR email [reinkeconsulting.debra@gmail.com](mailto:reinkeconsulting.debra@gmail.com)**

**PRINT CLEARLY**

DATE SUBMITTED: \_\_\_\_\_ LOCATION:  MAIL  EMAIL  CLUB

NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PHONE #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ HOME / CELL / WORK

EMAIL ADDRESS: \_\_\_\_\_

To save the club money, I wish to receive my newsletter and notices via email. YES \_\_\_\_\_ NO \_\_\_\_\_

CHANGED MEMBERSHIP?  Yes  No

MEMBERSHIP:  Individual  Family [Includes 2 adults and 2 youth (18 years or younger)]

Family Membership additional information (Include Last name if different from primary member)

ADULT #2 NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

Email if different than above: \_\_\_\_\_

JR #1 MEMBER NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

JR #2 MEMBER NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

ADDITIONAL JR(S) (EXTRA FEE) \_\_\_\_\_

\_\_\_\_\_ ANNUAL MEMBERSHIP INDIVIDUAL \$85.00 **OR** FAMILY \$140.00

\_\_\_\_\_ ADDITIONAL JR MEMBERS \$25.00 EACH (beyond JR #1 and JR #2)

\_\_\_\_\_ DONATION

\_\_\_\_\_ LATE FEE (Late fee: \$25 Nov. 1 – Nov. 30 / \$50 Dec. 1 – Dec. 31 / \$75 Jan. 1 – Jan. 31)

TOTAL DUE/ENCLOSED: \_\_\_\_\_

CASH \$ \_\_\_\_\_

CHECK # \_\_\_\_\_ DATE \_\_\_\_\_ \$ \_\_\_\_\_ Make checks payable to UNSC

CREDIT CARD - You can mail application or email Debra at [reinkeconsulting.debra@gmail.com](mailto:reinkeconsulting.debra@gmail.com) to request an invoice.