

UNSC New Membership Form

PLEASE COMPLETE THIS FORM AND MAIL IT TO THE ADDRESS BELOW

(write Attention: Debra on envelope) OR EMAIL IT TO ReinkeConsulting.debra@gmail.com.

PRINT CLEARLY

DATE SUBMITTED: _____ MONTH APPROVED BY BOARD: _____

NAME: _____ MEM # _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CONTACT PHONE #: _____ - _____ - _____ BIRTH DATE (mm/dd/yyyy): _____

EMAIL ADDRESS: _____

To save the club money, I wish to receive my newsletter and notices via email? YES _____ NO _____

UNSC SPONSOR NAME: _____ MEM # _____ (must be member for minimum of a year)

STATE ISSUED PICTURE IDENTIFICATION (Attach a copy) (Required for each adult)

Background check _____ (Required for each adult)

MEMBERSHIP: Individual Family (Includes 2 adults and 2 youth – 18 years and younger)

Family Membership additional information (Include Last name if different from primary member)

ADULT #2 NAME: _____ BIRTH DATE (mm/dd/yyyy): _____

STATE ISSUED PICTURE IDENTIFICATION (Attach a copy) (Required for each adult)

Background check _____ (Required for each adult)

EMAIL ADDRESS: _____

JR #1 MEMBER NAME: _____ BIRTH DATE (mm/dd/yyyy): _____

JR #2 MEMBER NAME: _____ BIRTH DATE (mm/dd/yyyy): _____

ADDITIONAL JR(S) (EXTRA FEE) _____

GENERAL MEMBERSHIP (Individual or Family) 4-H LEO

\$300.00 ONE TIME INITIATION FEE (Includes the cost of Background Check which is required for each adult.)

_____ ANNUAL MEMBERSHIP

INDIVIDUAL \$85.00 OR FAMILY \$140.00

(Prorated to \$42.50 or \$70 if submitting the application for the vote in April through July)

_____ ADDITIONAL JR MEMBERS \$25.00 EACH (beyond JR #1 and JR #2)

TOTAL DUE: _____

CASH \$ _____ CHECK #: _____ DATE: _____ \$ _____ Make checks payable to UNSC

CREDIT CARD – You can mail application or email Debra at reinkeconsulting.debra@gmail.com to request an invoice. Please include this completed form as well as copies of ID.

Upper Nisqually Sportsmen's Club 39919 129th Ave E Eatonville, WA 98328

Upper Nisqually Sportsmen's Club
Range Rules (Updated March 1, 2021)

1. Range Commands and controls will be obeyed immediately.
2. All federal state firearms laws will be obeyed at all times.
3. Eye and ear protection are mandatory for all shooters and observers during firing.
4. No person is allowed forward of the firing line unless a cease fire has been called and the range is clear. Firearms will not be handled when anyone is forward of the firing line. Chamber flags are required on all firearms on the bench.
5. During a cease fire and at the conclusion of any shooting, all firearms will be unloaded, bolts or cylinders, opened and firearms grounded or cased. All firearms will remain unloaded and actions open except when firing.
6. Loaded firearms will remain pointed down range until they have been unloaded and the muzzle will always be pointed in a safe direction. When discharging firearms, the muzzle will extend beyond the end of the firing line. The firing line is the edge of the concrete closest to the target.
7. Before entering or departing the firing line, all firearms will be cleared and empty.
8. To prevent ricochet, targets will be set at a height which will cause all bullets to impact the berm.
9. Before anyone proceeds down range, a cease fire will be called, the "Personnel Down Range" warning sign will be placed 10 yards centered in front of the firing line and all firearms must be cleared, empty with open chamber flags inserted in the action.
10. Before shooting begins on the range, the red flag will be raised by the first shooter and lowered by the last shooter before they depart the range.
11. Approved Targets: Steel targets are provided by UNSC. Personal steel targets must have received Range Officer's approval. If the Range Officer position is empty, Board approval must be obtained. If using Personal steel, you must carry the written documentation of your approval with you.
12. Shooting handguns on the 550-yard range is prohibited.
13. No target frames set at less than the 100-yard berm on the 550-yard range.
14. Each person will sign in before shooting on any range and will log out before departing the range.
15. Each NON-member (guest) will be accompanied by a member and will pay the non-member fee before shooting on any range.
16. The following are prohibited: aerial shooting, cross firing, fully automatic firearms, tracers, incendiary devices, and armor piercing bullets.
17. Persons younger than 18 years will be within sight of and under the supervision of their parent/guardian at all times while on club property.
18. No intoxicating substances are allowed with the exception of alcoholic beverages which will be confined to the club house; and once you begin any consumption, you can no longer shoot. NO EXCEPTIONS!!
19. Any person whose faculties appear to be impaired for any reason, including alcohol or drugs, is prohibited from shooting a firearm on club property.
20. A cease fire will be in effect whenever wildlife is on the range.
21. Health Warning: Ingestion of anything in the vicinity of gunfire multiplies the danger of lead poisoning. Therefore eating, drinking, or smoking on the firing line are discouraged. Because of danger to an unborn baby (a) lead poisoning and (b) permanent loss of hearing due to concussions caused by gunfire, it is recommended that pregnant women remain away from firing line.
22. Shotguns may not be used on the steel bays, 50-yard, 100-yard, and 550-yard ranges.
23. No guests on the 100 yard/4-H range.
24. No moving and shooting on any ranges. Exception: During a match under direct control of the Range Officer or Match Director.
25. When you have finished shooting, remove your targets, frames, brass and/or steel cases, and cleaning materials from the range.
26. On the 550-yard range, no cross firing at targets or steel at less than 400 yards.
27. No center fire rifle cartridges on the steel pistol bays. No magnum cartridges. Pistol Caliber Carbines/rifles are allowed in non-magnum calibers.
28. No draw firing on any ranges. Exception: During a match under direct control of the Range Officer or Match Director.