

**AUSTIN COUNTY FAIR ASSOCIATION MEMORIAL SCHOLARSHIP  
HAROLD LUHN AGRICULTURAL MEMORIAL SCHOLARSHIP  
ED MICHALKE MEMORIAL SCHOLARSHIP  
JUDY TIEMANN MEMORIAL SCHOLARSHIP**

**Applications due to the Fair office by 5:00 p.m. on the March 25, 2024**

1. Evaluation of scholarship applications and the subsequent ranking of applicants shall be the sole responsibility of a designated committee, independent of the Austin County Fair. The president of the Austin County Fair, or his appropriate designee, must approve the selections submitted by the committee. Committee members involved in the selection process are not to be considered agents of the Austin County Fair. It is their independent responsibility to rank applicants who qualify according to the policies specified herein. Such policies and those who qualify as complying with such policies shall be determined solely by the Austin County Fair.
2. Eligible applicants must be graduating high school seniors in Austin County. A current official high school transcript is required. **The official transcript MUST show the students GPA and the class ranking along with the number of students in the class. The current official transcript must be in a SEALED ENVELOPE (envelope must have been sealed by the school).**
3. Applicant must be an active member and in good standing of Texas F.F.A., 4-H or F.C.C.L.A. **To qualify, the applicant MUST have participated in the Austin County Fair a minimum of 2 years. (Example: Goats 2019-2021 or FCCLA 2019-2021). Working in the FFA/4-H coke stand or any other volunteer work does not qualify the applicant to receive a scholarship.**
4. Scholarship recipients must be enrolled as full-time students and maintain a minimum course load of 12 semester hours (fall or spring semester) at an approved and accredited college, university or trade school and must maintain a minimum grade point average/ratio each semester of 2.0 on a 4.0 scale or equivalent. Failure to complete 12 semester hours per regular semester may be grounds for termination.
5. Scholarship payments are sent directly to the college/trade school/university once the Fair office has received: (1) a copy of the schedule for the semester the scholarship amount is paying toward; (2) a copy of transcript reflecting all courses undertaken & must reflect rule #4 above; (3) an invoice with an open balance the scholarship amount will pay toward. The office must receive all of this information 10 days or more prior to the due date for processing.
6. Scholarship recipients must notify the Austin County Fair Association immediately upon deciding which college, university or accredited trade school they will attend, or changes in school, major, address and other pertinent information needed to keep the student's file up-to-date. All correspondence and information should be sent to:

Austin County Fair Association  
P.O. Box 141  
Bellville, Texas 77418  
979-865-5995

7. Scholarship recipients must submit a copy of their grade report to the Austin County Fair Association no later than six weeks after the conclusion of their first college semester.
8. Failure to enroll in the selected college, university or accredited trade school for a fall or spring semester will be considered grounds for termination. Inactive status (staying out of school for a designated time) may be requested by the recipient. In such cases, the Austin County Fair Association Scholarship Committee will handle the matter on an individual basis and subsequently will approve or disapprove the request based on the unique circumstances involved.
9. Failure to comply or conform to the policies stated herein will be considered grounds for termination. Scholarship funds accepted by the recipient while in violation of stated policy must be repaid in full immediately upon receiving notification. Hardship cases, which result in a deviation from stated policy, will be considered and dealt with on an individual basis.
10. This application along with a school cap & gown photograph, 1 page essay answer essay prompt on Page 2 of the application, current official High School Transcript (**in a sealed envelope**) and the check list of scholarships must be **turned into the Austin County Fair Office no later than 5:00 p.m. on the March 25, 2024.** All correspondence and information required must be presented to the Fair Office in a **SEALED 9" x 12" ENVELOPE. On the outside of the sealed 9" x 12" envelope, please put the student's name, school and the scholarships for which they are applying.**

**PLEASE BE SURE THAT ALL REQUIRED SIGNATURES ARE INCLUDED ON PAGE 4. THIS APPLICATION WILL NOT BE CONSIDERED COMPLETE WITHOUT ALL THE REQUIRED SIGNATURES and COMPLETED PAGES 1 – 4.**

11. **Please place a check next to the scholarship(s) that you would like to apply for. Only one APPLICATION, official High School Transcript and essay are required to apply.**
12. **APPLICATION MUST BE TYPED TO BE ACCEPTED. APPLICATION IS AVAILABLE ON THE AUSTIN COUNTY FAIR WEB SITE OR MAY BE PICKED UP AT THE COUNSELORS OFFICE OR FAIR OFFICE – www.austincountyfair.com**

2024

## AUSTIN COUNTY FAIR SCHOLARSHIPS

**PLEASE CHECK THE SCHOLARSHIP(S) FOR WHICH YOU WOULD LIKE TO APPLY**

\_\_\_\_\_ ***Austin County Fair Memorial Scholarship***

There will be a minimum of 2 scholarships awarded per school district provided applicant is qualified.

\_\_\_\_\_ ***Harold Luhn Agricultural Memorial Scholarship***

There will be 1 scholarship awarded in the amount of \$3,500. Recipient must select an approved Agricultural major field of study from the list provided.

\_\_\_\_\_ ***Ed Michalke Memorial Scholarship - \$1000***

There will be 1 scholarship awarded to an Austin County Fair exhibitor.

\_\_\_\_\_ ***Judy Tiemann Memorial Scholarship - \$1,000***

There will be a scholarship awarded to 2 Austin County Fair exhibitors that have participated in the **Calf Scramble** program from a previous year or the current year.

Application must be submitted in a **sealed 9" x 12" envelope** with the following information:

1. **Application: Pages 1-4**
2. **A cap & gown photograph. These photos will be used to put in the local newspapers.**
3. **1 page essay answering essay prompt on page 2**
4. **Official High School Transcript (in Sealed Envelope)**
5. **All SIGNATURES on page 4**
6. **Check list of Scholarships that are being applied for**
7. **On the outside of the SEALED 9" x 12" envelope, please put the student's name, school and the scholarships for which they are applying**

**2024 AUSTIN COUNTY FAIR ASSOCIATION**  
**SCHOLARSHIP APPLICATION**  
**MUST BE TYPED**

A. GENERAL INFORMATION

1. Applicant \_\_\_\_\_  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_  
Social Security Number \_\_\_\_\_ Age \_\_\_\_\_
2. Home Address \_\_\_\_\_  
Street, Box or Route \_\_\_\_\_  
City and Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_
3. Parent's or Guardian's Names \_\_\_\_\_  
Parent's or Guardian's Address \_\_\_\_\_
4. Father's or Guardian's Occupation \_\_\_\_\_ Age \_\_\_\_\_  
Business Title \_\_\_\_\_ Employer \_\_\_\_\_
5. Mother's or Guardian's Occupation \_\_\_\_\_ Age \_\_\_\_\_  
Business Title \_\_\_\_\_ Employer \_\_\_\_\_
6. Number of brother(s) and/or sister(s) now enrolled in college \_\_\_\_\_  
Number of brother(s) and/or sister(s) living at home \_\_\_\_\_
7. Have you been accepted for admission to a college, trade school or university?  
Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, which college, trade school or university? \_\_\_\_\_
8. If not already accepted, have you made application for admission?  
Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, at which college, trade school or university? \_\_\_\_\_
9. What major (course of study) do you intend to pursue? \_\_\_\_\_
10. My planned career is \_\_\_\_\_

11. Please check the Club(s) that pertain to you:

\_\_\_\_\_ 4-H Member      \_\_\_\_\_ FFA Member      \_\_\_\_\_ FCCLA Member

Name of Club or Chapter	Year(s) Participating
_____	_____
_____	_____
_____	_____

12. Are you applying for other scholarships      \_\_\_\_\_ Yes      \_\_\_\_\_ No

If answer is yes, you must list the names, amount and indicate status as Pending, Confirmed or Rejected. The amount of the award should be reported as its total amount through expected duration. You may attach an additional sheet if necessary.

<u>Name of Award</u>	<u>Type</u>	<u>Amount</u>	<u>Status</u>
<b>Example: Houston Livestock Show &amp; Rodeo</b>	<b>Scholarship</b>		
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

13. 1 page essay answering the following prompt: What disappointment or obstacle have you faced while participating in the Austin County Fair? How did you resolve it and how will that help you in your future endeavors?

14. Please submit application in a **sealed envelope** with the following:

- APPLICATION: PAGES 1 – 4**
- A cap & gown photograph.**
- 1 page essay answering prompt on #13**
- Official High School Transcript (In Sealed Envelope)**
- ALL signatures on page 4**

**APPLICATION WILL NOT BE ACCEPTED UNLESS ALL ABOVE REQUIREMENTS ARE SUBMITTED BY THE DEADLINE! APPLICATION MUST BE TYPED!!**

**LEADERSHIP ACTIVITIES IN 4-H, FFA, FCCLA**  
**(Additional Pages May Be Added)**

A. SCHOOL OFFICES HELD, SPECIAL HONOR AWARDS & ACTIVITIES (include items as class officer, yearbook, paper, NHS, scholarships, etc.)

<b>School Year</b>	<b>Office or Activity</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

B. INDIVIDUAL 4-H, FFA, FCCLA honors won, special recognition, awards, etc.

<b>School Year</b>	<b>List of Awards, etc.</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

C. PARTICIPATION AT AUSTIN COUNTY FAIR (List **ALL** activities, such as exhibiting, leadership teams, judging teams, etc. **Please list placings.**)

<b>Year(s) of Involvement</b>	<b>Activity</b>
Example: 2019-2022	Show goats (2 <sup>nd</sup> Place 2022; 1 <sup>st</sup> Place 2020)
2019-2022	Livestock Judging
2019-2022	Jr. Fair Board Member
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

D. COMMUNITY SERVICE AND/OR CHURCH SERVICE

<b>Year(s) of Service</b>	<b>Activity</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

We have examined this application and find the information submitted true and accurate.

DATE \_\_\_\_\_

Signed \_\_\_\_\_  
Applicant

Signed \_\_\_\_\_  
Parent or Guardian

Signed \_\_\_\_\_  
Principal or Counselor

Signed \_\_\_\_\_  
County Agent, F.F.A or F.C.C.L.A. Advisor

**PLEASE BE SURE THAT ALL SIGNATURES ARE INCLUDED.  
THIS APPLICATION WILL NOT BE CONSIDERED COMPLETE  
WITHOUT ALL REQUIRED SIGNATURES.**

**APPLICATION MUST BE TYPED!**

**Harold Luhn Agricultural Memorial Scholarship**  
**Approved Major Fields of Study**

Plant and Soil Sciences

Agronomy  
Botany  
Crop Science  
Floriculture  
Horticulture  
Plant Science  
Soil Science

Animal Science

Animal Science  
Animal Genetics  
Dairy Science  
Equine Science  
Poultry Science  
Preveterinary Medicine  
Veterinary Science  
Zoology

Natural and Environmental Sciences

Aquaculture  
Ecological Restoration  
Ecology  
Entomology/Integrated Pest Management  
Environmental Conservation/Natural Resources Mgmt  
Forestry  
Range Science  
Renewable Natural Resources  
Soil and Water Conservation  
Wildlife Science

Support Curricula to Agricultural/Life Sciences

Agricultural Development/Interdisciplinary Agriculture  
Agricultural Economics/Agricultural Business  
Agricultural Education  
Agricultural Leadership & Development  
Agricultural Engineering/Mechanized Agriculture  
Agricultural Journalism/Communications  
Agricultural Research  
Agricultural Science  
Agricultural Services and Development  
Agriculture and Applied Economics

Bioengineering  
General Agriculture  
International Agriculture Commerce  
Land Use and Planning  
Landscape Architecture  
Production Agriculture  
Rangeland Ecology and Management  
Recreation and Parks