To All Interested Persons and parents,

The Austin County Fair Calf Scramble Program is a great program for those who have an interest in beef cattle. This program is designed to help and assist youth in Austin County with a beef project that may not have an opportunity to raise beef cattle except through this program. There are a lot of learning experiences involved with the program and we want every eligible child to have an opportunity to participate. If you are interested but have a limited knowledge of showing cattle, we have numerous individuals on the calf scramble committee who have a tremendous amount of experience that are there to help you from start to finish.

The application, essay, and notarized minor's release must be completed, signed, and turned into the fair office, county extension office, Ag science teacher or the calf scramble committee by September 10, 2024. Late applications will not be accepted. Attached is a set of rules with which you must comply with prior to competing. Please make sure you are familiar with ALL rules before completing an application to participate in this event. It is a very extensive program with many benefits, but we ask that you review the rules before getting into the program. This event involves more than just simply feeding an animal. A full set of rules can be found online at Austin County Fair/Menu/Calf Scramble or in the Junior Livestock Catalog. Also please be aware of the physical and financial aspects of this event.

There will be a MANDATORY Informational meeting held after applications are submitted. The Scramble committee will contact you with the date and time of the meeting. This will be a high level overview of the expectations of the entire program prior to the Austin County Fair.

We look forward to your participation in the Calf Scramble. If there are any questions regarding the Calf Scramble program or the application, you may contact the chairman or co-chairmen at the below.

Thank you for your interest in the Calf Scramble Program and good luck!

LeAnn Hein – 979-885-9512 or Lee Compton – 979-877-5702

### **2024 AUSTIN COUNTY FAIR BEEF HEIFER SCRAMBLE APPLICATION**

Applicant MUST be 12 yrs. old by Sept. 1 2024

Mailing Address:	CITY: ZIP:	
	AGE AS OF SEPT 1, 2024:	
	M L XL XXL Social Security Number: (provide to fair office)	
	Father's Name:	
	FATHERS CELL PHONE:	
	Father email:	
	YEARS INVOLVED:	
	LEADER OR ADVISOR:	
1. Are you willing, and do you have a desire to ov	wn, raise & show a registered beef heifer?	
	raise a registered beef heifer?	
Address where the calf will be kept:	City:	
	with the animal you receive through this program?	
4. Are your parent(s) willing to support you in the Explain:	is activity both physically & financially?	
5. Do you agree to submit regular monthly report	ts to the scramble committee?	
·	The responsibilities of feeding & caring for this animal for a period of a release see page 6 of this application for a list of possible expenses.	
(Please note that the monthly cost of this project of veterinary services, medications, supplies and other	can range anywhere from \$300 - \$700 or more) cost will include feed, er miscellaneous items)	
	neetings during the months of March, April, May, June, July and August	
	blems/difficulties or other special information which may affect your mble Program?	
If Yes, Please Explain:		
I hereby certify that I have answered all questions requirements as set forth by the scramble committee.	s truthfully & to the best of my knowledge & I agree to follow all rules & tee of the Austin County Fair Association.	
THIS FORM MUST BE ACCOMPA	ANIED BY A NOTARIZED MINORS RELEASE!!!!	
(Signature of Applicant)	(Signature of Parent)	
(Date Application Signed)	(Signature of County Agent/Ag Science Teacher)	

### AUSTIN COUNTY FAIR CALF SCRAMBLE

#### **RULES AND REGULATIONS PRIOR TO 2024 CALF SCRAMBLE**

1. ELIGIBILITY – Any boy or girl who has reached his or her 12<sup>th</sup> birthday by or on September 1, 2024, and has not exceeded his or her junior year in high school. The boy or girl must reside in Austin County or be enrolled in a public school district; private school or home schooled in Austin County AND also be enrolled in a 4-H Club or FFA Chapter in Austin County.

Applications, minor's release and essay forms may be obtained online. Participants may apply as many times as desired but will be ineligible to participate once he or she has been awarded two certificates to purchase an Austin County Fair Scramble Heifer.

- 2. PARTICIPANT APPLICATIONS Application for participation MUST be submitted by interested persons to: Austin County Fair Office or Austin County Extension Office, located at 803 East Wendt St., Bellville, TX 77418. All applications for participation are DUE ON OR BEFORE SEPTEMBER 10, 2024. The Scramble Committee reserves the right to determine the number of calves, number of participants, and awards to be given on the basis of committed sponsorships.
- 3. MINOR'S RELEASE A completed and notarized minor's release <u>MUST</u> be submitted along with the application. An incomplete minor's release <u>WILL NOT</u> be accepted. All information must be complete, and the form must contain the signature of both parents. However, one signature will be sufficient in the event the parents are divorced or if one parent is deceased. It must be noted if one of the above situations applies. <u>THE APPLICATION FOR PARTICIPATION WILL NOT BE ACCEPTED WITHOUT A COMPLETED AND NOTARIZED MINOR'S RELEASE.</u>
- 4. SELECTION OF PARTICIPANTS Participants will be selected on the basis of adequate facilities, availability of resources and desire to raise and show a registered beef heifer. The selection process will also include the review of a written or typed essay. The essay will be required to contain information regarding the abovementioned special requirements.
- 5. LIABILITY The Austin County Fair Association of the State of Texas and any person associated with the Calf Scramble Committee will not be held liable for any accidents, which may occur to any participants of the Calf Scramble, before, during or after this event.

6.

THINGS TO THINK ABOUT: A calf can be purchased as early as August 1, 2024. It can be purchased from a breeder, relative or out of your herd. Refer to the current Livestock Catalog for more details.

Please familiarize yourself and understand what is required of you both physically and financially should you enter into this program.

For more information on rules and regulations regarding the Calf Scramble project, please refer to the rules in the 2024 Junior Livestock Catalog, contact the fair office, agricultural extension office, the Calf Scramble Committee, or the Calf Scramble Committee Chairman, LeAnn Hein or Lee Compton.

### **ESSAY**

eed one page in length.
nimal that you are awarded through this program.  I other projects that you have been involved with.
t to participate in this program, what facilities are nimal that you are awarded through this program.
ti h

# AUSTIN COUNTY FAIR CALF SCRAMBLE MINOR'S RELEASE

I, or we, parent(s) or guardian(s) hereby grant pe	ermission and give our con	sent for my/our child
to pa	articipate in any and all act	ivities involved with and pertaining to the calf
scramble of the Austin County Fair Association.		
I, or we, further give permission to have emerge minor child and to have said minor child transpo physician, hospital, clinic, or medical facility and physician(s). In case of extreme injury, I or we, Austin County Fair Association, its agents or em- liable for personal injury or loss resulting either facilities.	orted by the most expedient d to their receive such trea do further agree that the maployees, individually or co	t means of conveyance to the nearest available tment as is medically prescribed by a nembers of the calf scramble committee, the ollectively, shall NOT be held responsible or
NAME OF PARTICIPANT:		
ADDRESS:	CITY:	ZIP:
PHONE #:	AGE:DA	TE OF BIRTH:
MALEFEMALE ADDITIONALP CASE OF EMERGENCY:		
FAMILY PHYSICIAN:		PHONE #:
LIST ANY KNOWN MEDICAL PROBLEMS A PARTICIPATION IN THIS EVENT:		
NAME OF NEAREST RELATIVE NOT LIVIN	NG WITH YOU:	
RELATIONSHIP:		PHONE#:
SIGNATURE OF APPLICANT:		
SIGNATURE OF PARENT(S):		
THE STATE OF TEXAS		COUNTY OF
BEFORE ME, the undersigned authority, on this	s day personally appeared_	
Known to me to be the person(s) whose name(s) that such person(s) executed the same for the pu		
GIVE UNDER MY HAND AND SEAL THIS $\_$	DAY C	OF, 20

Signature of Notary:

# INFORMATION TO HELP YOU UNDERSTAND THE TIME AND FINANCIAL COMMITMENT NEEDED IF YOU CATCH AND RECEIVE A SCRAMBLE HEIFER:

### Costs are ranges or averages and can vary:

- Heifer most will pay \$1,000-\$5,000 Average cost is \$2,500
- Feed \$90 \$250 per month Obviously the older and bigger the calf gets the more they will eat.
- Hay \$50 \$100 per month
- Hoof Trimming \$40/hoof trimming Recommend at least twice. Once around 6-12 months of age and 3-6 weeks before the show
- Clipping: \$40 \$100 Need to have them clipped prior to any show you attend and must be clipped for the pictures taken at the progress show in August, if you don't have a professional backdrop picture available.
- Blower (Mainly for haired heifers) \$400
- Show Halter \$40
- Everyday Rope Halter \$8
- Neck Tie \$8
- Show stick \$30
- Rice Root Brush \$20
- Scotch Comb \$20
- Show box \$50 \$800
- Pooper Scooper \$20
- Feed Pan \$20
- Water Bucket \$20

#### Typical Day at the barn working with your heifer:

- Catch the heifer 1 min
- Tie her up and love and pet her for 5-15 minutes -5-15 min
- Rinse her 15 min
- Brush her 15 min
- If haired animal blow her dry with a blower (mega size hair dryer) 30 min
- (Haired animals are your British and Exotic breeds Non-Haired animals are your American influenced breeds)
- Work feet 10-15 min
- Walk her 10-15 min
- Leave her standing another 2 hours (once she is halter broke and gentle)
- You should work your heifer 3-7 times a week taking about 30 min  $-1\frac{1}{2}$  hours each time to work her.

BE SURE AND CONTACT YOUR AG TEACHER OR COUNTY AGENT AS THEY MAY BE ABLE TO HELP YOU SELECT A CALF, CLIP, OR HOOF TRIM FOR A REDUCED COST.