

# VOTE for Local A Members' Choice Candidates using our sample ballot below

We respectfully ask for your vote on **Thursday, May 2nd** from 5 a.m. to 8 p.m. at locations below

**AUBURN:** 201 "A" St. SW

**EVERETT:** 2407 106th St SW

**RENTON:** 233 Burnett N.

**SEATTLE:** 9135 15th Pl. S.

**FREDERICKSON:** Pierce County Skills Center,  
16117 E. Canyon Rd.

## Business Rep West. Wa (you MUST Vote for 16)

**SPENCER BURRIS**

**JIM McKENZIE**

Mike Griffith

**ANDRE G TRAHAN**

**GARTH LUARK**

**CAROLYN ROMEO**

**ROD SIGVARTSON**

**DANIEL SWANK**

**LLOYD CATLIN**

**TRAVIS KENDRICK**

**KIM GIFFORD**

**SHANE VAN PELT**

**AMBER ROULST**

**JOHN LOPEZ JR**

**PAUL SCHUBERT**

**GREG CAMPOS**

**PATRICK BERTUCCI**

## Business Rep East. WA

**STEVE WARREN**

## District Audit

**DANIEL PONCE**

## Dist. Council Delegates - (you MUST Vote for 9)

**RICHARD JACKSON**

**LEVI WILSON**

**DEREK GOTTSCHALK**

**KRISTI KIDRICK**

**PATRIC BOONE**

**KENT CHRISTIAN**

**BRIDGETTE HARDY**

**JON VOSS**

**JEREME WISE**

## Council Alternates - (you MUST Vote for 3)

**PAUL RICHARDS**

**MICHAEL MACK**

**WILLIAM KRAUSE**

## Grand Lodge Convention Delegates (vote for 2)

**KENT CHRISTIAN**

**MAX ACOSTA**

## Grand Lodge Conv Alternate

**JERRY BANKS**

Our Business Rep candidates held multiple union leadership positions, gaining valuable experience in each position to better represent our members! *The other candidate has not been a Steward or served on a committee!*

**RE-ELECTING OUR LEADERS SENDS A  
STRONG MESSAGE TO BOEING THAT  
WE SUPPORT OUR 751 UNION NEGOTIATORS!**