

**4H/JR.GRANGE/FFA INDUSTRIAL ED.
ENTRY FORM**

Except Horse Show & Livestock
Form May be Photocopied

PLEASE PRINT OR TYPE

AMADOR COUNTY FAIR

26th District Agricultural Association
P.O. Box 9, Plymouth, CA 95669
209/245-6921

/ /

Name of Exhibitor/Legal Owner Telephone e-mail Birth Date Age

Mailing Address City Zip Date

RELEASE & WAIVER OF LIABILITY: Please accept the entries (property) described herein. I have read, understand and agree to abide by all the rules and regulations governing the Fair entries as published in the official Premium Book. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or gaurdian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that I have read the statement listed above.

Parent/Guardian: I certify that I have read the statement listed above

Signature of Owner/Agent Print Parent or Guardian Name Signature of Parent or Guardian of Exhibitor under 18

I certify that these entries are the project of the exhibitor and are eligible to be shown in accordance with the rules of the Amador County Fair and the State of California.

Chapter/Club/Class Signature of Project Leader or Instructor

Were you entered in the Fair last year?... Yes? () No? () Check here if your address has changed ()

CONSULT EXHIBITOR GUIDE FOR CLASS NUMBERS, ENTRY FEES, ENTRY CLOSING DATES & EXHIBIT RECEIVING DATES
PLEASE CHECK ONE () 4H () Jr. Grange () FFA () Industrial Education

Fair Use Only	Division No.	Class No.	Use Description in Exhibitor Guide Where instructed, specify name, kind, type, etc. Art & Photo Entries - Please list title of work	Entry Fees	Fair Use Only
					Entry No.
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

Fair Use Only
Date Paid _____
Receipt No. _____
Exhibitor No. _____

Total Entry Fees \$ _____
Optional: Exhibitor 4-day pass available - Limit 1 per exhibitor
\$15.00 (7-17) or \$25.00 (18 & over)
Entries must total \$5 or more \$ _____
TOTAL \$ _____

Rev. 03/23

***** Please Use A Separate Entry For Each Department !!! *****
(ie. Baked Foods, Art, Photo, Clothing etc.)