

# OPEN JUNIOR DEPARTMENT ENTRY FORM

# AMADOR COUNTY FAIR

Except Horse Show & Livestock

26th District Agricultural Association

P.O. Box 9, Plymouth, CA 95669

209/245-6921

Form May be Photocopied

PLEASE PRINT OR TYPE

Name of Exhibitor/Legal Owner	Telephone	e-mail	Date of Birth	Age
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Mailing Address	City	Zip	Date
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**RELEASE & WAIVER OF LIABILITY:** Please accept the entries (property) described herein. I have read, understand and agree to abide by all the rules and regulations governing the Fair entries as published in the official Premium Book. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that I have read the statement listed above. Parent/Guardian: I certify that I have read the statement listed above

Signature of Owner/Agent	Signature of Parent or Guardian
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**CONSULT PREMIUM BOOK FOR CLASS NUMBERS, ENTRY FEES, ENTRY CLOSING DATES & EXHIBIT RECEIVING DATES**

**PLEASE USE SEPARATE FORM FOR EACH DEPT.** PLEASE ( ) Floriculture ( ) Clothing ( ) Crafts ( ) Baked Foods ( ) Preserved Foods  
CHECK ( ) Vegetables ( ) Art ( ) Photo ( ) Special Competitions ( ) Banners  
ONE ( ) Table & Place Settings ( ) Misc. Projects ( ) Feature Exhibits

Fair Use Only	Entry No.	Division No.	Class No.	Use Description in Premium Book Where instructed, specify name, kind, type, etc. Art & Photo Entries - Please list title of work	Entry Fees	Fair Use Only
	1					
	2					
	3					
	4					
	5					
	6					
	7					
	8					
	9					
	10					
	11					
	12					
	13					
	14					
	15					

Fair Use Only  
Date Paid \_\_\_\_\_

Receipt No. \_\_\_\_\_

Exhibitor No. \_\_\_\_\_

Total Entry Fees \$ \_\_\_\_\_

**Optional:** Exhibitor 4-day pass available - Limit 1 per exhibitor  
\$17.00 (7-17)

Entries must total \$5 or more \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

Rev. 03/24

**\*\*\* Please Use A Separate Entry For Each Department !!! \*\*\***  
(ie. Baked Foods, Art, Photo, Clothing etc.)