# 26<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION Amador County Fair

# **REGULAR BOARD MEETING NOTICE**

Thursday, May 9th, 2024 –6:00 pm

# **Board Room**

## 18621 Sherwood & School Street, Plymouth CA 95669

## Join Zoom Meeting

https://us02web.zoom.us/j/88954093388?pwd=cTNJdnVRemU0REVTSjBXV2pHdW1jQT09

Meeting ID: 889 5409 3388 Passcode: 174702 Dial by your location 1 (669) 900-6833

Jeanne Deaver - President Jamie Lubenko - Vice President Laurie Forster Tim King Robert Manassero Frank Halvorson

## BOARD MEETING AGENDA Thursday May 9th, 2024 - 6:00 P.M. 18621 Sherwood & School Street, Plymouth CA 95669

Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at

(209) 245-6921 The 26<sup>th</sup> DAA agendas may be accessed on the web at: https://www.amadorcountyfair.com/2024-board-meetings

## CALL TO ORDER

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board INTRODUCTION OF GUESTS & STAFF

## Authorize absent Director(s) to participate remotely.

#### PUBLIC FORUM

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to five

(5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agenized at a future meeting. Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Forum" portion and/or during the discussion of any particular item listed on the agenda. Questions regarding agenda items should be directed to the CEO's office at 209-245- 6921.

#### CONSENT CALENDAR

- □ APPROVAL OF MINUTES OF THE APRIL MEETING
- □ APPROVAL OF APRIL DISBURSEMENTS
- □ APPROVAL OF APRIL REVENUE & EXPENDITURE REPORTS
- □ APPROVAL OF AGREEMENTS

#### **NEW BUSINESS:**

- □ JLAC Report
- **Foundation Report**
- □ Review Final Fair Poster

#### **OLD BUSINESS:**

□ Windmill Project Update

#### **MANAGERS REPORT: (Informational)**

Report to Board regarding Fair, Facilities, and Interim Events:

#### **BOARD MEMBER REPORTS: (Informational)**

#### ROLL CALL:/EXCUSE DIRECTORS ABSENSES (if necessary)

**CORRESPONDENCE:** (Informational)

**ADJOURNMENT:**