

BLACK & GOLD ARCHERS OPEN TOURNAMENT

### RECORD STATUS / ROSE AWARD

**SPRING TOURNAMENT**

**SUNDAY 20th May 2018**

**Venue**: Cheltenham Area Civil Service Club Association, Tewkesbury Road, Cheltenham. GL51 9SL

**Lady Paramount**: Mrs M Parker

**Judges**: Richard Jones, Adrian Gifkins, Malcom Wootton. **Field Captain**: Mr Ken Martin

**Rounds**: York, Hereford & Bristol Assemble 9.45am

National Assemble 1.45pm

**Shooting will be accordance with GNAS rules of shooting and all competitors are asked to conform to GNAS Dress Regulations. Non compliance with this rule, could result with the entry being refused.**

**Archery GB cards will be checked, so please could you made sure that you have it with you.**

**This is a record status shoot and will be shot in ends of 6 arrows in 4 minutes.**

**Entry Fee: York/Hereford** £9.00 **Bristols**  £8.00

**National**  (Adults) £7.00 **National** (Juniors) £6.00

**Closing Date:** Saturday 12TH May 2018 (Late Entries subject to availability)

**Entries To**: Mrs C. Williams, 29 Emerald Place. Cheltenham GL52 7ZA. Tel: (01242) 699638

**Awards**: Trophies and Medals in all categories. Nationals 3rd and unclassified archers only.

Record status shoots are liable for drug testing and Archers maybe approached to give samples.

**Cheques** should be made payable to: **Black & Gold Archers**

**BACS** -Sort code**:** 30-91-87A/C**:** 01461467If using BACS please email entry forms to: carol1williams1@blueyonder.co.uk

**Please use you AGB number as reference.**

Enclose two large S.A.E or supply email address on entry form if target list & result sheets are required.

Refreshments will be available during and after the shoot. SORRY NO DOGS ALLOWED ON THE FIELD

Black & Gold Archers cannot be held responsible for any loss, damage to equipment however caused.



**CLUB…………………………………………………….. CONTACT NAME………………………………………………**

**TEL N°………………………………………………….. E-MAIL ADDRESS……………………………………..................**

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| ***TITLE & NAME*** | ***JUNIOR AGE*** | ***ROUND*** | ***Parent/Guardian***  ***Signature*** | ***CLASS*** | ***BOW TYPE*** | ***GNAS N°*** | ***ENTRY FEE*** |
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|  |  | ***TOTAL*** | ***£*** |

**REQUEST DETAILED MAP YES / NO SPRING 2018**