

DIXON CITY COUNCIL MEETING
Mid America Bank Community Center
216 West 2nd Street
August 18, 2014
7:00 P.M.

1. CALL TO ORDER:

A quorum being present the council meeting of the Dixon City Council was called to order at 7:00 P.M. by Jeff Clark.

2. ROLL CALL:

Present: Allan Kuehl, Travis Rollins Jeff Clark, Diane Shultz, and Steven Parker (Betty McPherson and Paul Watson absent)

3. APPROVE AND RATIFY BILLS RECEIVED IN JULY

A motion was made by Allan Kuehl and seconded by Diane Shultz to approve the bills. All Alderman present voting aye, the motion carried.

4. OLD BUSINESS:

No old Business.

5. OPEN PUBLIC QUESTION AND ANSWER SECTION:

It was reported that on Tuesday evening, August 12th, one member of a family had attended the Dixon R-1 Elementary School open house with her grandson. As they were returning home she was harassed by a group of males who pulled up alongside her and proceeded to threaten her with bodily harm. These individual would not allow her to proceed. She reversed direction to get away from them, but they blocked her path in that direction as well. Another member of her family showed up in a vehicle, then the threaten individuals vehicle left the area. The Dixon Police was called and a report of incident was filed. The individual speaking for the threaten person reported that this is not an isolated incident: it is an ongoing problem. The Dixon Police has not gotten back with the individuals concerned and they are upset that they have not been informed of what is going on, and what actions were taken or will be taken. The Individuals states that they are several groups of these individuals with different agendas. They are local people but

are not operating together as a mob, but separately as different groups. A list of 30-40 names can be provide as these are local people.

Jeff Clark stated that he would meet with Marshall Plummer tomorrow August 19, 2014 and that the complainants would be welcome to attend the meeting and promised to get an answer for the lady who was harassed and her family members.

For several months Megan Coburn has been working on a program called Law Enforcement Exploration, she has been in contact with the Dixon Police and the Pulaski County Sheriffs Ron Long.

6. NEW BUSINESS:

Ron Long to address the Council in reference to Magen Coborn program. Ron commended Megan for her efforts, and explain a little about the program to the Council. Ron Long state that the purpose of the program is to try and reach children at an early age to assist in eliminating crime. He said that the Law Enforcement Exploration is one of the best ways to do that. He assured those present that the program has 100% support from Pulaski County and the Dixon Police Department. Ron further stated that Dixon High School will be the first Explorer Post in Pulaski County.

7. POLICE REPORT:

In the absent of Mile Plummer, James LaChance went over the Police report.

8. CITY MAINTENANCE REPORT:

Dennis stated that his personnel had worked on water line break from 9:00am to 4:00pm Monday. Darning the month of July, water leaks, vehicle maintenance, mowing and weed eating had occupied most of their time. In addition, lightning struck the well at the High School, and the High School is not back on line at this time.

9. CITY ENGINEER REPORT:

John Doyle stated that sewer project is now 42-43% completed. The Contractor's work was delayed Monday due to the water line break mentioned in the maintenance report.

A motion was made by Diane Shultz and seconded by Steven Parker to adjourn the open session meeting and go into closed session All Alderman present voting aye, the motion carried

CLOSED SESSION

ADJOURNMENT:

A motion was made by Diane Shultz and seconded by Steven Parker to adjourn the Closed Session and go back into open session meeting. All Alderman present voting aye, the motion carried

A motion was made by Travis Rollins and seconded by Steven Parker to adjourn the meeting. All Alderman present voting aye, the motion carried

CLOSED SESSION AS PER RSMO 610.021 FOR PERSONNEL MATTERS

FOR ACCOMMODATION DUE TO DISABILITY, PLEASE CALL 759-6115 TWO WEEK DAYS IN ADVANCE, BETWEEN 8 A.M. AND 4:30 P.M.

Minutes approved this _____ day of _____, 2014.

Jeff Clark, Mayor

Jessie Fleming, City Clerk