

**DIXON CITY COUNCIL MEETING**  
**Mid America Bank Community Center**  
**216 West 2nd Street**  
**JULY 2, 2013**  
**7:00 P.M.**

**1. CALL TO ORDER**

A quorum being present the council meeting of the Dixon City Council was called to order at 7:02 P.M. by Jeff Clark

**2. ROLL CALL**

Present: Jeff Clark, Allan Kuehl, Betty McPherson, Travis Rollins and Steven Parker. Absent Douglas Dake and Paul Watson

**3. APPROVE JUNE MINUTES**

A motion was made by Betty McPherson and seconded by Steven Rollins to approve the June 2013 Council Minutes. All Alderman present voting aye, the motion carried.

**4. APPROVE AND RATIFY BILLS RECEIVED IN JUNE**

A motion was made by Betty McPherson and seconded by Travis Rollins to approve the bills and ratified. All Alderman present voting aye, the motion carried.

**5. OPEN PUBLIC COMMENTS**

Shelly Odgers 21918 Marries County Rd.: Complaint about the police department not taking police reports in timely manner and forwarding them to other departments  
Diane Shultz 106 S. Elm: The officer is spending too much time on their cell phone when driving around.

**6. NEW BUSINESS**

**A. Tax Prepared by County Terry Mitchel**

Terri Mitchel from the Pulaski County Collector office addressed the council about the county collecting both personal property and real-estate for the city and that it would only cost the 3% of the collected tax.

**7. POLICE REPORT**

Marshall Plummer went over the police report with the Council. He update on the purposed grant for new digital radios.

**8. CITY MAINTENANCE REPORT**

Dennis Lachowicz went over the maintenance report with the council. Dennis reminded the council that there will be a class on Friday 12<sup>th</sup> July at 7pm for NIMS incident command courses. Council member Rollins discussed with the council installing 4 new lights in Ward 2 at E. 6<sup>th</sup> & N. High St., 150 ft. N. on High St., 150 ft. W. on 6<sup>th</sup>

St., and ash & 6<sup>th</sup> .A motion was made by Travis Rollins and seconded by Steven Parker to installing 4 new lights in Ward 2 at E. 6<sup>th</sup> & N. High St., 150 ft. N. on High St., 150 ft. W. on 6<sup>th</sup> St., and ash & 6<sup>th</sup> . All Alderman present voting aye, the motion carried.

**9. CITY ENGINEER REPORT**

Not present but informed Mayor all was on schedule.

**10. ADJOURNMENT**

A motion was made by Betty McPherson and seconded by Steven Parker to adjourn @ 7:56 pm. All Alderman present voting aye, the motion carried

FOR ACCOMMODATION DUE TO DISABILITY, PLEASE CALL 759-6115 TWO WEEK DAYS IN ADVANCE, BETWEEN 8 A.M. AND 5 P.M.

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

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Jeff Clark, Mayor

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James Poucher, City Clerk