



# Church Bulletin

## Holy Trinity Cathedral



Sunday, June 2<sup>nd</sup>, 2019 - Sunday of the Blind Man

### *This Morning's Readings*

#### *Acts of Apostles 16:16-34*

IN THOSE DAYS, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

#### *The Gospel according to John 9:1-38*

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?"

*(cont. on next page)*

*(cont. from front)*

He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

### **WELCOME VISITORS!**

If you are visiting Holy Trinity Cathedral this morning we welcome you in the Name of the Lord! Orthodox Christian worship may be unlike other forms of worship you have encountered but you can follow along in the service book in the pews. (If you need assistance, simply ask the nearest parishioner.) And though Holy Communion is offered only to the Orthodox faithful who are prepared to receive the Holy Gifts, the blessed bread is offered to everyone after the service. Please sign our Guest Book in the narthex and join us for coffee and refreshments in the community center so we can get to know you. May your time with us be blessed!

## *This Morning's Hymns*

O faithful let us sing a hymn of praise and worship to the Logos, Who is co-eternal with the Father and the Spirit, Who was born of a Virgin for our salvation. Of His own will He went upon the Cross in the flesh and suffered death to raise the dead through His glorious resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠϋδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Most blessed are You, O Christ our God, Who by sending down the Holy Spirit upon them, made the fishermen wise and through them, illumined the world; and to You the universe was ever drawn, O Lord, all glory to You.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον καὶ δι' αὐτῶν τὴν ἰκουμένην σαγηνεύσας φιλάνθρωπε, δόξα Σοι.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord, who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

## *Announcements*

### **NARTHEX DUTY SCHEDULE**

Group 3: Juli Pritsos, Coordinator

### **EPISTLE READER TODAY**

Harris Manelis

### **SCHOLARSHIPS**

Philoptochos is happy to offer two \$1,000 scholarships for students entering college in the fall. If you are interested, please pick up an application in the Narthex or by printing the form from the Desert Springs and mailing to HTC- Philoptochos, 1973 E. Maryland, Phoenix, AZ 85016. Contact Georgana Friehe (602-300-0016) or Mary Louise Theodoropoulos (602-943-5080). **The deadline to apply has been extended to 6/10.**

### **HELP FAMILIES IN NEED**

Please consider helping families in need within our congregation by donating Fry's, Walmart or Target GIFT CARDS. They can be dropped off in the Narthex or given to Cindy Kyprianou (480-993-6437).

### **JUNE YAL EVENT**

To those who have graduated high school through your 20s, Join us on June 9, 2019 after Divine Liturgy, let's meet for lunch at the nearby Zipp's (16<sup>th</sup> St and Bethany Home). Goals: to get to know each other and to connect for... movies? dinners? music? hiking? Contact Eliot at 717-682-0550 for more info or just show up. See you there!

*This Week at Holy Trinity Cathedral*

Today Sunday 6/2 <b>SUNDAY OF THE BLIND MAN</b>	<b>8:00 am - Matins</b> <b>9:30 am - Divine Liturgy</b> All Saints Camp (Prescott)	
Monday 6/3	Vacation Bible School (HTA Campus) All Saints Camp (Prescott)	
Tuesday 6/4	Vacation Bible School (HTA Campus) All Saints Camp (Prescott)	
Wednesday 6/5	Vacation Bible School (HTA Campus) All Saints Camp (Prescott)	<b>5:30 pm - Leave-taking of Pascha</b> <b>6:00 pm - Vespers of Ascension</b> 7:00 pm - Choir practice
Thursday 6/6 <b>HOLY ASCENSION</b>	<b>8:00 am - Matins</b> Vacation Bible School (HTA Campus) <b>9:00 am - Divine Liturgy</b> All Saints Camp (Prescott)	6:00 pm - Philoptochos Meeting (Lounge)
Friday 6/7	Vacation Bible School (HTA Campus) All Saints Camp (Prescott)	
Saturday 6/8	All Saints Camp (Prescott)	
Sunday 6/9 <b>FATHERS OF THE FIRST ECUMENICAL COUNCIL</b>	<b>8:00 am - Matins</b> <b>9:30 am - Divine Liturgy</b>	

**Holy Trinity Greek Orthodox Cathedral**  
**1973 E. Maryland Avenue, Phoenix AZ 85016 Office: 602.264. 7863**  
**Holy Trinity website: [www.holytrinityphx.org](http://www.holytrinityphx.org)**  
**Email: [htfrontoffice@holytrinityphx.org](mailto:htfrontoffice@holytrinityphx.org)**  
**Rev. Economos Apostolos Hill, Proistamenos: [htpriest@holytrinityphx.org](mailto:htpriest@holytrinityphx.org)**  
**Diana Camacho - Office Manager [adminassist@holytrinityphx.org](mailto:adminassist@holytrinityphx.org)**  
**Parish Council Officers:**  
**Jim Manelis - President, Paul Katsenes - Vice President,**  
**Dina Anagnopoulos - Treasurer, Connie Contes - Assistant Treasurer, Andi Fourlis - Secretary,**  
**Charles DeMoss, Sandy Meris, Socrates Papadopoulos, Adam Venetis**