



Church Bulletin

Holy Trinity Cathedral



Sunday, May 17th, 2020 - Sunday of the Samaritan Woman

This Morning's Readings *Acts of the Apostles 11:19-30*

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

The Gospel according to John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"

(cont. on next page)

(cont. from front)

So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

This Morning's Hymns

When the tidings of the Resurrection from the glorious angel was proclaimed unto the women disciples, and our ancestral sentence also had been abolished. To the Apostles with boasting did they proclaim that death is vanquished evermore, and Christ our God is risen from the dead, and granted to the world His great mercy.

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

O Lord, midway through the feast, give drink to my thirsty soul from the waters of true religion. For to all You the Savior cried aloud, "Let whoever is thirsty come to Me and drink." O Christ our God, the fountain of life, glory to You.

Μεσοῦσης τῆς ἐορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισον νάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς δόξα σοι.

Most blessed are You, O Christ our God, Who by sending down the Holy Spirit upon them, made the fishermen wise and through them, illumined the world; and to You the universe was ever drawn, O Lord, all glory to You.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον καὶ δι' αὐτῶν τὴν ἰκουμένην σαγηνεύσας φιλάνθρωπε, δόξα σοι.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord, who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγόμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

2020 Scholarship Application

The Holy Trinity Cathedral Philoptochos Society will be offering two, one-thousand dollar (\$1000) scholarships to Holy Trinity students attending college in the fall of 2020. Listed below are the eligibility requirements:

1. Student and/or family must be a steward of Holy Trinity Cathedral
2. High school students must have graduated in the spring of 2020 and attending college in the fall of 2020
3. College students may also apply as continuing students or in graduate programs in the Fall of 2020
4. Applicants must submit:
 - A copy of 2019-2020 transcripts
 - College acceptance letter
 - A resume including school, church & community activities

APPLICATION DEADLINE: MAY 31, 2020

If you have any questions or would like to contribute to the Scholarship Fund, please contact a member of the Scholarship Committee or Philoptochos.
Georgana Frieh 480-945-0800 Mary Louise Theodoropoulos 602-943-5080
Mail to: *Philoptochos Scholarship, 1973 E. Maryland, Phoenix, AZ 85016*

Name: _____

Address: _____

City & Zip: _____

Phone: _____

High School or College presently attending:

College(s) Accepted to: _____

GPA: _____

This Week at Holy Trinity Cathedral

TODAY, SUNDAY 5/17 SUNDAY OF THE SAMARITAN WOMAN	8:00 am - Matins 9:30 am - Divine Liturgy (Live streaming only)	
WEDNESDAY 5/20		6:30 pm - Paraklesis (Live streaming only)
THURSDAY 5/21		6:00 pm - Parish Council Weekly Check-in (Zoom)
SATURDAY 5/23	10:00 am - Weekly Bible Study (Zoom)	
SUNDAY 5/24 SUNDAY OF THE BLIND MAN	8:00 am - Matins 9:30 am - Divine Liturgy (Live streaming only)	

MEMORIALS TODAY:

Eleni Economopoulos - 1 Year - Offered by the Economopoulos families.

Samia Ayoub Ralston - 3 Years, Abdel-Ahad Ayoub - 14 Years - Offered by Salam A. Undhagen.

Vasilios, Alexandra, Dimitrios, Panagiotis, Kiriakos, Stelianos & Christos - Offered by Constance Miologos.

John Rabbitt, John & Anna Agniades, Lia & Elmer Womack, Annette Reynolds, Thanasis & Elias Agnidis and Smaro Capetanidis - Offered by Lyda Rabbitt

Holy Trinity Greek Orthodox Cathedral

1973 E. Maryland Avenue, Phoenix AZ 85016 Office: 602.264. 7863

Holy Trinity website: www.holytrinityphx.org

Rev. Economos Apostolos Hill, Proistamenos: htpriest@holytrinityphx.org

Alexander Eliades, Pastoral Assistant: aeliades@holytrinityphx.org

Diana Camacho - Office Manager adminassist@holytrinityphx.org

Parish Council: Jim Manelis - President, Paul Katsenes - Vice President,

Connie Contes - Treasurer, Dina Anagnopoulos - Assistant Treasurer, Andi Furlis - Secretary,

Charles DeMoss, Sandy Meris, Socrates Papadopoulos, Adam Venetis