



TOPIC: THE UNKNOWN WAR OF JERUSALEM: TROUBLES BEFORE THE DESTRUCTION OF JERUSALEM

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Prelude

The disciples had asked concerning the times, “When these things should be?” Christ gave them no answer to that question; but they had also asked, “What shall be the sign?” Now this question he answered fully. Christ's response and prophecy first spoke to events near at hand, which was for example:

1. The destruction of Jerusalem (in 70 A.D.),
2. The end of the old covenant: that is the Jewish church and state,
3. The calling of the Gentiles...under the Gospel dispensation and
4. The setting up of the new covenant church for the return of the Jews to Christ, while simultaneously looking to the general judgment...that point more particularly to **today**.

What Christ said to his disciples was intended more to promote “caution” and “being watchful” rather than to satisfy their curiosity; more to prepare them for the events that should happen, rather than to give them a “distinct idea of the events”. This preparation is the understanding of the times, which all desire to know, and in addition, to show the saints what they ought to do. In fact, our Savior cautions his disciples to *stand on their guard, watch for rumors of wars and great commotions* and *three (3) distinct distresses* of and among the nations.

The 1977 Dream

By permission of the Lord God and by his grace and sufferance only might I share with you the dream that began my relationship in the knowledge of the works of the Prophet James T. Webb. In the year 1977, by the grace of God, I was given a dream. Unbeknown to me at the time, God would use this dream to introduce me to his servant, the Prophet James T. Webb. Needless to say, I had no prophetic knowledge or skill, neither did I ever even desire to seek that which was above my strength; yet God uses all for his own purpose, in his own time and by his own will.

Dream

There were two men standing on a wall shouting at each other. The man on the west wall said twice, "Gomer! Gomer!" The man on the east wall said, "Magog! Magog!" This sequence of words was repeated over and over for the duration of the dream.

[**Note:** At the time I was only 21 years of age and had no prior experience with these terms, had never studied anything of that nature and had no knowledge of James T. Webb as a prophet of God. After telling a relative of this strange dream - he having knowledge of the prophetic skills of James T. Webb - suggested that I go with him to this man's home and tell him of the dream.]

Today, I am now persuaded that the dream given to me by God in 1977, and interpreted by the Prophet James T. Webb - that to speak of Gomer (a son of Japheth) and all his bands is interpreted as NATO under prophetic code, and Magog (a son of Japheth) being the world's Eastern nations (east of the United States) headed by Russia. All together they are called the "isles of the gentiles" divided in their lands, everyone after his tongue, after their families in their nations. As we are watching this hour the live events that are happening today in the Middle East and Arab nations, James T. Webb, servant and true prophet of the Most High God, prophesied, wrote and taught us about a mysterious war of men that would begin under mysterious circumstances and unfold as a conflict against God.

We notice the scripture itself points to a time of conflict. We are looking at the conflict in Libya and it appears that we are witnessing at this time Ezekiel 38 v5. We notice how the Prophet Ezekiel was led by the spirit of God to write the words "***all of them***", meaning all nations. We also notice that as time goes by, nation after nation becomes involved in the domino-like effect of internal conflict with its own government, that is to say, brother against brother. Thus, if this is in fact the "**Unknown War of Jerusalem**" as prophesied by the Prophet Webb, whose life's work was dedicated to the coming of Christ to the judgment, let us all fear and pray for not only ourselves, but for **all saints**.

Let us all understand that this marks the beginning of the third distress prophesied by the Prophet Webb and the Disciples of Christ (Luke 21 v10 and 11). Mother Wisdom has made us to understand that the mighty earthquakes of recent days were to serve as announcement to the opening of executive judgment under the third distress that was prophesied to the leaders of all nations by James T. Webb during the 1950's covered in the Prophet Webb's booklet entitled, "Under the Iron Rod".

Today is March 24, 2011 and it was announced today that the Northern Atlantic Treaty Organization, also called NATO...representing cooperation among certain nations whose geographical history that can be traced to be that of Gomer... is now the major player and front-runner in this interesting war taking shape in Libya and other countries in the Middle East over OIL, as Libya produces the highest yielding crude oil, called "Sweet Crude" in the world. The conflicts in the Middle East are certainly not about human rights, as NATO nations are trying to make it appear. They are being drawn to the "sweet crude oil" due to the effect of the economic impact of the second distress. Again, we are persuaded that this could be the fulfilling of the prophecy of Ezekiel 38 v1-7 and of the dream that God...for his own reasons and his own purpose...spoke to me in the fall of 1977.

Ezkl 38 v6: “Gomer and all his bands; the house of Togarmah of the north quarters, and all his bands and many people with thee:”

Gen 10 v2, 5: (v2) “the sons of Japheth and Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras

(v5) “by these were the isles of the gentiles divided in their lands, everyone after his tongue, after their families in their nations.”

The Distress of Nations

The Prophet James T. Webb was informed by the spirit of God (during the 1950’s) that there would be a three-point distress that would come upon earth in the hour of executive judgment of God. The **first distress** would be that of *weather-related calamities* that would only get worse year after year. These calamities would continue until the “*consummation of all things*” that was spoken of by Daniel (Dan 9 v27). The **second distress** would be a *world-wide economic collapse* in which all countries’ economies would be affected. This also would continue unto the consummation of all things spoken of by Daniel. The **third distress** would be of a *divine nature* as spoken of by the Lord himself in Luke Ch 21 v10-11 and 22 and verses 25-26. Our focus here is on the point the Lord made using the term “*perplexity*” in verse 25. [Webster on the word perplexity means: *to unravel, to be in bewilderment and confusion.*] Already we see the governments of the nations in the Middle East unraveling as was spoken of by the Lord. Here is another signal to signal us that we have come to the third distress prophesied by the Prophet Webb. Again, the Lord gave us word of how he uses earthquakes to announce his judgments as seen in the Apocrypha in 2nd Esdras 9 v2-5. We see total perplexity among the nations in the Middle East and in Asia!! Calamities of the most destructive kind could eventually affect the entire earth. Yet we know this is only the beginning, for man’s sins have reached heaven and he has remembered his iniquities. Man’s only hope is to cease all sin and come to the terms of God (Rev 14 v6-7).

The Third Distress

Let’s take a closer look at the scriptures that are being activated at this present hour in the following scriptures:

Daniel 12:1: ***“There shall be a time of trouble; such as never was since there was a nation.”***

James 5:1-6: ***“Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten. Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. Ye have condemned and killed the just; and he doth not resist you.”***

Luke 21: verses 10-11, 22, 25-26: ***“Great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring. Men’s hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken. These are the days of vengeance.”***

These entire events make up a time of trouble such as never was before. Some may ask, “How is this the great time of trouble in that we have had earthquakes before, famines, the great depression, and sightings of UFO’s in the skies, dating back to the dark ages?” We must note, however, that even though they have indeed happened before, we are now having these entire events take place **simultaneously**. The Prophet Webb saw it in the form of three distresses, one after another; each one being ever louder and ever fiercer than the previous. We have covered the first two distresses in our previous correspondence, but we want to look at the third distress; namely, signs in the heavens. As aforementioned, U. F. O. sightings have been documented since the Dark Ages. We want to address exactly what these sightings are. Revelation 12:7-8 (last part) states, **“neither was their place found anymore in heaven.”** After Michael kicked the dragon kingdom out of heaven, they also destroyed their dwelling place, which was somewhere under Paradise; therefore leaving them no place to dwell, they are just floating around in space. These are the U. F. O.’s that people have seen throughout the ages.

Excerpts from the Prophet James T. Webb Treatises: The UFO – The Kingdom of Darkness

Before we review the Prophet’s words, please note that the truth of these things and all others is clearly seen under divine prophecy. What are they? They are the Forces of Darkness and the Kingdom of Death is now in the Earth. Your scripture is Revelation 12:9, **“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him.”** Verse 12, last part quotes: **“Woe to the inhibitors of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.”**

The U. F. O. sightings and the signs in the heavens, during the hour of judgment, are two different events. These signs under the third distress are announcements that the judgment of God is here. Quoting from the Prophet Webb’s Treatises, *The World in Distress, the Judgment* we begin:

Excerpt:

Inasmuch as I heard the voice of the angel speak the word “distress” and the third time he spoke the word it was in a higher tone than the other two...which indicated the severity and graveness of the condition...be this known to you, that this is the hour of God’s judgment. He will set the sword in his house, the Sabbath-keeping churches and begin at the Leadership, and he has commanded the Eagles (a division of angels) not to spare any; neither have mercy or pity (Ezekiel 9:5-6). There shall be signs in the sun, moon and stars and great fearful sights shall be in the heavens. This is God’s handwriting on the wall as it affected Belshazzar (Daniel 5:1-9) and like the Egyptians on the night of the Passover. The top, church leaders shall be taken by a sudden stroke, like an explosion.

Here we see the Sabbath-Keeping Churches will get the judgment before all others: under the third distress. It will be as a blow to the head, because the commandments and testimonies will come back to their minds, and because of agony and fear, it will cause a concussion of the brain. The world will not believe anything **until they are hit**, but we – those who have been given the commandments of God and the testimonies of Jesus – are commanded to know, remember and to watch for this hour. Let us review the following Scriptures found in Matthew 24th chapter, verses 42 through 51:

Verse 42: **“Watch therefore: for ye know not what hour your Lord doth come.”**

- Verse 43: ***“But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.”***
- Verse 44: ***“Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.”***
- Verse 45: ***“Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?”***
- Verse 46: ***“Blessed is that servant, whom his lord when he cometh shall find so doing.”***
- Verse 47: ***“Verily I say unto you, that he shall make him ruler over all his goods.”***
- Verse 48: ***“But and if that evil servant shall say in his heart, My lord delayeth his coming;”***
- Verse 49: ***“And shall begin to smite his fellow servants, and to eat and drink with the drunken;”***
- Verse 50: ***“The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,”***
- Verse 51: ***“And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.”***

Our Savior cautions his disciples to stand on their guard against false teachers as he foretells wars and great commotions among nations. From the time that the Jews rejected Christ and he left to return to heaven to finish his work, the two-edged sword of judgment was ever pending. All shall see what comes of refusing the gospel of Christ. “But where the heart is fixed...trusting in God...it is kept in peace and is not afraid. It is against the mind of Christ that his people should have troubled hearts, even in troublous times.” When we look forward to the eternal misery that is before the obstinate refuters of Christ and his gospel, we may truly say that the greatest earthly judgments are but the beginning of sorrows. It is comforting that some shall endure even to the end. Our Lord foretells the preaching of the gospel in the entire world. The end of the world would not be until the Gospel and New Covenant has done their work and God’s saints make their escape.

We call upon Christ’s saints to come out of Babylon in this time of trouble and to be in constant prayer. Sincere prayer is never out of season: but prayer...in a special manner...when we are distressed on every side. Though we must take what God sends us, yet, we must pray against sufferings, which can sometimes be trying to a good man. But here are words of comfort for all saints that must experience this time of trouble with lay-offs, gas shortages, draughts, hurricanes and other national disasters, as well as catastrophic events; words that come directly from Christ, which are, “... ***for the very elect’s sake these days shall be made shorter.***” This is an act designed by God to be used against our foes to serve his own purpose. It is very applicable to the “day of judgment”, the coming of our Lord Jesus Christ in that day (2 Thess. 2:1). Let us give diligence to make our calling and election sure and may we know that no enemy or deceiver shall ever prevail against us (Matt 24:29-41).

To The Elect

“Where the heart is fixed...trusting in God...it is kept in peace, and is not afraid.” These words from the Prophet shows us that it is indeed against the mindset of Christ that his people should have troubled hearts, even in troublous times. The greatest earthly judgments are but the beginning of sorrows. It is comforting that some shall endure even to the end. Our Lord foretells the preaching of the Gospel in the entire world. The end of the world shall not be until the Gospel and the New Covenant has done its work. Those who will not hear the message today – while it is still today – that ***Babylon is falling***, shall be made to feel and hear the effect of the “**Unknown War**”: brother against brother, together with the three-pronged impact of the distress of nations, as was prophesied by the Prophet Webb.

Christ foretells the ruin coming upon the people first, and what he said here would be of use to his saints today to use as a measurement of their conduct, as well as for their comfort in times of trouble. Stay in much prayer as the world is being distressed on every side. Again, even though we must take what God sends, we are to pray against sufferings, as they are very trying to a good man who chooses to worship God. And as stated before, here is one word of comfort: that for the very elect's sake we see that these days shall be made shorter. So we ask, "How is this possible?" Answer: There shall be earthquakes in divers places, in quick succession. Here we see judgment before our eyes as earthquakes are an ensign of the Lord's executive judgement. Again we ask, "How are earthquakes relevant other than the destruction of property and lives?" Answer: Earthquakes directly affect time as they have been proven to ***change the earth's axis and rotation***, thereby, shortening time. [Note the effect of the quakes in Sumatra Haiti, Japan, including all others measuring 6.0 or above.]

God uses the three distresses of nature, economics and wonders in the heavens to serve his own purpose, which set no bounds to his executive judgment as Christ displays the rapid spreading of calamities in the world. It is plainly seen as the "compounded" distress of nations is impacting continents. Christ preached salvation and judgment openly, which ensigns are the armies of Gog and Magog. Using the "***sweet, crude oil***" of Libya as the bait, the nations are drawn to the Middle East. When NATO (U.S.A., France, Britain, Asia and the sons of Japhet who are Gog and Magog) has taken control in this "unknown war" to send a strong message to the world that NATO's unified attack is about something more than human rights, we see that the "***oil***" has become the proverbial "***hook in the jaws***" of this NATO-based alliance of nations. Nothing can be expected, but that God should send enemies to destroy them. It is very applicable to the "day of judgment", the coming of our Lord Jesus Christ in that day (2Thess. 2:1). Again we state, let us give diligence to make our calling and election sure; then may we know that no enemy or deceiver shall ever prevail against us (Matt 24:29-41).

Exhortations to Watchfulness: Signs and Miseries of the End of the World

Saints must continue to watch for Christ's coming. Continue to maintain that temperance of mind in which we would be willing, that our Lord should find us in. We **do know** we have but a little time, we **cannot know** that we have a long time, and even **less do we know** the time fixed for the "consummation of all things". Our Lord's coming will be happy to those that shall be found ready, but very dreadful to those who are not. If a man professing to be the servant of Christ be an **unbeliever**, **covetous**, **ambitious**, or a **lover of pleasure**, he will be cut off. Those who choose the world for their portion in this life will have damnation for their portion in the other life. May our Lord, when he cometh, pronounce us blessed and present us to the Father, washed in his blood, purified by his Spirit, and fit to be partakers of the inheritance of the saints in light.

Christ foretells his second coming. It is usual for prophets to speak of things as near and just at hand, to express the greatness and certainty of them. Concerning Christ's second coming, it is foretold that there shall be a great change in order to make all things new. Then they shall see the Son of Man coming in the clouds. Sinners shall see Him whom they have pierced, and, though they laugh at the warning signs now, they shall mourn and weep in endless horror and despair. The Elect of God are scattered over the world; there are some in all places and all nations; but when that great gathering day comes, there shall not one of them be missing. Distance of place shall keep none out of heaven. Our Lord declares that the saints should never cease to be a ***distinct people***, until the consummation of all things and all that has been prophesied be fulfilled.

The prophecy of James T .Webb reaches to the day of final judgment; therefore, verse 34 foretells that God’s saints shall never cease to exist as a distinct people so long as this world shall endure. The nations of the world scheme and plan for generation upon generation, but they plan not with reference to the overwhelming, approaching, and most certain event of Christ's second coming. That will be as surprising a day as the deluge (something that overwhelms one) to the world: the eternal judgment. Christ here shows the state of the world when the consumation of all things comes. Do we know that all earthly things must shortly pass away? Set not your eyes and hearts so much upon Babylon. The evil day is not as far off, but rather as the fact of man's putting it far from them. What words can more strongly describe the suddenness of our Saviour's coming! Men will be at their respective businesses, and suddenly the Lord of glory will appear and in that moment every other work will be laid aside, and every heart will turn inward and say, “It is the Lord! Am I prepared to meet him? Can I stand before him?” And what, in fact, is the Day of Judgment to the whole world, but the day of death to everyone (Matt 24:42-51) who has not the commandments and testimonies of Jesus.

Judgment is to the whole world, but the “day of death” is to every one who has not the commandments and testimonies of Jesus!

Yours forever in Christ,

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HOZ – 4/17/11