

# Wisdom's Letter - #10

**Topic: I GUARANTEE**

**Subtopics:**

- 1) The Holy Doctrine of God
- 2) The Testimony of the Lord under Attack
- 3) They Know
- 4) The Seven Spirits of God
- 5) Who was Zerrubbabel? And How Did We Get Here?
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**“I guarantee that if you keep the commandments of God and the testimony of Jesus Christ, you will receive salvation; I guarantee it.” - James T. Webb**

**“In many prayers, I mentioned that I would rather receive death at the hands of God than preach one word that would cause one to fail in the Judgment of God. This I mentioned to God many times by prayer and supplication.” - James T. Webb**

## The Holy Doctrine of God

**Isaiah 8 v20: “To the law and testimony, if they speak not according to this word it is because there is no light in them:”**

**Rev 19 v10: “I am thy fellow servant and of thy brethren that have the testimony of Jesus:”**

**Isaiah 8 v16: “Bind up the testimony; seal the law among my disciples.”**

**1 Cor 1 v6: “Even as the testimony of Christ was confirmed in you:”**

**1 Cor 2:1 “And I brethren, when I came to you, came not with Excellency of speech, or of Wisdom, declaring unto you the testimony of God.”**

**Ps 119 v88: “Quicken me after thy loving kindness: so shall I keep the testimony of thy mouth.”**

**2 Tim 1 v8: “Be not therefore thou ashamed of the testimony of the Lord:”**

## The Testimony of the Lord under Attack

**Rev 19 v10: “I am thy fellow servant and of thy brethren that have the testimony of Jesus:”**

### They Know

Dear friend:

Since the very beginning of our experience, the Testimony of God has been the focus of the attack of the seven-headed dragon and their evil host. As we well know, the dragon kingdom, comprised from former angels of high orders and powers of great significance (Eph 6 v12), have seen and experienced the true force of the almighty power of God. Although these former angels now hate God, and though their brains have been overcome by incomprehensible, dark antimatter, yet they still have enough instinct to fear the almighty power of the seven spirits of God (James 2 v19). Now as previously mentioned in another letter, the dragon truly fears the “Book of Times”, which belongs to the “**Ancient of Days**” (Dan 7 v9-10; Matt 8:28-29). Also, at the heavenly judgment which did occur in 1969, it was told to Satan, the accuser, that because he brought the knowledge of sin to the earth and lured man unto it, he and those that stand with him, will now become the scapegoat for all forgiven sins. All forgiven sins are now on the head of the dragon kingdom. Thus he, the dragon, will work furiously against you to accuse you of sin, which has been repented for and buried in the hill of forgetfulness. His hope is that you will become so down cast that you will give up on the reality of your repentance to God. He also knows that if you are not required of God to pay for that sin, then he must and shall (Lev 16 v7-10, 20-23; Rev 12 v10-12). Dear friend, I hope it is clear to you why the dragon is so persecutory in your mind. Thus, the Wisdom of God says to you now to repent and forget about it, for it is now on the head of him that is truly responsible.

### The Seven Spirits of God

Friend and beloved believer in the word of God, it has been said, “*my sheep shall hear my voice*”. Thus, let us all examine the seven spirits of God, for in them is salvation secured, righteousness made eternal and judgment made sure. The true nature and power of the seven spirits of God is beyond discussion. Neither can a mind framed from dust hold or comprehend the magnitude of its penetrating and counterbalancing creative force. Yet, the mighty Wisdom of God in all her splendor and incalculable might gently whispers in our ear words, which create the sweet taste and scent of the truth of the full throne of God (Rev 10 v9-10). Dear friend, your battle of the mind is not against flesh and blood, but against evil spirit forces (Eph 6 v12; Rev 12 v9-10, 12 and 15; Rev 13 v1; Rev 18 v1-2; Rev 17 v3-5). In respect to the little church called the Tabernacle of David, these evil forces have but one thought, and that is to keep you from the truth of the seven spirits of God, for they have a slight, instinctual edge of what shall occur within you, if and when you are united with the seven spirits of God (Isaiah 60 v1-2).

Dear saint of the Lord, brother and sister in Christ, please pay close attention to these scriptures, for they greatly concern you and your relationship with your God. It is said that the glory of the Lord shall be seen upon you!! Let us together examine what this could mean to the saved by reviewing what the bible bears witness to concerning the glory of the Lord (Rev 21 v23; Rev 5 v12). We see here total glory given to the Lamb from the Ancient of Days, and Christ is going to share that glory with man. He will elevate us to the level of divine beings. As we did mention in Wisdom’s earlier letters, the Lord’s intention from the very beginning was to bring man into the heavenly family. This was one of the secrets agreed upon from the foundation of the world (Matt 13 v35). Christ, our God, being a God of immeasurable love, is going to bring you into the heavenly family by rebirthing you into a world of immense glory of which the human soul cannot perceive. He will do this by sharing with you the power of his own body – the seven spirits of God (Rev 5 v6) – that is the totality of summation of light and creative power (St. John 1 v1-4).

He will place this great light in you by feeding you this light, condensed into words from his own mouth (Psalms 119 v88; Matt 5 v2). This is why the angel of Rev 19 v10 said, “***I also am your brethren which have the testimony of Jesus***”; for they do see you as their younger brethren, and they await your arrival into the heavenly family with great excitement and anticipation. Also, it is this same light from Christ, our God, from whom all heavenly and divine forces receive their powers, forces of light and strength and glory (Heb 1 v1-2; St. John 1 v1-4; Eph 1 v19-23; Rev 5 v6-10; Col 1 v15-20). Friend, I do so hope that you can perceive what God is trying to tell us all, and that is, that it is time to come to the marriage of the King’s son (Matt 25 v1-10). I do so hope that you will consider all things and hear the voice of God as it beckons you to your divine destiny.

### **Who was Zerubbabel? And how did we get here?**

To answer the above titled question, it is solely because the Wisdom of God loves us so that She has commissioned me to speak on the knowledge of Zerubbabel, otherwise known to us as James T. Webb, Prophet of the Most High God. He is the only prophet She has ever placed in the midst of the congregation called the “Tabernacle of David”. It was he, and he alone, that bore the task of laying the foundation of the Lord’s house (Zech 4 v9). Now before we go further on this point, Mother Wisdom will share with us some very important history, which to the saints will be a delight of knowledge and understanding. She will also shed much needed light on our situation today. Why did God surname Bro Webb “Zerubbabel”? To answer that, the Wisdom of God directs us to the Prophet Haggai (Haggai 2 v20-23). Here the Lord makes it clear that He, our God, will bring about judgment and that the word of that judgment will be carried out by none other than Zerubbabel, Ancient Governor of Judah. Also He (the Lord) made the works of Zerubbabel his signet. [Webster on ‘signet’: *the official seal; the sign of the king; that which gives complete authority in bringing about the word or commanding decree of the ruling body.*]

Now for our point of reference in respect to the New Covenant; the commanding decree is the “***everlasting gospel***” and the ruling body is “***the full throne of God***”. I hope we can clearly see here that the Ancient Governor, Zerubbabel, had a special assignment of God, for he did carry both the word of judgment and salvation. Mother Wisdom now confirms to us that God did transfer this selfsame spirit to James T. Webb; thus, he became “Zerubbabel”. The word of command is Rev 14 v6-7 and Rev 1 v1. Now the angel who brought this work down to Zerubbabel gave it to him under the color code of **red** and **green**: **red** for judgment and **green** for life. Now as before, the Lord would have us to examine history only for a point of reference (Ezra 5 v2). The Ancient Governor of Judah, “Zerubbabel”, had a dual assignment given him of God; he not only had to bring about the word of impending judgment, the Lord did also put it upon him to rebuild the tabernacle of God (Haggai 1 v12-14; Ezra 5 v2). Here is the historic work of the ancient Governor of Judah, “Zerubbabel”, given him of God. In summation, we note that he was an ancient Governor of Judah, freed from Babylonian captivity by Cyrus, King of the Persians. He returned to Judah with the rest of Israel and was eventually made governor of Judah. He was commanded by God to gather the people whom had been in captivity and rebuild the tabernacle of God. But he also became the “signet” of the decree of the judgment of God.

**Point in notice:** It was well understood in Israel that their God was the creator of spirits, and when he created a special spirit that he wanted to use repeatedly, he would transfer that selfsame spirit from one man to another man. When a man dies, the body dies, but not the spirit; it returns to God. Thus, God could send that self same spirit made to do a particular function of God in 900 BC, to another man in 500 BC, all according to the purpose of God.

To support the above made point, let us reference the following scripture in Malachi 4 v5 quoting, ***“Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.”*** Now as the scriptures do bear witness, Elijah was taken up by God in about 900 BC – give or take a few years. But before he was taken up, God did transfer his spirit to his faithful servant Elisha (2 kings 2 v6-14). Verse nine, third line quotes: ***“Ask what I shall do for thee. And Elisha said, I pray thee, Let a double portion of thy spirit be upon me.”*** Verse 10 quotes: ***“And he said thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee: but if not, it shall not be so.”*** As the scripture bears witness, it was so.

Now because of the prophecy of Malachi, which came almost 500 years after the time of Elijah, they were still looking for another transfer of the spirit of Elijah. Some thought that John the Baptist was the fulfilling of this prophecy (Matt 11 v13-14; Mark 6 v15-16). Some even thought Christ maybe Elijah (Luke 9 v18-19). However, it was not to be during the Old Covenant with Israel or the Gospel Dispensation of the Gentiles, but it would happen during the New Covenant... after the Gospel Dispensation. Please let us together examine Malachi 4 v5 and focus on verse 5: ***“...before the great and dreadful day of the Lord”***. This day, called the great and dreadful day of the Lord, did not occur during the Old Covenant, neither did it occur during the Gospel Dispensation. It is set to occur during the “everlasting gospel”, under the New Covenant that was to be preached by “Zerubbabel” (Rev 14 v6-7). Thus, this prophecy of the coming of Elijah was directly correlated to the work of “James T. Webb”, surnamed of God “Zerubbabel”.

Dear friend, I hope it is clear that God did transfer the spirit of the ancient governor of Judah, “Zerubbabel”, to James T. Webb”, and surnamed him “Zerubbabel”. Yet God only did this because Bro. Webb did accept the assignment to preach the everlasting Gospel... ***first!***

Now many years ago he (Bro. Webb) caused me to understand that one has to accept the assignment of God first, because God will not force any man to serve him. Afterwards, Bro. Webb accepted another assignment, which was to raise the Tabernacle of David – a group that God would use as “human seeds” to be the first fruits to the plans of salvation. Yet all this is done by assignment. [Webster on ‘assignment’: *an appointment to carry out.*] Many assignments were created by Zerubbabel and his family in conjunction with the church itself. The choir directors, the Sabbath school staff, the eldership, the arts and crafts done by the decorating committee and others.

However, God did make Zerubbabel to understand that yet another major assignment would also spring forth as a result of his work (Zech 4 v3-5 and v11-14). Now for the explanation of the facts of this point, Mother Wisdom will now allow me to quote from the booklet of James T Webb himself. From his booklet entitled, ***“The Sun is Setting”***, page 12, top paragraph, ***“Let us understand a little more of the work of the two men standing before God on the Earth. Later on in this time of trouble God will transfer the power of Moses and Elijah upon the heads of two men that God finds worthy to do this work”***. Now dear friend, please examine with me (Zech 4 v11-14). I hope that you can see that these two Major Prophets who have been greatly blessed by the Wisdom of God were chosen by God from among the Tabernacle of David group to finish the judgment works of the man-child. Their signet is that they were anointed by the man-child and no other (Zach 4v14)!!

### The Work of Elijah within the Tabernacle of David

Dear friend, it was clearly stated by Zerubbabel that God would transfer the power of Elijah to one of the two anointed ones of Zech 4 v14. Further, Zerubbabel stated that this would occur “later on in this time of trouble”. Now we are in the second distress (also prophesied by Bro. Webb) to come at the opening of the time of trouble. The world is undergoing worldwide, economic doom created by the angels under the direct orders of Christ. The angels controlling the weather have sent very strange and bizarre seasons worldwide. This is the “later on” mentioned by Zerubbabel.

Now let us look back a few years during the history of the “Tabernacle of David” upon a moment which took place at the old “OIC” Building (Greyhound bus building on 5<sup>th</sup> Ave.) in Gary, Indiana. James T. Webb, the Prophet of God, suddenly came to our Sabbath worship dressed in his black robe of judgment. His message was set to the defense of the children, for God had sent word that an all out attack would be aimed at the children by the dragon kingdom. The dragon was attempting to break the faith of the parents’ will to worship God by attacking their beloved children. Brother Webb cried heavy tears of sadness while standing at the altar giving that word of warning from the Lord. His ending prayer was, “***Lord, these days be so dark and perilous, and in these dark and perilous days, guide these little ones around our knees***”. As mentioned, the dragon kingdom would make the children the object of a merciless attack. Though he left us in tears, he knew by the power of his faith that God would raise Elijah, and that Elijah would be given the skills to turn the hearts of the children back to the fathers, and the fathers back to the children. On this fact, the Prophet Webb, surnamed Zerubbabel, placed his faith. Amen!

Now years later after the Prophet Webb was gone, the dragon did enter their own seed placed among the ancient men in leadership roles within the church that had been made mercilessly cruel and spiritually drunk by the flood waters of Rev 12 v15. Also, with all learning of the testimony of God received from the man-child during the grooming period being devoured by the deceiving fowls of Rev 18 v1-2 and Isa 34 v11, the dragon matured them in the flood waters of evil deception. Pride and arrogant hearts, with evil desires for wealth and total autonomy over the church of God, has become their permanent lot. Thus, the war of Rev 12 v17 began within the very walls of the church.

With the evil spirit of controversy (Isa 34v 8), the dragon issued deceitful orders to attack the children, and then a false program of evil was set in motion. Many children, permanently severed from their parents by lies and deceit, were sent out into an evil world for which they were unprepared. They were abandoned and called evil. They were confronted with things that were beyond their years to understand. They were unjustly sent to mental hospitals and orphanages where they were sometimes raped and molested. Some were placed in prisons for doing things to survive in an evil society in which they were unprepared for, or to take part in – all done while their parents were held spellbound by the spirit of controversy and unrighteous fear, and all because they were anointed under the faith of their parents.

**And he (the evil servant) said unto the Lord's servant, "Do you know who I am?" And the Lord replied, "And he knoweth not that he speaketh to Elijah!" Amen!**

The voice, revealing a replay of an actual event between men, came unto me with that question and His answer, making it known unto me that the Lord shall send Elijah to comfort his children. He shall return them to their first estate, for the Lord has prepared this servant with the compassion of Aaron. He that has an ear let him hear.

Let all them that love the Lord God and exalt Mother Wisdom, our Heavenly Mother say, AMEN!!

Your friend and brother (in the fear and exaltation of the awesome full throne of God, with a special salutation to the Mother of all God),

Terald D. Blakey  
(HOZ – 11/07/09)

P.S.:

For those that think the message of this letter impossible, the Wisdom of God directs us to two significant events. I pray and ask God to grant you with perfect understanding so you might see that:

- Point one: The experience of the children of the Tabernacle of David was nothing new and was truly an attack of the dragon. He (the devil) groomed and manipulated his evil host into the leadership of the Tabernacle of David for the final assault against them that keep the commandments of God and have the testimony of Jesus:
- Point two (Exodus 1 v16-22): The seven-headed dragon sought to stop the will of God and to control the destiny of Israel by attacking the children. (Note: Remember we must not focus on any man or woman whom the dragon uses for these horrible deeds, for they are just evil seeds and puppets doing what they were created to do; thus, we must keep our eye on the dragon because there lies the real culprit of these evil deeds, as seen in Matt 2 v13-18.)
- Point three: Clarity to the reader shows that in both the Old Covenant period and the Gospel Dispensation, the dragon attacked the children of Israel. Thus, it is so in the New Covenant among those that possessed the everlasting gospel of God. Zerubbabel saw this attack coming and left us with the tearful prayer, ***"Lord these days are so dark and perilous, and in these dark and perilous days, please guide these little ones around our knees."*** Amen!