



TOPIC: **IT IS TIME**

SUB-TOPICS: 1) **THE MIDNIGHT CRY**

2) **THE LITTLE CHURCH ATTACKED BY
DRAGON AND HIS TARES**

Prayer

I thank thee oh God because thou hast not forgotten us, but hast become our refuge.
For though we stumble in the dark, yet thou hast made our light assured.
Thy love is beyond all loves. We never can repay thee for all thou hast done for us.
We command our souls to worship thee and give thee glory forever. Amen!

The Midnight Cry

My friends, we begin by sharing with you an experience with God and how the points of this letter were made to me. On May 7, 2011 in the wee hours of the morning I heard what I believe to be the voice of the Spirit saying several times, “**Go and read all the Heraldng News Letters, for it is time.**” Quickly arising from bed, I went to the Godssaints.org website and began to read all the letters starting at letter one. It was then that it became apparent for the first time that all the letters seem to combine and make up a single chapter. Calling Bill (William Scott) and telling him what I had heard, I asked him to read them in sequence as I had been told to do. Requesting that a call be returned to inform me if anything different was noticeable by him, the call was indeed returned stating that after his third and fourth reading, it became amazing, for both he and I had the same perception. These letters were scribed by both of us at various times, yet we did not see what the spirit behind them was leading us to see...until now. [**Note: read all the heralding news letters on the website.**]

Please note Matthew 25 v6 quoting, **“And at Midnight there was a cry made, behold the bride groom cometh; Go ye out to meet him.”** [Webster on the term “cry”: **a heralding or announcement; Webster on the term “Heralding”:** **to cry out or to announce**]

As we read the *Heralding News Letters*, we notice that all of them are announcing the coming of the **“bride groom”** as in verse 6 of Matthew 25 quoting, **“Be hold the bridegroom cometh.”** Thus, we are now persuaded that we are in the time of the coming of the bridegroom to the marriage of the king’s son and the deliverance. In addition, the saints within the Tabernacle of David Church – who are indeed the wise – shall now be separated both from the influence of the foolish virgins and their mother, the Knowledge of Evil, and the dragon kingdom (Rev 12 v17); both having burdened and attacked the “testimony of Jesus” that the saints hold so dear and true.

Dear friend and reader:

Let us examine Matthew 25 v 1-10. James T. Webb, Prophet of the Most High God, was given the wisdom to understand that this parable spoken by Christ was the illustration of the church of the new covenant. It deals with the coming of Christ to the marriage of the king’s son and the deliverance. In prophetic code the Lord spoke of a secret event that would take place no less than 2000 years in the advancement of time (Matt 13 v35). In addition we noticed the Lord’s use of the term “virgin. [Webster on the term **Virgin:** **pure from defilement or untouched**] The term signifies no **doctrinal** connection to the world’s religious system as seen in Rev 14 v 4, Isaiah 8 v20 and Rev 12 v17.

Again we repeat to make it as clear as possible that this group had no connection to the world’s religious system as they (the world) were deceived by the dragon as found in Rev 12 v9. We further noticed the scripture in Rev 14 v 4 states, **“These were redeemed from among men.”** [Webster on the term **Redeemed:** **To be delivered from sin**] Thus, the term redeemed now connects and directs us to the prophecies of Daniel and Isaiah, for both of these foretold of a deliverance from sin **at the standing up of Michael during the time of trouble, which occurs at the end of the world (Daniel 12 v1 and Isaiah 66 v7-8).** We note that in these scriptures both prophets make it clear that there will be deliverance!! In addition they show that it (deliverance) will occur during the time of trouble and destruction (Lukev21 v25 and Joel 2 v28-32). Verse 32 of the book of Joel states and makes clear this statement reading, **“Whosoever shall call upon the name of the lord shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance as the Lord has said.”**

Now please notice with us the words of the Prophet Isaiah in chapter 66, verse 8: **“For as soon as Zion travailed she brought forth her children.”** We ask who **“ZION”** is. The term **“ZION”** now directs us to Romans 11v 25 and 26. In these scriptures we see this deliverance shall take place after the gospel dispensation is over and Israel is awakened from the blindness of the curses of God as seen in Deuteronomy 28 v15, 28, and 36. The people of God emerge from this blindness under the symbol of **“ZION”** who is the **Mighty Wisdom of God, the true mother of heaven and the architect of the plans of salvation.** She is seen by John the Revelator as she prepares to deliver her child (Rev12 v1-2). Therefore, it was She, the Wisdom of God, who brought forth a church who’s doctrine is undefiled as was prophesied by Amos in chapter 9 verse 11 and sanctioned by the Apostle Paul (Acts 15 v14-16). It was She, the Wisdom of God, who is the mother of this church and by spiritual birth She will bring it into the spiritual world and heavenly family; this was declared by the full throne of God and prophesied by the prophets (Dan 12 v1, Isaiah 66 v8, Rev 12 v1 and 2Eph 1 v5). Whosoever approaches this church in anyway to change its doctrine will in turn be attacking the Wisdom of God (Matt. 13v25-28)!

As mentioned in this parable, we, the servants of the Lord, by way of the message of Elijah have been given the insight into the attack of the dragon and its tares against the church. However, because we are but men and cannot see the inward spirit, we are commanded of the Lord not to interfere to ensure that the saints in the church be not harmed through human warfare. Nevertheless, the scriptures assure us that the angels of the Lord shall take full charge and rid this church of all that offend at the appointed time (Matt. 13 v29-30 and Ezekiel 9 v4-7).

The Little Church Attacked By the Dragon and His Tares

Rev 12 v17: *“And the dragon was wroth with the woman and went to make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus.”*

Dear reader, please know and understand that the “testimony of Jesus” is the *oil* mentioned in the parable of Matt 25th chapter and must not be mixed with anything. The commandments and testimonies were all that were required of this church in order to reach its goal of marriage to the Lamb of God. Therefore, any man or woman that took it upon them to add any other task, philosophy or rules of any kind to this requirement would be doctrine-tampering and thereby committing blasphemy against the Holy Spirit. In this there is no forgiveness – in this world or the next says the Lord (Isaiah 8 v20; Matt 12 v31; Rev 22 v18-19). We ask that you please pay close attention to the fact that the Wisdom of God (whom guides all our works in reference to the message of Elijah) directs us to verse four of Matthew 25th chapter quoting, **“But the wise took oil in their vessels with their lamps.”** [Webster on the term vessel: **a person thought of as being the receiver or repository of some spirit, or influence**]

Let us examine the word of God on this matter found in Acts 9 verse 15, **“But the Lord said unto him go thy way, for he is a chosen vessel unto me.”** Further statement is found in 2 Tim 2 v21 quoting, **“If a man therefore purges himself from these, he shall be a chosen vessel unto honor.”** Here we reference what was said concerning the Lord’s **“olive branches”** found in Zechariah 4 v12-14. The Prophet Zechariah saw that the **“golden oil”** was inside of these two anointed men (Rev 11 v3 and 4). As Mother Wisdom connected the scriptures for us we are able to see clearly that the vessel is the body, which contains the soul. We also see that as with the two anointed ones, God placed oil inside these saints’ vessels as he did with Jeremiah (Jeremiah 1 v5, Eph 1 v4 and Matt 25 v34). Furthermore, we hope it is clear that the oil in these saints was placed in them from the foundation of the world as was according to the plans of salvation; and could not be removed... but only attacked with lies and wicked sorceries. The wise will hold it (the oil) in complete reverence and sanctification as (Matt 25 v4 and Rev 6 v6), but the foolish will hate it and attack it by order of the dragon (Rev 12 v17, Matt 25 v3 and Rev 22 v18-19). The foolish accomplishes these attacks/lies by usurping control of the church through its governing board or leadership. This is the attack mentioned in Rev 12 v17 and this is where the judgment of God shall strike first (Ezekiel 9 V6)!

Blessed are those whom are not offended by these sayings. Amen!

All praises be to the full throne of God, salutation to our Lord and Savior, Jesus Christ
And a special salutation to our one and only Heavenly Mother, the Almighty Wisdom of God,
the architect of the plans of salvation. Amen!