

**TITLE: THE TRUTH OF THE MATTER**

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**Heb 11 v5:** *“By faith, Enoch was translated that he should not see death: And was not found, because God had translated him; for before his translation he had this testimony, that he pleased God!”*

**Heb 11 v6:** *“For without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

Dear friend:

The color of this message is **GREEN**, and the subject is life eternal – *without death*. The question of the day is: “Is it possible to get to the kingdom of God without seeing death?” Again dear friend, the answer is “**yes**”. It has been done before, and it can, and will be done again. The Wisdom of God, Queen of Heaven, the mother of all the creations of God and the architect of the plans of salvation, did set the plans of salvation in motion by the empowering of three great, but different time-periods.

1. The Covenant of Moses (Exodus 34 v27-28),
2. The Gospel Dispensation (also called the “Time of the Gentiles”, which was under the administration of Paul as in Romans 1 v1 and Acts 15 v14-16), and
3. The New Covenant (which contained the everlasting gospel of salvation and judgment) that was under the administration of James T. Webb, surnamed “Zerubbabel” (Rev 14 v6-7).

### **The Covenant of Moses**

Here is the covenant of laws, ordinances, and animal, blood sacrifices that was a collected system of checks and balances agreed upon by both God and man, producing the hope of salvation after death by the coming of the Messiah. The “Covenant of Moses” began after the deliverance of Israel on Mount Sinai. It was confirmed by the testimony of God carved into two tablets of stone and given to Moses to deliver to the tribes of Israel (Exodus 34 v27-28). The “Covenant of Moses” ended at the foot of the cross of Christ, taken out of power forever by the death of Christ (Col 2 v14). Thus, at that point, the gospel dispensation began its preaching from Jerusalem and then to the world (Luke 24 v47).

### **The Glorious Gospel Dispensation**

Here is the time period given to the preaching of the fulfillment of prophecy unto the coming of the Messiah, “Jesus Christ”. In it was the good news of the gospel of Christ: His life, His instruction, His guaranteeing of salvation and eternal life with God by the power of his resurrection (St. John 5 v28-29; St. John 11 v25; Matt 27 v50-53). The gospel of Christ, also known as “The Time of the Gentiles”, was set in force by the destruction of Jerusalem foretold by Christ in Matt 24 v15-16. The city was destroyed by Rome and the Jews became vagrants throughout all the nations of the Middle East to be eventually sold into slavery, fulfilling the prophecy of Moses (Deut 28 v15).

Thus, as the centuries came and went, all the righteous of Israel's future generations lived and died awaiting the fulfillment of the prophecy concerning the return of the Jews to Jerusalem and the rebuilding of the "Tabernacle of David" by God himself (Acts 15 v14-16; Romans 11 v25-26). God did visit a righteous member of the Seventh-Day Adventist Church who lived according to the commandments of God and the testimonies of Jesus Christ, without wavering and without hypocrisy (Isaiah 8 v20). When the leadership of that church began to waver and sought to **add to**, and **change** the doctrine, that selfsame servant (whose name was James T. Webb) did withdraw – with his family – and turn his home into a place of worship. While raising his family according to the pure word of God (Isaiah 8 v20), God did look upon him with favor and blessed him with the spirit of prophecy (Rev 19 v10). Thus, it was from this experience with God that James T. Webb did accept the assignment to preach the "Everlasting Gospel" and judgment of God (Rev 1 v1 and Rev 14 v6-7).

Now God did cause Bro. Webb to write many letters and booklets to the worlds, nations and their leaders, saying, as he was told by God, **"Fear God and Give Glory to him for the hour of his judgment has come."** It was the 1950's and Bro. Webb had completed all his assignments given him of God (Rev 14 v6-7). As expected, they did not listen as his work with them was completed. Then suddenly and unexpectedly in 1967, a six-day war broke out in Palestine involving various Arab nations over the rights to Jerusalem. That nation of strangers, which had assumed the identity of Israel in hope of claiming the blessed rights to the land, won the war in the name of Israel (Deut 28 v51). Thus, the flag of Israel was restored over Jerusalem for the first time since the invasion of Rome in AD 56. Dear friend, I hope you can see the difference of the blessed covenants of GOD. The Mosaic Covenant was brought to an end by the death of Christ, which begins the Gospel; the Gospel was brought to an end by this six-day war, which begins the new covenant and judgment hour. The Jews' return to God now becomes the focus. The teaching, which is set to bring them into harvest, is very different in its totality from that of the Gospel (Romans 11 v25-28). (Note: **"As concerning the Gospel, they are enemies for your sakes."**)

### Heavenly Parents: Mother Wisdom and Jesus Christ

#### i. The New Covenant Church – Deliverance

Dear friend, the Wisdom of God, also referred to as "Zion" wishes to make all things clear concerning the plans of salvation in respect to the power and gifts of the covenants and the two equal – but separate – entrances to the kingdom of God. One is called "the *deliverance*" as seen in this section.

Here is the magnification of the spiritual seed of Christ while still alive and in the flesh (Matt 13 v37-38 and St John 3 v4-8). Dear friend, please notice St John 3 v6: **"That which is born of the flesh is flesh and that which is born of the spirit is spirit."** Now please compare this with Rev 12 v1-2 and Dan 12 v1). Here is the deliverance of "*spirit*" done by none other than the "Wisdom of God Most Holy". Again, please notice St. John 3 v5: **"Verily, verily I say unto you, except a man be born of water and of the spirit he cannot enter the Kingdom of God."** Simply speaking, the Wisdom of God takes the holy spirit of Christ under the symbol of "*water*" as in Eph 5 v26. Applying to it the power of her omnipotent Wisdom, She plants the seed in perfect concordance, simultaneously with that which is written in the "plans of salvation" and the "Book of Times" written by the Ancient of Days (Eccl 3 v2; Dan 7 v9-10).

The seed begins to grow, but the difference is that it is planted “*in the saint*”, during the “New Covenant” (Heb 8 v10). Please notice the statement, “those days” which refers to the ten-year period of persecution of the Wave Sheaf, New Covenant Church group, at the hands of the dragon. Thus, if at the end of “those days”, all conditions met, deliverance takes place. Note the conditions and their meanings.

- a) Nourishment (complete), means that the seed is properly nourished by the testimony of Jesus, which is the seven spirits of God condensed into words for the feeding of the spirit-child).
- b) Timing (being correct), means that the Ancient of Days’ “Book of Times” goes into activation unto the standing up of Michael (Dan 12 v1).
- c) The Activation (of the Spiritual Harvest Hour), its meaning is found within Matt 13 v30. Please notice it is said here, “*In the Time*” of the harvest.

When Mother Wisdom brings all these points together and causes them to coincide with the end of the ten-year period seen by John the Revelator, Rev 2 v10 and then Daniel 12 v1 shall be fulfilled – a deliverance while standing on your feet, or “still living”. Amen! This work of Mother Wisdom is called “a travailing birth” (Isaiah 66 v8).

*(Note: Dear friend, I hope your question has been answered concerning the possibility of deliverance. I hope your faith has been strengthened in the knowledge of God. I hope that it is clear to you that only the Wisdom of God, the architect of salvation, could bring about such an event. Amen!)*

## II. The Resurrection

Dear friend, I am commanded of our God to make clear the differences between the resurrection and the deliverance so that they cannot be misapplied or confused. Also, it is the will of God that the saints obtain the pure word of God (on the operation of divine personnel) involved in each process. As previously noted, the Wisdom of God takes personal charge concerning the deliverance of saints while “*still alive*”. The “*blood*” of Christ does the “*resurrection*”. Please notice there will be three (3) resurrections according to the plans of salvation drawn up by the Wisdom of God. Please note:

- a) Point 1: The Resurrection of Israel (Dan 12 v2):  
Here is a special resurrection given unto all Israel that died over the centuries – regardless of righteousness or unrighteousness. The scripture quotes, “*And many of them that sleep in the dust of the earth shall awake; some to everlasting life and some to everlasting shame and contempt.*”
- b) Point 2: The Resurrection Process (Ezek 37 v5-14):  
Notice the process by which the resurrection is done and Wisdom speaking and guiding us further to this point seen in Rev 20 v4-6. Here is the general resurrection of the saints. All the righteous that died over the many centuries, and the Gentile saints killed under the beast are relieved from the grip of death by the “*blood*” and the “*voice*” of Christ, which calls them out of the graves and bids them to the Kingdom of God. It is at this time that they are given new bodies, as was Israel in the special resurrection for them (I Thess 4 v13-17).

c) Point 3: The Judgment Resurrection (Rev 20 v11-15):

Here is the resurrection of the wicked and unsaved. This happens after the “executive judgment” of 14 plagues in which they were killed; for they too were forced out of the ground by the blood of Christ. Here they shall be destroyed and thrown into the lake of fire, which burns forever. Even death itself and the entire kingdom of darkness of death shall be destroyed here. Amen!

Now back tracking just a little to take one last look at the power of the resurrection as seen in Matt 27 v50-54. Wisdom wants us to point out a few things to the saints so that no man can ever again confuse them with lies and distorted falsehoods as summarized in the following points.

1. The resurrection calls for a new body and once one is dead, they can only get to God by “**resurrection**” which only happens according to the times set for them in the Ancient of Days, God the Father’s book. There is no other understanding outside this fact concerning the dead (St John 3 v5; 1 Thess 4 v13-17).
2. In respect to deliverance, whenever one is delivered there is no “**body**” left to bury. I repeat!! The deliverance leaves no “body” for burial, so no funeral can be carried out (2 Kings 2 v6-17 and Heb 11 v5-6)!! *[Please notice Webster on “translate”: to be removed from one place to another.]* Enoch was not found because God had translated him. Notice 1 Thess 4 v17: “**Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so we ever shall be with the Lord.**” Please notice that no mentioning of bodies being left here. The term “**caught up**” together with them in the clouds is mentioned. Neither was their spirits extracted from their dead bodies as some have been led of the dragon to believe.
3. Again, we notice the term “**caught up**” mentioned concerning the Man-child, known to us as James T. Webb in Rev 12 v5. Here the words “**caught up**” do not refer to a deliverance from “**death**”, but a “**rebirth of knowledge**” in the mysteries and divine knowledge of God. I, as with some of you, did attend his funeral and sang over his dead body. I went to the graveyard and stood with his family as the body was lowered into the grave. James T. Webb “**died**” and is awaiting the resurrection of Israel in his grave. However, as with Paul, the Apostle, being administrator of the Gospel, James T. Webb was administrator of the New Covenant. Both men were privy to the divine mysteries of God according to Wisdom’s plan of salvation for that time-period. Both men were “**caught up by God in terms of a rebirth of knowledge**” (2 Cor 12 v1-7). Please notice Paul’s statement in verse 2: “**Whether in the body, I cannot tell: or whether out of the body I cannot tell: God knoweth such a one caught up to the third heaven.**” Now verse four states he was “**caught up**” into paradise, and heard unspeakable words, which were unlawful for a man to utter. Dear friend, no record of the Apostle Paul being delivered was left for us. However, Paul did use the term “**caught up**” to describe his experience with God in respect to a rebirth of divine knowledge. Finally, please notice Paul’s statement on this matter in 2 Cor12 v1: “**It is expedient for me to Glory. I will come to visions and revelations of the Lord.**”
4. Now with James T. Webb, surnamed of God “Zerubbabel” – he being an administrator of the Everlasting Gospel as Paul was with the Gospel – did also experience being “**caught up**” unto God by the experience of divine revelations. Please notice Zech 4 v6-7. Here was the experience of Bro Webb, surnamed Zerubbabel, for it was said here: “**Not by might, nor by power, but by my spirit saith the Lord.**” And again, it was said: “**Who art thou oh Great Mountain? Before Zerubbabel thou shalt become a plain.**”

Here was God's testimony of the experience of Zerubbabel in respect to knowledge of spiritual personnel from the standpoint of both the kingdom of darkness, and the kingdom of God. Now in a conversation with Zerubbabel, he once explained to me saying, "They took me down the middle of the road and allowed me to observe the operation of both kingdoms." Now we will hear from Zerubbabel himself on the truth of these matters.

**(Excerpt) Vision I of Zerubbabel: "The Forces of Darkness"**

"I saw the organized forces of evil that drove the goats into the house of God. I saw as it was a great railroad locomotive, a live one moving on tracks; and yet, it could lift up itself from side to side moving on the tracks. I saw the power and operators from the inside and on the ground. Standing by was a dragon man. I asked him of the power of this locomotive and he answered, "180 horse power." This is a group of evil angels, which control the goats in the Lord's house. This motor was washed in substance like cold tar, thick and black like the darkness behind the gates of hell. The way to the earth was opened to them by the devil. I saw the Knowledge of Evil in vision; she is brainless. Her head is the molding of darkness of antimatter, which filters out through an ungula, unto all evil forces of negative powers. I challenge any man to describe by words the evil she has power to muster – the mother of serpents, the darkness of death and hell.

She is the lust of death and destruction and the maker of sin. She planted the tree of death in the garden and by her instruction was Adam's fall made possible. If one could see her he would be horrified by indescribable ugliness, which is the truth of the characteristics of her ways. She rides on the back of the Seven Kings of Death. She became the mother of the devil and Satan at the fall of him. Her delight is in the death of men, and the mourning of the sick in pain. The death rattle in the throat of the dying makes sweet music to her ears. I saw the end of her effort against the Wisdom of God as a fiery, seethe pool of explosive tempest and fire. In judgment, a pit shall be made in the earth nearly 3,000 miles deep and she shall be tormented with a special fire made for them for thousands and thousands of years. Then life has swallowed up death and anti-matter, and her eyes shall be the last thing to die as she beholds the end of herself and all with her. Then eternity shall close the "Book of Memory" on parts of evil as a wicked dream — a nightmare."

*James T. Webb*

Dear friend, here is a perfect example of the revelations of Zerubbabel. He was taken down the middle of the road and given perfect understanding of the spiritual kingdoms of both heaven and hell so that he might be prepared appropriately for the preaching and administration of the "Everlasting Gospel" (Rev 14 v6-7). Also, here is what is meant by the scripture in Rev 12 v5: "***And she brought forth a man-child who was to rule all nations with a rod of iron, and her child was caught up unto God and to his throne.***" Now the ruling of nations refers to the many booklets and letters being sent to all the ruling governments and dominant religions of the world at the instruction of the "Almighty Wisdom of God" saying, "***Fear God and Give glory to him for the hour of his judgment has come.***" Again, the being "**caught up unto God**" refers only to: a) his grooming at the hands of the Wisdom of God, b) his learning of the Divine personnel of God and 3) to make all men see (understand) the fellowship of the mystery. DOES THIS BIBLE? Let us refer to Eph 3 v9-10, quoting, "***And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold Wisdom of God.***"

**(Excerpt) Vision II of Zerubbabel:**

**Waving the Saints” - taken from Wav Sheaf and Hedges**

We have seen the waving of natural wheat from the fields. We also know that “symbolic wheat” is men or people of the seed of the woman – the first of the harvest in respect to the saints. This is how it is done; for only by vision is this revealed. I saw this in a night vision:

“I was before a great furnace, which had a platform built by it. I saw holy, spirit forces standing on it in the symbol of horses, and a mighty lady standing. And the back of my head was resting on her chest, and she waved me back and forth, as a branch would wave in the wind. And as she did this, she talked with other ladies with her. They spoke not a word to me; yet, I could not see her face, but only her back. She had very long hair in a single large plat. She also wore a little black cap on her head; her hair was golden yellow.”

*James T. Webb*

(Surnamed of God, “Zerubbabel”)

Dear friend, I hope and pray that all is made clear unto you concerning the subjects at hand. The Wisdom of God, on this matter, comforted me by these words, “*My sheep shall here my Voice.*”

**“How Great Thou Art!”**

**Oh Lord, as with the rest of thy living saints, I am continuously amazed at the power and majesty of thee and thy Wisdom. With each breath I breathe I do learn from thy *great* and *awesome* Wisdom. There be but no words to describe thy power, mercy, and kindness. Being but flesh and blood, made from the dust of the earth, I can but say  
“OH HOW GREAT!! THOU ART!!**

Your humble and loving – but fearful servant,  
Terald Dwayne Blakey Sr.  
(HOZ – 11/08/09)