



## **THE DAY OF THE WATCHMAN(LETTER) #13**

**TOPIC: OF WHOM THE WHOLE FAMILY IN HEAVEN AND EARTH IS NAMED (EPHESIANS 3:15)**

**SUB-TOPIC: 1) OUT OF THE MOUTH OF THE ANCIENT OF DAYS: THE WORD AND WISDOM**

**2) THE WORD OF GOD AND THE WISDOM OF GOD: TOGETHER IN CREATION**

### Scriptures

**W.O.S. (Apoc.) 7 v15-16:**

*(v15) "God granted me to speak as I would, and to conceive as to meet for the things that are given me, because it is he that leadeth unto Wisdom and directeth the wise."*

*(v16) "For in his hands are both we and our words, all wisdom also, and knowledge of workmanship."*

Dear HOZ:

I would like to pause here to first give salutation to our God, whom has given us vastly, renowned knowledge of heavenly personnel as he promised in Eph 3 v10. We note this by the words contained within this scripture, which quotes, ***"To the intent that now unto principalities and powers in heavenly places might be known by the church, the manifold Wisdom of God."***

However, our focus at this point is the Mighty Ancient of Days: God the Father; the father of all spirits of divine good. In Daniel 7 v9 we read, ***"And I beheld till the thrones were cast down, and the ancient of days did sit. Whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame and his wheels a burning fire."*** Know that it was unto him, the Ancient of Days, whom the Lord Christ directed his prayer found in Matt 26 v39. In addition, it was him (the Ancient of Days) who said unto the Lord Christ these words found in Psalms 45 v6-7, ***"Thy throne oh God is forever and ever. Thy scepter of thy kingdom is a right scepter. Thou lovest righteousness and hatest wickedness: Therefore God, thy God hast anointed thee with the oil of Gladness above thy fellows."*** It was because of the salvation works of the Lord, meaning: his volunteering to die on the cross, his subjecting himself to every humiliation possible at the hands of the dragon (Matt 4 v8-10; Mark 14 v60-65), and a great act of humility, while yet remaining obedient to his father, the Ancient of Days. Because of all this (and much more), it was prudent that His God (again, his father, the Ancient of Days) made Christ equal to himself and did elevate his name above all his fellows. These "fellows" were brought forth (after Christ) on his level of creation, one such as: Melchizedek, King of Righteousness (Heb7 v1-3). In righteousness and by his salvation works to save both man and angelic forces whom repented of sin, Christ became the King of Kings (Philippians 2 v5-11).

### **Out of the Mouth of the Ancient of Days: The Word and Wisdom**

Christ is called the “Word of God” (Rev 19 v11-13). Webster’s term on “word” means **an expression of sound from the mouth; a speech, sound or series of sounds from the mouth.**” We go forward by stating that we were taught the depth of the previous scripture from Zerubbabel during the three and one half (3-1/2) years of grooming. He communicated to us the fact of how God made him to understand that Christ came forth from the mouth of his father, the Ancient of Days, as a vapor of immense spirit power that stood before him as a living being! With this said, we do hold that God...in creation of Christ...thought of one word, whose meaning meant all of God’s omniscient being, His omnibus presence, His omnifarious power and his omnipotent authority. It was that word, which he spoke from his mouth that created an exact duplicate of himself: being Christ, our God. This is why it is said, **“He thought it not robbery to be equal with God (Philippians 2 v6; Eph 1 v18-23).”** In verse 22 of this scripture we read, **“And hath put all things under his feet.”!!!**

Yet, we find it beyond our comprehension to grasp how God, the father, brought forth a second being out of his mouth at the same exact time that he brought forth Christ: a woman. This “being” was processed by the power of creation from within the Ancient of Days. The wisdom that he (God the Father) possessed within himself, he then brought out and it stood before him as a “being”; coming forth equal in compassion, mercy, love, power, prudence, forgiveness, knowledge and understanding. We now know that this being is the **MOST HOLY WISDOM OF GOD!** Mother Wisdom came forth from the father’s mouth, created from his breath! Hallelujah! Let his saints say Amen!

There are many scriptures speaking expressly about our mother, the Wisdom of God; we note a few, which are:

- **Prov. 8 v7-12:** We see that Wisdom’s gift from the Ancient of Days at creation was the power of pure Omni knowledge and great beauty.
- **Ecclesiasticus 24 v1-9 and W.O.S. 7 v29 (Apocrypha):** She is compared to the light brought forth to the world, seeing that she existed even before the light. (Ref. Scripture: St. John 1 v1-5)
- **W.O.S. 7 v25 (Apocrypha):** She is a pure influence from the Almighty and cannot be defiled. It quotes, **“For she is the breath of the power of God, and a pure influence flowing from the glory of the almighty; therefore can no defiled thing fall into her.”**

[**Note:** Again, she was brought forth from the mouth of God the Father at the exact same moment of the creation of Christ, our Lord.]

- **Prov. 8 v30, line 1 & 2:** We see that she was brought up together with Christ; it quotes, **“Then was I by him, as one brought up with him.”**

### **The Word of God and the Wisdom of God: Together in Creation**

At this point, Mother God causes us now to pause and think upon that which she taught us in her Wisdom’s Letter (W/L #31) entitled, God Stands with God: the Deity. We learned there that Wisdom and Christ stepped outside of the eternal circle of the deity from which they were brought forth by the Ancient of Days as a breath (being his “word”: named Christ, and his “wisdom”: named Wisdom) for creation purposes. From there they entered into the great deep, which was an enormously vast space of pure nothing. There the “Word of God” created ions, electrons, protons, neutrons, gases of unknown origin and fused them together to make light!! This light became the initial product of matter, from which he created the heavens, thrones, and universes. We read Col 1 v15-17 quoting, (v15) **“Who is the image of the invisible God, the first born of every creature;”** (v16) **“for by him were all things created that are in heaven, that are in earth, visible and invisible, whether they be thrones or dominions, or principalities, or powers; all things were created by him, and for him.”** (v17) **“And he is before all things and by him all things consist.”**

Again, remembering that in Proverbs it stated that she was brought up with him, we see that she truly was brought forth at the same time as the “Word of God”. Furthermore, as they stood upon the great deep and he thought upon creation, she penetrated his thoughts by reason of her pureness and exited his mind knowing the rise and fall of all his intended creations. From this knowledge, as she exited the Lord’s thoughts, she then handed him a book called, *The Plans of Salvation*. [Note: This was done as an architect would hand over the plans (or the blue prints) to the contractor...or “creator” in this case.] This was a divine, pure plan to **eternally** checkmate all those that would eventually oppose God, having themselves become, and/or been made a fool of by their own created **perfection** (Ezek. 28 v14-18).

The above facts are revealed to us in the following scriptures:

- **W.O.S. 9 v9 (Apocrypha):** *“And wisdom was with thee, which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandment.”*
- **W.O.S. 7 v24 (Apocrypha):** *“For Wisdom is more moving than any motion. She passeth and goeth through all things by reason of her pureness.”*
- **W.O.S. 8 v8 (Apocrypha):** *“If a man desire much experience, she knoweth things of old and conjectureth aright what is to come. She knoweth the subtilties of speeches, and can expound dark sentences: She foreseeth signs and wonders and the events of seasons and times.”* [Note: Webster on “conjecture” means: the ability of predicting from incomplete evidence...]
- **W.O.S. 9 v11 (Apocrypha):** *“For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power.”*

As with all queens, Mother Wisdom’s place in heaven is sitting next to the King of Kings (Christ, the Word). This fact is noted in W.O.S. 9 v4 (Apocrypha) and states, *“Give me Wisdom that sitteth by the throne”*. It was Mother Wisdom that prepared all the prophets of old and it was she that rose up HOZ to warn and judge the world. We read in Ecclesiasticus 4 v15 the following: *“Whoso giveth ear unto her shall judge the nations. And he that attendeth unto her shall dwell securely.”*

As for those who **cannot** perceive the notion of the reality of Mother Wisdom, that she is the Queen of Heaven and the mother of all God’s righteous creation, the Lord leaves these words found in Ecclesiasticus 6 v20-22 (Apocrypha):

- (v20): *“She is very unpleasant to the unlearned: he that is without understanding will not remain with her.”*
- (v21): *“She will lie upon him as a mighty stone of trial, and he will cast her from him ere it be long.”*
- (v22): *“For Wisdom is according to her name and she is not manifest to many.”*

In conclusion, at this time I bring forth this salutation to Mother God with the reading of Proverbs 8<sup>th</sup> chapter and Ecclesiasticus 24<sup>th</sup> chapter (Apocrypha). Finally, out of the mouth of the Lord Christ came these words found in Matthew 11 v19, line 5: *“Wisdom is justified of her children.”* Amen!

All praises be to the full throne of God, with a special salutation to the Wisdom of God. Amen!

Your brother in Christ and Wisdom,  
Terald D. Blakey Sr.  
HOZ – 9/22/12