



THE DAY OF THE WATCHMAN(LETTER) #14

TOPIC: WATCH!!!

SUB-TOPIC: 1) WATCH: JUDGMENT COMES IN OUR TIME

- 2) I COME AS A THIEF**
- 3) FROM SERVANT TO FRIEND**

Scriptures

- Matt. 24 v42:** *“Watch therefore: for ye know not what hour your Lord doth come.”*
- Jer. 51 v12:** *“Set up a standard upon the walls of Babylon; make the watch strong, set up the watchman, prepare the ambushes: for the Lord hath both devised and done that which he spake against the inhabitants of Babylon.”*
- Ezek. 3 v17:** *“Son of man I have made thee a watchman over the house of Israel: therefore here the word at my mouth, and give them warning from me.”*
- Micah 7 v4, line 2:** *“the day of the watchman and thy visitation cometh; now shall be their perplexity.”*
- Isaiah 62 v6:** *“I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night. Ye that make mention of the Lord, keep not silence.”*
- Luke 12 v37:** *“Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth to serve them.”*

[**Note:** Webster on the term “gird” means to invest, to prepare for action.]

Watch
Continued

Unto My Beloved HOZ,

We begin by examining with me the statement of the Lord to the tempter found in Matt 4 v4 quoting, “...***It is written, Man shall not live by bread alone but by every word that proceedeth out of the mouth of God.***” This statement sets the stage to examine all words mentioned by Christ, our God, and directs us to that which was stated to the disciples in Matt 24 v42; as noted above, it is: “***Watch therefore; for ye know not what hour your lord doth come.***”

Already we understand that Christ would not come to judgment during the time of the disciples under the “Gospel Dispensation”, but under the “Everlasting Gospel”, which was given to the Prophet James T. Webb, surnamed of God Zerubbabel (Rev 14 v6-7). It is this “Everlasting Gospel”, given of God, which declared the end of the “Gospel Dispensation” as seen in Acts 15 v15-16. Again, it was the “Everlasting Gospel” that declared the emergence of the “New Covenant” unto Israel as in Heb 8 v7-13, and it is through the power of this “New Covenant” of God that Zerubbabel declared and made known the doctrine of deliverance (Romans 11 v26-27; Isaiah 66 v7-9; Dan 12 v1-2; Rev 12th chapter).

Watch: Judgment Comes in our Time

Please notice with me that which was said to the Prophet Micah in Micah 7 v4, line 2: “...***the day of thy watchmen and thy visitation cometh; now shall be their perplexity.***” What is seen here is that God has pre-set an appointed time for his visitation. This pre-setting of this appointed time was also made known to the Prophet Esdras, as in II Esdras 6 v17-19 (Apocrypha). The Prophet Micah was also made here to understand that God would raise up HOZ, which he referred to as “the day of the watchmen”. Both the visitation of the Lord and the raising up of HOZ were written to be simultaneous in the “Book of Times”, in that the task of HOZ was to warn the people of the impending, executive judgment of God as seen in Ecclesiastes 3 v1 and v7, which states, “***A time to rend and a time to sew, A time to keep silence, And a time to speak.***” Now compare this with what was told to the Prophet Ezekiel in Ezekiel 3 v17: “***Son of Man I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth and give them warning from me.***” Even the Lord himself made mention of the task and burden of HOZ found in St. John 10 v16 quoting, “***And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.***”

Already we have been made to understand that it was the voice of Christ, mentioned above by the Lord that was sent to awaken HOZ by three (3) consecutive, musical tones as in the voice of a trumpet; the same as was sent to awaken John (Rev 1 v10). It was these three tones that did deliver unto HOZ the “spirit of the watchmen”, done by the voice of God as seen by ESDRAS in chapter 2 v17. Again, God would use them to warn the people as was also foretold to Ezekiel in chapter 3 v17. In addition, the Lord wants it well understood that the message of the three trumpet tones sent down unto HOZ during the early 1980’s was for the purpose of setting up HOZ...under the spirit of the watchmen. This is why these tones could not be interpreted by Zerubbabel, in that the message being delivered could not be made known until after his death.

At this point, some might ask the question “Was the Lord really referring to HOZ as the watchmen!?” To answer, we first ask this question, “While teaching the disciples, were not the disciples given the “spirit of the watchmen” for their task in Wisdom’s plan of salvation?” The answer is found in Matt 26 v38-40; we note here that the disciples were asked to watch and could not. Again, we note a second time that the Lord asked of the disciples to watch in verses 41-43 and yet once again found them asleep. We also notice that in the third hour the Lord acknowledged the disciples did not have the ability for this task. His words to them were “Sleep on and take your rest.” (Matt 26 v45)

[**Note:** We see that the disciples’ task in the plans of salvation was to **feed** the Lord’s sheep (St. John 21 v15-17; 1 Peter 5 v2, line 1; Matt 28 v18-20). This was all done under the “Gospel Dispensation”. The task of HOZ is to **rebuild** and **warn** (Zech 4 v9-10 and Ezek 3 v17); all done under the “Everlasting Gospel”, according to the agreement between God and Israel under the “New Covenant”.

Thus, I find the scriptures do direct us to understand that the hour of the Lord’s visitation during the “New Covenant” is set to be the same hour by which the “spirit of the watchmen” would be brought to the earth by the voice of God. This fact was acknowledged by the Prophets Jeremiah, Isaiah, Micah, Ezekiel, Esdras (Apocrypha) and Zechariah. In conclusion to this point, I ask that we review again the statement of the Prophet Micah: “The day of thy visitation and the day of the watchmen cometh.” This shows that the arrival of the voice of Christ to set in motion Zerubbabel’s prophecy of judgment contained in the Everlasting Gospel and placed in the hands of the watchmen, was well noted by the prophets of old and was a simultaneous event in occurrence.

The facts of this impending hour and God’s intention to raise up HOZ was heavily on the mind of the Prophet Isaiah. Again, Isaiah 62 v6 states, **“I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence.”** The task and burden of the Lord – carried out by HOZ entailing the finishing of the “Everlasting Gospel” under the “spirit of the watchmen” – was also made clear and well noted by the Prophet Jeremiah, as he had this to say to HOZ : **“Set up the standard upon the walls of Babylon, make thy watch strong, set up the watchmen , prepare the ambushes; for the Lord hath both devised and done that which he spoke against the inhabitants of Babylon (Jer. 51 v12).”** I hold that this prophet did perceive that HOZ would be eye witnessing the signs of executive judgment, for he stated, **“For the Lord hath devised and done that which he spoke against the inhabitants Of Babylon.”** The term ‘Babylon’ is used here in prophetic code and its mentioning by Jeremiah connects us to that seen by the John the Revelator (Rev 18 v1-2) and Jeremiah (Jer. 5 v2729). Further, the term “perplexity” connects us to that spoken by Christ, our God, when speaking of the executive judgment to come under the “Everlasting Gospel” preached by James T. Webb, surnamed of God, Zerubbabel (Luke 21 v25-26 and Haggai 2 v21-23).

I hope it is clear to all HOZ exactly where we are in respect to God’s plans for the executive judgment against this world.

I Come as a Thief

We begin this section with the reading of Revelation 3 v3, line three quoting, **“I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.”** As previously mentioned and made clear by Christ, we must

examine every word that comes out of the mouth of the Lord. Thus, we find his statement “***I come will come on thee as a thief,***” sets the standard and banner for everything done by Christ under the “Everlasting Gospel”

[**Note:** Webster on the word “thief” means one who steals secretly. Thus, from this definition we are made to understand that every event done by Christ in respect to executive judgment will be done under the standard or banner of a thief. We note further that Webster’s definition on the word “standard” means something established as a rule or basis, a model or pattern.]

Now let us review what we already have been made to understand from the teachings of Zerrubabel concerning the actions of Christ, the Lord, in reference to the “Everlasting Gospel” using the follow examples:

- I. The “**Doors of Salvation**” closed in 1962. This was done under the banner of a thief because no announcement to mankind was made. The “**spirit of repentance**” left the earth at this time and this action of God was totally unknown to man.
- II. The “**Gospel Dispensation**” ended in 1967 with the “**Six-day War**”. This fact was also unknown to the religious world, done under the banner of a thief; no earthly announcement made.
- III. The “**Atonement in Heaven**” occurred in 1969 and the “**Judgment**” took place as in seen in Daniel 7 v9-10; all sins were cleansed from the Lamb’s Book of Life as he emerged from the “**Holiest of Holies**” to reveal to all in heaven the completion of his salvation works (Rev 5 v6-14 and Heb 9 v24-28. This also was done under the banner of a thief, for this fact being not made known to man, left man looking forward towards a judgment that had already occurred in heaven and eternally decided.
- IV. In 1973, there came about the “**Restoring of the Tabernacle of David, Church of the New Covenant**”. With this was the beginning of the hundred and forty four thousand (144,000) of Israel, who were sent into the wilderness to be groomed by, and under, the spirit of the man-child (Acts 15 v15-16). Again, there was no announcement made.
- V. And finally, in 2008 came the “**Raising of HOZ**” under the “**spirit of the watchmen**”, for both the “**Rebuilding of the Tabernacle of David**” and the “**Finishing of the works of James T. Webb**”; once again, no announcement was made.

Again my beloved HOZ, Mother Wisdom has made it clear that all things contained in the “Everlasting Gospel” concerning the actions of Christ were done under the banner of a thief. Jeremiah gave note to this fact in his writings found in Jer. 51 v12; line 4 quoting, “***Prepare the ambushes.***” Now the “preparation of the ambushes” are the calamities that we daily eye witness coming forth under the executive judgment of Christ as was foretold to Zerubbabel. These selfsame calamities, as with all actions of Christ, were brought forth under the banner of a thief, even though these judgments are clearly visible. Yet because no formal announcement from God has been made concerning these phenomenon, man seeks to attribute them to man-based, philosophical ideations such as: **Global Warming.**

However, beloved HOZ, I am persuaded by the spirit that the coming of Christ to executive judgment –beginning with various calamities unto the dark day – was not written by Mother Wisdom under the “banner of the thief” in respect to HOZ, for HOZ was told to warn the people and to prepare for ambush. Therefore, we understand that “to warn”, one must have **prior knowledge**. [Note: Webster on the term “warn” means to notify in advance; to give notice of oncoming danger.] Already the Lord let us know in his parable that one cannot prepare for a thief (Matt 24 v43); Nevertheless, this first coming of Christ is done under the cover of darkness during the dark day (Amos 5 v18; Joel 2 v10-11 and v28-32). Yet, this dark day is written in Mother Wisdom’s plan of salvation to be an ambush, of which men were previously warned to prepare for by HOZ (1 Thess. 5 v3-6). Now concerning HOZ it is said, as we note in verse 4: “***But ye, brethren are not in darkness, that that day should overtake you as a ‘THIEF’***”. Further, in verse 6 we note that it states in line 1, line one: “***Therefore let us not sleep...***”

With this being said, I hope it is clear to all that the work of HOZ...under the spirit of the watchmen...is done under the **light** of God and occurs **outside** the “banner of a thief” and **before** the ambush of the dark day, simultaneously with the calamities in execution by the voice of Christ, the Lord. Further, we are now made to understand that the coming of Christ to the “resurrection of the gentile saints”, as seen by John the Revelator (Rev 6 v12-17), is that which comes

under the “banner or standard of the thief”; for the time of this coming shall not be known of men, neither shall any signs of warning be given concerning this event.

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However, again we note that the ambush of the dark day is preceded by a WARNING to HOZ. With this warning, HOZ will seek to warn the saints within the Tabernacle of David, that they be not caught unaware. Nevertheless, this can be done only after God breaks the spell of ungodliness by which the Tabernacle of David is held prisoner behind the red wall of ungodly fear (Rev 3 v10; Rom 11 v26; Ezek 9 v4-6).

From Servant to Friend

Beloved HOZ, I have an announcement to make and it is: God has elevated our standing and has sent forth the word that we are now considered by all heaven to be the “**friends**” of God (Isa 41 v8; St. John 3 v27-29). In verse 27 of John 3, he explains that because of what was decided in heaven, the “Baptist” makes his case to be the friend of God; this was due to his willingness to hear the voice of Christ and by his introduction of the power of baptism to the world, God elevated this man to friendship. Now note with me the statement of John on this matter found in verse 29, line 2: ***“But the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegrooms voice.”***

[**Note:** HOZ please stop to consider this point that Christ made to the disciples in St. John 20 v29, ***“Blessed are they that have not seen, and yet have believed.”*** Now please compare this with Heb 11 chapter and you have it!!!]

Wisdom has made it known that due to her choosing to anoint us with the power of faith while still in the womb (Apocrypha: Eccl 1 v14), and our willful acceptance to ad hear by faith to his voice and work on the behalf of God and his people, as well as to serve him in the preparation of his wedding feast, we are now his friends on earth (St. John 15 v14-15). Amen! With this we stop to examine what was said by Solomon in the Wisdom of Solomon, chapter 7, verses 14-16 (Apocrypha).

Thus, I ask all HOZ hath not God done these things with us? By the hand of Mother Wisdom and instructions by the voice of Christ, we have and still are producing an incredible work of God...with knowledge that could only have come from heaven itself (Apocrypha: Ecclesiasticus 1 v19). Therefore, God wants us all to understand that he has elevated us to friendship!! Further, by the power of his blood stained vesture, WE ARE WORTHY!!! Our weaknesses and our unworthiness are no longer in the eyesight of God; only in our own eyesight and this is due to the struggle of the flesh that God shall soon end by deliverance (Dan 12 v1). God has sent this document so that we all might be made aware of who we have become and to prepare us for the coming of what shall be!!! In the Wisdom of Solomon (Apocrypha) in chapter 7, verses 27-28 we read the following, (v27) ***“And being but one, she can do all things, and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of God, and prophets.”*** (v28) ***“for God loveth none but him that dwelleth with Wisdom.”***

Last, Mother Wisdom has pointed out to us that we were predestinated to be who we are before the foundation of the world (Matt 13 v38; Eph 1 v4; Heb 4 v3; (Apocrypha): Eccl. 1 v14) and there is nothing the dragon can do to stop this awesome plan that she designed before the foundation of the world (Apocrypha: Ecclesiasticus 1 v15). Thus, let us all seek to elevate our commitment, love, fear and our righteousness in thanks and eternal, gratitude.

All praises be to the full throne of God, with a special salutation to the Wisdom of God. Amen!

Watch (DWL#14)

Continued –

Your brother in Christ and Wisdom and fellow HOZ, Terald

D. Blakey Sr.

HOZ – 9/22/12