



TOPIC: THE FIVE RAINS!

- SUB-TOPIC:**
- 1) EXALTATION**
 - 2) WISDOM'S SYSTEM OF RAINS**
 - 2) VISION OF THE PROPHET WEBB**
 - 3) THE DIVIDED RAINS**

Scriptures:

- Isaiah 45 v8:** *“Drop down ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation. And let righteousness spring up together. I the Lord have created it.”*
- Hosea 10 v12:** *“Sow to yourselves in righteousness, reap in mercy: break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.”*
- Hosea 6 v3:** *“Then shall we know, if we follow on to know the Lord; His going forth is prepared as the morning, and he shall come unto us as the rain, as the latter and former rain unto the earth.”*
- Joel 2 v23:** *“Be glad then ye children of Zion and rejoice in the Lord our God: for he hath give you the former rain moderately, and he will cause to come down for you the rain, the former and the latter rain in the first month.”*
- Eccl. 3 v2:
(2nd half)** *“...a time to plant, and a time to pluck up that which is planted:”*
- Zech 10 v1:** *“Ask ye of the Lord rain in the time of the latter rain; so that the Lord shall make bright clouds, and give them showers of rain, to everyone grass in the field.*
- James 5 v7:** *“Be patient therefore until the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and have long patience for it until he receives the early and the latter rain.”*

Scriptures cont'd.:

- Jer 5 v24:*** “Neither say they in their heart, let us now fear the Lord our God, that giveth rain both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.”
- Psalms 11 v6:*** “Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: This shall be the portion of their cup.”
- Amos 4 v7:*** “And also I have withholden the rain from you. When there were yet three months to the harvest: And I caused it to rain upon one city. And caused it not to rain upon another city: One piece was rained upon and the piece whereupon it rained not, withered.”
- Matt 5 v44-46:*** “He maketh his sun to rise on the evil and on the good, and sendeth rain on the just and the unjust:”

Exaltation: Oh Wondrous GOD!!! – Mother Wisdom

Never before have had we, HOZ, perceived thy word so clearly.
For though our minds be small and simple, you take time with us until we are able to Perceive, and digest and understand thy will.
For our hearts and souls have long thirsted to know and understand the mystery of thy marvelous rains.
Only because the message of the covenant has assured us that by thy rains, we shall be enjoined unto thee, our great and awesome and loving God!!! Amen!

Dear friend and reader:

Even from the beginning of time: from Abraham’s time throughout the times of the gospel dispensation preached by the disciples and apostles of Christ, there has been but one hope of Israel. That hope was to receive the refreshing rains, which would enjoin the people of God eternally to God and fulfill the hope of Abraham concerning the prophecy of his people as was seen in Heb 11 v8-10 and 16, James 5 v7-8, Rev 7 v13-14, Rev12 v11 and Rev 21 v10-27.

From these texts of scripture we see both the hope of the people and the will of God towards the people. Now after the rebuilding work of the Tabernacle of David church, completed by James T. Webb, prophet of the most high God and messenger of the covenant (Rev 14 v6-7), it is now the will of God to complete and finalize the plans of salvation written by Mother Wisdom by initiating the process of deliverance seen by the prophets Ezekiel (Ezekiel 37 v3-14), Isaiah (Isaiah 66 v7-8), Daniel (Dan 12 v1-2) and Joel (Joel 2 v32). Joel 2 v32 quotes, “***And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the lord hath said and in the remnant whom the lord shall call.***”

[Note: Webster on the term ‘Remnant’ means a small remainder.]

From the “Message of the Covenant”, we did learn that we, the Tabernacle of David, are that remnant spoken of here; rebuilt by God as seen by the Prophet Amos in chapter 9 v11. This same remnant was attacked and became involved in a deadly, spiritual war of the mind with a mad dragon (Rev 12 v15-17 and Eph 6 v12). We also see by the light of our doctrine (Isaiah 8v20) how our enemy, the dragon, did plant his own seed – or children – among us to try to block, steal, and prevent the blessing of our return to our God (Matt 13 v24-30 and 37-38). This attack of the seed of the serpent upon God’s little remnant church, the Tabernacle of David, and the ungodly force of power given to them by their father, the devil, was foreseen by Apostle Paul in Romans 11 v26.

Mother Wisdom, our heavenly mother, in her splendor of untold beauty, power and omnipotent intelligence, (having herself written the plans of our salvation with foreknowing of all things), set forth a system of outpouring of the Holy Spirit called “the rains”. This system shall not only defeat this fruitless attack against our salvation by the dragon and his children, but also shall bring us into the heavenly family by a eternal process called “the adoption” as was seen and understood by the Apostle Paul (Eph 3 v15; Eph 1 v4-5; Romans 8 v23).

Wisdom’s System of Rains

That HOZ might both glorify God and edify the church by the power of the word of God given it, through the light of divine doctrine, strengthened by obedience and faith, we present to you, the saints of God, that which has been given to us concerning Mother Wisdom’s system of Rains. Our attention is drawn to Joel 2 v23 quoting, ***“Be glad then ye children of Zion, and rejoice in the Lord your God: For he hath given you the former rain moderately.”*** Here was the plan of Wisdom to awaken the children by pouring upon them a righteous and holy force of spirit called the “former rain”, which had the ability to awaken the sleeping children as to the their heritage and worth to the divine God (Acts 15 v14-16). In that the children had been asleep for years in respect to their heritage, and that they had been serving for centuries other gods of wood and stone (Deut 28 v36), the spirit of repentance was offered to them under this symbol of rain. This was done moderately, giving them a chance to reason out their doctrinal differences and come to God’s terms. In order to quicken their repentance, Mother Wisdom did present to them the “latter rains” – an additional spirit rain – in which therein contained zeal that provided energy and power and thirst towards a belief system that they had not known for centuries (Num 25 v13, 2Kings 19 v31, 2Kings 10 v16, Isaiah 37 v32).

Vision:

(Taken from the treatise by Bro Webb (June, 1984) entitled, *When Knowledge shall Replace Your Zeal*)

I was walking through a church building carrying a baby in my arms and a lady was walking beside me. As I walked towards the front door, I asked did she think it was too cold for the baby. The answer was no. The cold came from a door and part of the front end of the church letting in cold wind. Then we turned and walked towards the platform. There was a heating stove there and the burners turned off themselves. And the doors opened wide for the cold to come in; but the zeal will return under the rain. In a later vision I saw a stove in a room and the word came saying turn on the fire!!!

The Prophet Joel wishes to make it clear at this point that a second rain called “the latter rain” was given in close proximity to the first rain called “the former rain” in the first month. Again, the former rain of spirit force gave us the ability to accept and discard by repentance all that we had learned under the false system of religion called Babylon (Deut 28 v36, Rev 12 v9 and Matt 4 v8-10). The second rain connected us to the spirit world by dreams and visions as seen by the Prophet Joel (Joel 2 v28-31) after we had declared our allegiance and obedience by the anointing unto the law and testimony (Isaiah 8 v20 and Rev 19 v10).

However, this same blessing of God also drew the attention of the forces of darkness and we became embattled within a terrible war of the mind with our salvation and inheritance of God at stake as noted by John and Paul (Rev 12 v17 and Romans 11 v26). Nevertheless, our victory has been assured (Rev 12 v11) and though our zeal [Note: Webster has the word 'zeal' to mean: intense enthusiasm.] was cut off as a test of our belief and obedience to God as was seen by the Prophet Webb in his vision. And though we have been knocked down many times by the kingdom of darkness, we will be saved as noted by the Apostle Paul in Romans 11 v26 (top half) quoting, ***“And so all Israel shall be saved as it is written....”***

We now direct you to the third rain of our experience, which did awaken and empower HOZ to finish the work of Zerubbabel as in Zech 4 v6. This rain of spirit mentioned here is called “the harvest rain”. [Note: Please refer to James T. Webb’s Letter to the church written 10/1984 entitled, ***The Harvest Rain Now Pending.***] This rain can only come after the completion of the cold period, which again was to test our love for God (II John 1 v6 and Rev 14 v12). Here let us closely examine the vision of the prophet previously mentioned. We see that the prophet was carrying a baby, which in this case represented the little church. He became concerned with the cold in the building that would seemingly affect the baby; but the divine being walking with him was not concerned, for the plans of Mother Wisdom would prevail!!! Yet, the prophet was allowed to wrap his shirt around the child. Note here that prophet’s shirt is indeed the “Message of Elijah” that came forth out of the “Message of the Covenant” written by James T. Webb. This is the transferring of skill and knowledge...done by the Wisdom of God...through the prophet unto the baby church as noted by the Prophet Zechariah (Zech 4 v9-10). The “Message of Elijah” is the oil of doctrine placed in the minds of the saints during the grooming period by way of the Sabbath school. The Prophet John saw this and went on to note it in Rev 6 v5 (Ref Scriptures: Matt 25 v4 and Zech 4 v11-14).

Mother wisdom now pours out the Holy Spirit of “harvest rain”, which is now our third rain, that ignites the “Message of Elijah” within HOZ, and the “Message of Elijah” begins to take shape and form, removing the ungodliness that holds in captivity and in prisons the minds – but not the hearts – of the saints within the little church called the Tabernacle of David.

We direct your attention to a remarkable event that God has revealed. Please notice again with us Joel 2 v23) wherein the prophet makes it clear that **both** the “latter” and the “former” rains were sent in the first month. Already Wisdom revealed the former rains as a rain of repentance and gathering (Zeph 2 v1-3) and the latter rain as a rain of zeal working in conjunction to make the church a reality (Num 25 v32). This rain of zeal was cut off, in that the burners on the stove went off in Bro. Webb’s vision. This enabled God to test the worth of the wave-sheaf saints (Rev 3 v15). Please further note with us Zech 10 v1 quoting, ***“Ask ye of the Lord rain in the time of the latter rain, so the lord shall make bright clouds and give them showers of rain, to everyone grass in the field.”*** The latter rain comes **twice!!!** We notice that nothing concerning the “former rains” that were mentioned by Joel in Joel 2 v23 was mentioned by Zechariah. Furthermore, Zechariah also pointed to the fact that the “latter rain” had a time-period of itself – not mentioned by Joel! We read, Zech 10 v1, bottom half, and it is says, ***“...in the time of the latter rain.”***

As we check the vision of the prophet to see its correlation with the scripture, the prophet revealed that **after** he put the shirt around the baby, and walked a little further, he noticed the burners on the stove came on, giving heat!!! Here is the return of the zeal: the time of the latter rain, which enabled HOZ to create a complete website of communication containing the light of God’s truth!! This zeal will grow in heat until the entire church of saints has been embraced by its warmth (2 Kings 10 v15; 2 Kings 19 v31; Isaiah 37 v32)!!! This second pouring of the “latter rain” now works in conjunction with the third rain or “harvest rain”, as it will enable the saints to return to God...no matter what condition of attack the dragon has placed them in over the years.

As previously mentioned, the harvest rain is a rain of separation and harvest. Please notice with us Matt 13 v30 quoting, ***“Let both grow together until the harvest: And in the time of harvest, I will say unto the reapers, gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn”***. Again the harvest rain will separate the saints in the church from the tares in the church who have God’s people under persecution and tyranny of the mind; the same whom have cast the sorcery’s spirit of “fear” upon God’s people while elevating themselves to unquestionable status. The saints are separated under this harvest rain into the barn of God and sent through a brief, but fiery process of Christ as described by John the Baptist (Matt 3 v11). This fiery baptism of Christ will remove evil from their minds, and it is here that the saints shall be rewarded with the last rain of their experience called “the rain of righteousness” as foreseen by the Prophet Daniel in Dan 9 v24. It quotes, ***“Seventy weeks are determined upon thy people and upon the holy city. To finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy.”***

The Divided Rain

Now dear reader, let us examine the Lord’s statement of the “divided rain”. Matthew 5 v 45, last part, quotes, ***“...for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and the unjust.”*** Now please compare this text with Amos 4 v7 quoting, ***“And also I have withholden the rain from you, when there were yet three months to the harvest: And I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon and the piece whereupon it rained not withered.”*** The Prophet Amos spoke concerning the condition of the “Tares” during the harvest time; for the rain given at harvest will cause separation by order of the Lord in Matt 13 v30 quoting, ***“Let both grow until the harvest: and in the time of harvest, I will say unto the reapers, gather ye together first the “Tares” and bind them in bundles to burn them: but gather the wheat into my barn.”*** (Ref: Amos 4 v7).

Now as the “Tares” in our midst are being gathered, the saint will be reasoning out their conditions with God (Isaiah 1 v16-19 and Rev 3 v19-22). This reasoning will be done in the “barn of the Lord”, for he did say ***“...but gather my wheat into my barn.”*** All anointed saints...regardless of their present condition...are welcome to come to the barn of the Lord and receive the washing and reasoning mentioned by Isaiah and the John-the-Revelator. The late hour or the time of your absence from righteousness means absolutely nothing to God (Luke 15 v10-32)!! If one is willing to enter the barn of the Lord it is possible to reason out whatever the condition may be. The Prophet Webb was shown a vision in which he was in a cyl<inder>-barrel. As he left the barrel, he noticed much dirt on his skin. He stated he then went to the Wisdom of God’s home and was directed to the bathroom to wash. There, he removed the dirt by the power of the Lord’s fuller soap found in the bathroom (Malachi 3 v2-3 and Matt 3 v11).

The tares shall also receive their portion of rain, but not the rain of righteous seen by Daniel. They will be divided and separated from the saints to receive their portion of rain (Ps 11 v6; Ezek 9 v4-11, Amos 4:7, last part).

May the sweet peace of Christ and Wisdom be forever with you; I remain your friend, brother and servant in Christ and Wisdom,

Terald D. Blakey Sr.
HOZ – 10/27/11