



TOPIC: IN THE BARN OF THE LORD: THE ETERNAL CHANGE

**SUB-TOPIC: 1) LOVE: A PRECONDITION FOR SALVATION
2) THE ETERNAL EXCHANGE OF LOVE
3) THE STOVE OF GOD'S LOVE
4) LOVE IS: THE RAIN OF**

Scriptures:

- St. John 13 v34:** *"A new commandment I give unto you that you love one another as I have loved you, that you also love one another."*
- Romans 12 v10:** *"Be kindly affectioned one to another with brotherly love, in honor preferring one to another."*
- 1 Thess 3 v12:** *"And the Lord make you to increase and abound in love one toward another, and toward all men even as we do toward you."*
- 1 Peter 1 v22-23:** *"Seeing ye have purified your souls in obeying the truth through the spirit unto unfeigned love, of the brethren, see that ye love one another with a pure heart fervently:"*
- 1 John 4 v7:** *"Everyone that loveth is born of God."*
- 1 John 4 v12:** *"No man hath seen God at anytime. If we love one another God dwelleth in us."*

Dear friend and reader:

This letter is inspired by God to give the light of truth to the final act of God upon those anointed saints who await the promises of God by way of the deliverance as seen in Dan 12 v1 and Joel 22 v32. We, whom have been through a terrible war of the mind with the kingdom of darkness, have now reached the harvest time as mentioned by the Lord Christ (Matt 13 v24-30). In verse 30 it references, *"in the time of the harvest"*. Here the Lord makes it plain that there is a particular time period set aside for harvest and at that special space in time he shall send his angels to the garden and separate the wheat from the tares. He shall bind the tares in bundles, and then order his angels to direct his saints called "wheat" into the barn of the Lord.

Now the question arises among us, “Why have they, the wheat, also called the “good seed”, been directed into the barn of the Lord and for what purpose?” The Wisdom of God, our heavenly mother, is most gracious in her answer to her children, for she is not offended in our seeking (Prov. 8 v34-35 and Zeph. 2 v1-3). We find from the word of God that the planting of the Lord was the direct result of the out-pouring of the Holy Spirit, which occurred in 1967. This we understand has already been finalized as seen in Eccl. 3 v1-2. Please notice closely here for it is said in verse 1: **“A time to every purpose under the heaven.”** Again, the purpose we speak of here is called a harvest **time** (as noted in Matthew verse 30). Eccl., verse 2 states that it is **“a time to plant and a time to pluck up that which is planted.”** Already we did experience the planting **time** referred to as the gathering as stated in Zeph. 2 v1: **“Gather yourselves together.”**

This act of God was done by the power of God’s former rains poured out from heaven in 1967. Now comes the plucking **time** which is done in the harvest hour mentioned by Christ. [Webster on plucking = to pull away from, to snatch out!!] Thus we can truly see a separation is called for here. From here the plucked wheat shall be directed into the barn of the Lord where a purging shall take place (Malachi 3 v2v3). This purging was also seen as a washing and reasoning by Isaiah (Isa.1 v16-19) and John (Rev 3 v19-22). Here, in the Lord’s barn, all evil and accusations of sin that the devil cast out in an attempt to stain the minds of the wheat (as noted in Rev 12 v10) shall be removed in the barn of the Lord. Let us read Matthew 3 v11-12. Verse 11, last part quotes: **“He shall baptize you with the Holy Ghost, and with fire.”** Verse 12 continues: **“Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner.”** [Webster: on purge = to cleanse of impurities; Webster on garner = barn.]

Mother Wisdom would have us to do our part to make ready for this most important hour of our lives. We must examine all within us by the doctrine of Christ that we may receive this baptism of the Holy Spirit (1 John 1 v 9). Mother Wisdom would also have us to be clear on this wise: The time has come where we must be perfect before God!! Matthew 5 v48 quotes, **“Be ye therefore perfect, even as your father which is in heaven is perfect.”** The Lord spoke not in vain concerning perfection, for this is a demand of God!! Can we fulfill this demand? Absolutely!!! We have been born by a rebirth of knowledge; we have been seasoned by years of spiritual war to recognize wrong and do have the doctrinal guidance of the law and testimony to light our way, and to help us make all righteous decisions. So the answer is, “Yes!!! We can be perfect!!!” We need not fear perfection because God is going to give us the zeal to create within us this desired perfection needed...the call to the barn and the time of the latter rain are one in the same.

Zechariah instructed us to ask for the latter rain in its **time** period (Zech 10 v1). The prophet knew that the knowledge of God’s activation of this time period would be among us, and he was instructed to leave us this word, **“Ask ye of the Lord rain in the time of the latter rain, so the Lord shall make bright clouds and give them showers of rain everyone grass in the field.”** Again, the latter rain comes to us as a rain of zeal to bring about perfection at the time of the harvest (2 Kings 19 v31 and Isaiah 37 v32. [Note: Here the zeal pointed out is sent to the remnant of Zion. This is the same remnant seen in a war with the dragon (Rev 12 v17).]

Now please notice carefully and compare these two scriptures. In Zechariah 10 v1, the Prophet Zechariah said, **“Ask ye of the Lord rain.”** In Joel 12 v32, the Prophet Joel said, **“Whosoever shall call upon the Lord shall be delivered.”** Both statements here strongly suggest that the remnant church would be very much aware of the time period they were in as was with Elisha and Elijah when they were made aware of the time period they were in respect to deliverance (2 Kings 2 v1-14).

Love: A Precondition for God's Salvation

We begin with 1 John 4 v9 quoting, ***“In this, was manifested the love of God towards us, because that God sent his only begotten son into the world, that we might live through him.”*** I hope that you, the reader, can see clearly from this text that the entire plan of salvation was both activated and set to power by the greatest spiritual force of all: a force called “love”. In verse 12, same chapter, it quotes, ***“No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.”*** Here it is made clear by what force of power we are made perfect. Thus, as we prepare to enter the Lord's barn, it is our display of love towards God and each other that create the desired perfection of God in us; and that display of love will draw the attention of God towards us.

[**Note:** We wish to make clear that there are many divine forces and powers in heaven – all created by God – such as knowledge, might, understanding, creation, wrath and so on. Yet, there is but one that can bring us to the adoption into the heavenly family and cause a deliverance from evil: that force is love! Love is a purifier of souls, and has the power to cast out every evil force that the dragon attempted to stain our minds with (1 John 4 v18).

Dear reader, please read 1 John 4 v7 quoting, ***“Beloved, let us love one another, for love is of God, and everyone that loveth is born of God, and knoweth God.”*** Now compare this text with the direct words of the Lord in his conversation with Nicodemus found in St. John 3 v5, quoting, ***“Verily, verily, I say unto thee, except a man be born of water and of the spirit, he cannot enter into the kingdom of God.”*** Already we know the water is symbolic to the word, which is the doctrine of God (Isaiah 8 v20 and Eph 5 v26). Therefore, we hope it is clear that we do hold that the spirit referred to by Christ in reference to being born again is the “spirit of love”. This power of love can be obtained by man through obedience to the commandments and testimonies (1 John 5 v3). [Reference Scriptures: Prov. 10 v12, last part; 1 Peter 4 v8, last part]

The Eternal Exchange of Love

Mother Wisdom tells us that there shall be an exchange of love in the barn of the Lord. The saints, by way of prayer, obedience and praise – powered by faith – send forth an affectionate display of love that the angels carry up to God. As it is received by God, it is as a sweet, smelling savor, having already been cleansed and purged of all impurities by Christ (Matt 3 v11-12). This display of righteousness by the saints is actually the third level of righteousness, called “holiness”. God then returns this display of open affection by releasing an eternal spirit of everlasting righteousness, which comes down to those in the barn in the form of “rain”. Here is the “rain of righteousness” as prophesied by the Messenger of the Covenant, James T. Webb.

[**Note:** Mother Wisdom wants all to know that the barn of the Lord is worldwide. Wherever the members of the Tabernacle of David (or Zebulon) are in the world, they will receive the “rain of righteousness”!!!]

We ask: “When does all this occur?” Answer: “At the end of the seventy weeks as was foreseen by the Prophet Daniel (Dan 9 v24) and after the fall of the harvest rain, which is:

- 1) The separation of Tares and wheat that puts an end to sin and iniquity,
- 2) The second outpouring of the latter rain of zeal (which is what brought forth the Message of Elijah that brought about the creation of this website of communication that the prophecy of the Man-child might be fulfilled, and
- 3) Ending with the eternal “rain of righteousness” (which is the anointment of the Most Holy).

He that hath and ear let him here what the spirit hath said!

May the sweet peace of Jesus and Wisdom forever be yours, with a special salutation to Mother Wisdom, our Heavenly Queen!

Your brother and servant in Christ Jesus – Terald D. Blakey Sr.
HOZ - 11/4/11