



THE DAY OF THE WATCHMAN(LETTER) #18

TOPIC: I GO TO PREPARE A PLACE FOR YOU SUB-TOPIC: 1) THE FIRST BEGINNING

2) THE SECOND BEGINNING

3) WELCOME TO PARADISE

Scriptures:

St John 14 v2-3: *“In my father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go to prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.”*

St. John 1 v10-12: *(v10) “He was in the world, and the world was made by him, and the world knew him not.”*

(v11) “He came unto his own, and his own received him not.”

(v12) “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.”

St. John 20 v29: *“Jesus saith unto him, “Thomas because thou hast seen me, thou hast believed. Blessed are they that have not seen, and yet have believed.”*

W.O.S. 7 v15-16: *(v15) “God hath Granted Me to speak as I would, and to conceive as is meet for the things that are given me: because it is he that leadeth unto Wisdom, and directeth the wise.”*

(v16) “For in his hand are both we and our words; all wisdom also, and knowledge of workmanship.”

I Go to Prepare a Place for You
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Unto my beloved HOZ,

Our heavenly parents have directed my thoughts to this word: “We are no longer friends, but sons and daughters of God!! This is because we have passed every test of God, and God is now preparing our souls for the spiritual, predestinated adoption. Notice in Ephesians 1 v5-6, beginning in verse 5 we read: **“Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will (v6) To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.”** (Reference scriptures: Eph. 1 v11 and Romans 8 v29-30) Before proceeding, we stop to note Webster on the word “predestination”, which means: to be foreordained by divine decree.

As we go on, I do hope this word gives us all assuredness that God truly raised us to become who we are from the womb (Jer. 1 v5; Eccl. 1 v14 and 49 v7 [Apocrypha]; St. John 10 v16). Our existence as HOZ is not by accident or coincidence, but by his own will. From the womb he has blessed us with such faith of Abraham that through it, we have entered into, and been accepted by the heavenly family. Ephesians 3 v15 quotes, **“Of whom the whole family in heaven and earth is named.”** (Ref. Scripture: Gen. 17 v19)

Through the covenant made with Abraham, God has kept his eternal promise. We are now considered by God to be sons and daughters of the Most High God (St. John 1 v10-12). In that Christ the Lord has...by the power of his testimony...created and placed this spirit of faith within us, Mother Wisdom has invited us to her table (Prov. 9 v1-2). She asks that we review the promises of Christ to us found within St. John 14 v2-3. Here the Lord confesses that he has already created a heavenly existence for he said, **“In my father’s house are many mansions...”** The mansions referred to here are angelic homes and dwellings. The Apostle Paul was well informed on this point of the Lord Christ building kingdoms in heaven and noted it in his letter to the Colossians. We read in Col. 1 v16, **“For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him and for him.”** Now compare this previous statement to that seen of Christ by The Revelator. Revelation 21 v1, line 1 states, **“And I saw a new heaven and a new earth, for the first heaven and the first earth were passed away; and there was no more sea.”** We notice here that the first heaven and the first earth were passed away, or done away with by God.

[**Note:** Due to the sin of Adam God had no further use for any material below the firmament once the judgment had taken place, I will address this point later in this document.]

At this point, Mother Wisdom now directs us to the creation of the first heaven and the first earth, for it will help us to understand fully his (Christ’s) statement to his disciples in St. John 14 v2-3, and that which was mentioned by The Revelator concerning the passing away of the first earth and sea in Rev. 21 v1. Mother Wisdom further directs us to look at the creative action of our God from the very beginning of this universe in which we presently live or dwell. In Gen. 1 v6 we read, **“And God said, let there be a firmament in the midst of the waters, and let it divide the waters from the waters.”**

[**Note:** Webster on “firmament” means: a hard or solid arch or vault. With this given meaning, we do hold that this firmament is a structure made of a combination of unknown gases left over from the creation of the angelic dwellings, universes, thrones, principalities, powers and heavens...beyond that which we see and know of (Col. 1 v16). We state that this angelic creation is the second beginning, which came forth after the first beginning (that which was of the Deity by the Ancient of Days, GOD THE FATHER noted in Dan. 7 v9-10).

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The First Beginning

Before continuing in our discussion of this universe, we will speak briefly on the first beginning done by the Ancient of Days, God the father, as he brought forth the deity. This first beginning is when God the Father brought forth both Christ and Wisdom out of his mouth. We read in Rev. 19 v13: ***“And he was clothed with a vesture dipped in blood: and his name is called The Word of God;*”** and again in Eccl. 24 v3 (Apocrypha), ***“I came out of the mouth of the most High, and covered the earth as a cloud.”*** Finally, this fact is also noted in Prov. 8 v30, line one stating, ***“Then was I by him, as one brought up with him;...”*** After The Ancient of Days...the father of all spirits...brought forth Christ and Wisdom, he continued on bringing forth his other sons such as, Melchisedec (Heb. 7 v1-4 and Heb. 5 v10-11), and the other sons of God as seen in Job 1 v6. Line one of this scripture quotes, ***“Now there was a day when the sons of God came to present themselves before the Lord...”*** Again noted, we read in Job 38 v7 quoting, ***“When the morning stars sang together, and all the sons of God shouted for joy?”*** Here are the brothers of Christ: the other sons of God. They also were referred to as his “fellows”, which is found in Psalm 45 v7, line 3 stating, ***“...Therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.”*** (Ref. Scripture: Heb. 1v 9) [**Note:** Webster on term “fellows” means: one of the same class or rank.]

However, though these others were of the Deity, I do hold that these “sons of God” did line up with, or aside of their elder brother, for in him only was all creative power of the Ancient of Days (Col. 1 v16-17; Heb. 1 v10). In St. John 1 v3 we notice this statement, ***“All things were made by him; and without him was not anything made that was made.”*** I do also hold that as with Mother Wisdom being brought forth to stand with Christ, the Ancient of Days did bring forth seven maidens as queens of the Deity to work under the direction of our Mother Wisdom, for it is said in Prov. 9 v3, line one: ***“She hath sent forth her maidens...”*** [**Note:** Webster on the term “sent” means: to send/ to transmit/ to dispatch/.] It is with given meaning that I do hold that these maidens stand beside the seven brothers of Christ as queens to the seven universes. Here is the beginning of the heavenly family brought forth by the Ancient of Days: the total make up of the Deity of God, the heavenly family (Eph. 3 v15). Here we state again that this was the first beginning: that of the Deity by the Ancient of Days. Being said, we now return to the second beginning: the creation of the angelic kingdoms done by Christ and Wisdom.

The Second Beginning

In the second beginning, which produced the creation of the angelic fire-based kingdoms – as note in Psalms 104 v4 quoting, ***“Who maketh his angels spirits; his ministers a flame of fire:”*** – was done by Christ with Wisdom at his side (St John 1 v1). In addition, it was the choir directorship over these seven fire-based kingdoms that Lucifer (called Satan) lost all rights to because of his fruitless opposition of God (Ezek. 28 v14-19 and Rev. 12 v 9-10). St. John 1 v4 speaks to the creative beginning of the angelic creation of fiery-based, beautiful kingdoms that were ruled by the other sons of God: brothers of Christ. (Ref. Scriptures: Heb. 7 v1-3, Job 1 v6 and Job 38 v7) However, in the creation of the third beginning, which is this universe in which we live, Christ used these left over gases from the second beginning, from which he made solid...and yet transparent...materials at the same time; all done at the behest of Mother Wisdom to create the firmament above our heads. Proverbs 8 v27 states, ***“When he***

prepared the heavens, I was there: when he set a compass upon the face of the depth.” He then placed the sun, moon, and stars in the midst of this firmament as seen in Gen. 1 v14-16 (“...*And let there be lights in the firmament...*”) We see that He took the firmament and used its hard – but transparent – surface to divide the waters from the waters (Gen. 1 v6).

[**Note:** During the 1980’s, Bro. Webb commissioned me to write a letter unto the church titled, *Thoughts and Meditations*. From the study of this document I learned that man estimates that the earth is approximately 90 million miles from the surface of the sun. In that the Lord allowed me to use that information in the creation of that document, we saw that God placed the firmament in the middle of the great deep as is noted in Gen. 1 v6. Thus, we do hold that by this action he (Christ) separated a 90 million mile body of water (underneath) from another 90 million mile body of water (on top).

We know that it is said that Christ placed the sun, moon and stars in the firmament (Gen. 1 v14) and that they became lights that would shine downward. We further know that He then used great heat to burn (or scorch) the waters and when they cooled off from this action, came forth the land of the seven continents.

[**Note:** At this point Mother Wisdom wishes to note that Adam’s sin infected all the earth: both land and sea with death. This contamination (by Adam) made this earth and sea – located under the firmament – non reusable ever again in respect to creation purposes. We read in Gen. 3 v17, line four: “...*Cursed is the ground for thy sake...*” Again we read in Revelation 21 v1, line two: “...*For the first heaven and the first earth were passed away...*” Finally, we must remember that the dragon was kicked out of God’s kingdom into the heavens above our heads...right beneath the firmament (Rev. 12 v3-9); they now run to and fro directly above our heads, posing as UFO’s. With all this said, we repeat that Adam’s sin is the reason why this whole world became unfit for eternal purposes.]

Here let us move on to consider what was told to the Prophet Webb concerning our state of eternity. God stated to the prophet these words: “**I WILL NOT MAKE YOU TO BE SOMETHING YOU NEVER WERE; YOU WILL BE SYNONYMOUS WITH ANGELS.**” From his statement to the Prophet Webb, Mother Wisdom reveals that Christ will at this time use the second body of water (that was held in check above the firmament) to create for man a second kingdom to replace that which was lost to sin. This body of water remains clean and uncontaminated by sin, for it was above the firmament and out of the reach of evil. Thus, he will dispose of the first body of water and all that was made from it, as it did become polluted by the sin of man and angel...becoming unacceptable to use. Revelation 21 v1, line two states, “...*For the first heaven and the first earth were passed away and there was no more sea.*”

Now with the blessing of “spiritual eye salve” from Mother Wisdom, we can see that the second body of water above the firmament will again be burned by Christ to make the new earth, a place by which eternal beings will be made from dust to dwell in total splendor. We see now that the spirit of God, which will now move upon the remaining components of the body of water above the firmament, does as it did upon the first waters beneath (Gen. 1 v2). The water is once again both boiled and frozen solid by the four spirit powers of the heavens, operating under the direction of Mother Wisdom (Zech. 6 v1-7). These horse powers, operating under the influence of his divine testimony, come forth from the body of Christ in seven miraculous colors of the rainbow and blends together in perfect harmony as seen in Rev. 5 v6 and Ezek. 1 v28). This divine blend of spirit power, fusing both uncontaminated water and gases together, creates other shades of color unknown to man. [**Note:** Webster on the word “fusing” means: to make or become liquid by great heat/ to melt/ to unite as if by melting together/ to blend.] Furthermore, from this creative blending action upon the leftover...but uncontaminated materials of the second beginning...he now produces diamonds and gold of incalculable beauty as seen by The Revelator in Rev. 21 v18-20. Here is the material to construct New Jerusalem as seen at the finish of construction by The Revelator.

Let us notice verse 19 of chapter 21 of Revelation quoting, “*And the foundations of the wall of the city were garnished with all manner of precious stones...*” [**Note:** Webster on the word “garnished” means: to adorn or decorate/ something that adds color or flavor.] We see here from these materials that the Lord Christ creates the foundations of human mansions that are made of multicolored diamonds created from fused gases; many of unknown origin that were fused by the red horse that operate the power of divine heat (Zech. 6 v2,line one). They are then frozen solid unto crystal by the white horse of the cold spirit (Rev. 6 v2, line one and Zech. 6 v3, line 1); all done under the direction of seven multicolored spirit forces called “the testimony of Jesus” (Rev. 1 v12) coming out of the body of the Lamb of God: Christ Jesus (Rev. 5 v6 and Ezek. 1 v28). Everything is perfectly measured to the specifications of man, in that the Lord is wearing the human body, called “vesture” over his immense spirit power.

This “vesture” acts as a surge protector, resulting in perfect measurement of substance, color and environmental utopia, which is especially designed for man (St. John 20 v17 and Rev. 21 v17-20).

Now verse 21 of chapter 21 of Rev. says that the 12 gates were made of various pearls. [Note: Webster on the word “pearl” states: a growth formed inside the shells of oysters and mollusks, used as a gem. We note that oysters and mollusks are shell like creatures, having their beginning in the sea.] With this said, I do hold that here God shall use the combination of the black horse, which operates under the symbol of water (Zech. 6 v2, line two). He uses this created power to prepare, separate and calculate to perfect measurement of these waters; afterwards, the white horse under the symbol of cold, is used to freeze these waters causing an eternal blend that shall never mold or decay. Then the red horse shall, by divine heat, cut out patterns, molding the frozen water into eternal gates for the city. All this is done under the careful directions of the bay horse, which is the symbol of the Wisdom of God (Zech. 6 v3, line two).

Verse 21 continues to state that the streets of the city were of fine gold. [Note: Webster on the word “gold” means: a heavy, yellow metallic chemical with a high degree of ductility and malleability.] In that no form of metal was said to be used in the construction of this city, I do hold that God will again fuse gases together; but here he shall not allow the gases to form a complete solid substance as with the other materials, but shall freeze these gases solid in mid creation under the spirit power of the white horse, being directed by the bay horse, whose color is reddish brown. In that the gases are only frozen solid in length – but not in width – having only half of its created color tone given unto it by the bay horse (whose color is reddish brown), by creation it is seen that this lightly colored, half tone brings forth a gold appearance. While its foundation remains that of frozen colored gas, this gas-like state allows for a condition of transparency. Verse 21 quotes, “...as it were transparent Glass.” [Note: Webster on the word “glass” means: a hard, brittle substance, usually transparent, made by fusing silicates with soda, or potash, lime and sometime metallic oxides. Webster on the word “oxides” means: a binary compound of oxygen with other elements or radicals.]

Stopping here, I hold that God shall use oxygen and other gases under the influence of the bay horse to produce the streets of New Jerusalem, resulting in a very light brownish, red to gold transparent appearance. The measurement of God’s city – and its material components – is done by Mother Wisdom so perfectly that she stacks twelve cities on top of each other in a perfect harmonious blend. Ephesians 3 v18-19 states in verse 18, “**May be able to comprehend with all saints what is the breadth, and length, and depth, and height;**” and in verse 19, “**And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.**” (Ref. Scripture: Rev. 21 v10-27)

Here is the fulfilling of the promise made to our forefather Abraham, for in the very beginning he had a quest to join God’s heavenly family. As seen in Heb. 11 v10, it was by the power of faith that Abraham was shown the finishing of our hope. (Ref. Scripture: Heb. 11 v11-12) Now at this time, which is at the end of time, we, HOZ, by the power of the faith of Abraham of which God did impute and anoint us with while still in the womb, have been shown the blue print for its construction: New Jerusalem. We know that he (Christ) did say, “**I go to prepare a place for you.**” Amen!

Welcome to Paradise

As Mother Wisdom allows us to think on “Paradise”, She directs our attention to the words that were spoken to the thief on the cross that repented for his sins as he died next to Christ; they were, “**And Jesus said unto him, verily, verily I say unto thee, thou shalt be with me in paradise.**” [Note: Webster on the word “paradise” means a place or state of perfect being or perfection; the Garden of Eden: Heaven. Webster goes on to define the “Eden” as meaning: the garden where in the bible Adam and Eve first lived: “Paradise”.] We now compare the above definition to the noted experience of Paul (II Cor. 12 v1-4), we note that Paul states he was taken to “paradise” and the place was so

incredibly outstanding it appeared to be a vision. However, his experience was so real that he could not tell if he was having a vision or if he was actually standing in this awesome place of divine splendor. The language being spoken by those greeting him was in musical octaves, well beyond his ability to interpret as seen in Rev.1 v10-11 quoting: ***“I was in the Spirit on the Lord’s day, and heard behind me a great voice, as of a trumpet.”*** Please notice with me that in verse 11 The Revelator gives us the interpretation; yet, Paul was unable to give interpretation to that which was said, seen and heard by him!!

In a past letter I have confessed unto all HOZ that I too heard this voice of the trumpet during the early eighties and as with Paul, I could not interpret it and it took 32 years of earth time for me to comprehend its message. However, in our time, I noted (as well as some of you may have) that Bro. Webb stated that – while in the spirit as was with John – he heard several angels singing in song to him on various occasions and immediately understood what was being said to him. Thus, it is now that I hold that Paul’s experience was like unto mine...being not in the spirit at the time of his visitation; only he (Paul) was taken up to “Paradise” – physically – to leave testimony to HOZ that we might understand that “Paradise” was a place already created for man before Adam’s sin. Further, he left testimony that man could indeed enter “Paradise” in his present, physiological state.

Mother Wisdom now directs us to the Lord’s word on this matter in Rev. 2 v7 quoting, ***“He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcome will I give to eat of the tree of life...”*** (Note: The tree of life is in the midst of the “paradise” of God.) We compare this word with that found in Gen 3. v24 quoting, ***“So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.”*** Here the text suggests that God did take up the Garden of Eden because it was already blessed with the eternal spirit from the planting of the tree of life. Man at that point became unworthy to eat of this tree, but shall regain worthiness through repentance and the blood of Christ. Also, we note that Christ promised the gentile churches that if they overcame they could stay in the garden now called “paradise” during the 1000 year rest of the first born in Beulah (Rev. 2 v7).

We further note that those who survive the “beast empire” and are still alive at the coming of Christ did indeed overcome and was taken up to “Paradise” alive and in their present state. This is pointed out in I Thess. 4 v17 quoting, ***“Then we which are alive and remain shall be caught up together with them in the clouds, to meet the lord in the air: and so shall we ever be with the lord.”*** There they shall be operated on by Michael, removing the evil seed and then taken to dine on eternal fruit from the tree of life. Again, after those resurrected, or those of the rapture are taken up, they shall dine on eternal fruit and await the arrival of 144,000 of Israel: God’s first born.

Here, we notice a remarkable thing: the servant of God’s choice and the two last prophets are Jews of the New Covenant; however, their work given by God takes them past the time appointed unto deliverance and rest to the rapture and beyond, as noted in Eph. 3 v 9-10, Matt. 16 v18, I Thess. 4 v17 and Rev. 11 v11-12. Already we have been made to understand through the “Everlasting Gospel” preached unto us by Zerubbabel that the Jews will rest in Beulah land for a thousand years (1000) as seen in Heb. 4 v3 and furthermore, that Beulah land will be brought down to this earth in the Middle East for that 1000-year rest. [Note: This is that same thousand years that Lucifer (called the devil) shall spend in the pit of hell as noted in Rev.20 v2.]

As we turn our attention back to the three servants of God previously mentioned, nothing is stated concerning these servants of God being taken “east” at the conclusion of their work; but all three were taken up into the clouds at the conclusion of their works (I Thess. 4 v 7 and Rev. 11 v11-12). In addition, nothing was said concerning a new body or change for these servants prior to being taken up. Thus, I am made to understand by Mother Wisdom that these three men will first be taken to “Paradise” in their present human state, as was with the experience of Paul. Then evil will be removed from them there, by which they shall return to the state of Adam, fulfilling the prophecy of

Zerubbabel unto them. They will be escorted to the Garden of Eden's tree of life where they shall eat of the fruit and become eternal. God shall then bless them with two-wing flight power as promised to them by the prophecy of Zerubbabel. At that point, they shall they be escorted – in flight – to Beulah land to take their part in the 1000-year rest promised to all Jews of the New Covenant. Amen! So let us all stand and give glory, thanks, to our heavenly parents for this marvelous revelation!

Yours in Christ and Wisdom, Terald

D. Blakey Sr.

HOZ – 9/20/12