

Scriptures Rev 2 v4-5:

Торіс:	RETURN UNTO THY FIRST LOVE
SUBTOPICS:	1) Thy Love
	2) The Cold is for you
	3) Vision of the Washing (by J.T. Webb)
	T4) he Offering of Devildome
"Never the less I have somewhat against thee because thou has left thy first love: (v5) Remember therefore from which thou art fallen, and repent and do thy first works."	

- Rev 3 v15-16: "I know thy works that thou art neither cold nor hot: I would thou wert cold or hot. (v16) So then because thou art lukewarm, and neither cold or Hot, I will spew thee out of my mouth."
- Prov 20 v4: "The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing."

Webster on 'sluggard': lazy, slow or slow moving

Thy Love

By the love of the full throne of God, we are saved. Oh Lord thy love is magnificent. It reaches from the throne of God And covers thy saints like a blanket of omnipotent heat and power – separating thy saints from evil. Amen!

Dear friend and fellow saint of God:

The love of your God now reaches across the universes and all barriers of time to remove from your mind all doubts and shadow of doubts as to who and what you are in relationship to your mighty father and mother in heaven. The Mighty Wisdom of God (and of course Christ Jesus), who is the mother and queen of all the creations of God, is the architect of the plans of salvation. It is She who has come after you, and she shall give unto you a rebirth of knowledge as prophesied by James T. Webb, surnamed of God "Zerubbabel". Also it is She who shall remove from your hearts the pain caused by the dragon kingdom. Fear not, for She shall make all things clear to you and shall satisfy your soul and quench your thirst for the truth to the will, and purpose of the word of God and its relationship to you, the saint of God. Unto you She shall present the message of Elijah (Prov. 8 v20-21, also verses 33-35 and Malachi 4 v5-6). Amen.

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Dear saints of God, God never commanded, neither is it the will of God that any of you be separated from him, your parents, your siblings or the church. What God does command of us all is that we put him *first* in all things (Rev 2 v 4-5). Also please notice that God demands repentance for offences – not separation (Rev (3 v19), for he did instruct in our daily prayer, "...*forgive us as we forgive our debtors*" (Matt 6 v12). Also, unto them who cannot forgive, God leaves this warning in Matt 6 v14-15. Neither can we, as men and women, limit or measure repentance or forgiveness (Matt 18 v21-22). Please notice that Saint Peter, unto whom the Lord called the "rock", upon whom He stated that His church would be built, was of no exception to this rule, and he (Peter) also was commanded to forgive (Matt 16 v18 and Luke 17 v3-4). Dear friend, I hope it is clear to you that no man born of the flesh can reverse the testimony of Jesus Christ, our savior and God. Also if any teaches or speaks against this word it is because the light of the testimony of Jesus is not in his or her heart (Isaiah 8 v20; Matt 5 v19-20).

Note:

The Wisdom of God would have us to understand that the plans of salvation were set to the harvest hour for the removal of eternal offenders. The angels themselves were forbidden by God to interrupt this process, for they also were told to await the harvest hour

Matt 13v 24-30). This word is also the testimony of Jesus Christ. Yet the dragon having no fear of losing his servants to the plans of salvation boldly manipulated his evil seed in the leadership of the church against the order of the plans of salvation. Thus this action challenged the order which Christ gave for the harvest hour, seeking to both torment and accuse the saints while simultaneously denying them forgiveness and repentance. Here they, the dragon's seed who have no inheritance of God and being manipulated to the leadership of the church, task from the dragon is to prevent the saints from entering by reversing the testimony of Jesus (Matt 23 v13). These are they whom the Lord God referred to as "ravening wolves" (Matt 7 v15). At the coming of Christ to the judgment they, being deceived by their father the devil, will try and turn evil deeds to their credit and Christ will reject them who have challenged His testimony (Matt 7 v21-23).

The Cold is for you

Unto the returning saints of God we say, "Welcome". Your God has opened her arms wide and shall receive you in all the love and tenderness of the divine full throne of God. She rejoices over you as a mother whose baby was lost and is found. Yet you have been away from your mother for a while. You have been in the company of strangers and your garments must be cleaned as in Isaiah 1 v16-19, Malachi 3 v2-3 and Matt 3 v11. It is She, the Mighty Wisdom of God, whom shall wash away all offences of the flesh by application of the word of God to the mind. This action from Wisdom is called a "**rebirth of knowledge**". This condition is called the "**furnace of contrition**", a test of both obedience and love, done by the washing of the mind with the word of God as seen in Eph 5 v26. This knowledge will intensify your devotion to your God while at the same time create confidence in your relationship with God. All fear and apprehension which the dragon has cast upon you over the years will be returned from which it came: to the dragon and it's seed. Yet, your experience is far from over! As you draw closer to the Lord, as you are washed in the mind by the Wisdom of God, you are required to discard the world and all its ways, habits, and comforts which would prevent you from keeping the commandments and the testimonies of Jesus Christ (Rev 14 v12; Rev 12 v17; Rev 22 v14; Isaiah 8 v20; Exo 20 v1-17; Matt chapters 5, 6 and 7, which are a summation of the divine and holy testimonies of the Lord Jesus).

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Note:

Please take note that this washing is a personal and private experience between you and your God. No man on earth is needed to advise you or can instruct you on what is needed during this washing of your soul, for it is done only by the spirit of God (a sweet but gentile voice of instruction and reasoning to the mind). Here you are listening to the voice of Jesus Christ, your God (Rev 3 v19-22 and Zech 4 v6). Now the Lord would have all to understand that as your washing becomes evident and the word of God becomes the ruling factor in your life, you may fill a coldness of spirit similar to loneliness because of the discarding of the world's spiritual effects which were contrary to the needs of your soul. **Be not alarmed!** This too is a good thing, and is the will of God (Rev3 v15). Now let us hear from Brother James T. Webb concerning this hour and our experience of this fact.

Vision of the Washing:

(Taken from the treatise, *The Holy Spirit Maketh Like Waters*)

"I had a vision of the washing, for the devil had thrown me into a sill barrel. When I had gotten away from it, I could see dirt on my skin, as I walked to the Lord's house and asked for the bathroom (at this time being very ashamed for the dirt on me). Yet a holy angel opened the door. I went to the bathroom and as I went I could see the mother of the very clean house walking through the room. In the bathroom all things were made ready for the washing. There was water in the tub. There were towels and soap, a round cake cut in half making a twosome because this is a twosome group. Preparation is now ready for the washing of both Zebulon and Issachar, for our flesh must first be made clean before we come to the table and dine." *Q.7. Well*

Dear friend and saint of God, I hope it is clear from Zerubbabel's vision that all of us *must* and *will* be washed by the Wisdom of God, our Heavenly Mother as seen in Isaiah 1 v16-19. The thing to remember is that the washing occurs only at the end of time as preset by the Ancient of Days and recorded in His marvelous "Book of Times". This action of Wisdom on behalf of the saints will occur simultaneously with the judgment of Ezekiel 9 v1-11 and as seen by Isaiah 4 v4.

The Devil's Offering

Dear friend, in that our God has chosen to deliver unto us the "Message of Elijah", by which spiritual healing of the mind shall be given, it is also by which our love for God and each other shall become eternal. For in it (the message) is the oil of the Lord as seen by Zech 4 v12-14. In addition, our God has given unto us the hearts of the wise as in Matt 25 v4, and we shall partake of this oil and be accepted into the "*marriage of the king's son*" (Matt. 25th chapter) in this, the judgment hour.

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However, we must remember that we are in a war with a mad devil who knows well the prophecy concerning us. He also knows that his time is almost out in respect to being able to torment us. Therefore, we must remain very aware and our guards must remain up with our minds alert!!

Now let us take from the example of the experience of the Lord being tempted by the devil (Matt 4 v8-10). Here the devil foolishly attempted to lure the Lord; so we can be assured that the devil will also try and lure us back into sin by furnishing us with those opportunities to sin. He will pull out his filthy records of our sinful desires and work feverishly to lure us into evil. Remember, you are the wise....and must be wise and fight for your salvation! If you should slip, get up, repent and keep fighting, for it is not over unless you quit. Remember the devil won't quit trying to take your salvation; thus, we must not give up our efforts to keep it. Our focus must remain on the "*marriage of the king's son*". We are the Tabernacle of David and the anointed of the Lord: the first fruits of Mother Wisdom's plan of salvation. We must go to the table of the Lord to dine!! Amen!

All praises be to the full thrown of God Most Holy!

Your brother and servant in Christ Jesus, Terald D. Blakey Sr. (HOZ - 11/16/09)

P. S.

Remember, we **<u>must not</u>** allow the Dragon to make us of "slow effect". We **<u>must not</u>** allow the coldness to stunt our growth (Prov. 20 v4). It (the coldness) is here to help us (Rev 3:15). We are to use it (the coldness) to develop a better focus towards God. We are not **<u>SLUGGARDS</u>**.....we are the **Tabernacle of David**, the **first born** of the Wisdom of God. The fight began and ends with us (Gen. 3:15).