

# TOPIC:VISITATIONS OF THE MOST HIGHSUB-TOPICS:1) THE TWO VISITATIONS (1 AND 2)2)THE DIVINE PROCESSION3)BREAKDOWN OF THE 1<sup>ST</sup> VISITATION4)THE BREAKDOWN OF THE 2<sup>ND</sup> VISITATION:<br/>A MONUMENTAL TASK

Note to my dear friend and reader:

Before we begin, we wish to make it as clear as we possibly can that we do hold to the prophetic works of James I. Webb, surnamed of God Zerubbabel. In addition, we do hold that he, and he alone, was the true and only prophet of God sent to us with the message of God's judgment and salvation works during this, the new , last and final covenant of God. The message of Elijah contained in this letter and all the documents on this website derived from, and are the direct results of the Everlasting Gospel works received of James T. Webb from Christ Jesus and the Wisdom of God (Rev 14 v6 & 7). **Amen!** 

# **SCRIPTURES**

Luke 19 v44: (Bottom line)	"Because thou knewest not the time of thy visitation."
Isaiah 29 v6:	"Thou shalt be visited of the Lord of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of a devouring fire."
Matt 28 v18:	"And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth."
Matt 8 v29:	<i>"And behold they cried out saying, what have we to do with thee thou Jesus son of God, Art thou come hither to torment us before the time."</i>
Matt 24 v21-22:	(v21) "For then shall be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be. (v22) And except those days shall be shortened, there should no flesh be saved, but for the elect sake those days shall be shortened".
II Esdras 6 v17-19 (Apocrypha)	(v17) "And it happened, that when I had heard it, I stood up upon my feet and harkened, and, behold there was a voice that spake, and the sound of it was like the sound of many waters. (v18) And it said, behold, the days come, that I will begin to draw nigh and to visit them that dwell upon the earth (v19) And will begin to make inquisition of them, what they be that have hurt unjustly with their unrighteousness., and when the affliction of Sion shall be fulfilled."
II Esdras 9 v1-5: ( <i>Apocrypha</i> )	(v1) "He answered me then, and said, measure thou the time diligently and when thou seest part of the signs past, which I have told thee before, (v2) Then shalt thou understand that it is the very same time, wherein the highest will begin to visit the world, which he has made. (v3) Therefore, when there shall be seen earthquakes and uproars of people in the world. (v4) Then shalt thou well understand, that the Most High spake of those things from the days that were before thee, even from the beginning. (v5) For like as all that were made in the world hath a beginning and an end, and the end is manifest:"
Ecclesiasticus 2 v14: ( <i>Apocrypha</i> )	"Woe unto you that have lost patience! And what will ye do when the Lord shall visit you."
Ecclesiasticus 18 v20: (Apocrypha)	"Before judgment examine thyself, and in the day of visitation thou shalt find mercy."
Psalms 89 v32:	"Then will I visit their transgression with the rod, and their iniquity with stripes."
Micah 7 v4: ( <i>Bottom half</i> )	"The day of the watchmen and thy visitation cometh, now shall be their perplexity."

# The Two Visitations

Dear reader and friend:

I do hope and pray that alls faith and hope is strong in the Lord; for it is written, "it is impossible to please him without faith" (Heb 11 v6). Now the Wisdom of God would have us to focus on the Lord's visitations. Luke 19 v44, bottom half: **"Because thou knowest not the time of thy visitation."** This reference is of the time-period that our God's decision of executive judgment will be made known to all. His marked visitations exhibit furious reaction from the elements of nature. Isaiah 29, verse 6 states, "*Thou shalt be visited of the Lord of Host with thunder and with earthquake, and great noise, with storm and with tempest, and the flame of devouring fire.*" The decision of his judgment is the "consummation of all things"; the end of the 2300 years given for the destruction of all things as was told to Daniel, the prophet (Dan 9 v27). It was also made clear to the messenger of the covenant, James T. Webb (surnamed of God, Zerubbabel) during his administration of the everlasting Gospel (Rev 14 v6-7). Here comes the end of the 2300 years that began at the death of Christ and shall end at the Battle of Armageddon. This we know will be the last battle between God and evil, and shall involve man.

However, the two visitations by God shall occur before the "consummation of all things" -- before the Battle of Armageddon. A time-period of three and one half years (3-1/2) shall separate the two visitations. Both visitations will be a surprise (in that **no man** knoweth the exact day or hour of his coming to the resurrection); however, the first visitation, done by the Holy Spirit of God, will be upon the Sabbath-keeping churches (Ezek 9 v1-11). This inspection of the Laodiceans – those whom claim to have the truth of God – is inspected and measured according to the doctrine of the new covenant as administered and facilitated by James T. Webb (Isaiah 8 v20). The execution of God's judgment shall begin here without respect of persons. [Note: This is not the world's judgment, but the judgment of Israel, the seed of Abraham. The visitation of judgment shall both deliver and condemn as declared by Daniel in Dan 12 v1-2.] Upon the completion of this first visitation-work of God by the Holy Spirit, the last harvest of the saints of God will be conducted by the work of the servant of God's choice (Rev 18 v4). It is Him whom Mother Wisdom has groomed and given skills to bring in and prepare the last of the church of the saints of God (Rev 6 v9-11). [Note: Please notice verse 11, bottom half, "Until their fellow servants also and their brethren that should be killed as they were should be fulfilled." This is the last church of God on earth, and shall be gathered by the groomed servant and prepared for the coming of Christ.] This second visitation shall be marked by a general resurrection of all saints born since the death of Adam, the first Man (1 Thess 4 v13-17). This second visitation is worldwide and the Prophet Webb was told that the entire world shall hear the announcement behind the clouds, "JESUS HAS COME!"

## The Divine Procession

## Webster on the word "procession": A number of persons or things moving forward, like as in a parade

Dear reader, the almighty Wisdom of God will now show us the procession of the Lord, our God. For perfect understanding of how this is done, She (Mother Wisdom) directs our minds to focus on the words of the Lord himself and to the physical movement of angelic forces. Matthew 24 v7 quotes, "And earthquakes in divers places." Now please notice Matthew 28 v2, "And behold there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it." We hope you can see clearly that the Lord's statement of earthquakes in divers places means many different or various places. In addition, we state here that because the angels are ministers of flaming, spiritual fire and f fly at an incalculable speed unknown to our physical and limited universe (Psalms104 v 4). Therefore, upon their entering our physical world and taking their assigned positions on each continent, they cause reactions from the earth in the form of earthquakes and other natural phenomenon as in seen Isaiah 29 v6 and Matthew 28 v2. This was promised by God himself to occur at the "hour of his visitation", as was seen by the Prophet Esdras (Apocrypha) in II Esdras 9 v1-5.

Please note verse three and four of this text stating, "Therefore, when there shall be seen earthquakes and uproars of the people in this world (v4) then shalt thou understand." Now this is the same understanding foretold to Daniel stating that it would come at the end of the world. Daniel 12 v8-9 states, "And I heard but I understood not: Then said I, oh my Lord what shall be the end of these things? And he said go thy way Daniel: for the words are closed up and sealed unto the time of the end."

Thus, we do hold that the words and understanding denied the Prophet Daniel, was opened unto James T. Webb, surnamed of God Zerubbabel by the Wisdom of God. In addition, these words and understanding, passed on to this "hands", are as seen in Zech 4 v6-14. The understanding being delivered unto us now points to the movement of angelic forces in the procession of the "King of Kings", Jesus Christ our God, and Lord, and Master. As he prepares to enter this earth for the first of two visitations, the orders have gone out from the throne of God to the "angels of judgment" within the procession. They have begun to set the stage for his visitation by preceding his coming to the earth. Here is the cause of the natural phenomena in the form of earthquakes and great storms. All elements of nature will be affected by the procession of the "King of Kings". Let us notice Job 37 v 6 quoting, "For he saith to the snow, be thou on the earth, likewise to the small rain, and to the great rain of his strength."

### **Breakdown of the First Visitation**

As previously, mentioned, angelic forces shall do the first visitation spiritually as commanded by God to inspect the Sabbath-keeping churches (Zech 4 v6; Ezek 9 v2-4; Matt 25 v13). The angels are looking for the mark of God on the foreheads of them claiming to be *"the wave sheaf*". What is this Mark? It is the doctrine of God (Isaiah 8 v16-20), and proof of obedience to the everlasting gospel, which was sent to the earth and administered and facilitated by none other than James T. Webb, prophet of the most high God (surnamed of God, Zerubbabel). Be it known unto all that reads this letter – all those whom have taken the "oath of the calf" and were anointed to keep the commandments and testimonies of God – shall be required to show this mark, which has already been placed on the heads of the saints. The doctrine must be pure and perfect; intact, with absolutely no additions of man.

The Tabernacle of David, Shalom Family Altar Church that Mother Wisdom raised by the hands of Zerubbabel, shall be inspected first as in seen in Ezekiel 9 v1-11. Expulsion and termination – without respect of persons...is the verdict for all those that offend. The "ungodliness" mentioned in Romans 11 v26 (as well as all those that caused and supported this evil forced upon the church by the wicked, tare-laden leadership under the directions of the dragon kingdom in their fight against God as seen in Rev 12 v17), shall forever be expelled and terminated by the eagle angels of God (Matt 24 v28).

This is done in preparation for the return of Zerubbabel (Zech 4 v8-10; Isaiah 66 v7) and will set the stage for the deliverance and resurrection of Israel as mentioned by the Prophet Daniel (Daniel 12 v1-2).

### The Breakdown of the Second Visitation: A Monumental Task

Dear reader and friend:

As we have previously mentioned, the second visitation shall began by the coming of terrible appearances of atmospheric events, starting with a 24-hour blackout of the sun, as seen by the Prophets Joel and Amos (Joel 2 v30-31; Amos 5 v18). Through this darkness and atmospheric nightmare, the entire world hears these words, "Jesus has **come!**" This terrible time, mentioned by the Lord Christ to the disciples while on earth when he was in the flesh, is when the destruction of the worldwide, false system of religion occurs by the judgment of God (Rev 12 v9; Rev 18 v4-24; Rev 11 v18-19). Inside the ark is mentioned the "commandments and testimonies" that God commanded Moses, the lawgiver, to put away for this very same hour. In this hour, he shall show the entire earth by "how" and "what" standard is used to measure their judgment (Deut 10 v1-5). Now the world trembles in fear, and confusion, and horror of the atmospheric devastation approaching the earth (Luke 21 v25-26; Matt 24 v29-31). With the judgment of God revealed, the entire kingdom of evil angels on earth shall go into panic; this is the visitation they feared (Matt 8 v29; Rev12 v9). A "campaign of murder", implemented by them, is put into effect - worldwide against any and all that have chosen to repent and seek forgiveness from Christ (Rev 13 v7). Let us read Rev 6 v11, bottom half: "Until their fellow servants also and their brethren that should be killed as they were should be fulfilled." The kingdom of darkness shall send forth an "antichrist soul" from among men. He, by the power of lies and deceit, shall start a new church of worshipers (II Thess 2 v7-12; Rev 13 v8). These antichrist worshipers shall make war against all that refuse to join this church of outer darkness.

However, while being slain, God shall hear the cries of the repentant souls for their repentance and shall send forth the servant of his choice with the monumental task of preparing and leading these people to Christ. This servant is the same whom God prepared for this monumental task by the hand of Zerubbabel. He shall hear the cries of the people and be activated into action by the hand of God as seen in Rev18 v4. The "spirit" of the Apostle Peter shall God transfer upon this servant (Matt 16 v18-19). Thus, he shall by the hand of God, rebuild the last church of God on earth. His monumental task is to both prepare and lead the remaining saints of this world to God; while at the same time they are being pursued and persecuted by the beast empire (1 Thess 4 v13-17). The two anointed ones give assistance to him; groomed, also prepared by the hand of Zerubbabel, they too are under the direction of the Wisdom of God (Zech 4 v11-14). These anointed ones shall stand with the Lord's servant of Rev18 v4. This assistance lasts until that servant and the church of saints that he has gathered is resurrected and redeemed: by rapture at the end of the visitation (as well as the general resurrection of the righteous saints of God as seen in I Thess 4 v13-17). It is here that the two anointed ones will...*by the hand of God*...commence to complete the judgment works of the Messenger of the Covenant, James T. Webb; surnamed of God Zerubbabel (Rev 11 v3-12). Amen!

I pray the sweet peace of Jesus and Wisdom be with all of you. Amen!

Your friend and fellow servant in the fear of the full throne of God, Terald D. Blakey Sr.

HOZ: 2/14/10