



THE DAY OF THE WATCHMAN(LETTER) #20

TOPIC: MEET GOD'S FAMILY (THE DEVINE FAMILY)

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Prelude I: (by Terald D. Blakey Sr.)

Dear HOZ:

In that we are rapidly approaching the end of our experience on this side of the dark day, our heavenly mother and father have chosen to send us the knowledge of their heavenly family, family that have worked with the saints of God from the beginning of time and guided every prophet and messenger of God from Enoch unto HOZ. I do hold that this revelation of God's family is not just for knowledge sake, but its purpose is to strengthen and give hope to our spirits while maintaining the positivity of our focus (Eph 3 v14-19). Please notice verse 15 quoting, "*Of whom the whole family in heaven and earth is named...*" that this scripture gives credence to the notion that every being created (even powers of the Deity) was brought forth as characteristics of the mighty father. This divine knowledge...

and the acceptance of it...is the beginning force behind the hope of salvation as declared in verse 16. Here is our protection against the searing spirit of the dragon as it moves rapidly across the earth dispensing and force feeding the bread of outer darkness and the floodwaters of deceit to every man, woman and child whom the dragon finds unprotected by the seal of God in this hour (1 Tim 4v1-2)

Terald D. Blakey , Sr.

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Prelude II:

(by James T. Webb: taken from his letter to the church entitled, God's Other Sons: the Origin of Powers)

In paragraph 1, it quotes:

“In our many letters to the church, we have mentioned the mighty powers of God, even from the throne in his exceeding high and lofty place. We have a glimpse of knowledge on the persons of the throne. And by holy and divine knowledge, we know the beginning of kings, powers and principalities, and forces, and of the angels. Knowing that from the far beginning of all created things, it was but one being: the very Ancient of Days, God Almighty, the Father. And by creation he is the father of all powers, kings and principalities. The Wisdom of God has given us knowledge back to the Ancient of Days, who is the beginning of all intelligent forces and powers and the creation of them. Now for direct words from the Wisdom of God on the origin of powers, the Wisdom of God came forth by a spoken word from the Mighty Father (Apoc.: Eccl 24 v3): ***“I came forth out of the mouth of the most high, and covered the earth as cloud.”*** Please read proverbs 2 v6-7 and Proverbs eighth chapter. Now we understand that Christ is the son of God. Like Wisdom he was brought forth by a spoken word of the father. St. John 1 v1 quotes, ***“In the beginning was the word and the Word was with God and the word was God.”*** Rev 19 v13 quotes, ***“And he was clothed with a vesture dipped in blood and his name is called the word of God.”***

Now it is clear that both Wisdom and Christ, God Most Holy, was a spoken word from the mouth of the Ancient of Days, God Almighty, and the father of all. Not these two alone, but others were created in the same manner. Melchisedec, the King of Salem (Heb. 7 v1-3), tells us that he had no earthly origin or ending, but was made like unto the son of God, even Christ, a spoken word. Thus, we are made to understand that God has many sons and daughters by spoken words, for at the finishing of creation, “all the sons of God shouted together, and the morning stars or principalities sang together” (Job 38 v7).

James T. Webb

The Man-Child Spirit

From the beginning of the prophetic church called, the Tabernacle of David (Issachar) (Amos 9 v11 and Acts 15v1416) in 1973, the true saints of Israel sought to understand that which is mentioned in the divine word of scripture in the book of Revelations (Rev 12 v5) that reads, ***“And she brought forth a man child, who was to rule all nations with a rod of Iron; and her child was caught up unto God and to his throne.”*** The truth of this scripture was not made known unto men until the early 1950's. This spiritual “rebirth” is representation of that given unto a nation as in Rev.

12 v1 quoting, ***“And there appeared a great wonder in heaven, a woman clothed with the sun and the moon under her feet, and upon head a crown with twelve stars.”*** The woman giving birth here is none other than the queen of heaven, the architect of salvation, the gracious and most holy Wisdom of God. The twelve stars are in representation

to the 144,000 whom were set to be delivered in the time of trouble, which was to come as seen in Dan. 12 v1, Rev. 7 v14 and Rev. 21 v10-12. Now let us pause here and pay close attention to that stated in the Rev 12 v5. Here I wish you to see the man-child spirit as a condition. As we notice, Webster on the word “condition” means “anything required for the performance of; prerequisite”. This definition of the word condition sends us to that which was said by Christ to Mary in St. John 20 v16-17; it quotes, *“...Touch me not; for I not yet ascended unto my father...”* This text points to a condition of the spirit where by even Christ the Lord sought the approval of his father. For this act of God in his resurrection of himself (Christ) was a first of its kind, and had to be blessed by the Ancient of Days before continuing; this was the order of God. Likewise, the spirit of the man-child created in the earth by Mother Wisdom was also the first of its kind and thus, was caught up unto the Ancient of Days for inspection.

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Again we pause at this point to notice that the word ‘caught’ was used concerning the man-child’s spirit going up before God. We refer to Webster’s definition on the word ‘caught’ to means “to catch”. Because of this fact we hold that the term “man-child” was a condition of Spirit. Further, this spiritual condition was made in the earth for man. Thus, as with the creation of Adam, it had to have a body to dwell in before being complete before God (Gen. 2 v7). In addition, we see it as a floating, spiritual condition created under the firmament by the Wisdom of God. Therefore, not having a body unto itself yet, it was caught up...not called up as with Elijah, Enoch, or the last two prophets whom were complete in their making or creation. It – being a condition of spirit – needed a body to dwell in to complete the divine purpose of the full throne of God. Therefore, it was caught up for inspection by the father and loaded into the wings of the judgment angel for administration to man. However, even after the inspection was complete, we must be very clear in our understanding of the next step. So, let us take the hand of Wisdom and look upon this marvelous occurrence of divine prophecy seen in Rev. 14 v6-7. It is here that the first angel of judgment (whose wings have now been loaded up with this blessed and sanctioned condition of spirit, with spirit power of knowledge called the man-child, born from Mother Wisdom) has been placed in the eyes of the angel’s wings as seen in Rev 4 v6 (last part), Rev. 5 v6 and Ezek. 1 v18. [Note: The eyes in the angel’s wings serve as receptacles to carry and issue forth spirit power that is sent forth by Christ and Wisdom.]

Now that the angel, whose wings are now fully loaded with the man-child spirit and has been given the blessing of approval by the Ancient of Days, he is sent to the earth seeking out the chosen one of God seen in Rev. 1 v1 and Rev 14 v 6-7. He is directed by Mother Wisdom to a person of lowly estate; a man with a third grade education and known to us as James T. Webb, surnamed of God, Zerubbabel (Zech. 4 v6 and 1 Cor. 1 v27). The grooming of this divinely chosen servant has begun. He will now be schooled through visions and dreams by this angel to know and fully understand both the kingdom of God and the kingdom of Darkness as noted in Zech 4 v7. Here is the experience of James T. Webb surnamed of God Zerrubbabel. The man-child spirit created by the Wisdom of God has now been merged with flesh and blood. The doctrine of adoption of all mankind, called the everlasting gospel, has been brought down on the wings of the divine angel of Rev 14 v6-7 and has been administered to one of lowly estate. The angel teaches him the knowledge of both kingdoms of good and evil (Zech. 4 v7) and by vision, places a measuring rule in his mind to understand the timing of events (Apocrypha: WOS 11 v20).

The knowledge of Bro. Webb’s grooming under the tutoring of divine angels was even shown to John the Revelator 2000 years prior to its occurrence, as well as was revealed to the Prophet Webb by a vision called, The Vision of the Little Book, which will not be quoted at this time, seeing that we have quoted it in other documents of our ministry. However, I will state here that the prophet saw three books by vision stacked on top of each other and a little book on top. The three books were: the Old Testament, the New Testament, the Apocrypha and another little book on top – which was that of the mysteries of God contained in the everlasting gospel. John the Revelator was shown by vision this book and told to eat it up, which was symbolic to the grooming the Prophet Webb would receive 2000 years later. For even though this great work was made known unto John, John did make clear that these works of God were not

for him. We note this as we read Rev. 10 v4 stating, ***“And when the seven thunders had uttered their voices, I was about to write: And I heard a voice from heaven saying unto me, seal up those things which the seven thunders uttered, and write them not.”*** It was the mental consumption of this little book of mysteries by James T. Webb, surnamed of God Zerubbabel, which he did spiritually eat under the direction of holy angels that caused a rebirth of knowledge in his mind and a renewing of spirit. In addition, it was by this action of the full throne of God, that the Prophet James T. Webb became the Man-Child, which means: first born of Wisdom. It is at this time that he is ready to receive and understand all that God has in store for him in respect to the mysteries of God contained in the everlasting Gospel. The man-child spirit created by the wisdom of God has been merged with human flesh, creating a characteristic birth of divine knowledge and understanding far beyond anything this world has ever seen or experienced.

H O L Y

From The Deity They Came

Please note with me a remarkable thing. It is with the skill of Daniel given unto Bro. Webb during the eating of the little book that he was able to read and see that the Angel of the East (of Revelations 7th chapter v1-4) was indeed the Holy Spirit. Though this knowledge was hidden within the scripture, the prophet was able to identify him by these two points:

- I. He came from the east with an order to hold the four winds in check until the sealing of the saints was completed. His coming from the east – and not directly from heaven – alerted the prophet that he was already on earth for over 2000 years since the ministry of Christ began and from Christ's baptism by John. This is seen in Matt. 3 v16-17 quoting: (V16) ***“And Jesus, when he was baptized, went up straightway out of the water; and, lo, the heavens were opened unto him, and he saw the spirit of God descending like a dove and lighting upon him,”*** (V17) ***“And lo a voice from heaven, saying, This is my beloved son, in whom I am well pleased.”***

- II. The prophet also noticed that the angel of the east was administering the sealing work, which could only be done by the Holy Spirit himself. This we notice in Eph. 4 v30 quoting, ***“And grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption.”*** Thus, the prophet was able to use the skill of Daniel that he had received of God from the mental consumption of the little book that he had spiritually eaten and from the tutoring of the angels sent unto him by Mother Wisdom; he was able to rightfully divide the scripture and conclude that the Angel of the East (as is noted in Rev. 7v1-4) was none other than the Holy Spirit of the Ancient of days. As was shown to us the Holy Spirit has the power to take whatever creative form that serves his purpose; this was seen when he took the form of a dove at the Lord's baptism and the form of an angel during the sealing event of Rev 7th chapter. [Note: The prophet was made to understand that the holding of the four winds was actually the “winds of nuclear war”, which must be held in check until the sealing was over. This was shown in Rev 7 v3 as it quotes, ***“Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.”*** With this fact, we conclude and hold that the chief comforter and Holy Spirit of the Ancient of Days were already on earth from the very beginning of the ministry of Christ, as noted in Matt. 3 v16 and Acts 1 v21-22.]

A Second Comforter!!

Please notice with us a remarkable thing from the Lord Christ's statement that a second comforter, which he himself prayed for, could not come to this world until after he had left. Again, we refer you to St. John 16 v7 that states, ***“Nevertheless I will tell you the truth; it is expedient for you that I go away: for if I go not away, the comforter will not come unto you; but if I depart, I will send him unto you.”*** Note another remarkable statement from Christ in St. John 14 v16-17; it quotes: (V16) ***“And I will pray the father, and he shall give you another comforter, that he may***

abide with you forever;” (V17) “Even the spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.”

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Again we notice verses 7-12, 16 chapter identifies the work assignment given unto this second comforter in respect to the salvation of man and again in verse 13, identifies exactly who the second comforter is. St. John 16 v13 states, *“Howbeit when he, the spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.”* Now compare this text with Eph 1 v12-13. We begin: (V12) *“That we should be to the praise of his glory, who first trusted in Christ. (V13) In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with the holy spirit of promise.”* Verse 13 refers to the simultaneous works of the two spirits of the Deity as one convinces the soul of the truth unto salvation, and the other seals that convinced soul with the mark of protection until the blood of Christ would be applied to the records at the atonement in 1969. Isaiah 8v16 tells us to *“Bind up the testimony, seal the law among my disciples.”* In addition Eph. 4 v30 tells us, *“And grieve not the holy spirit of God, whereby ye are sealed unto the day of redemption.”*

Is It Another Comforter?

Again, please notice with me the remarkable statement of the Lord found in St. John 14 v16-17, starting with verse (V16), *“And I will pray the father, and he shall give you another comforter, that he may abide with you forever; (V17) Even the spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye knoweth him; for he dwelleth with you, and shall be in you.”* We notice that the Lord asked of his father, who is the Ancient of Days, to give his children “Another Comforter”.

The Lord continued and identified this second comforter as “The Spirit of Truth. We pause here to see that Webster’s definition of the word “truth” is: an established or verified fact; the quality of being truth. Thus, we see that the second comforter’s work with man is to set forth the knowledge of truth; to convince and persuade the saint of the validity of truth. From this, we compare the works’ definition with that stated by Christ concerning the “chief” or “original” comforter, which is the Holy Spirit of the Ancient of Days. St. John 14 v26 says, *“But the comforter which is the holy Ghost, whom the father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.”* [Note: Webster on the term ‘teach’ means: to instruct; to give lessons to; to provide with knowledge.]

Again, in the text above we noticed that the father, the Ancient of Days, sends the Chief Comforter. So we ask, Why does the original, or chief comforter, come directly from the father, the Ancient of Days? Answer: Because it is his shadow being detached from his person as seen in Psalms 91 v1 quoting, *“He that dwelleth in the secret place of the most high shall abide under the shadow of the Almighty.”* [Webster on the term ‘shadow’: a ghost; a remnant; a trace.] Thus, we see from this definition, and do hold that this chief Holy Spirit is the ghost, and shadow, and remnant of the presence of the Ancient of Days, the mighty father of spirits.] We further see that the Lord Christ, upon his return to heaven, sends another member of the Deity to the earth; this member I do hold to be one of his brothers and

fellow sons of God, the Spirit of Truth!! His purpose is to work with man alongside the Holy Spirit of the Ancient of Days. In St. John 16 v7, line 5 he tells us, ***“I will send him unto you.”*** Here is an example of the perfect order of the full throne of God, for as is Christ being the elder son, and the author of salvation, his brothers do stand beside him.

Amen!

Meet God’s Family

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Now for clarity sake, let us reexamine the works of these two mighty beings of the Deity by definition.

1. The Chief Holy Spirit

We begin with Webster on the term ‘Teach’, which is to show how to do something; to train; to give lessons to; to give instruction. With this definition we find that the two comforters requested by Christ are indeed...by definition...two different spirits of the Deity. The Holy Spirit, is also the shadow of the almighty father, the Ancient of Days, whose work it is to teach and bring all things spoken by the Lord back to our remembrance.

2. Another Comforter: the Spirit of Truth

His work is to convince the mind and hearts of the saints of the validity of that word of God until the time of their sealing as mentioned in Revelations 7th chapter.

These two mighty beings of the Deity were mentioned in verse 17 and verse 26 of St. John 14th chapter and male in physical make up, for the pronouns “him” and “he” was applied to the identifying of them both, respectively. Furthermore, I do hold that the second comforter mentioned by Christ is indeed one of the sons of God mentioned by Job in Job 1v6, line one; it states, ***“And there was a day when the sons of God came to present themselves before the lord.”*** I do hold that this meeting took place beneath the firmament, in that Satan, who had been kicked out of heaven by Michael (Rev. 12 v9) and whose new dwelling place was above the earth, walked in...uninvited. In addition, to hold this Deity-level meeting in the universe of man, suggests to us that the roles of Christ’s brothers – in respect to the plans of salvation and judgment – was on the table for discussion. Thus, we further hold that he...the *spirit of truth*...is one of them and called “one of the Lord’s fellows” by God himself in Psalms 45 v7, line two, quoting, ***“...Therefore God, thy God, hath anointed thee with the oil of Gladness above thy fellows.”*** I further hold that as with Christ and Wisdom, the *spirit of truth* came forth from the mouth of the Ancient of Days. Truth, being a characteristic of the mighty father, did come forth and formed a mighty being of the Deity: a son unto the father, and a fellow unto the Word of God. Amen! With this said, Wisdom would have us to examine Rev 19 v12. It is here we find that the members of the Deity do have names that have never been known by men. However, we can identify them by their gifts of power from the Ancient of Days (their father), such as was with Christ who is the “word” of the creator; interpreted: God with us. In Matt 1 v23, we read, ***“...A virgin shall be with child, and they shall call his name Emmanuel, which being interpreted is, God with us.”*** This word which we call Christ was given the power of creation as his gift from his father the Ancient of Days.

We further see that man’s knowledge of God’s family rest only with the interpretations of their being and power, as it was with Melchisedec, whose name had many interpretations. Seen in Heb. 7 v2, it states, “To Whom also Abraham gave a tenth part of all, first being by interpretation king of righteousness, and after that also king of Salem, which is, king of peace.” Thus, we do hold that again it is given to men to recognize these beings of the Deity by the interpretation of their gift of power and works with the saints of God. Recognizing these divine works by the blessing

of the skill of Daniel transferred unto HOZ, which is the skill of interpretation, the Prophet Daniel speaks to us in the following scriptures:

- a. Daniel 2 v24, and line six: “bring me in before the king, and I will shew unto the king the interpretation.”
- b. Daniel 2 v22: “He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.”
- c. Daniel 9 v22: “And he informed me, and talked with me, and said, Oh Daniel, I am now come forth to give thee skill and understanding.”

By this gift of God unto us, we can recognize divine beings by their works, according to their gifts of power bestowed upon them by the Ancient Of Days at creation within the circle of the divine beings called: the Deity.

Meet God’s Family

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She Is Called Doctrine: The Maiden of Wisdom:

Scripture

Ecclesiasticus: 24 V32

(V32) “I will yet make doctrine to shine as the morning, and will send

(Apocrypha)

forth her light afar off.”

Here, Mother Wisdom guides us by the skill of interpretation to examine the work of this text closely and place it within its appropriate place in the book of times, according to Mother Wisdom’s plan of salvation. Already we do know that the work of the disciples, which was the feeding of God’s people under the second comforter, the Spirit of Truth, was attacked and distorted by Rome and the Catholic Church. Under their satanic influence of greed and lust, they deceived again the whole world as noted in Rev. 12 v9 quoting, **“And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world: he was cast out unto the earth. and his angels were cast out with him.”** Yet, Mother Wisdom foreknew of this oncoming attack on the works of the disciples, whom were guided by the spirit of truth. Due to this knowledge, long before any evil idea was conceived by the dragon, did set within her plan to withhold the going forth of her maiden...called Doctrine...until the end of the gospel dispensation, empowering those of the gospel by hearing and faith. As the end of the gospel dispensation reached fulfillment in the book of times, the order of instruction commanding the divine being, called Doctrine, was then activated. We note this in Acts 15 v14-16 stating, (V14) **“Simeon hath declared how God at the first did visit the gentiles, to take out of them a people for his name.”** (V15) **“And to this agree the words of the prophets; as it is written, (V16) After this I will return, and will build again the Tabernacle of David, which is fallen down; And I will build again the ruins thereof, and I will set it up.”**

It was here at the approaching end of the gospel that she (Mother Wisdom) would send forth her maidens: one of whom we hold to be her that is called “Doctrine”, another called “Knowledge” and another called “Understanding” as seen in Prov. 9 v3; we read, **“She hath sent forth her maidens: she crieth upon high places of the cities.”** These ladies of the Deity, who also came out of the mouth of the Ancient of Days, can be seen in Prov. 2 v6-7; it reads, (V6) **“For the Lord giveth Wisdom, out of his mouth cometh Knowledge and Understanding.”** (V7) **“He layeth up sound**

Wisdom for the righteous: he is a buckler to them that walk uprightly.” Thus, by these divine lady spirits of the Deity called, Doctrine, Knowledge and Understanding, she would cause a rebirth of knowledge unto the little church called, the Tabernacle of David and/or Issachar, by way of the grooming and nurturing of the servant of her choice...known as and called the Man-Child, James T. Webb (surnamed of God, Zerubbabel). Thereby, with the outpouring of these divine spirits of the deity (identified unto us as the maidens of Wisdom: Doctrine, Knowledge and Understanding , She would set up the Tabernacle Of David, a church called the foundation house as noted in Zech. 4 v9. [Note: Webster on the term foundation means: the establishment of an institution with provisions for its upkeep.] The completion of this work would be the responsibility of HOZ, the chosen anointed of the Lord, handpicked by the Wisdom of God and taken out from the midst of the Man-Child Group as noted in Rom. 11 v26, line three, which quotes, “***...There shall come out of Sion the deliverer, and shall turn away ungodliness from Jacob.***”

Clearly seen, we do hold now that Doctrine, Knowledge and Understanding, are maidens of the Wisdom of God; lady spirit powers of the Deity, whom were sent to the earth to set in motion the plans of salvation of which Mother Wisdom is the architect. We read in Prov. 8 v1-4 “***Doth not Wisdom cry? and understanding put forth her voice?***” We again see here that the divine maidens called Understanding and Knowledge deliver unto us the will of the Wisdom of God. Prov.8 v 9 states, “***They are all plain unto him that Understandeth, and right to them that find Knowledge.***” Again, these two ladies did come out of the mouth of the Ancient of Days as divine spirits and characteristics of the father, thus, taking their place in the perfect order of God, aside of Mother Wisdom.

Doctrine: The Offspring of the Ancient Of Days:

Wisdom now directs us to look even closer at the text in Eccl. 24 v32 (Apocrypha), which reads: ***“I will make doctrine to shine as the morning, and will send forth ‘HER’ light...”*** The word “her” introduces doctrine as a lady spirit. Also it is said, “I will send forth her light”. This statement gives testimony that the spiritual being called Doctrine, has the power to issue forth the light of God when sent forth by the Wisdom of God. Please compare this fact to St. John 1 v5; it reads, ***“And the light shineth in darkness; and the darkness comprehended it not.”*** This statement compared to that of Eccl. 24 v32-33 directs us to the power of the Deity; for only those of the Deity can control the light. In addition, we see that the order of God remains perfect, for Wisdom is also her queen by order of divine creation: Wisdom being before the power of light.

Let us reference and compare the following scriptures:

1. **Wisdom of Solomon 7 v24-29 (Apocrypha):**

Highlighting verse 29 reads, ***“For she is more beautiful than the sun, and above all the order of the stars: being compared with the light, she is found before it.”***

2. **Ecclesiasticus 24 v33, line one (Apocrypha):**

“I will pour out doctrine as prophecy...”

3. **Joel 2 v28:**

“And it shall come to pass afterward, that I shall pour out my spirit upon all flesh; And your sons and your daughters, shall prophesy, your old men shall dream dreams, and your young men shall see visions.” [We note here that God did say this was his spirit being poured out as was made clear in verse 29, last line same chapter quoting, ***“In those days will I pour out my spirit.”***]

As we compare both the text by Joel and that written in the Ecclesiasticus of the Apocrypha, we notice that the spiritual Being called Doctrine is the power of light from God the father which manifest prophecy. We reference this statement with that mentioned by the Lord Christ concerning the spirit called, Doctrine.

4. **St. John 7 v16:**

“...My doctrine is not mine but his that sent me.”

Here the lord makes clear that the spirit of Doctrine came forth not from him, but from his father as with all divine spirits of the deity. Therefore, we do hold that the being referred to as “Doctrine” is of the divine deity, a sister to the lord Christ and stands aside the Almighty Wisdom of God as one of her maidens. Further we do hold that she was first of the divine spirits of the deity to be introduced to the baby church – the Tabernacle of David – for its setup. Our experience with this divine spirit of the deity of course began some decades after the rebirth of the Man-Child, James T. Webb, surnamed of God, Zerubbabel. In 1973, the prophet set up meetings in the homes of willing church members, which was called the “I.D. Class”. There the people were introduced to the spiritual being called, Doctrine, whom of course brought forth the power of her light within the everlasting gospel; and the power of her light destroyed forever the deceitful spell cast upon the minds of the saints by the dragons false system of religion as in Rev. 12 v9.

5. **Ecclesiasticus 24 v27, line one (Apocrypha):**
“He makes the doctrine of knowledge appear as the light...”

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We see, and did personally experience that once “Doctrine” was accepted and held steadfast in the hearts of the saints, then Knowledge and Understanding were then sent forth by Mother Wisdom; they simultaneously then began their issue of Spirit, for all three were sent forth by Mother Wisdom to work in conjunction with the church. With their work the birth and prophecy of the Man-Child Group became a reality. This fact is shown in Amos 9 v11 quoting, *“In that day will I raise up the Tabernacle of David that is fallen, and close up the breaches thereof; I will raise up his ruins, and I will build it as in the days of old.”*

[**Reminder Note:** Wisdom reminds us that each member of the divine deity possesses all seven spirits of God; yet, each was brought forth at creation in a divine order within the deity as a separate issue of the divine character of the Ancient of Days. Some came forth as sons, who became kings through the divine creative authority of Christ and Wisdom. Some came forth as ladies of divine origin called, “morning stars” and “maidens”, being granted by inheritance the rank of principalities. (Webster on the term “**principality**” means: The rank or jurisdiction of a prince; the territory ruled by a prince. Webster on the term “**princess**” means: The wife or mate of a prince; a woman of sovereign.)]

Melchisedec: King of Righteousness

Already we have been blessed through the Message of the Covenant preached unto us by Zerubbabel, which contained great knowledge of one of the other sons of God and fellows to the word of God at creation: The king of Righteousness, Melchisedec as seen in Heb. 7 v1-4. Additionally, we are in knowledge of this second son of God's visitation to our world upon occasion, as it was with Abraham (Heb. 7 v4-5). However, now Mother Wisdom directs our attention to Melchisedec's a heavenly duty concerning the salvation and judgment of our God. Already we do understand the Melchisedec is a priest ordained to offer sacrifices to God as we read in Heb. 7 v3, line 4 quoting, *“Abideth a priest continually.”* Therefore, let us now look at his work in judgment in the following text of scriptures found in Rev. 8 v3-5 stating, *“And another angel came and stood at the altar, having the golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden alter which was before the throne.”*

Already having studied the Levitical Priesthood, which was patterned after the heavenly priesthood, we understand from our knowledge of Aaron that to offer sacrifices unto God on behalf of the saints is the job of a priest. Thus, using the skill of Daniel's interpretive abilities passed on to HOZ by God through Zerubbabel, we do hold this text of Revelation 8th chapter identifies Melchisedec as the angel with the golden censer; for this Angel's work began before the Ancient of Days revealed to us who he is. Amen!

[**Note:** Again my beloved HOZ, Wisdom reminds us that she and all beings of the Deity, had their beginning as characteristics of him called the Ancient of Days, brought forth out of his mouth as living beings: sons and daughters of God Almighty. Created they were within the divine circle of his majestic love, even before the making of light by the separation of matter, which manifested the concept of existence. Furthermore, it is their territorial province given unto them by the father during creation, and their divine gift of issue of spirit power that suggests to us their being.]

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A Spiritual Being Called Righteousness

Dear HOZ, lastly, please examine with me these next two texts of scripture found within the Apocrypha:

1. **Wisdom of Solomon 8 v7:**

“And if a man love righteousness her labors are virtues: for she teacheth temperance and prudence, justice and fortitude: which are such things, as men can have nothing more profitable in their life”.

2. **Ecclesiasticus 27 v8:**

“If thou followest righteousness, thou shalt obtain her, and put her on as a glorious long robe.”

In these texts Mother Wisdom introduces us to the divine being called, “Righteousness”: a true and living characteristic of the father by whom God sets the standard for the salvation of all men. Wisdom reveals her in the text by the terms ‘She’ and ‘Her’; and by these suffixes we do hold that “Righteousness” is a lady of great power and she is identified as one of the seven spirits of God as seen in Matt. 5 v6 quoting, “***Blessed are they which do hunger and thirst after righteousness, for they shall be filled.***”

[**Note:** As previously mentioned by Zerubbabel in the second prelude of this document, God created kings, powers, principalities, forces and angels. However, here in the creation of the deity, Righteousness comes forth: a power and characteristic of God made into a living being. She is also one of the testimonies and seven spirits, as was made known to King David.]

In Conclusion

As a review, we must conclude that the *experience* of the child of God goes something like this:

- There is an introduction to the being called, “Doctrine”: the maiden of Wisdom, which showers the mind in the light God.
- The “Spirit of Truth” convinces him and/or her of the validity of the word of “Doctrine”.

- Both “Knowledge” and “Understanding” are then sent forth to the saint. These two divine beings of God work with the saint and bring about a new perspective on the purpose for man's existence, opening up the mind to a new pathway for the removal of all that offends God.
- Now the mind is set to be introduced to her that shall place that saint on the pathway of salvation: the characteristic, power and influence of the mighty divine lady of the deity called, “Righteousness” (Matt. 5 v6).

All praises be to the full throne of God and a special salutation to the queen of heaven and the architect of the plans of our salvation, the most gracious Wisdom of God.

Yours in Christ and Wisdom, Terald
D. Blakey Sr.

HOZ - February 18, 2013