



TOPIC: IS THIS THE END OF THE SEVENTY WEEKS?

SUB-TOPIC: SEVENTY WEEKS ARE DETERMINED UPON THE HOLY CITY: WHO IS THIS HOLY CITY?

Scriptures:

Isaiah 28 v9-11:

(v9) "Whom shall teach knowledge? And whom shall he make to understand doctrine? them that are weaned from the milk and drawn from the breast." (v10) "For precept must be upon precept, precept upon precept: line upon line, line upon line, here a little, there a little."(v11) "For with stammering lips and another tongue will he speak to this people."

Eccl. 3 v1:

"To everything there is a season and a time to every purpose under the heaven."

St. John 6 v63:

"The words that I speak unto you, they are spirit and they are life."

2Peter 1 v20-21:

(v20) "Knowing this first, that no prophecy of the scripture is of any private interpretation:"(v21) "for the prophecy came not in old time by the will of man but holy men of God spake as they were moved by the Holy Ghost."

**Rev. 19 v10:
(Bottom half)**

"...worship God, for the testimony of Jesus is the spirit of prophecy."

Matt. 13 v11:

"He answered and said unto them, because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given."

Luke 8 v10:

"And he said, unto you it is given to know the mysteries of the kingdom of God, but to others in parables, that seeing they might not see, and hearing they might not understand."

St. John 4 v22:

"Ye worship ye know not what: We know what we worship; for salvation is of the Jews."

Oh Lord God, thee and thee alone, knoweth all things.

As we witness the unfolding of Mother Wisdom's plan of salvation,

Our hope is that thou might enter our small minds and increase our

faith, knowledge and understanding. Not that we might buffet ourselves before any, but that we may preach to the increase of hope to thy saints. Bring our thoughts in line with thy will oh Lord that we might exhort all to rejoice in the reality of thy coming. Amen!

Dear friend and reader, the above scriptures set the tone for the ground, which must be broken to understand the prophetic 70 weeks mentioned to the Prophet Daniel.

The Prophet Isaiah revealed to us that we must study “line upon line, precept upon precept”, and also how God spoke to his servants: with “stammering lips”. We now consult Webster’s dictionary on the term stammering, which means, “to give pause”. Already Mother Wisdom has revealed unto us her “Book of Times” and its application to all things written in the plans of salvation. Thus, we do hold that this book must also be applied to understand the 70 weeks given to the Prophet Daniel.

With this said, let us begin by quoting Daniel 9 v24: ***“Seventy weeks are determined upon thy people, and upon the holy city, to finish the transgression, and to make and end of sins, to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision, and the prophecy, and to anoint the most holy.”***

Now in that there is no private interpretation to the word of God, and in that God’s word is spirit and life, let us call upon God to interpret for us the word of God given to the Prophet Daniel under the influence of the Holy Spirit. We must now call upon the Mighty Wisdom of God herself, for though it was written, the prophecy could be taught to us by the Holy Spirit (Luke 12 v12 and St. John 14 v26). For interpretation of that teaching, one must know the Wisdom of God, For she alone is the interpreter of the will of God (Eph 3 v9-10 and Prov. 8 v12-14).

Mother Wisdom reveals that we must look “line upon line” first!! It was said that 70 weeks are determined upon thy people. Now the question arises, ‘Who are thy people?’ Mother wisdom directs us to Daniel 12 v1. Here we find that thy people are those whom Michael stood up for in the time of trouble. They were clearly referred to as “thy people”. It was called a time of trouble for them because they were attacked as none ever before them by the entire kingdom of death (Rev 18 v2; Isaiah 34 v11; Eph 6 v12). “Thy people” would be the first in the history of man to experience this direct attack of evil at such an intense level; and to make matters worse, it would occur in their own minds or inner sanctorum (Rev 12 v14-17). “For thy people”, only a deliverance from evil done by God himself will save “Thy people” (Romans 11 v26). Thus, we do hold that “thy people” are those called “the remnant group” seen escaping the persecution of the dragon as in 2 Kings 19 v31, Isaiah 37 v32 and Rev 12 v13-17. This remnant group did escape the persecution of the dragon that came not by the hand of strangers, but from their own brethren (Isaiah 66 v5; Ezek 9 v6; Psalm 69 v8; Psalm 144 v11). “Thy people”, being “HOZ” and all those whom stand with HOZ, have been given of God a firm grip on the commandments of God and the testimonies of Jesus. They refused to accept any other doctrine or addition to the doctrine that they hold; therefore, they became the targeted remnant of the seed of the woman that the dragon hated (Rev 12 v17) and was driven from Mother Wisdom’s church under the symbol of “ZION” (Romans 11 v26).

Yet, it was the will of God, as was prophesied by James T. Webb, that they (HOZ) would return during the onset of the time of trouble. God – having transferred unto them the boldness of Moses, the skill of Daniel, the compassion of Aaron and the knowledge of Elijah – with the message of Elijah they uncovered the ungodliness and damnable deceit forced within Zion by the dragon kingdom. It is the season of deliverance (Eccl 3 v1) and the time to restore the knowledge of the testimony of Jesus to the doctrine of the church. As God ignites the message of Elijah in their hearts and uncovers all lies and distortions of the truth, God then separates his saints from all offenders and directs them into the barn of the Lord for their final washing done by the spirit of love and the rain of righteousness, which will bring about a change while standing on their feet, as was prophesied by Daniel and James T. Webb. Here is the truth and final act of the seventy weeks: the washing and rain of righteousness of the seed of the woman. Amen!

[**Note:** God did reveal to James T. Webb that the starting point of the seventy weeks would not be made known. In his letter to the church entitled, *“The Two 70 Weeks of Daniel 9th Chapter”*, he made this statement, “It is utterly impossible to know the exact time of the beginning of the 70 weeks.” With that notion in mind Mother Wisdom leads us to continue forward. We are to remember that a 70-week period of time was given unto “Thy People”. Thus, we now apply line upon line and move to the next point.

Seventy Weeks are Determined upon the Holy City: Who is this Holy City?

We do hold that the Holy City refers to the rest of the Wave Sheaf group, which are the 144,000 saints, coming forth from the world to God. They are to be gathered and brought to the barn of God by the delivered and changed remnant that used to be called, under symbolic code, “Thy People”. Revelation 7 v14 reveals the 70-week period of preparation time given unto them called a “time of great tribulation”. We do hold that this great tribulation period is the same as mentioned by Mathew 24 v21. Thus, we do hold that this time of “great tribulation” is not unto them that are called “thy people”, but for the 144,000. It is the second 70-week period of Daniel’s prophecy and given to this 144,000 group to “finish the transgression” (or correct their doctrinal beliefs), remove and make an end of sin and iniquity (or put in order their personal lives) and receive the “rain of righteousness” and be anointed with the oil of gladness. This will seal up both the visions and prophecies of Daniel and James T. Webb (Rev. 21 v2-7).

We notice that in verse three it quotes, *“And I heard a great voice say the tabernacle of God is with men, and they shall be his people, and God himself shall be with them, and be their God.”* At this point, those formally called “thy people” have been delivered, changed and have nurtured these people called “the 144,000” through their seventy-week time period and have delivered them unto God. In that these saints are presently in outer darkness due to false teaching, seventy weeks will be given to them for repentance and the washing of their robes as seen in Isaiah 1 v16-19, Malachi 3 v2-3 and Rev 7 v14. These people are very special unto God and shall be gathered, hedged and protected throughout the 70-week process by the remnant group that have been both delivered and changed. They will reconcile for all iniquity and God shall rain righteousness upon them, putting an end to even the possibility of sin. He shall anoint them with the “oil of gladness” and bring them unto himself as his bride as was mentioned in Isaiah 61 v1-3 and Rev 21 2-3.

All praises be to the full throne of God with special eternal thanks, love, gratitude and worship to our heavenly queen, and mother, the Wisdom of God!

Forever in Christ,
HOZ, the anointed servants that stand with the Lord of all the earth