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## **THE DAY OF THE WATCHMAN(LETTER) #22**

**TOPIC: IN SPIRIT AND IN TRUTH SUB-TOPIC:**

**1) SALVATION IS OF THE JEWS**

**2) FROM ABRAHAM TO CHRIST**

**3) FROM CHRIST TO THE MAN-CHILD GROUP: The New Covenant to Those Days**

**4) SUMMARY**

### **Salvation is of the Jews**

Dear friend and reader,

Mother Wisdom calls our attention to that statement made by our Lord unto the Samaritan woman at the well found in St. John 4 v22 that "...Salvation is of the Jew." When we examine this word from the mouth of the Lord closely, we see clearly that the knowledge of salvation would not be found in the worldwide, generational preaching of the gentile nations. Nor would it be found in their recorded knowledge of the history of Christianity, but would be found only in the everlasting Gospel given unto the true Jews (Rev. 14 v6-7). Though during the Gospel dispensation God did secure unto himself a church of saints from among the gentile nations as seen in Acts 15 v14; yet his truth to the way of salvation and the knowledge of God's kingdom would be found only among the "true Jews". Thus, faith and hope was delivered to the gentile nations by the preaching of Jesus Christ through the Jews and by the power of faith and hope, salvation was secured as noted in Romans 3 v20-21. However, after the deliverance of faith and hope unto the gentile nations, the promises of God's covenant with Abraham was returned unto the true Jews was stated in Acts 15 v15-16 and Heb. 8 v7-13.

[NOTE: We wish to note here that when referring to the true Jews, we wish to make it clear as we can that we do hold that this word would not be delivered to the Edomite nation – the descendants of Esau currently ruling over the nation of Israel whom did descend from Esau, the twin brother of

Jacob (Gen 36 v9) – for they are not the true Jews as mentioned by our Lord to the revelator in

Rev. 2 v9 stating, "*I know thy works, and tribulation, and poverty,*" (*but thou art rich*) and

*I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.*"

We see that even though Esau and Jacob were twins, the blessing and promises of the word of

salvation was delivered unto Jacob, the younger of the two twin brothers, and to his generations forever. Genesis 25 v21-26, particularly noting verse 23, it states, ***“And the Lord said unto her, two nations are in thy womb, and ‘two manner of people’ shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.”***

It is my hope that you, the reader, can see clearly from this text in the above note that it was the will of God even from the beginning that Jacob, the younger twin, receive the blessings of Abraham; for we see it was stated by the Lord that ***“the elder shall serve the younger.”*** We further note here in verse 22 showing that these two children struggled against each other...even from the womb; this struggle symbolized how both nations to come forth from the seed would “covet” the blessing, the promised land of inheritance, and the word of salvation given unto Abraham: that promise being, the power of Abraham’s faith being delivered unto his seed while still in the womb as seen in Eccl. 1 14 (Apocrypha). It is by this type of faith that the blessings of Abraham and all the things that God showed him by vision, including the city of New Jerusalem, could be purchased from God (Rev. 3 v18 and Heb. 11 v8-10).

We further note that during ancient times it was tradition that the elder child would receive the birth right as seen in Gen. 43 v33. Nevertheless, the birth right, along with the promises made by God unto Abraham, their grandfather, was of little consequence and meaning to Esau at the time. He neither understood nor accepted the mighty significance of that promise made unto his grandfather, Abraham (Gen. 25v 32- 34); but his younger brother, Jacob, did understand and from his heart desired the blessing of it. Thus, after he (Esau) became in want of food, he sold his birth right and all the promises that went along with it to his younger brother (Jacob) for some bread: a decision that could not be undone in the eyes of God (Gen. 25 v27-34). So the promises of God’s salvation and the knowledge of his kingdom promised to Abraham would be fulfilled by the seed of Jacob and his forthcoming generations (Gen. 17 v7 and verses 19-21). We see that Isaac, the son of Abraham, did beget a son, Jacob; and Jacob, after receiving his father’s blessing, went on to have twelve sons. As we know, from these sons came forth the twelve tribes of Israel and the generations of prophets, priest and kings, from Moses unto Isaiah and all the prophets of God; from Daniel even unto our Lord, Christ Jesus conceived by the holy spirit among the tribe of Judah (Matt. 1 v1 and 17).

[NOTE: After purchasing the birthright from Esau, Jacob was shown by his mother how to also obtain the blessings of his father that was to accompany the birth right and seal the blessings of Abraham unto his generations forever (Gen 27<sup>th</sup> chapter). Yet, Esau, realizing what he had done, never accepted the validity of his own decision to sell his birthright and was filled with hatred against his brother Jacob (Gen. 27 v41).

In addition, we see that Esau took wives of the daughters of Canaan, including Bash-e-math, who was Ishmael’s daughter. This was the same Is-ma-el that Abraham begat by Ha-gar, the Egyptian, at the request of his wife Sar-r-i (Sarah), whom was barren of children at the time. These were also the generations of Abraham whom received blessings, and became mighty Arab nations, dwelling in the desert provinces – all making claim to the inheritance of eternal blessings of Abraham, which (unfortunately through Esau’s own actions) belonged now only to the generations of Jacob.]

### **From Abraham to Christ**

We see in Matt. 1 v17 from Abraham to David were 14 generations, from David to Babylon were 14 Generations and from Babylon to Christ were 14 generations: 42 generations in all. Thus, after 42 generations had been fulfilled, the ministry and death of Jesus Christ on the cross ended the old covenant that was set to power by the Prophet Moses (Col. 2 v14) and set into power the time of the gentiles called, “the gospel dispensation” (Acts 15 v14). During this special time of the gentiles, Israel was run out of Jerusalem by heavy persecution from the Roman army in the year A. D. 70 as was foretold to come by Christ (Matt. 24 v15-16). As Israel abandoned Jerusalem and fled to other nations to hide from Rome, two things did occur:

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- 1) First, other nations began to war over the land abandoned by Israel, seeking to claim the birthright for themselves and hoping to become God's chosen people, and
- 2) Second, Israel, while hiding amongst other nations, became spiritually polluted and engulfed by the customs and traditions of the nations in which they fled. They lost their true identity, culture and all knowledge of God. They were blinded by the Lord for disobedience and reluctance to accept the disannulling of the old covenant by the ministry of Christ (Rom. 11v25). After many tribal wars fought over the land during the oncoming centuries, the descendants of Esau were victorious in a six-day war that occurred in 1967. They now are claimed by the world to be Israel, the first born people of God.

Again we notice that 42 of these 30-year generations did pass between Abraham unto Christ (Matt. 1v17). We further note that the scripture does point only to the birth of Christ and not his death, nor resurrection; for nothing was mentioned concerning those events. Thus, we acknowledge that the thirty-three year lifespan of Christ was not included in this number: leaving the total sum of these numbers at one thousand two hundred and three score years (1260).

[NOTE: We have at this point placed all known time periods of the everlasting gospel and new covenant under study. Our prayer is that our Mother Wisdom will help us to understand the will of our Lord Christ in respect to that which is mentioned in the scripture concerning us, the man child group, in respect to that which can be measured and understood by the measuring rule given unto Zerubbabel. We also want to make it as clear as we possibly can that none can figure the mind of God. Only by divine guidance, fervent prayer and careful administration of the measuring rule given unto Zerubbabel, can we, by the will of God, hope to comprehend these astounding precepts of time. In conclusion we hold that the 42 generational time allotments of 30-year intervals equal 1260 years from Abraham to Christ. The same numerical figure (1260 years) was also used to measure the persecution of the Catholic Church against the saints of God (1260 years of persecution by Rome noted in Dan. 7 v25). Again, we do hold and see historical support that these 1260 years was given to the persecution of the church of Christ and will be repeated during the time of the Anti-Christ as seen in Rev. 6 v9-11. However, in respect to the present time, now the number 1260 has been reduced by God from years to days and given space within the lifespan of the man-child for the grooming and feeding of the man-child group (Rev. 12 v5-6 and 14).

Further, we find it astounding that Mother Wisdom, in her book of times, used the exact same number four different times and for four different purposes throughout her 6000-year plan of redemption. Let us briefly note this fact:

- a. Dan. 7 v25 measures the persecution of the saints during the dark ages by the Church of Rome: 1260 years; the validation of this account of time is seen in Rev. 6 v11.
- b. Matt. 1 v17 measures the 42x30 generational allotments of time from Abraham to Christ: equaling 1260 years.
- c. Rev. 12 v6 (**Under the New Covenant: Those Days**) in measurement the 1260 numerical account is reduced to days under the time format called "those days" and is used for the grooming to the

Tabernacle of David Church under the Man-Child, James T. Webb, surnamed of God, Zerubbabel:  
1260 days, equaling 3-1/2 years.

- d. Rev. 11v3: ***“And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and there score days, clothed in sackcloth.”*** Here the time allotment of 1260 is used again for the fourth and final time by God in his commencement of executed judgment. Here it is used to measure the days of his last two prophets before the consummation of all things; 1260 days equaling 3-1/2 years.]

### **From Christ to the Man-Child Group: The New Covenant to Those Days**

As previously noted, the same number (1260 Days) was used by God as an allotment of time for measurement of the special grooming given unto the man-child group, the woman of Rev. 12 v6; it quotes, ***“And the woman fled into the wilderness, where she hath a place prepared of God, that they shall feed her there a thousand two hundred and three score days.”*** We do hold that each day of measured time in the scripture of Rev. 12 v 6 was earthly time to be measured in days from sundown to sundown according to Gen. 1 v5...not as prophetic time where days were measured in years as in Dan. 9 v24; as seventy weeks being measured in years as seen in Ezek. 4 v4-6. **Example:** 70 weeks, totaling 490 days that measured to be 490 years in prophetic time. Again as previously mentioned, we hold that this time period of 1260 days (Rev. 12 v6) mentioned by John the Revelator was in reference to the grooming under the spirit and mantle of the man-child, the everlasting gospel works and the new covenant as preached by James T. Webb (surnamed of God, Zerubbabel). In addition as stated, this time period was given to complete the grooming of the man-child group. Yet, it also began the prophecy of Zerubbabel’s preaching of the promises of the new covenant called “Those Days” as seen in Heb. 8 v10, line one through three: ***“For this is the covenant that I will make with the house of Israel, after Those Days, saith the Lord...”***

We notice first that the scripture makes clear that there is no prophetic code here, but time is measured by days only; for it clearly stated, ***‘those days’***. Furthermore, it is made clear that no promises of the covenant will be fulfilled until ***“After, those days!!”*** are complete. In Matt 24 v29, line one we read, ***“Immediately after the tribulation of ‘those days’ shall the sun be darkened.”*** Thus, the church built by Zerubbabel must fulfill the grooming period, which was three and one half years (1260 days) where the little church under the symbol of the woman would be convinced of the validity of the teaching of the man-child (Rev. 12 v6); a period called the grooming, from early 1973 to mid 1976. Thus, after the grooming was over, Zerubbabel was called out from the midst of the church by God that it might receive testing of its grooming against truth and lies: a fourteen year period, 1976-1990). Here truth was made to bare against lies of all types, and from every source available to the dragon kingdom: relatives, friends, members who formally held beliefs, even from within the church itself as it was attacked by ravenous spirits under the symbol of birds (Isaiah 34 v11). However, truth did prevail!!

The prophet Webb died December 23, 1989; only eight days from the start of the New Year, 1990. His funeral was six days after his death. Thus, we conclude that after his death the dragon sought to take the church by force through the activation of sorcery. Therefore, with the incoming year of 1990 and with the church grieving from the unexpected loss of the Prophet Webb, the war of the soul began: a war that has gone on for 23 years thus far, from 1990 until the present 2013!! Thus, we now find that our total experience so far in the wilderness of seclusion (as in Rev. 12 v6-17), gives this numerical account that we call the following formulas.

#### **Time Formula “A”:**

In formula “A” we see the following:

- a) Measures by time the grooming = 3 ½ years

- b) Measures the validity of truth against lies = 14 years
- c) Measures the war of the soul (Rev. 12 v17) 23 years = 40 years in the wilderness of seclusion (Num. 14 v33-34 and Josh. 5 v6)

As we have this and all time periods of the new covenant under study, for the organization of these amazing time periods we have placed them in formulas: 40 years from the formation of the church in 1973 to the present year, 2013.

### **Time Formula “B”:**

- a) In respect to the persecution of the saints of God by the Roman army under orders from both the Roman government and the Vatican (who is mother to the world’s false system of religion), history records this period as = 1260 years (which collaborates that which was told to the Prophet Daniel in Dan. 7 v25). As previously mentioned, we do hold that as the scripture mentions in line 5 stating, **“And they shall be given unto his hand until and time times and dividing of time”**, we do hold that this time mentioned here is in prophetic code and its exact numerical revealing can be seen by comparing it to Rev. 12 v6 and 14. Verse six reveals the exact number hidden within the code.
- b) Thus, using formula ‘B’ we seek to understand how many years have passed since the bloody persecution ceased. We note the present year 2013 then take the sum 1260 years told to Daniel and subtract it from our present yearly date and our left over sum is 753 years. Therefore, we do hold that the persecution and murdering of the saints of God by the Roman army – the so-called Christian soldiers and also called **crusaders** – was done under orders from both the Roman government and the Vatican headed by the arch bishop of Rome, the Pope. This evil campaign God did end 753 years ago, giving the saints a break and peace from religious persecution. However, that peace shall be broken by the healing of the wounded head of the beast as seen in Rev. 13 v3; and the murdering shall commence again under the antichrist and power of the two-horned beast as foretold by both John and Paul in Rev. 17 v6, Rev. 6 v9-11, 2 Thess. 2 v8-12 and Rev. 13 v11.

### **Summary**

We, the Tabernacle of David Church, await the promises of the prophecies of Zerubbabel as taught to us in the Everlasting Gospel (Rev. 14 v6-7) and the promises of the New Covenant by the mouth of God, which is the removal of sin and the writing of his law in our minds and hearts...an event that occurs only **after** the completion of **“Those Days”** as seen in Heb. 8 v10-12. We do hold that by the writing of his law in our mind and hearts our God freezes the human mind under the divine spirit of eternal love, making them impregnable to evil (Matt. 6 v13 and chapter 22 v3740). We also were made aware by the prophecies of Zerubbabel that we, the Tabernacle of David, must pass through a 70-week allotment of time (Dan. 9 v24) that would be unique to our experience. We also note that the prophet assured us that we would not be given the starting date of this 70-week period. However, we have been made to understand what the 70 weeks contained in respect to our deliverance (Hosea 10 v12). [Note: **Please see our Heraldng News (letter) series, letter #21 entitled, Is this the End of the Seventy Weeks.**] Please also note line 4 of Hosea v12 quoting, **“...For it is time to seek the Lord....”** This text strongly suggests that the saints would be made aware of the time zone that they were in, in respect to deliverance. The time formulas that the Lord has revealed unto us, coupled with all the fulfilled prophetic events we see daily, again strongly suggests that we are either in – or rapidly approaching – that time mentioned by both the Prophets Hosea and Daniel. So let the fear of God be multiplied in all our hearts. Let love and peace take root as we await the Lord.

Finally, as we daily observe all the prophecies of the Prophet Webb being fulfilled in quick succession, we notice that the world is quickly becoming Sodom under the reign of the Two-horned Beast as seen in Rev. 11 v8. Thus, I call upon all HOZ and all that stands with HOZ, having full faith in the message of Elijah given unto HOZ, to seek out by prayer our God as Daniel and his companions did in Babylon. Let us all ask by prayer, in unity and in hope that 2013 be the acceptable year of the Lord, when he will begin the final process to deliver us from spiritual Egypt (Rev. 11 v8 and Isaiah 61 v2).

May the sweet peace of Jesus and Mother Wisdom guide and forever cover us in their divine love forever; Amen!

Terald D. Blakey Sr.  
HOZ – April 29, 2013