



TOPIC: MICHAEL AND GABRIEL – PART 1:

SUB-TOPICS:

- 1) CLOTHED WITH THE SUN**
- 2) LOVE PASSES ALL KNOWLEDGE**
- 3) KINETICS ENERGY**
- 4) CELESTIAL BEINGS**
- 5) ISSACHAR, REJOICE IN YOUR TENT**

[**Note:** We begin with the statement that Michael, the archangel of God, is one of the mighty principalities and head over the “Lion Division” of angels – the “War” angels, the “Conquering Division” and the “Deliverer” of Zion. Michael is the prince of this world.]

It well for us, at this time, to observe the mighty angels named Michael and Gabriel to be able to know the functions and operations in connection with us. God has opened much knowledge concerning these two angels because it is now time that the covenant church know the fullness of Wisdom’s plan towards us. As we proceed in time, there will be nothing hidden from us; we will grow mighty and strong, strengthened greatly by the light of Wisdom fed to the inner depths of our mind (So it is written, so it shall be done.). Michael was prophesied to be the deliverer of this church. We read in Daniel 12 v1, last part quoting, “*...and at that time thy people shall be delivered, every one that shall be found written in the book.*”

Brothers and sisters, notice “*...and at that time*”. It is now rapidly approaching “*that time*”. Notice the phrase “*every one written in the book*”. If your name is in the Book of Life, then your confidence and faith will be strengthened by the light of Christ that is poured forth in this hour. The words, “**have no fears**” are the words that go out to the saints of the covenant church, for you are living in a vision. We notice Paul’s words on this hour of the third seal. In Romans 11 v26, last part, it quotes, “*...there shall come out of Zion the deliverer and shall turn ungodliness from Jacob.*” Michael is that deliverer and it shall be done by casting the devil and dragon, along with all their wicked thoughts, completely out of our minds. We now read Rev. 12 v9-10, quoting the last part of verse 10, “*...for the accuser of our brethren is cast down, which accuseth them before our God day and night.*” [Note: To be “cast down”, means out of the minds.”]

As we read Rev 12 v1, we note here that this is the church under the symbol of the woman, clothed with the knowledge of God, and brought down under the symbol of the sun by the Angel, Gabriel. In Rev. 10 v1, we see *“and his face was as it were the sun”*. Now at the time of the arrival of this mighty angel unto the covenant church, Issachar, we note that the seal of Rev 6 v5-6 is activated. We further note that the angel of Rev 18 v1 is also Gabriel. The last part quotes, *“...and the earth was lightened with his glory.”* We hold his light of glory to be the knowledge of God, Jesus Christ. This “light of glory” is to be passed down to the covenant church for the express reason of flushing the mind with the knowledge of Jesus Christ, our God, and the riches of his glory. In Daniel 8 v16 we see that this knowledge, under the symbol of the sun, will enter the “**inner**” man, or mind, or the spirit of each saint and act as an energy force, in which we have termed to be, “**Kinetics Energy**” (Eph 3 v16).

Kinetics Energy

Webster on “kinetics energy”: the motions of material bodies and the forces and energy activated therewith; a science that deals with the effects of forces upon the motions of material bodies or with changes in a physical or chemical system.

We hold this energy force to be the **might** of Christ. Ephesians 3 v16, last part, quotes *“...to be strengthened with might by the spirit in the inner man”*; and again, we know it to be brought down by Gabriel under the symbol of the “light of Christ”. We read in Isaiah 60:1 quoting, *“Arise, shine; for thy light has come, and the glory of the Lord has risen upon thee.”* Amen! The righteousness of the law and testimonies is at this point crowned in perfect love and devotion to Jesus Christ, our God; for in him is life and his life is the light of men (St. John 1 v4). This light, which is “spirit force” shall Christ bring forth in the Day of Judgment (Psalm 37:6). This knowledge and understanding, under the symbol of the sun, acts like a “**kinetic energy**” force and begins to create a biological and chemical, chain reaction on the body of the saint, causing his very appearance to change. Ecclesiastes 8 v1 quotes, *“Who is as the wise man? And who knoweth the interpretation of a thing? A man’s wisdom maketh his face to shine, and the boldness of his face shall be changed.”* This example was shown in vision to one our sisters within the covenant church.

So it is by a rebirth of knowledge, this group will be adopted into the heavenly family, made by “rebirth of knowledge” through process synonymous with angels (Eph 3 v18). The saints here are angels as seen within Daniel 8 v13-14. Also note here that the breath, length, depth and height are all measurements. [**Webster on measurement:** dimensions.] This is what Gabriel has the power and authority to do; also to be able to measure anything is a skill that also comes under the orders of Gabriel, and he proclaimed that he would show us all that is written in the scriptures (Dan 9 v21-22; Dan 10 v21; Eph 4 v13). By the love of God is all this possible and done (Eph 3 v19). The knowledge here is passed from Gabriel, the mighty angel, to you, under the direction of the Wisdom of God and Christ. AMEN!

So now we see clearly how this change will occur under the divine rain of his love, bringing his saints to the fullness of the light of Christ (Job 33:3). While the saints are learning this great mystery, the knowledge...itself...will become so great, that again it causes a biological and physical change, fulfilling the statement of Christ to the Samaritan woman at the well found in St. John 4 v13-14, as well as the prophecy of Isaiah 35 v7, Isaiah 58 v8 and Deuteronomy 32 v2-3.

[**Note:** By the “might and knowledge” of God we escaped the world, and by this might and knowledge – guided to us by Michael and Gabriel – shall we see through to our deliverance into the change by a rebirth of knowledge (Proverbs 11 v9). For further reference we read Col. 1 v9-10 and chapter 2 v2-3; we note verse 3, which quotes, *“In whom are hid all the treasures of wisdom and knowledge.”* The Bible states clearly to whom these treasures were given in Deut. 33 v18-19.]

Issachar: Rejoice in Your Tent

This letter is written to shine more understanding on our little group, Issachar. There are blessings that are bestowed upon us. Jacob called all his sons and told them that which would befall them in the last days (Gen 49 v13-15). We live under the terms of those conditions today (Deut 33 v18). Issachar is to “rejoice in their tents” and Zebulun in their “going out”. But before we look deeper into that scripture, let’s hear the commandment from the spirit of God. As we read Rev 6 v5-6, we see that the third seal is open unto us and we will become more skillful in understanding of the holy scripture of truth. The last part of Rev 6 v6 says, “See thou hurt not the oil and the wine” or that is to say, not to “injure” the rejoicing and praise due to God by us. The wine symbolizes “joy” (Eccl 9 v7) and the oil symbolizes “doctrine” (Proverbs 21 v20). Now back to Deut 33 v18-19; “Issachar, rejoice in your tent” is to rejoice in the tabernacle of God (Numbers 24 v5 and Psalms 78 v60). They shall call the people unto the mountain. The wave sheaf will call their brethren to the holy mountain of Zion (Psalm 48 v3). There they shall offer sacrifices of righteousness. Right now, we are to rejoice and praise God and to offer sacrifices of thanksgiving (Psalms 116 v17).

Note Webster on the following words:

1. **Sacrifices:** an offering made to God to acknowledge his power and to gain his divine favor.
2. **Thanksgiving:** the act of giving thanks; grateful acknowledgment of benefits of favor, especially to God; a public celebration in acknowledgment of divine favor or kindness.

Let us read Psalms 98 and note in James 5 v13 that it quotes, “for they shall suck of the abundance of the seas.” The seas symbolize the Holy Spirit because it is under the code of water. As we read St. John 4 v13-14, Ephesians 5 v26 and St. John 6 v63, we see that the Holy Spirit will be in us as a well of water, springing up unto everlasting life and the treasures hid in the sand. The “treasures of God” is the divine mystery, which had been hidden in the scripture of truth. To hide is to conceal from sight or prevent from being seen or discovered, but have been made known by the spirit of God (1 Cor. 2 v10; Eph 3 v9-10 and v18-19).

O’ Issachar, rejoice and praise God in his tabernacle. Make a joyful noise unto the Lord all ye lands. Serve the Lord with gladness. Come before his presence with singing!

Saint of the Most High God,
Bro. Terry Blakey

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