

MEMORANDUM

TO: The Elders (Leadership) of the Household of Israel, Tabernacle of David-Shalom Family Altar

FR: Your Brother in Christ and Fellow Elder, William L. Scott Sr ^(WLS)

RE: A Plea to the Leadership

DA: October 30, 2009

“May I Have Your Attention Please?!”

Again, to the Elders of the Household of Israel, Tabernacle of David-Shalom Family Altar, I am writing this letter due to the grave situation that is before us. I am addressing this to the leadership of the church. The bible refers to this group as bishops, leaders, pastors, deacons, elders, ancient men, and teachers. At this time, I am speaking directly to the elders, which is what we have always called them in the Household of Israel, Tabernacle of David; these are the ones in leadership roles.

Let's begin by taking a look at the text of scriptures found in I Timothy 3:1-13. We begin with:

- **I Tim. 3:1** (a true saying)
“If a man desires the office of a bishop, he desireth a good work.”
- **I Tim. 3:2**
“A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;”
- **I Tim. 3:3**
“Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;”
- **I Tim. 3:4**
“One that ruleth well his own house, having his children in subjection with all gravity;”
- **I Tim. 3:5**
“(For if a man know not how to rule his own house, how shall he take care of the church of God?)”
- **I Tim. 3:6**
“Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.”
- **I Tim. 3:7**
“Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.”
- **I Tim. 3:8**
“Likewise must the deacons be grave, not double tongued, not given to much wine, not greedy of filthy lucre;”

- **I Tim. 3:9**
“Holding the mystery of the faith in a pure conscience.”
- **I Tim. 3:10**
“And let these also first be proved; then let them use the office of a deacon, being found blameless.”
- **I Tim. 3:11**
“Even so must their wives be grave, not slanderers, sober, faithful in all things.”
- **I Tim. 3:12**
“Let the deacons be the husbands of one wife, ruling their children and their own houses well.”
- **I Tim. 3:13**
“For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.”

(Note: These verses give us the basic outline of the characteristics and duties of an elder.)

When we took on this responsibility, and became anointed as elders of this church, we took a charge to uphold the Commandments of God and the Testimonies of Jesus Christ...at any cost. We vowed to God; that we would protect and hedge his saints, “the lambs” of the church. Currently, there is ungodliness set into place in the church’s policies and teachings. They have been brought in by the dragon through the flood waters of Revelation 12:15, which quotes, ***“And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.”*** These flood waters contain all the teachings that led to:

1. False prophecies,
2. Disfellowing members unjustly,
3. Forbidding to marry, which forced many into the sins of fornication and adultery,
4. Destruction of families, including separating parents from their children,
5. False teachings that is in direct contrast to the Holy Testimonies, (Example: disassociating with ex-members, and/or your own family members, as well as, the display of all the characteristics of a Pharisee).

This ungodliness is an abomination before God, and all that agree with these policies will be dealt with severely.

Your attention is called to Ezekiel 9th chapter (namely verse six) and we begin with 9:4 quoting, ***“And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.”*** (9:5) ***“And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:”*** (9:6) ***“Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.”***

Notice the last part of verse six, ***“Then they began at the ancient men which were before the house.”*** God is very serious about how one treats his people, as we can see from this text of scriptures; there is **no mercy** in this judgment. Being an anointed elder, this is a serious concern to me. I pleaded with God for mercy for my not standing against things that happened while I was an active member. God has had mercy on my soul, and has forgiven me for my past sins. I am begging all fellow elders to go to God in deep sincerity and humility.

Prayer for Mercy

Lord please have mercy upon thy children and forgive us for all of our sins and shortcomings. Let the tender mercies of David be applied to us, and let the Holy Spirit come to us, so that within our hearts; the testimonies of Jesus can be set steadfast, and all of our ways and actions will show forth the will of God. Lord, without your mercy, we are hopeless, and without a chance of redemption, because our sins have been great, and we have failed to uphold the standards of the Laws and Testimonies. Father we know that with thy testimonies set deep within us, we will be able to fulfill all of the duties assigned to an elder. Amen!

History of the Leadership of the Little Church

At the foundation of the church, after much prayer and supplication, Brother Webb chose twelve men to be elders, along with their wives; they made up the leadership. From the start, all elders worked under the same statue of position. There was no greater or least elder, but because of contention among the two oldest members, from this fallout, one became the head elder. This was no problem at the time, because all elders had a voice. Brother Webb made sure that he had an open door policy to each and every one of them. It was well understood that no one man was to run the church alone, the burden would be too great. However, during the time of the raven, the dragon began to show forth his policies, and one of the policies was to dismantle the eldership. He used this head elder as his avenue to bring in his darkness, along with one of the elders that claimed to be a prophetess. The eldership allowed this to happen until the Prophet Webb and his sons (The Webb Boys) came and set things back in order. The grief-stricken leadership promised to never be involved in these types of actions again. No one seemed more serious, than the two main ones involved. This pain was so great that it crippled the elders in their abilities to perform their jobs, to the point, that Brother Webb had to stand in and say that all of the actions under the raven must be put on the “hill of forgetfulness” and we must move forward. Forgive yourself, for God has forgiven you! This was a very important statement, because this did not mean that if the same actions came forth again, that you would turn your head and say that we cannot bring up the subject of the raven. This is a statement made by the same devil that told Eve that she would not surely die. The point here is, once these same characteristics resurfaced, it was not only your concern, but your duty as well, to address these matters, in a straight forward manner. The phrase: ***“What has that to do with thee?”*** was grossly misinterpreted and did not apply to the elders. It was only a ploy to get them to do the bidding of the devil without any interference from the saints of God.

As these individuals grew stronger in the seed of outer darkness, they became bolder and completely silenced all of the leadership. As one would begin to express his or her disapproval, he was immediately disfellowed and no one had voice to speak against it. This was not to take place; all elders should have demanded an explanation for every disfellowship, every sensor and every ordinance or policy that was set in the church. No elder should have stood by and watched someone else take your children into a meeting to ask them all type of personal things, and you have nothing to say regarding it. Stand with God, at all costs!

A Plea to the Leadership

Again, this is not a letter of instruction or finger pointing, because as I stated before, I myself was an anointed elder. This is a plea that you take this hour seriously and go to God; ask that he gives you the strength to stand and to perform the duties that you chose. A parable comes to mind of the talents in Matthew 25:14-30. In this text, we see that all are required to take the job given unto them and work to the best of their ability. However, the slothful and unprofitable servant was afraid to perform his duties. So, he hid his talent as in Matthew **25:24-30**. Matthew **25:24** quotes, ***“Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:”*** (25:25) ***“And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.”*** (25:26) ***“His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not***

strawed:” (25:27) “Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.” (25:28) “Take therefore the talent from him, and give it unto him which hath ten talents.” (25:29) “For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.” (25:30) “And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.”

The Third Distress

We are entering into the time period of the activation of the third distress, as seen in the vision of the Prophet James T. Webb. The first distress dealt with the weather conditions and how it affected the earth and the crops. The second distress deals with the economy and the destruction of the world’s economic system. The third distress brings with it signs in the heavens along with judgment against the churches, beginning at the Sabbath-keeping churches. Already, we have noticed a few current events of unexplainable signs in the heavens, such as, the pillows of clouds that came down in New York City, and in Moscow, where the clouds formed a ring. We will not focus on these events at this time, but we want to bring to your attention that the judgment hour is at hand. With the judgment beginning at the Sabbath-keeping churches, it will start first with the Household of Israel, Tabernacle of David-Shalom Family Altar. With this happening; all elders must show what they have done with the talent given to them by the Lord, concerning the hedging of his church.

Ancient Men with Characteristics of the Pharisees

The characteristics of the Pharisees have taken hold of the leadership, who is now been dwindled down to a few individuals; due to the fact that all elders have not stood to take their place. These leaders are seen as the ancient men of the church, as in Ezekiel 9th chapter. The word given concerning the Pharisees is seen in Matthew 5:20, ***“For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.”*** The leaders of the church have reached a point that is detrimental to anyone following after them; whosoever does so, will not enter into the kingdom of heaven. Brother Webb spoke of these people many times in visions in which he saw two lumps of coal in the dough and as a rag stuck in the pipe, stopping the flow of the latter rain. Let’s take a look at Matthew 23:13 to get further word on how the ancient men under the characteristics of the Pharisees are affecting the church. Matthew 23:13 quotes, ***“But woe unto you, scribes and Pharisees, hypocrites! For ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.”*** As you can see, they will not go to heaven; however, they will do everything in their power to keep others from entering in. Fellow Elders, we are dealing with a mad dragon; this is a war that we are involved in. We must not look at individuals, but we must look for the characteristics displayed by the devil. As with Judas Iscariot, Christ made no difference between him and the other eleven, until the day that the devil entered into him. Likewise, those that are connected permanently to the ancient men shall receive executed judgment from God. Please note Jude 1:11-12. Jude 1:11, ***“Woe unto them! For they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.” (1:12) “These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;”***

We must stand strong in the Lord, and take the charge given to us very seriously; this wave sheaf group will not fail. From this very group, Wisdom’s plans for redemption of mankind will be manifested. They waved the sheaf before the Lord in the harvest of old under Israel, and if the first harvest was not accepted, they would not accept any of the harvest. We are an elect group; not just any church under the gospel, but a chosen generation. In closing, I am saying, “Get out your bibles, and stand by the word of God, regardless of who says what. Amen!