



THE DAY OF THE WATCHMAN(LETTER) #27

TOPIC: THE RED HORSE IN ACTION

“AND THERE WENT OUT ANOTHER HORSE THAT WAS RED: AND POWER WAS GIVEN UNTO HIM THAT SAT THEREON TO TAKE PEACE FROM THE EARTH. AND THAT THEY SHOULD KILL ONE ANOTHER. AND THERE WAS GIVEN UNTO HIM A GREAT SWORD”!!!

Dear beloved HOZ and all those that stand with HOZ:

The spirit of Mother Wisdom has moved us to place this scripture under study. Thus, as with all things, we diligently search the scriptures and the prophecy of Zerubbabel that the actions of the red horse might be made clear unto us. We therefore begin this search with the statement take the prophet's letter to the church entitled, *Come with me to Tranquility*. The prophet brings out to us the statement of Christ found in St. John 14 v27 in paragraph 2, line 3 of this letter stating, **“Peace I leave with you, peace I give to you.”** We must note here that the peace mentioned by the Lord is the peace of the gospel dispensation (Matt. 10 v13; Mark 9 v50; Luke 1 v79; Acts 10 v36; Matt. 5 v45). This “peace” of the “Gospel” was annulled with the incoming of the “Everlasting Gospel”, which brought in the hour of his judgment (Rev. 14 v6-7). His peace is now directed only to those that have come to the terms of God as relayed in verse 7.

The prophet continues: **“Now we know when the sweet peace of Jesus is due, it comes to the saints at the great time of trouble now pending against all earth.”** Please notice with us that Brother Webb states here that the time of trouble was pending. Now let us notice Webster on the term “pending” that states that it is: “the course of; not decided; while waiting; pending his arrival.”

HOZ, I hope you are with me on this fact. We see that Brother Webb makes it clear that the “time of trouble” was pending at this point in his lifespan. This fact coincides perfectly with which was revealed to HOZ that James T. Webb was a testator and all that God had revealed unto him would not go into effect until after he was gone.

Again the Prophet Webb continues in line 5: **“In a vision he took me upon a high mountain. I could see the trouble of the world below. Yet, a gleaming white building stood in the midst of all the trouble and the angel stood by saying, ‘The white building, which stood in the midst of all the trouble is tranquility.’ And before this building I saw the Lord walking through the earth with his eyes closed. He was walking through a river bed, which had only a little pool of water in its places. He commanded me to go and stay with your grandfather and as I walked through the river bed, a great, flood water broke loose coming madly down the river. It rushed forth; it filled the banks. As I walked on the banks of the angry river there came a great, red horse running towards me and his hoof beat was heavy. A pillow of cloud was on his back. “I came to meet you and protect you from the flood,” a voice spoke from the cloud pillow. From here I saw that the red horse shall protect us in this great troublous time of trouble.**

In still another vision of this nature, I was in a wilderness and I saw a red horse running towards me, being afraid of him I took to a tree. Then the horse vanished and there stood a man with a bow and arrow and he let fly the arrow, which caught me on the back of the leg. The man explained that this was a tranquilizer. Of course it did not hurt. Then the man vanished and the horse stood and his color changed to that of blue sky and blended with the blue of the skies. While the world is darkened by troubles the Lord shall make our skies blue and trouble free. This day I saw a shining blue pillow; the protection of our souls at this hour of God's wrath. And some time in this troublous time I shall leave the earth as the Lord has spoken. Now comes your peace!!"

HOZ I would like you to examine the prophet's last statement in this letter of visions, stating, "**And at some time in this troublous time I shall leave the earth as the Lord has spoken.**" I do hold that this statement of the Prophet Webb refers to his resurrection, because Brother Webb has not yet left the earth. Both his body and soul are held captive in the earth by Death until the resurrection of Israel as seen in Dan. 12 v2, Isaiah 66 v7, I Cor. 15 v51 and Zech. 4 v10. At that point God shall free the Prophet Webb by deliverance from death (II Cor. 1 v9-10). Also we do hold that the "time of trouble" was not then, because prophecies were still in waiting or pending as the prophet put it. I do hold that the time of trouble mentioned by Daniel may have officially begun somewhere between the hour of his death and the series of earthquakes, which announced the onset of the "Message of Elijah". From that point on we have become eyewitnesses to:

- ✓ Earthquake devastations worldwide,
- ✓ Humongous flash floods,
- ✓ Multiple tornado strikes,
- ✓ Lightning strikes causing great forest fires,
- ✓ Extraordinary meteor sightings,
- ✓ Bizarre weather of all types,
- ✓ The fall of the world's economy,
- ✓ The rise of the sodomite sea by the powers of the two-horned beast, and
- ✓ The emergence of the seventh death king: the frog.

All of this was done in a very short time. Even as I write this letter, the world is watching the devastation in the Philippine islands caused by a typhoon with unheard of wind power, clocked between 195- 235 miles per hour. It is a first of its kind in the history of weather recordings. With all this dear reader, I hope you are with us on the fact that the "time of trouble" mentioned by the Prophet Daniel is in full throttle.

Here we pause again to look at Rev. 6 v4, line 2 quoting, "**And power was given unto him to take peace from the earth and that they should kill one another.**" Now the question is: has this happened? The answer is: yes! In the last few years the nation has been hit by a string of senseless, mass murders of people in all walks of life. Murders of children while at school, people being murdered in the public places such as malls, airports, theaters, play grounds, parks. Innocent children are being killed daily on the streets of the nation without mercy. Thus, we do hold that God has withdrawn his peace, which once rained over the just and unjust. However, now the sins of the world have reached the steps of heaven and our God has remembered its iniquities.

[**Note:** We do hold that because the actions and work of the red horse can be seen and identified; these events are precursors to the dark day and the hour of deliverance. This is why the saints must be tranquilized in this self same hour; for that which comes next is the "Dark Day" and afterwards the work of the "pale horse", which we know brings death and hell (Rev. 6 v8).]

May the sweet peace of Jesus and Wisdom be with all the Saints,