

TOPIC: SALUTATION TO THE WISDOM OF GOD, MOST HOLY SUB-TOPICS: 1) Mother 2) The Substance is Fire 3) Salutation 4) The Eternal King and Queen of Glory

It is with great pleasure and gratitude that I solicit your honest and most sincere devotion to the Wisdom of God, Most Holy. I acknowledge a great and excellent revelation of God in respect to heavenly personnel. The Holy Father spoke in his prayer in our behalf saying, "...that they might know thee the only true God and Jesus Christ." Here we find that it is the will of God to make known to us even the personnel of the high and holy throne of God. It is by fear of God with meekness and humility that I accept this divine knowledge. Yet, I cannot see myself worthy of this blessing. Therefore, I have ordered my soul to deep fear of God with meek- ness and humility, and to all who hear these words, I pray that you order your soul in like manner. This is so that we all may be perfectly free from pride, being human beings and the baby of the creation of God. Also because of our fall and the redemption by holy blood from the throne of God, unspeakable love, mercy, and pity reached out from the bosom of the Wisdom of God. As a mother, most holy, holding her child to her breast in tenderness and love, Christ, God Most Holy, shared with her in the manifestation of the full power of love. There is no greater love in the vastness of the universe of God than that manifested in Christ and the Wisdom of God. The full throne of God, with the Almighty God of the entire universe, loved the world indeed that He gave his only begotten son that we might live. To know the personnel of the throne of God is life eternal. God has revealed heavenly personnel, held in the "Book of Mysteries" from the beginning until the end of the world.

MOTHER

The word "Mother" is sweet indeed. She bears the "pain of delivery" of all whom were born into life. The virtue of her in the flesh is love, pity, and tenderness, with untiring effort toward all good of her child. She asks so little and gives so much. Our first knowledge of "Mother" is in the flesh and all are commanded to honor her. This commandment is binding upon all whom come into the flesh. After honoring our mother in the flesh, our knowledge is turned to the throne of God. "*Behold your mother*," were the words that Christ acknowledged Mary, his mother of the flesh. Now as God has opened the mysteries to us, and the words are, "*Behold your Mother in heaven: the Wisdom of God, Most Holy.*" Now there are no words of honor in our earthly, human language to solicit us to her glory. Now multiply the honor of your earthly mother many thousands times and apply it toward the Holy Wisdom of God. This I would say, "You have only rags, not fit for her to walk on."

Now as we worship her in truth and spirit, our devotion is welcomed in heaven at the throne of God, where the Wisdom of God, Most Holy dwells. She was with God in the creation of Man, ordering all things concerning him, for man is her baby of creation. It is said, "*Her delight is in the children of Men*." In our prayers and supplication, we must mention her, and in our joy in the spirit, we must glorify her, for God has given to us this knowledge. Behold your **MOTHER**, the Queen of God, standing by him as she stood even *before* God began his ways, and rejoicing with him in all things. These two are as one being: the other side of God Almighty, from whom is the issue of beauty, love, mercy, pity, wisdom, peace, and life. This is one of the mysteries hidden between the cover of the Little Book until this, our day, when this knowledge was opened unto us. In her, you are looking at God, from the Ancient of Days. On his side, we see him as God Almighty, the creator of all things and upholding all things; infinite in all powers, might and glory.

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The Wisdom of God is not a *human being*, but <u>God</u>, most gracious and mighty; whose wisdom has no limits. There is nothing that Wisdom has not penetrated (or has not brought to light, the truth of all things). To her the forces of darkness are an open book. They have no secret that she has not known. There are no mysteries before her. I want you to see her as God, standing with the Creator, for she of a truth is the other side of God that we had not known; sharing with him in all things – great and small – for "thine is the kingdom, the power and the glory, forever; Amen". In ever mentioning the name of the Father, the Son, and the Holy Spirit, you are also addressing her. Now that you...above all...now have this knowledge, in your devotion, you worship the full throne of God!

The "Mother of Spirits", as I have known her, was revealed to me by visions and dreams. Nevertheless, she is mentioned in many places in the Bible. In addition, it was by visions and dreams when she found me and made me her son and brought me to the Father <u>through a rebirth of knowledge</u> (Rev 12:5). Therefore, in the knowledge of the truth, she has taught me all I know. She told me of the works I was to do and made known to me the effect of it upon the world. To me she repeated the "<u>Sunset</u>" poem: "Oh children, in this last hour his saving Name, you must in fervent haste proclaim."

Her voice, being so solemn and serene, penetrated every fiber of my being. It removed all *forgetfulness* and sealed it in my mind. By word, she told me of this hour of calamities that we seeing coming upon the earth in quick succession, one after the other. When she would make me her son, the Devil and Desata cast their spirit upon me, of which I walked between them both. The devil would...if possible...would take me by force. I took this thing – that had the appearance of a baby – to the home of the Wisdom of God. Then as I saluted her on the cheek as a son to his mother, she took this spirit of the devil and cast it down saying, "that this will dry up". Therefore, all the efforts of both the Devil and Desata to make me a son of perdition, dried up. It was she, who called me away from the Knowledge of Evil, whose name, I believe, is Babylon. Calling me away from the forces of darkness, using my first name, James, I responded immediately to her call. As I walked by the market place, I saw that the Wisdom of God was fair above gold and silver, and all precious stones of the earth. Again, she called me from the market places of the world, "James, come on;" I responded at once. As you know, she (the Wisdom of God) is the woman mentioned in the Garden (Gen.3:15). Being the seed of the woman, it is good to know her. Every child should know its Mother; this is why the knowledge of her is given to us. Mentioned from the beginning, she was to be brought forth at this time – at the end of the world – at which time the heads of the seeds of the serpent must then be bruised by her seeds.

It was she, which set up our group. In many visions connecting with this group, I saw her in the direction of things. She prepared our daily bread and made it rich in divine knowledge. She seasoned it with sweetness. I am not just making up words; I did see these things in visions. She will give the order to bring this group to oneness at the "latter rain". Now in many visions I also saw the works of both the Devil and Satan fix a spirit between them both to impute into me, which utterly failed and their effort became a "dung-hill" before the universe of God, that I might know thee, the only True God and Jesus Christ. He caused me to see and to know the "Spirit-child" that shall be imputed into our bodies to make us synonymous with angels, as created in heaven by the full throne of God. It (the Spirit-child) was very intelligent, as it was presented to me. When the Holy Father was walking through the earth with his eyes closed, he sent me up saying, "Stay with your Grandfather." It was there I saw him (the Spirit-child) in a plain room, singing to him-self. In addition, in another place, I heard him asking the Wisdom of God to shorten a period of time. I heard it plead to God, for it seemed that it was even suffering with me. I have heard him speak within me, and when a victory was made, I heard him singing with great joy saying, "I got my soul, I got my heaven."

I will not take time to cover all visions on this point, but I will tell you a vision of the most Mighty One in connection with this spirit that shall be imputed into us.

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Vision:

It is the mighty bay horse, the symbol of the Wisdom of God Most Might and the Ancient of Days. The face was exceedingly great and I sat upon the back of this horse. I would be as a doll upon this horse's back, for the size of her was so great. Then I saw the Mighty Lady with this child and she talked with me she said, "And you know child...." With her was this spirit-child: two stripes were made upon this spirit-child that was with me, covering both our groups. The full birth, shall be brought forth at the time of the "latter rain", when the Spirit maketh like rain. I was standing in the waters when the beat of the Wisdom of God, Most Mighty plunged through the waters around me, as she looked on me as a mother would look upon her newborn baby. (Note: Speaking of the "Matrix", I saw it as a machine; tall enough for me to stand in, but it made you think about the small part of a washing machine.

There are group of administering angels from the house of the Wisdom of God, applying spirit forces to our bodies that shall bring about the change in our bodies to immortality. Now the Spirit-child, which shall be imputed into our bodies, was made up of the seven spirits of God, handled by Wisdom. We know them as the seven pillows of her house, called her maidens. You can name the seven spirits that are handled by these angels and they shall combine all seven into one body, forming a spiritual being...by which you are changed. The works of them are called the "Matrix". All that is born of God and brought into eternal life (even from the graves), are so processed. Did not the spirit move upon the face of the great deep and all creatures created? In this same manner, you see God bringing you into spiritual birth, by which the body changes. Now in creation, first God made the waters, and then from the waters he made all substance that went into the making of all living creatures – both Man and beast.

The Substance is Fire

This time, instead of water, it is fire; it is called a "fiery baptism". Is not God a flaming fire? So this time you shall come forth better than in your flesh, being able to move about on the wings of the Spirit.

Salutation

There are seven Kings in the Divinity of God. We hold that there are seven Queens also, making up the full powers of the throne of God, from which is the issue of the seven spirits. We have also seen the side of God Almighty that we referred to as "her", and the other side, of which we referred to as "him"; all working together as one mighty force. This power we call the "full throne of God". When you worship God and give glory to him, you are addressing the full throne, which includes the Holy Wisdom of God. This fact you are to hold in your memory as you praise God.

"Oh, that I had ten thousand tongues to praise him and twice as many knees to bow before Him! Give me a humble heart with meekness; give me a double fear of God. Let his spirit direct my words in all sincerity and beauty as can be spoken. Let me worship God and give glory to him. Let me fall down before his feet with my crown. He shall be my delight and glory each day. He shall be my song. There is no mind among men to tell of the blazing glory of the throne of God, that sets to shame the glory of ten thousand suns. The issue of him is the desire and glory of all creatures: for all loves, life, peace, happiness, beauty and riches unto him be the glory forever and ever: for thine is the kingdom, the power and the glory; forever! Amen!"

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The Eternal King and Queen of Glory

God said that he would reveal deep secrets to his saints, which of course would be made known at the end of the world. Daniel 12:3-4 quotes, (v3) "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever." (v4) "But thou, O Daniel, shut up the words and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased." Now we see a statement from the Lord, our God, on this point. Matthew 13:43 quotes, "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."

We have now come to the end, and the Lord has given us wisdom from on high to know the personnel of the unseen of the kingdom of God. It was spoken in the prayer of our beloved Father saying, "And this is life eternal that they might know thee, the only true God, and Jesus Christ whom thou hath sent." We have known God as "Jesus", the Christ, and the crucified. Now further knowledge reveals him, who is the King of Glory, with the Queen of Zion, who is also the Wisdom of God: a thing/fact hidden from the beginning...now revealed. Christ, being King of Glory, also has with him a Queen: a most gracious lady, the Wisdom of God.

Now let us turn to Psalms 45th chapter. Psalms 45 reveals her as a queen beside Christ, quoting:

Verse:

- 1. "My heart is indicting a good matter; I speak of the things which I have made touching the king: my tongue is the pen of a ready writer."
- 2. "Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee forever."
- 3. "Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty."
- 4. "And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things."
- 5. "Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee."
- 6. "Thy throne, O God, is for ever and ever: the scepter of thy kingdom is a right scepter."
- 7. "Thou lovest righteousness, and hatest wickedness: therefore thy God hath anointed thee with the oil of gladness above thy fellows.
- 8. "All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad."

- 9. "Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of O'phir.
- 10. "Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;"

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- 11. "So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him."
- 12. "And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour."
- 13. "The king's daughter is all glorious within: her clothing is of wrought gold."
- 14. "She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee."
- 15. "With gladness and rejoicing shall they be brought: they shall enter into the king's palace."
- 16. "Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth."
- 17. "I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever."

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