

TOPIC: THE TABERNACLE OF DAVID CHURCH:
THE SECOND REBUILDING – (ACTS 15 v16)

SUBTOPIC(S): 1) **The Message of the Covenant (by James T. Webb/Zerubbabel):**
The First Rebuilding – (Amos 9 v11)

2) **Night Dream (by: Nelson Roberts, HOZ)**

He Loves us So!!

**Oh Lord, who can speak on the love of God for his children?
Who can understand Mother Wisdom's mercy for her own?
Only the foolish would attempt to measure God's love;
For it is immeasurable, unlimited, and without end!**

Dear friend and dear reader:

I hope it is well understood that James T Webb alone is the founder of the church called the Tabernacle of David. This church is no ordinary church group, and there is only one of its kinds in the entire world. This church is the spiritual seed of the Wisdom of God and the fulfillment of that which was prophesied by Moses concerning the seed of the woman that in their time, would do battle with the Knowledge of Evil and the kingdom of the serpents (Gen 3 v15; Rev 12 v17). This church was fed directly from the breast of the Wisdom of God to know and understand the will of God as none before it (Eph 3 v9-11). It is by this rebirth of knowledge, coupled with the commandments of God and the faith of Jesus that the church will prevail in this spiritual war with evil (Rev 14 v12; Rev 12 v14-17). This is the church prophesied and promised by the Prophet Amos as in seen in Amos 9 v11, quoting, ***"In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins and build it as in the days of old."***

Dear reader and friend let us take a closer look at this scripture and see it for its true application. First, the Lord said that he would raise up the Tabernacle of David, which has fallen. To understand what this means in truth, we must revisit Israel of old because God did say that he would rebuild this church as in the days of old. Mother Wisdom leads us to examine Ezra 1 v2. From this text of scripture, in history, we see that God commanded the building of a temple for his spirit. **(Note: This was centuries before the birth of Christ. At that time the spirit of God would come down and dwell in the temple sanctuary: if the people lived correctly.)** Thus, the Lord did place the ancient Governor of Israel, Zerubbabel, to be in charge of the project of building God's house. For God did count Zerubbabel worthy and saw his righteousness and his heart towards God's will to be "good". Thus, Zerubbabel did take charge of the building of the Lord's house as in Ezra 5v2. Zerubbabel was very careful and instructed those assisting him to make God's house according to the will of God.

Yet, after the death of Christ, the Armies of Rome came to Jerusalem, in or about the year of Ad 56, they tore this Temple house of God Down. Only because Israel had discarded the commandments of God and refused to acknowledge the testimony of Jesus was this act of Rome permitted by God, for God no longer dwelled there.

The Message of the Covenant (by James T. Webb/Zerubbabel):
The First Rebuilding – (Amos 9 v11)

Now in our time, James T. Webb, having finished the worldwide work that God had given him, and the Gospel dispensation being over, he was given of God this word, “I will give you the power of one of the old prophets.” It was here that God transferred the “spirit of Zerubbabel” to James T. Webb for the rebuilding of the Tabernacle of David, as seen in the book of Amos. Only this time the temple would be constructed from the minds of men and women, and not brick as in 1Cor 3 v16-19. Thus, the Prophet Webb did as God had commanded and founded the Tabernacle of David on nothing but the faith of Jesus, the knowledge of Mother Wisdom...and the law and testimony of Jesus as in Isaiah 8 v20. This alone was the only bread from which the church should eat.

[Note: Here the Wisdom of God refers us to Wisdom’s Letter #17 titled, *Thy Deliverer Hast Come*. This letter speaks concerning the Tabernacle of David and its experience of two very different and separate phases of deliverances. The **first** was a deliverance from the policies of ungodliness, placed in the church by the tares among the leadership called ancient men and false prophets (seen in Romans 11v26; Isaiah 9 v15; Isaiah 34 v8). The **second** was a deliverance from evil and the power of death as requested by the Lord in his prayer unto his father (seen in 2 Cor 1 v10; Dan 12 v1; Matt 6v13).]

Now Mother Wisdom wants us to understand that because of the evil policies implemented by the tares among the leadership of the church, and the infection of ungodliness incorporated within the doctrine of the church, the foundation of the church must be reestablished. This was foreseen and understood by the disciples of Christ as they were shown by the spirit of God that the spirit would return **again** and build **again** the Tabernacle of David church as in Acts 15:16 quoting, *“After this I will return and build again the Tabernacle of David which is fallen down, and I will build again the ruins thereof, And I will set it up.”* Webster on the word “**again**” means “once more”.

We then noticed that the Prophet Amos did not mention the word “**again**” in his prophecy concerning the church. Thus, Mother Wisdom causes us to understand that Acts 15 v16 is the deliverance from the leadership of the church whom were referred to as “ancient men” by the Prophet Ezekiel (Ezek 9v4-6). The church is reestablished **again** on the law and testimonies of Jesus and nothing else. It is placed back on the doorstep of the Wisdom of God as seen by the Prophet Zechariah (Zech 4 v9). Here is the finishing of the work of Zerubbabel, completed by those whom God chose. These are the “hands of Zerubbabel”: those whom carry within their souls the oil of the Lord placed within them by the Wisdom of God during the grooming period of Zerubbabel under the former rain of righteousness (Zech 4 v9-14).

Thus, the hands of Zerubbabel have been given – by the full throne of God – the knowledge, skill, will and spiritual authority to remove ungodliness from the Tabernacle of David, and return it to the “doorstep” of the Wisdom of God where it belongs. This is a must in order for it to be prepared for the “latter rain” and deliverance of God. All evil policies and burdensome ordinances implemented by the tare-laden leadership will be expelled by the Wisdom of God. All saints driven out of the church by the Knowledge of Evil and her seed shall be given the opportunity to return to God and reclaim their deliverance.

Night Dream (by: Nelson Joel Roberts, HOZ):

November, 2009:

“I was at church worship of the Tabernacle of David church in the old OIC building on 5th (Gary, IN). Suddenly, the overhead beams and walls began to come down. We, the members of the church, had to leave the building.”

In Acts 15 v16, it quotes, **“After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up.”**

Webster on the word ruin means: *the remains of a fallen building.*

Blessed is he that is not offended in these sayings!

Your servant and brother in Christ and Mother Wisdom,
Terald D. Blakey Sr.
(HOZ – 12/05/09)